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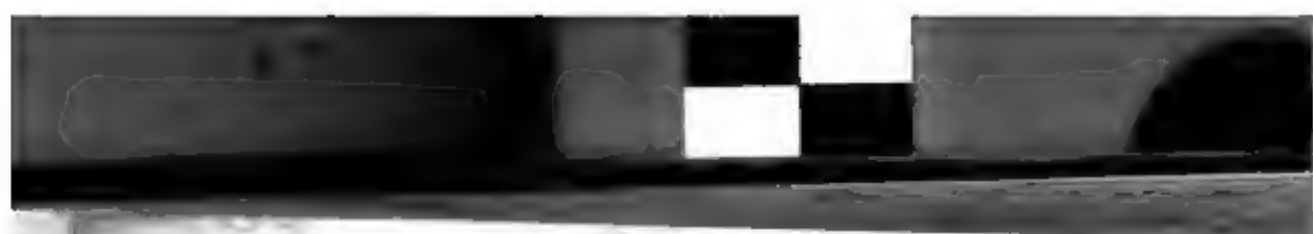
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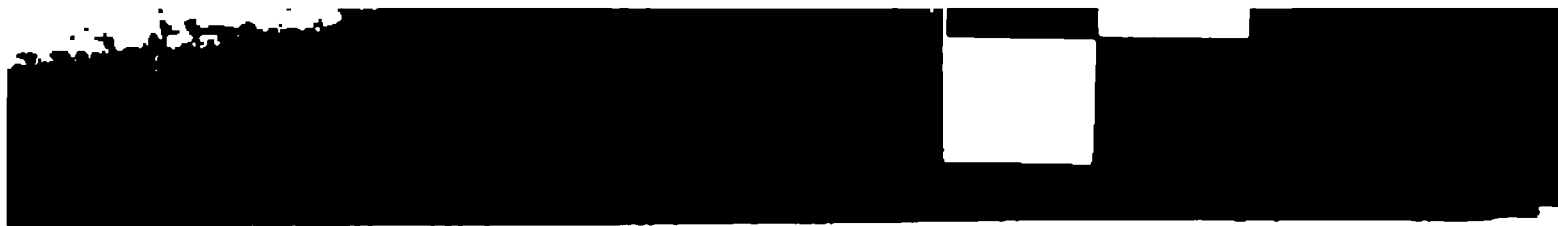
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Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

London
HENRY FROWDE



OXFORD UNIVERSITY PRESS WAREHOUSE
AMEN CORNER, E.C.

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FORMS MEANING AND QUANTITY

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Passages in which they are found*

BY

WILLIAM VEITCH, LL.D. EDIN.

NEW EDITION

Oxford

AT THE CLARENDON PRESS

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P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

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The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar ; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

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This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttman and Matthiae I am much indebted. Buttman on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

PREFACE.

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Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

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Appian: Bekker, Mendelssohn.

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Chariton: D'Orville, Hercher.

Longus: Seiler, Hercher.

Epistologr. Graeci: Hercher.

Pseudo-Callisth.: Müller, Meusel.
&c. &c.

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(*Ἀδω*) Epic, *To injure mentally—infatuate*, 1 aor. (*ἄασα*), **ἄἄσας* Il. 8, 237, **ἄἄσε* Matron, Athen. 4, 135, **ἄἄσ'* Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. *ἄσε* Od. 11, 61, **ἄἄσαν*, 10, 68; *ἄσας* Soph. Fr. 554; *ἄσαι* Aesch. Fr. 428: 1 aor pass. *ἄάσθην* Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, *ἄάσθης* Hym. Cer. 258, *ἄάσθη* Il. 19, 113; subj. *ἄασθῇ* Hes. Op. 283 (Schaef. Goettl. Dind.); *ἄασθείς* Od. 21, 301; *ἄάσθη* Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. *ἄἄται* (*ἰάεταί*) as act. Il. 19, 129: aor. *ἄἄσάμην* intrans. *I erred*, Il. 9, 119. 19, 137 (*ἄἄσάμεσθα* Q. Sm. 5, 422. 9, 509), *ἄάσατο* Il. 9, 537, *ἄἄσ-* 11. 340, but trans. **ἄασατο misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct *ἄάσαντο tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. **ἄἄτος* (-τός Buttm.) *hurtful*, Ap. Rh. 1, 459, with *ἰ* priv. *ἰ-ἄἄτος* Od. 22, 5, *ἰ-ἄἄ-* Il. 14, 271, *inviolable*, *ἄν-ἄτος* Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *Ζῆν' ἄασατο* the common reading, adopt *Ζεὺς ἄασατο* with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion *ἰάσαντο* Fr. Inc. 39, 3, be correct for *ἰάσαντο* (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of *ἰάω* signifying *physical harm*. It certainly is not established by the quotation from Hesychius, *ἰάσαντο*, *ἔβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἔβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ᾱβᾱ-).

'Αβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. ἀβρύναι Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8. 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάζειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

'Αγαίομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

'Αγαλλιᾶω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιᾶομαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιῶμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -λλη ibid.; -λλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγηλα D. Cass. 44, 48. 59, 3; subj. ἀγήλω Com. Fr. (Herm.) 2, 383; opt. ἀγήλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγήλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμην Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμενος for the Mss. reading ἡγαιμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ǎ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

ἄΑγαμαι *To admire* (pres. and imp. like ἴσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσασατο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; Opp. C. 3, 96; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ǎγǎμ-.) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσ- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

London
HENRY FROWDE



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Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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| Homer: Bekker, Spitzner, Dindorf,
La Roche. | Hippocrates: Kühn, Littré, Erm. |
| —— <i>Hymns, Batr.</i> : Francke, Bau-
meister, Draheim. | Thucydides: Bekker, Poppo, Krüg. |
| Hesiod: Goettling, Lennep, Schoem.
Flach. | Xenophon: L. Dind. Poppo, Bornem.
Krüg. Sauppe, &c. |
| Pindar: Boeckh, Schneidew. Bergk,
Mommsen, Christ. | Attic Orat.: Bekk. Baiter and Sauppe,
Maetzn. Dind. Scheibe, Francke. |
| Elegiac, Iamb. Lyr.* and Dithyramb.
Poets: Bergk, Schneidew. Ahrens. | Plato: Bekk. Bait. Orell, Winckel. |
| Poetae Scenici (Aesch. Soph. Eur.
Aristoph.): Pors. Elms. Herm. Blomf.
Linw. Dind. Franz; references uni-
formly to Dind. (5 ed.) | Aristotle: Bekker. |
| Comic Fragments (Com. or C. Fr.):
Meineke. | Theophrastus: Schneider, Wimmer. |
| Orphica: Hermann. | Polybius: Bekker, L. Dind. Hultsch. |
| Anthology (Anthol. or Anth.): Jacobs,
Tauchnitz, Meineke. | Diodor. Siculus: Tauchnitz, Bekker,
L. Dind. |
| Theocritus: Meineke, Ziegler, Paley,
Fritzsche. | Dion. Halicarnas.: Reiske, Tauchnitz,
Kiessling. |
| Aratus: Bekker. | Plutarch <i>Vit.</i> : Bekk. Sintenis. |
| Manetho: Axt and Rigler, Koechly. | —— <i>Moral.</i> : Wyttenb. Dübner. |
| Lycophron: Bachm. | Arrian: Ellendt, Krüger. |
| Callimachus: Ernest. Blomf. Meineke. | Lucian: Bekk, Jacobitz, Dindorf,
Fritzsche. |
| Ap. Rhodius: Wellauer, Merkel. | Pausanias: Siebel, Dind. Schubart. |
| Nicander: Gottl. and Otto Schneider. | Appian: Bekker, Mendelssohn. |
| Babrius: Lachm. Lewis. | Dio Cassius: Tauchnitz, Bekker, L. Dind. |
| Dionys. Perieg.: Passow. | Strabo: Kramer. |
| Oppian: Schneider. | Alciphron: Wagner, Meineke. |
| Quint. Sm.: Tauchnitz, Koechly. | Athenaeus: Dind. Tauchnitz. |
| Nonnus: Graefe, Koechly. | Diog. Laertius: Tauchnitz. |
| Herodotus: Bekker, Gaisf. Dind. &c. | Aelian: Schneider, Hercher. |
| | Stobaeus: Tauchnitz, Gaisf. Meineke. |
| | Chariton: D'Orville, Hercher. |
| | Longus: Seiler, Hercher. |
| | Epistologr. Graeci: Hercher. |
| | Pseudo-Callisth.: Müller, Meusel.
&c. &c. |

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀάω) Epic, *To injure mentally—infatuate*, 1 aor. (ἄασα), ἄἄσας Il. 8, 237, ἄἄσε Matron, Athen. 4, 135, ἄἄσ' Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. ἄσε Od. 11, 61, ἄἄσαν, 10, 68; ἄσας Soph. Fr. 554; ἄσαι Aesch. Fr. 428: 1 aor pass. ἄάσθην Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄάσθης Hym. Cer. 258, ἄάσθη Il. 19, 113; subj. ἄασθῇ Hes. Op. 283 (Schæf. Goettl. Dind.); ἄασθεὶς Od. 21, 301; ἄάσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄᾶται (ἰάεται) as act. Il. 19, 129: aor. ἄἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄἄσαντο Il. 9, 537, ἄἄσ- 11. 340, but trans. ἄἄσαντο *mised, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄἄσαντο *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. ἄἄτος (-τός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἰ priv. ἰ-ἄἄτος Od. 22, 5, ἰ-ἄἄ- Il. 14, 271, *invulnerable*, ἄν-ἄτος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν' ἄσαντο the common reading, adopt Ζεὺς ἄσαντο with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἰάσαντο Fr. Inc. 39, 3, be correct for δάσαντο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἰάω signifying *physical harm*. It certainly is not established by the quotation from Hesychius, ἰάσαντο, ἔβλαψαν, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent ἔβλαψαν has notoriously a *double* aspect, φρένας βλάπτειν Il. 15, 724, as well as γούνατα 7, 271.

('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ᾱβᾱ-).

'Αβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. ἀβρύναις Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8. 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore, &c.* Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάξειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἄγαμαι.

'Αγαίομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

'Αγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιωμέν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -λλη ibid.; -λλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγηλα D. Cass. 44, 48. 59, 3; subj. ἀγήλω Com. Fr. (Herm.) 2, 383; opt. ἀγήλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγήλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμην Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3. ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμενος for the Mss. reading ἡγαιμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ä.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

ἤΑγαμαι *To admire* (pres. and imp. like ἵσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσσαντο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; Opp. C. 3, 96; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ἄγᾱμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσ- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only pres. and imp.), Hom. has ἀγάσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι Il. 16, 203; part. ἀγώμενος Hes. Th. 619: imp. ἡγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122: for fut. and aor. see ἄγαμαι. Vb. ἀγητός Il. 5, 787. ἄγᾶσθε, but ἡγᾶσθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγώμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαιόμ-.

'Αγαπάω *To shew regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -άζε Musae. 147; Epic inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291, ἀμφ- Od. 14, 381: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάζομαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ᾶγᾶ-) The collat. form ἀγαπάω is regular and pretty complete in act. and pass. but we think without mid. A Dor. inf. ἀγαπήν occurs in Stob. Flor. 85, 17; and an Aeol. imp. ἡγάπευν Theocr. Epigr. 19.

'Αγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλονται, ἐπ- Pind. P. 4, 31; imper. ἄγγελλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλοισα, δι- Pind. N. 5, 3: imp. ἡγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἡγγεῖλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- 2 aor. Boeckh): p. ἡγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰσ- Lycurg. 1, περι- Dem. 21, 4: plp. ἡγγέλκει, ἀπ- Dem. 19, 23: p. p. ἡγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελμένοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἄγγελτο if sound Her. 7, 37, see 2 aor.: 1 aor. ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, ἐξαγγ- Her. 1, 21 (Gaisf. Dind. Stein), see below: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyaen. 2, 1, 9 (Mss. Woelf.), ἀπ-ηγγέλη Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.). 10, 20 (Vulg. -έλθη Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἡγγελον perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. -λλον Kiessl.); Polyaen. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614; doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard. Stein), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred. Stein), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον Bekk. B. S. Dind. Voem.), see obs. Mid. ἀγγέλλομαι Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἡγγελλόμεην, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἡγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο), ἀγγελο if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. ἡγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. Stein, ἐπ-ηγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-αγγέλοιντο Xen. An. 5, 6, 26 (Mss. -έλλοιντο Mss. Krüg. -είλαιντο Popp.), -έλοντο D. Sic. 11, 3 (Tauchn. -έλλοιντο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελμένοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorists ἡγγελον, ἡγγελόμην, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286, ἀπ-αγγελτέον Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 80, ἐπ-ηγγ- 7, 1. 39 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-ἀγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently

the force of an **aorist**. In Xen., Plato, and the Attic Poets, we think there is not left a trace of **2 aor.** except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either **2 aor.**, or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains **2 aor. act.** we think in one place only, ἀπήγγελον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): **2 aor. mid.** Gaisf. once and unaugm. ἄγγελτο (if not plp.) Her. 7, 37, but imp. ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλοιντο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλοντο, but gives in the text opt. -γέλλοιντο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρης Alcim. 33 (Dind.); opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρειν Ahr. &c.): imp. ἡγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: fut. (ἀγερῶ?): **aor.** ἡγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893; inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγήγερκας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: p. p. ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: **aor.** ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356: fut. ἀγερθήσεται (Hesych.). Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενοι Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγεροῦνται reflex or pass. Orac. Sib. 1, 346: **1 aor.** ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: **2 aor.** ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγέρισθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγέρομαι=ἀγείρ- Ap. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἤγειρας 13, 778, πόλεμον ἤγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi, Baeumlein, La Roche. Her. always augments this verb, ἤγειρ- 1, 61. 62, συν-ἤγειρ- 4, 4. 163.

Ἀγηλατέω, ἀγ- *To drive out as polluted* (ἄγος-ἐλαύνω), in the *classic* period, only pres. ἀγηλατέει Her. 5, 72: and fut. ἀγηλατήσιν Soph. O. R. 402. (ᾱ.)

Ἀγίζω *To consecrate* (ἄγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἤγιζον conveyed stealthily, filched, Ar. Plut. 681: aor. pass. ἀγισθείς Pind. Ol. 3, 19. (ᾱ.)

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγινέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἤγινεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἤγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινῆται Stob. (Hippod.) 43, 93; ἀγινέεσθαι Arr. Ind. 32, 7. **Mid.** ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ᾱ, ῑ always. ἤγινεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἤγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἤγκάσσατο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἤγκαλισάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἤγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλίζομαι is also pass. Diod. Sic. 3, 58, and **Mid.** Alciphr. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciphr. 3, 55, 8: aor. ἐν-αγκάλισαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with p. p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plp. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

᾿Αγκειμαι for ἀνά-κειμαι.

᾿Αγκρεμάννυμι, see κρεμ-.

᾿Αγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: *imp. ἡγλαΐζον?* Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: *fut. -αῖω, ἐπ-* Ar. Eccl. 575: *aor. ἡγλαΐσα* Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, *ἀγλ-* Theocr. Epigr. 1, 4; subj. *ἀγλαΐσῃ, ἐπ-* Com. Fr. (Ar.) 2, 1184; late prose *ἀγλαΐσας* Plut. Mor. 965: (p.): p. p. *ἡγλαΐσται* Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; *-ῖσμένος* Com. Fr. (Eub.) 3, 268, *ἐπ-* (Cratin.) 2, 177: *aor. late ἀπ-ηγλαΐσθη* Agath. 2, 15. *Mid. ἀγλαΐζομαι adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: *fut. ἀγλαΐεῖσθαι* Il. 10, 331, *ἐπ-* 18, 133, the only tense *simple* or *compd.* used by Hom.

The *pres.* and *fut. mid.* are by some called *passive*. *ἡγλαΐζεν imp. act.* is used intrans. as *mid.* Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion *ἐπηγλαΐζετο*: but Hesychius's *ἀγλαΐζει, θάλλει*, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

᾿Αγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. *ἀγνοιῇσι* Od. 24, 218; *-οεῖν* Antiph. 5, 44; Thuc. 2, 48; pt. *-οῦντες* Thuc. 1, 50, Ion. *-εῦντες* Her. 4, 156: *imp. ἡγνόουν* Isocr. 7, 21; Aeschin. 2, 136, Ion. *-έον* Hippocr. 2, 226 (Lit.): *fut. -ήσω* Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: *aor. ἡγνόησα* Thuc. 4, 96; Dem. 23, 155; subj. *-ήσης* Aesch. Eum. 134; *-ήσειεν* Isocr. 15, 220; *-ήσας* Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; *-ήσαι* Isae. 11, 38, Epic *ἡγνοίησα* Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. *ἀγνώσασκε* Od. 23, 95: p. *ἡγνόηκα* Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: plp. *-ήκειν* Luc. Philops. 6: p. p. *ἡγνόημαι* Isocr. 15, 171; Pl. Leg. 797: *aor. ἡγνοήθην* Isocr. 5, 88; Dem. 18, 303: *fut. mid. ἀγνοήσομαι* as *pass.* Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but *fut. pass. ἀγνοηθήσομαι* Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). *Vb. ἀγνοητέον* Dioscor. Prooem. 1. Of this verb, Poets seem to have used only *pres. aor.* and rarely *perf. act.* Why *fut. mid. ἀγνοήσομαι* should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the *fut. mid.* is more

freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

*Αγνυμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (ἄγω): imp. (ἦγον), Dor. ἄγε (if not from ἄγω *bring*) Bion 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392, κατ- Hippocr. 5, 224; ἄξης Il. 23, 341, -η 5, 161; ἄξαις Hes. Op. 434, -ειαν 440; imper. ἄξον Il. 6, 306; part. ἄξας Il. 16, 371; Eur. Hel. 1598; inf. ἄξαι Il. 21, 178; Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμα, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littré): 2 aor. ἐάτην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐάτην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, un- augm. ἄτην rare Il. 3, 367. 16, 801, ἄγεν Ep. 3. pl. 4, 214. Att. perhaps always ἐάτην, Ep. ἐάτην, only once ἐάγ- Il. 11, 559 in arsi, but *degraded* as *spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, ἐκλάσθη Vulg. 241.) Vb. κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατάγνυμι.

The *simple* form is always poetic in the act. and mostly in the pass. voice, ἀγνύται Eur. Hel. 410, περι- Il. 16, 78, κατ- Soph. Fr. 147; ἀγνύτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. ἄγω, and imp. only once, in the Dor. form ἄγε if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

*Αγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἠγνόησε.

*Αγοράζω *To frequent the αγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. -άσδω Theocr. 15, 16: imp. ἠγόραζον Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: fut. -άσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. -ἄσῶ, -σοῦντες Ar. Ach. 750: aor. ἠγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἠγόρακα C. Fr. (Menand.) 4, 182; ἠγορακώς Dem. 32, 14; Aristot. Oec. 2, 34, 5. 6; Polyb. 6, 17: p. p. ἠγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἠγοράσθην always pass. (Dem.) 59, 46: imp. ἠγοράζετο Dem. 50, 25. Mid. -άζομαι *buy for oneself*, Xen.

An. 1, 3, 14: imp. (ἡγοράζετο): fut. (-άσομαι): aor. (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as mid p. p. ἡγοράσθαι Dem. 35, 19. ἄγ-, but ἄγ- Com. Fr. (Anon.) 4, 620.

'Αγοράομαι *To harangue*, mostly Epic, -άσθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159: in Att. only imp. (ἡγοράομην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άσθε Il. 8, 230, -όντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. ἀγορήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθείς formerly Pind. I. 1, 51, has been altered by Pauw to εὐἀγορηθείς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -ἄσθε, -ᾶσθε: so imp. ἡγοράασθε, 3 pl. ἡγορόωντο=άοντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἄγ- except Il. 2, 337, ἄγ- in arsis.—The Epic form ἡγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert o before ω contracted from αω: ὀρμέωντο 7, 88, ἐχρέωντο 1, 53. 4, 157 &c. ἐμμηχανέωντο 7, 172 &c. &c. never -όντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. Mid. ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

'Αγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, 7, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: imp. ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, προηγ- Bekk.): fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402; Alciphr. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: aor. ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44. 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.); ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 377;

Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. προ-ηγορευμένα Xen. Mem. 1, 2, 35: aor. ἡγορεύθην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῆ Dem. 40, 1, ἀνα- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 2, 7 (Vulg. -εύεται Dind. Sauppe): aor. ἀγορεύσασθαι Her. 9, 26. Vb. ἀγορευ-τέος, προσ- Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of προσαγορεύω, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatistical section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp., but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀπηγόρευσε, not -ρευε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὧς ἄρ' εἶπεν. ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελίας P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύσω, -ευσα, -ευκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύσω Alciph. 3, 52; Philostr. Ap. 186, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, συν- Luc. Peregr. 13: aor. ἡγόρευσα D. Hal. 1, 65; Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, προ- D. Cass. 58, 12, ἀν- Plut. Mor. 240; Heliod. 4, 5, δι- Plut. C. Gracch. 16, ἐξ- Luc. Indoct. 25; D. Laert. Prooem. 4, 5: ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096; Luc. D. Deor. 24, 2, προσ- Plut. Lycurg. 6; D. Sic. 1, 37: p. p. ἡγόρευται, ἀπ- App. Pun. 59; ἡγο-

ρευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσαγορευθῇ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63 &c. &c.

'Αγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἄγρει Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

'Αγριαίνω *To be wild* &c. is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -άνω 501: aor. late ἡγρίᾱνα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The act. ἀγριώω again is rare, perhaps only ἀγριώοντα Opp. Cyn. 2, 49, and aor. ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριωθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀπτικῶς, at least in the *simple* verb.

'Αγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

'Αγρώσσω *To catch*, Epic, only pres., and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσω Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598; -ώσσειν Nonn. 16, 136. Pass. ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 1. 129 (Vulg.) has been altered to ἀγρώσσοιεν (Bodin. Schneider); and aor. ἀγρώσσατο (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.

Ἀγυρτάζω *To collect, beg*, Epic and only inf. -τάζειν Od. 19, 284.

ἄγγω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγχοις Ar. Lys. 81; imper. ἄγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἄγχοντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἡγchon Ar. Vesp. 1039, ἄγχ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἡγξε Christ. Pat. 327; ἄγξει Liban. Or. 13 (p. 205); inf. ἄγξαι Apocr. 4 Macc. 9, 17, but ἀπ-ἄγξαι Ar. Pax 795. Mid. *hang oneself*, rare ἄγχεσθαι Hippocr. 8, 468 (Littré). Pass. ἀγχόμενος Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass. occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-ἄγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἡγchon Jos. Ant. 12, 5, 4: fut. -ἄγξει Luc. Tox. 14 (Jacob. Bekk.): aor. -ἡγξα Ar. Pax 796; late prose Luc. Lex. 11. Mid. ἀπ-ἄγχομαι *strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἡγchonτο Thuc. 3, 81, 2 sing. unaugm. ἀπ-ἄγχεο Archil. 67 (Bergk): fut. -ἄγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἡγξάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

ἄγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; Epic subj. ἄγησι Od. 6, 37; Epic inf. ἀγέμεν Il. 7, 420, Aeol. ἄγην Sapph. 1, 19; Dor. f. pt. ἄγοισα, παρ- Pind. N. 7, 23: imp. ἡγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἄγον Il. 7, 312; Pind. P. 5, 76, ξυν- Eur. Bacc. 563 (chor.), iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἄξοισι Pind. P. 6, 13: aor. rare ἡξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v. r. -ατε). Od. 14, 414; inf. ἀξέμεναι Il. 23, 50, ἀξέμεν 23, 111. 24, 663: p. ἡχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προσ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγήοχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰσ- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. *ibid.* 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, παρ- Plut. Phoc. 17, προσ- Heliod. 9, 24: plp. ἀγνόχει Polyb. 30, 4: p. p. ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, παρ- Soph. Ant. 294, as mid. see below: plp. ἡγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 3, 145. 6, 30 (Bekk. ἄχ- Dind. Stein); Pl. Leg. 782, ἀπ- Antiph. 5, 85; ἀχθείς Hipponax 9: fut. ἀχθήσομαι Pl. Hipp. Maj. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass. Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115: 2 aor. ἤγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Her. 1, 5. 2, 162; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698, Dor. -αγέιν Pind. P. 4, 56, -αγεῖν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. Mid. ἄγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: imp. ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἄγομ- Il. 7, 363: fut. ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, προσ- Thuc. 3, 32, προ- Dem. 5, 14, as pass. see above: 1 aor. (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἄξαντο 8, 545 (-οντο Bekk. Dind. La R.), ἐσ-ἄξαντο Her. 5, 34, προεσ- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεσ- 8, 20 (Bekk. Dind.): 2 aor. ἡγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8, ἐπ- Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προσῆκται Isocr. 5, 20, προ- Dem. 54, 23: plp. ἤκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκτέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀξέμεν, ἀξέμεναι seem used sometimes as aor. Il. 23, 50. 111 &c. ἄξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγέν Dor. inf. for -γεῖν, P. 4, 56 (Vulg. Bergk), ἄγεσκον Ion. imp. for ἡγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχέια is not plp. but part.=-χυνία Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἡγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέεται 2, 47 (Gaisf. Bekk. Krüg.), ἄγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἡγον, ἄγον &c. ἄχθη, ἀπ-ήχθη; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἄξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἰλξαν Baumeist.): imper. ἄξατε Nonn. 44, 148. 48, 23; ἄξας Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 46, προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.), ἀπῆξας Ar. Ran. 468, now ἀπῆξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by Breitb. Sauppe &c. and branded by L. Dind. as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind. La Roche), ἐσάξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξόμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ὑπ- Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been

challenged on the ground that "it should answer to imp. προσ-εφέρετο." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence imp. προσεφέρετο. So (Dem.) states the *fact* by ἐκεῖνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσ-ἤρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: imp. ἀν-ἤγετο Antiph. 5, 24, -ἤγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμην Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνήγμαι Dem. 53, 5, -ἤκται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ἤκτο Dem. 56, 9: aor. ἀν-ἤχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyaen. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: imp. ἡγων- Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: fut. -ιοῦμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); passive Dem. 21, 7, Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk., -ιοῦμαι L. Dind.): aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἡγωνισάμαν Anth. 11, 81; -ίσαιτο Thuc. 3, 38: p. ἡγώνισμαι act. Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: plp. ἡγωνισμένοι ἦσαν Isocr. 18, 1: aor. ἡγωνίσθην rare, and pass. Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid. 39, 504 (Dind.) The pres. and fut. are sometimes pass. ἀγωνιζόμενος Dem. 24, 28: ἀγωνιείται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστέον Xen. Cyr. 2, 3, 11. The fut. form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (now ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but

for -ίσομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Vulg.), -ιζομένους (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped σ in the fut. of verbs in -ίζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ιῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ιῶσα Com. Fr. 4, 438; inf. -ιᾶν Pl. Prot. 333: aor. ἀγωνιᾶσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52, -ιῶσι Aristot. Rhet. 1, 9, 21: imp. ἡγωνίω Ael. V. H. 2, 1; Polyb. 1, 10. 2, 6; D. Sic. 13, 81: fut. -ιάσω Porph. de Abst. 1, 54: aor. ἡγωνιᾶσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνιᾶκώς, ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνιῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάξομαι, see ὀδάξω.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδικώς Il. 10, 399 (ā). Some aspirate ἀδησ-, ἀδικ-.

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. Ion. and Att. prose ἀδηλείται S. Emp. 79, 9. 319, 4; -λείσθαι 591, 25. 605, 15 (Bekk.); late ἀδηλουμένη Theophr. Fr. 30, -εύμενα Hippocr. 8, 18 (Lit.)

Ἀδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; ἀδικεῖν Aesch. Eum. 85: imp. ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκουν Her. 1, 121: fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12, act. reg.: p. p. ἡδίκημαι Dem. 29, 50, -ηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26; Antiph. 1, 21: plp. ἡδίκητο 6, 10; Dem. 29, 41: aor. -ήθην Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: fut. p. late -ηθήσομαι Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164. 21, 30. 220. 23, 115. Vb. ἀδικητός Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικείμενος Boeot. pres. which Meineke and now Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκη 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

ἄδω, ἀδῶ, see ἀνδάνω.

ἄδω *To sing*, Att. for αἰδῶ, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ἤδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145: generally mid. ᾄσομαι H. Hym. 6, 2. 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεῦμαι Theocr. 3, 38: aor. ἤσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ἤσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ἤσμενος Aristid. 5, 36 (D.): aor. ἤσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ἀδεσθαι Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ᾄδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-ᾄσασθαι Phryn (Bekk. An. 37. 3.) Vb. ᾄστέος Pl. Rep. 390. See αἰδῶ.—Fut. act. ᾄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late editions: Porson suggested ἤσουσι which some edit. have adopted. ᾄσεις Ar. Pax 1297 (R. Vulg.), but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

Ἀεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσοντες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσοντες Koechly). The contracted forms alone are used by the Attics: ᾄθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύωσι 5, 198, see ἀθλ- above): fut. ἀθλεύσω Aesch. Pr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλου (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθλησα Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἡθληκότες Plut. Demetr. 5: (p. p. ἡθλημένων, κατ- Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσοντες Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀείδω *To sing*, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δησι Od. 19, 519; opt. -δοιμι Il. 2, 598; inf. -δεν Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alcm. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. ἀείσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. ἀείσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ᾄσομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ἤεῖσα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, ᾄει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. ἀείσω Theocr. 1, 23; ἀείσειε, προσ- Hippocr. 6, 482; ᾄεισον Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -είσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); ἀείσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; ἀείσας 1, 24. Mid. ἀείδομαι not found; unless ἀείδεο be sound H. Hym. 20, 1 (Mss. ἀείσεο Franke, Baum.): fut. ἀείσομαι see above: aor. only imper. Ep. ἀείσεο H. Hym. 17, 1 (ἀείδεο Vulg.); δι-αείσομαι Theocr. 5, 22, is called subj. by Ahrens for -αείσωμαι—we desiderate a more decisive example. Pass. only pres. ἀείδομαι

Pind P. 8, 25; αειδόμενος Her. 4, 35: and imp. αείθεο Pind. Ol. 10 (11), 76, ηείδ- formerly 10, 70, has been discarded.—α is short except sometimes in arsi, αείδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. αειδέμεναι Od. 8, 73. For αείσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αείδω. αείσεο is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αείσατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αείσεται of the Mss.; αεισέν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse* (Epic for αίκίζω), Il. 24, 54: imp. αείκιζον 24, 22: fut. αεικιῶ Il. 22, 256, but -ίσσω Q. Sm. 10, 401: aor. ηείκισα, αεικίσσωσι Il. 16, 545: p. p. see αίκίζω: aor. pass. αεικισθήμεναι Od. 18, 222: mid. as act. aor. αεικίσσωνται Q. Sm. 14, 43; -ισσαίμεθα Il. 16, 559; -ίσσασθαι 22, 404. (ᾱ.) See αίκίζω, which Hom. has only in compos.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αείροντι, ἐπ- Pind. Ol. 9, 20; αείρε Il. 6, 264; αείρων Od. 11, 423: imp. ηείρον Her. 2, 125, αείρ- Il. 19, 386; Ap. Rh. 1, 248: fut. αέρῳ, contr. ἀρῳ Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξεπ-ἀρεῖ Poet. Plut. M. 102: aor. ηείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, παρ- Archil. 94, ἐξ- Her. 6, 126, αείρ- Il. 23, 730; (ἀέρση Panyas. Fr. 6); αείρον Theocr. 22, 65; αείρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αείρας Her. 1, 87, Dor. αείραις Pind. Fr. 88: p. p. ηέρμαι, -μένος Ap. Rh. 2, 171: plp. ᾤωρω, for ηέρω, Il. 3, 272; Theocr. 24, 43: aor. ηέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, αέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. αέρθεν for -θησαν, Il. 8, 74; subj. αέρθῳ Eur. An. 848 (chor.); αέρθεις Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littre), see below. Mid. αείρομαι *raise oneself, or for oneself*, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀπ- Il. 21, 563, ἀντ- Her. 7, 101. 209: imp. αειρόμην, 3 dual -έσθην Il. 23, 501: fut. (ἀερείται) contr. ἀρείται Eur. Hel. 1597: aor. αείραo Ap. Rh. 4, 746; Epic subj. αείρεται, συν- Il. 15, 680; αειράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αείρασθαι, ἀντ- 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: ηείρον 2, 125, but αείροντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ηείροντο, Lhardy to αείρονται.

—Tragic usage: αἶρω is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: pres. αἶρω Aesch. Sept. 759; imper. αἶρε Eur. El. 873, -ετε Hec. 62; αἶρειν Rhes. 25; αἶρων Aesch. Pers. 660: aor. imper. αἶρατε Eur. quoted (some Mss. and edit.); part. αἶρας Soph. Ant. 418, the only instance in trimeters. Mid. αἶρομαι Soph. Tr. 216 (chor.) Pass. αἶρόμενος Eur. Alc. 450 (chor.): aor. subj. αἶρθῶ Eur. An. 848 (chor.); αἶρθεῖς Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) ᾱ, late ā in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. αἶρῶ. Her. has usually the Ionic αἶρω, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but ἐπ-αἶρεις 7, 10 (7), ἦραν 9, 59, ἀπ- 6, 99, -αἶρωσι 8, 57. 60, ἐπ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ἦρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. too, along with αἶρω, has αἶρει 8, 368, αἶρειν 8, 144. 216, αἶρεται 8, 328, ἐπ- 8, 282, αἶρηται 8, 328, ἦρται, ἐπ- 8, 280 (Littré).

(Ἀεκάζομαι) *To be reluctant*, Epic and only part. ἀεκαζόμενος Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἄελπτος), only part. Ep. and Ion. ἀελπτέοντες quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, ἀελπέοντες stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84. 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, ἄξον Od. 17, 489. Mid. ἀέξεται grows Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. αὔξει Herm. and πω Dind. 5 ed.): imp. ἀέξετο Il. 11, 84. Od. 22, 426; Hes. Th. 195, but ἦξεν Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. ἀεξήσω Nonn. 12, 24: aor. ἦέξησα 8, 104; Anth. App. Epigr. 299: plp. p. ἦέξητο, ἀν- Nonn. 4, 427: aor. ἀεξήθην Anth. 9, 631; Nonn. 9, 168; -θείς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: fut. m. ἀεξήσεσθαι Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., αἶξεται as act. for ἔξ- or ᾄξ-εται of the Mss., but calls it 'in-certa emendatio.' Franz suggested ὀχμάζεται, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: aor. ἀεροβατήσας (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only inf. -μετρέιν Xen. Oec. 11, 3.

Ἀέρω Aeol. = αἶρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερα), αἶρση Panyas. Fr. 6, 13 (Dübner.)

Ἀεράζω *To raise*, Poet. = αἶρω, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -ειν 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. αἶεράσσειε Nonn. 43, 99; (from αἶεράω) ἤεήτησεν Anth. 6, 223: p. p. ἤεήτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—αἶεράζω seems to be used only in pres. imp. and rarely in aor. (αἶεράω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ǎ in thesi) Od. 2, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄεσαι 15, 40.

Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368 (αὐήν- Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. αὐαίνεται Schneid.), but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἀζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcman. 123; Alcae. 39, 8; ἄζη Nic. Ther. 779 (Ott. Schneid.): and pass. ἄζηται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσηθείη Her. 3, 41.

Ἀζω *To fear*, Poet. only part. ἄζοντα Soph. O. C. 134 (chor.) Generally ἄζομαι Dep. and only pres. Il. 6, 267; Alcman. 54; Eur. Heracl. 600. Alc. 326 (trimet.), ἄζειαι Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; ἄζοίμην Eur. Fr. 350, ἄζοιτο Theogn. 748; imper. ἄζεο Il. 5, 830; Theocr. 27, 14, ἄζεν Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἠζόμην if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθεῖν (Hesych.) (ǎ.)

Ἀημι (ǎ) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516; Opp. Hal. 1, 154, ἄητον Il. 9, 5, 3 pl. ἄησι Hes. Th. 875; subj. ἄησι Opp. Hal. 3, 57. 67; imper. ἄητω Ap. Rh. 4, 768; inf. ἄήμεναι Il. 23, 214. Od. 3, 176, ἄηναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od.

19, 440: imp. ἄη Od. 12, 325. 14, 458, δι-άη 5, 478. 19, 440 (Thiersch, Bekk.), -άει (Vulg. Dind. La Roche): fut. ἀήσει, δι-Hesych. Mid. κατ-ἀήσεται=καταπνεύσει Hesych. Pass. and intrans. ἄηται Pind. I. 4 (3), 9; Ap. Rh. 2, 81; ἀήμενος Od. 6, 131: imp. ἄητο Il. 21, 386; Hes. Sc. 8, ἄηντο Ap. Rh. 3, 288.—ἀεν Ap. Rh. 1, 605. 1228, is 3 sing. imp. of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads αἰσσοντα. ἄημι is said to be *unattic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz, ἦται Pors.) ἄ.

Ἀθανατίζω *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -οντες Her. 4, 93. 5, 4: and pass. ἀθαναρίζεται Polyb. 6, 54. The simple verb is Ion. and late Att. but the compd. ἀπ-αθανατίζειν is used by Pl. Charm. 156.

Ἀθέλγω *To press out, drain* (Hesych.), if correct, has pass. ἀθέλγεται Hippocr. 5, 478 (Lit.): with fut. m. ἀθέλξεται as pass. Aretae. 48 (ed. Oxon.)

Ἀθερίζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: imp. ἀθέριζον Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ιξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθερίσσατο Dion. Per. 997. (ἄ.)

Ἀθλέω, -εύω, see ἀεθλ-.

Ἀθύρω Poet. *To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288; Opp. C. 2, 411, -ουσι Ap. Rh. 4, 950; Himer. Or. 3, 1; -ύρωμεν Or. 17, 7; -ύροι Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -ύρων Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: imp. ἡθύρε Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. ἄθυρε Pind. N. 3, 44; Opp. C. 4, 279. Mid. ἀθυρομένη Hym. Merc. 485. (ἄ.)

Αἰάζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: aor. rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) Mid. αἰαζομένη (Hesych.) Vb. αἰακτός Aesch. Pers. 931, αἰαστής Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886, -εὔμαι Solon 32, προ- Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δεῖσθαι Il. 1, 23; Pl. Euth. 12; -ούμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἶδομαι, imper. αἶδεο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein) see below, ἡδοῦντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἡδοῦμην Luc. D. Deor. 6, 2, Poet. αἰδόμην Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἡδεσσ- Coluth. 154; very rare in prose αἰδέσσηται Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἶδεσαι Soph. Aj. 506, Epic -εσαι Il. 9, 640, -σάσθων (Dem.) 43, 57: p. ἡδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἶδεσθεν for -θησαν, Il. 7, 93; αἶδεσθείη Pl. Rep. 566; imper. αἰδέσθητι Eur. Hec. 806, -θητε Od. 2, 65; -εσθεις Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in simple, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 67, -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσεσθαι for ἡγήσ- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. aor. for -έσσηται, -έσηται. The act. form is late, κατ-ἡδεσε Themist. 15, 191; -αιδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form προαιδέομαι occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαιδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem.

and only in its *legal* sense *to pardon*, αἰδέσθαι 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τῶν some would read τῆς, but see 23, 77. Late prose authors occasionally use this *aor.* but in its usual sense of *fearing*, ἠδέσαστο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἠδεσαν Vulg. Dind.) The form αἰδομαι is poet. and only *pres.* and *imp.* αἶδεο *imperat.* Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): *imp.* unaugm. αἶδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδούμ- *now*.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: *imp.* αἶθυσσον, κατ- Pind. P. 4, 83, ἤθυσσε Hesych.: (fut. -ύξω): *aor.* αἶθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. *Pass.* αἰθύσσοιτο Nonn. 1, 31; αἶθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθουεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): *imp.* αἶθες Anth. 5, 300, αἶθε 15, 21, but ἤθον intrans. Soph. Aj. 286. *Pass.* αἶθομαι *to blaze*, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἰσταται Nauck, Kirchh. Dind. 5 ed.); Her. 4, 61; Hippocr. 8, 352 (Littré); *imper.* αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: *imp.* αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296; Nonn. Paraphr. 11, 21.

Αἰκάλλω *To fawn on*, only *pres.* and *imp.* and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3. 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: *imp.* ἤκαλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω *To plague*, in act. only *pres.* Soph. Aj. 403. Tr. 838; -ων Ant. 419. *Mid.* αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: *imp.* ἤκιζ- Soph.

Aj. 300; late prose, Apollod. 3, 5. 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίσῃ Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἠκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἠκιστο Plut. Caes. 29: but aor. ἠκίσθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἠκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἠκισται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άττω, -άξω, ἡμαξα Eur. Ion 274, Dor. αἷμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἱματόω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έοντι Alcm. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αινέω, see below: imp. ἡνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἡνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἡνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἶνησα Pind. Ol. 10, 100. P. 3, 13; -ήσωσι Od. 16, 403; -ήσειε Simon. C. 57 (Bergk), -ήσαιτε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσαις Pind. Ol. 9, 14: p. ἡνεκα, ἐπ- Isocr. 12, 207: p. p. ἡνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἡνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετός Anth. 7, 429, -νητός Pind. Nem. 8, 39, αἰνετέον late, but ἐπ-αἰνετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνείω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic

poetry, and Ionic prose : αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθείς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαινέσεται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtingly—adopted συναινέσονται Soph. Fr. 337. ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αινέω is rare, Thuc. 4, 122. Of these, however, ἐπαινέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop σ in the fut.

Αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω Poet. *To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἴωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίξομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῦμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῦσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εῖναι 22, 500, -μένους 9, 225.—Like δείκνυμαι, but without augm.—ἀπο-αἰνῦμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now εἰόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλῃ Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now εἰόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

Aj. 300; late prose, Apollod. 3, 5. 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίση Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἠκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἠκιστο Plut. Caes. 29: but aor. ἠκίσθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἠκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἠκισται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyæn. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άττω, -άξω, ἡμαξα Eur. Ion 274, Dor. αἶμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἱματώ is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

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Αἰνίζω Poet. *To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσεται Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἰωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῶσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εῖναι 22, 500, -μένους 9, 225.—Like δείκνυμαι, but without augm.—ἀπο-αἰνῶμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλη Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): *pass.* αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, -ρεῖ Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -οῦσι Thuc. 2, 68; Dor. inf. αἰρήν, δι- (Pl.) Tim. Locr. 101: *imp.* ἥρουν Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἔρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -ευν 6, 31, *iter.* ἀπ-αίρέεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): *fut.* αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ησέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late *aor.* εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): 1 *aor.* ἥρησα late, ἀν- Q. Sm. 4, 40; Polyae. 7, 39; Pseud. Callisth. 1, 19, 2, 20, 3, 23: *p.* ἥρηκα Aesch. Ag. 267; Thuc. 1, 61, 103; Xen. Hel. 4, 4, 19, Ion. ἀραιρήκα, -ηκώς Her. 4, 66, ἀν- 5, 102, 6, 36 (Bekk. Dind. Bred.), ἀν-αιρηκ- 4, 66, 6, 36 (Gaisf.): *plp.* ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): *p. p.* ἥρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραιρήμ- Her. 1, 185, 7, 118, 173 (Bekk. Gaisf. Stein): *plp.* ἥρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραιρήτο Her. 1, 191, 7, 83 (Bekk. Gaisf. Stein): *aor.* ἥρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55, 159: *fut.* αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: *fut. mid.* as *pass.* αἰρήσομαι, ἀφ- Eur. Tr. 1278, περι- Lys. 34, 4: 3 *fut.* rare ἥρήσομαι Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): 2 *aor.* εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, εἶλον Il. 17, 321; Pind. I. 7, 14, *iter.* ἔλεσκε Il. 24, 752; subj. ἔλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἔλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; *imper.* ἐλέτω Od. 20, 52; Tyrt. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλείεν Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. *Mid.* αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic *imper.* ἀπο-αίρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): *imp.* ἥρούμην Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70, 5, 94: *fut.* αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as *pass.* see above, and late ἐλοῦμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, αἰρησάμην (Hesych.), ἤρῃσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἰρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἴλεο, ἀφ- Il. 22, 18, and εἴλεν Her. 3, 52, ελόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ελοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347, ελοίατο, ὑφ- Ar. Nub. 1199; ελοῦ Soph. El. 345; Pl. Ion 542, ελεῦ Il. 13, 294 (Dind. ἔλ- Bekk.), ἐλέσθω 9, 139, ἐλέσθων Her. 8, 140; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ελόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 1^b (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk. -όμην Dind.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16. 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἤρηντο Thuc. 1, 62, ἀφ- Dem. 59, 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιρέατο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Her. 4, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετέος Pl. Tim. 75. ἐλετός Il. 9, 409.—εἴλατο Simon. C. 3 (5), 7 (Vulg.) is now εἴλετο (Herm. Bergk.)—Fut. mid. ἀφ-αιρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσεται in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἵρω *To raise*, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἵρωσι Thuc. 1, 90 (Vulg. ἄρ- Bekk. &c.); αἵρειν Andoc. 3, 41; Hom. only part. αἵροντας Il. 17, 724; Pl. Tim. 63: imp. ἤρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἰρέω): fut. ἄρῶ Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from αἰρῶ of αἰίρω, which see): aor. ἤρα Aesch.

Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *now*); *ἀρείας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; *ἀρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἦρα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἦρκεσαν, ἀπ- Dem. 19, 150: p. p. ἦρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ἦρται 2, 11, as mid. see below: plp. ἦρτο Thuc. 1, 130: aor. ἦρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-αρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρθείην Eur. Hip. 735; ἄρθητε Ar. Nub. 266; ἀρθῆναι Hippocr. 1, 249 (Erm.); ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. act. ἦρον not found; subj. ἐξ-ἄρῃ Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγῃ (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209.)—Vb. ἀρτέον Com. Fr. (Alex.) 3, 498. Mid. αἶρωμαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: imp. ἠρόμην Soph. Ant. 907: fut. ἀροῦμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἀροῦ—see ἀείρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἠρμένοι, see below: 1 aor. ἠράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἄρ- Pind. I. 6, 60; *ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αίτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. unaugm. and referred by some to ἀρνύμαι, ἀρόμην (ā) Il. 11, 625. 23, 592; *ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἠρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115. 6, 273. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦραο Xenophan. 5, 1, ἦρω. Hom. uses the indic. of both ἠράμην and ἀρόμην, but the other moods of the latter only, *ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἠράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἠράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacobitz, Fritzs.), αἶρεσθαι (Dind.); and later Agath. has ἄροιτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρῃ

once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial *a* of 1 aor. remains *long* in the *moods* ἄρω, ἄραιμι &c. because it is long by *compensation* before receiving the augm. ἄρα (for ἄρσα), with augm. ῥα; but the lengthening of it in the future seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αἰσθάνομαι *To perceive* (rare αἰσθόμαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. -νοίαιο Ar. Pax 209: imp. ἦσθαν- Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημαι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *αι*, see αἵτεον, αἵνεον &c.; αἰσθώμαι Thuc. 6, 41; Isocr. 12, 111; -θόμενος Her. 3, 87; Thuc. 5, 3. Late writers use 1 aor. m. subj. αἰσθήσεται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθην Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and ἦσθήλην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11.—αἰσθόμαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), προ- 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, -έσθαι Vulg. Stahl); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονται Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εισόμεθα 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c. Vb. αἰσθητός Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίαιο for -οιυτο Pax 209; see also ἐργασαίαιο Lys. 42 (D.). Av. 1147 &c.

'Αἶσθω (αἶω) *To breathe*, Epic and only pr. p. αἶσθων Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. αἶσθε Il. 20, 403. (ᾶ.)

'Αἶσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προεξ- Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ἦισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἶσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἶξει Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἶξη Ms. L. Well. Merk.), but ὑπ-αἶξει

Il. 21, 126: aor. ἦϊξε Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose αἰξεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἦϊξε Her. 4, 134 (Bekk. Dind. Stein), -ἦξε Gaisf., iter. αἰξασκε Il. 23, 369: aor. pass. ἦιχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): imp. αἰσσοντο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: fut. αἰξεσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: aor. rare, ἦξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773, see fut.: and aor. pass. ἦιχθην quoted.—Rarely trans. ἦξεν Soph. Aj. 40; hence ᾄσσεται pass. O. C. 1261. In Hom. (ā) except ἡμᾶϊξει Il. 21, 126, Hes. and Ap. Rh. except αἰξῇ 3, 1302; in Trag. generally (ǎ), Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ᾄσσω, ᾄττω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἦϊξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, ᾄσσεις, ἔπηξ' or ἀπηξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἦϊξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσσ- 2, 164, προεξαἰσσ- Her. 9, 62, δι-ἦϊξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but δι-ἦξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.) See ᾄσσω, ᾄττω.

*Αἰστόω *To destroy*, Aesch. Pr. 151: fut. -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσοι Blomf. Dind.): aor. ἦστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἦστωσα Soph. Aj. 515 (trim.), but δι-ἦιστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: aor. pass. αἰστώθησαν Od. 10, 259; rare in Att. αἰστωθείη Pl. Prot. 321.

Αἰσυρνάω *To rule*, only pres. -υρνᾷ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: imp. ἦσχυνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -υνῶ Eur. Hipp. 719; Luc. Musc. enc. 9, αἰσχυνεῖ, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αἰσχυνέω Her. 9, 53: aor.

ἡσχῦνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγκέναι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: plp. ἡσχύκει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθην *felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -υνθείεν Thuc. 4, 126; -υνθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υνθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -υνοῦμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -θῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ῦνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ῦναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υνθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υνθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υνθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υνθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθην Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι, 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ιῆται Hippocr. 6, 606 (Lit.): imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἡτιώωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἡτιᾶσάμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαίμεθα Thuc. 1, 120; -ιασάμενος Pl. Theaet. 150, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτιᾶμαι act. Dem. 19, 215. Ion. -ημαι (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), pass. Thuc. 3, 61: plp. ἡτίατο act. Xen. Mem. 1, 2, 64 (Dind.): aor. ἡτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Aristot. An. Post. 1, 9, 4, -έος Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; opt. αἰτιόωτο Od. 20, 135, -όωτο Il. 11, 654: inf. -ιάσθαι 13, 775: imp. ἡτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιάομαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζη Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσας Anth 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

'Αἶω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἶης Soph. Ph. 1410, αἶωσι Opp. Hal. 3, 272; αἶοιεν Il. 10, 189, αἶοιτε Opp. H. 5, 44; αἶεν Plut. M. 738; αἶων Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἶοισα Sapph. 1, 6: imp. αἶον Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἶον Fr. Achae. 8 (Wagn.), late ἡῖον Maneth. 6, 113: aor. unatt. ἐπ-ἡῖσε Her. 9, 93; Ap. Rh. 2, 195, -ἡῖσαν 1, 1023. Vb. ἐπ-αἶστος Her. 2, 119. (ᾱ. ῖ.) In pres. ᾱ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾱ in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ᾱ̃, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in imp. ᾱ̃ in Hom. ᾱ̃ Il. 11, 463. 18, 222, ᾱ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for ᾱκουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-αῖω Soph. Aj. 1263 (contr. ἐπάω Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late -αῖοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆϊσε Her. quoted.

Ἄλω *To breathe out*, (ἄημι) Epic and only imp. ἄϊον Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Αἰωπέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ωρῇ Luc. Hist. Conv. 8; -ποίη Hippocr. 7, 522. 524; -ῶν Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ἡώρει App. Civ. 2, 81: aor. ἡώρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οὔμαι Thuc. 7, 77, -εὔμαι Her. 7, 92; -ούμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έεσθαι Hippocr. 3, 442, -είσθαι Xen. Ven. 4, 4: imp. ἡωρεῦντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ἡώρηται Opp. Hal. 3, 532, -ηνται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αιωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ἡώρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. αἰωρηθεῖς Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict* (ἄχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ήση Q. Sm. 1, 668: usu. 2 aor. ἤκᾱχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίζεο Il. 6, 486, -χίζεν Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμεν Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχείατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχυνμαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.

'Ακέομαι *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit. 2, 406 Erm.): aor. ἀκείσας, ἐξ- Pythag. Aur. C. 68) ἀκούμαι C. Fr. (Menandr.) 4, 287, if not fut., -εῖται Soph. Ant. 1027 (Vulg. Nauck), -έεται Democr. p. 178 (Mull.), -έονται, ἐξ- Il. 9, 507; but subj. ἀκῆται Soph. quoted (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκού Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -ούμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκείοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσομαι Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), ἀκεσσ- Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless ἀκεῖσθαι Pl. Rep. 364, ἐξ- Com. Fr. (Menandr.) 4, 287, be fut.: aor. ἠκεσάμην Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, ἀκείσαστο Anth. 5, 291; ἀκείσσαιο Eur. Hec. 1067 (chor.); imper. ἀκεσσαι Il. 16, 523, ἀκείσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκείσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἠκέσθην pass. Paus. 2, 27, 3. 3, 19, 7: also pass. and late, pres. ἀκεῖται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ǎ.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῦ ibid.

'Ακηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, later -ησα; subj. -ήσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. Vb. ἀκήδεστος Il. 6, 60. (ǎ.)

'Ακολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. ἠκολαστ- Hesych. see ἐλασθαίνομεν: and fut. -ἄνω Ar. Av. 1227. (ǎ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

'Ακοστήσας *Well fed* with barley (ἀκοστή), a defect aor. part. Il. 6, 506. (ǎ.)

'Ακουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζονται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

'Ακούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 101; Epic inf. -έμεναι Od. 12, 193, -έμεν Il. 15, 129: imp. ἠκουον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, α, 9; Thuc. 8, 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, α, 7. 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἀκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-όη Bekk. ἤκηκ- Schanz), παρ- Euthyd. 300, and ἤκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-όη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκοότες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκοέτω Dind. Fritzsche *now*, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἠκούσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθείς Thuc. 3, 38; -ουσθῆναι Babr. F. 52; f. -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκούομην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἠκουσάμην, subj. ἀκούσωμαι Procop. Epist. 66; opt. ἀκουσαίμαν Mosch. 3, 127, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -έας Rep. 386. 532. Desider. ἀκουσεῖω, -ων Soph. Fr. 820.

Ἐπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκούντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσοντος in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19. 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the plp. of ἀκούω always with η, ἡκηκόειν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκόη is called old Att. for -ειν, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀκηκόη (Bekk. Or. B. W.).

In some edit. various forms of the fut. act. used to stand as follows: ἀκούσει Il. 7, 129, *now* ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), *now* ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), *now* -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), *now* -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are *now* -ούσαιτε, -ούσει (Jacob. Dind.).

'Ακραχολέω *To be passionate*, Att. prose, and only part. -οῦντα Pl. Leg. 731.

'Ακριβόω *To make accurate*, reg. but. mid. -οῦμαι late in *simple*, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. ἡκριβώσαι p. 138, 3: plp. ἡκριβώτο, ἀκριβῶς ἦδει (Hesych.), all missed by Lexicogr. In *comp.* the mid. is classical, διακριβοῦμαι

Isocr. 4, 18; Pl. Theaet. 184: aor. -ἰβωσώμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 39; Pl. Polit. 292.

Ἀκροάομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -ώμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἡκροώμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οἴσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροᾷσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἡκροᾷσο = -οῶ, C. Fr. 3, 50: p. ἡκροᾷμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροᾷθείς Aristid. 4, 30 (Vulg. ἀνακραθείς Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο. For ἡκροᾷσο C. Fr. 3, 50, Cob. suggests ἡκροᾷσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιούμαι): aor. ἡκροβολισάμην Thuc. 3, 73. 4, 34; -ισάμενος Her. 8, 64. No pass. (?)

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἡκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἡκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἡκρωτηριασμένος Aristid. 13, 128 (Dind.); but. act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένος Dem. quoted.

Ἀλαίνω (ᾱ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνοντι Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25 (-άζω Herch.); V. T. Jer. 29, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο

Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλέλιξαν. Xen. seems alone of classic prose writers to use this verb.

'Αλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἡλαλκε (Hesych.); subj. Ep. ἀλαλκῃσι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλαλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἀλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. ποῦω reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg. Dind. La Roche). ἀλάλκουνσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσιν, but Koechly retains it.

'Αλαλύκτημαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

'Αλάομαι *To wander*, mostly poet. ἀλῶμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -όωνται Od. 3, 73; imper. Ep. ἀλόω (ἀλάεο, ἀλᾶο, ἀλῶ) Od. 5, 377; part. ἀλώμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀάλησο Od. 3, 313; ἀάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): plp. as imp. ἀάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812: aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; sub. ἀληθῇ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἄλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αῶσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

Ἄλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Dübner): unaugm. imp. ἀλάπαζον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αξέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάξειν Sept. 47. 531. ἀλαπάζω is thus not Attic, except that Xen. l. c. uses the compd. ἐξαλ-.

Ἄλαστέω *To be wrathful*, Epic, and confined to imp. fut. and aor. part.: imp. ἡλάστειον trissyll. Il. 15, 21: fut. -ήσω: aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ῡ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἡλγύνων Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῡνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγῦνα Plut. Marcell. 25; opt. ἀλγύναις Soph. O. R. 446 (-νοῖς Elms.), -ύνειεν Tr. 458; inf. -ύναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυννοῦμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγῦνα Marcell. 25: pass. ἀλγυννόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late (ἡλδηνα), ἐν-αλδήνασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαίνηται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομένην in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἄλθω.

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,

160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. **Pass.** ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. **Pass.** ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imper. ἀλέγυνε Hym. Merc. 476, ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγυνα Ap. Rh. 1, 394. **Mid.** aor. ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

'Αλεεῖνω Epic, *To anoint*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -εῖνειν Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλεεῖναι Maneth. 6, 736.

'Αλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8: imp. ἡλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, προσ- ἀλειφε Od. 10, 392: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἀλειψα Od. 12, 177; -εῖψει Pl. Lys. 217; -εῖψαι ibid.; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλειφα Ms. S, ἀπ-ἡλειφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): p. p. ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, συν- Aristot. Meteor. 2, 7, 2, ἐξ- (Dem.) 25, 70, ἡλειμμαι late, see below: aor. ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Æsch. Sept. 15; Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, κατ- (Hippocr.) Epist. 9, 320 (Lit.): **2 aor.** ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). **Mid.** ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5: imp. ἡλειφόμην Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: fut. -εῖψομαι Thuc. 4, 68: aor. ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. **Vb.** ἀλειπτός late, but ἀν- ἐξ- Isocr. 5, 70; ἐξ-αλειπτέος Lys. 6, 8. The perf. forms

ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms ἤλειφα, ἤλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἀπ-ηλειφέναι Dem. 52, 29 (Ms. F.), ἐξ- Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἤλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἤλιμμ- (Alex.), ἐξ-ἤλειπται Dem. 25, 70 (Vulg. Dobs., -αλήλιπται Bekk. Dind.), ἐξ-ἤλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 aor. ἀλειφθέν twice Lys. 217, ἐπ- ibid., even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The perf. ἤλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

'Αλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. ἀλέγοις): fut. ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 aor. ἤλεξα, opt. ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. **Mid.** *defend oneself*, fut. ἀλέξομαι Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: aor. ἤλεξάμην, inf. ἀλέξασθαι Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

'Αλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: fut. ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἤλέξησα), ἀλεξήσειε Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5; Euseb. adv. Hierocl. 69. **Mid.** ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4, 3, 11; -ώμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξεν Archil.

66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξησόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀλάλκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

'Αλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.); but opt. ἀλείοντο Orph. Arg. 607, ἀλείοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείοιτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλείου imper. of ἀλέομαι, but see ἀλεύω.

'Αλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cyr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ὑπ-αλεύεο Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύας Nonn. 33, 326; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see ἀλύσκω; imper. ἄλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἄλευ δᾶ by apocope—*singularis* apocope he grants—for ἄλευε, Weil ἄλευ' ᾶ δᾶ, Herm. ἄλευε δᾶ. ἐξαλεύσωμαι

Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλεύομαι occur elsewhere invariably without σ," ἤλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. ἀλεύσω, ἤλευσα. Besides, none of the v. r. point to the Epic form.

Ἄλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: imp. ἤλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ Moeris, Suid.): aor. ἤλεσα, κατ- Strab. 260, Epic ἀλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, ἀλήλεμαι Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late ἤλεσμαι Dioscor. 1, 28: aor. late ἤλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἤλῃσθην Geop. 9, 19. Vb. ἀλεστέον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀληλεσμένος, though altered by Bekker to ἀληλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀληλεσμένον is *undoubtedly*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀληλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀληλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), -εμένος (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; Hes. Fr. 26; -εύουσα Ap. Rh. 4, 1095: fut. late -εύοντα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230.

Mid. rare in classic Greek, and only **pres.** ἀληθίζομαι Her. 3, 72; -ίζεσθαι 1. 136; -ιζόμενος Dio Cass. 56, 41: **aor.** -ίσασθαι Alciphr. 3, 59 (Ms. Ven. Meineke). ἀληθείω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: **fut.** -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: **aor.** ἡλήθευσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562: **p.** -εuka Aristot. Interp. 10, 14, has **pass.** ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with **fut. mid.** -εύσεται as **pass.** N. Eth. 1, 11, 37. Top. 5, 5, 3. 5. Metaph. 10, 5, 10. 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only **pres.** and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: **imp.** ἤληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11, 8: **aor.** ἀλήσας Herodn. 4, 7, 5 (Vulg.) is now ἀλέσας (Bekk.): **aor. p.** ἡλήσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλύνω occurs only in **pres.** Soph. Fr. 826 (D.)

Ἀλῆναι, see εἶλω.

Ἀλησθύω, see ἀλυσθαίνω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to **pres.** Od. 17, 501; **inf.** -εύειν 18, 114; **part.** -είων 12, 330; Eur. El. 1113. Hipp. 1048: and **fut.** ἀλητεύσω Eur. Heracl. 515.

(ἄλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, 2, 210 Ermerins): **fut. late** ἀλθήσω Nic. Ther. 587: **aor. late** ἤλθησα 496. **Pass.** ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἀλδομ- Spitzn. Koechl.): **imp.** ἄλθετο Il. 5, 417: **fut.** ἀλθήσομαι, **ἀπ- pass.** Il. 8, 405: **aor.** ἀλθεσθῆναι, **ξυν-** Hippocr. 4, 126 (Lit.): **aor. m.** late ἤλθησάμην Poet. de Herb. 44. Epic except. **pres.** and **aor. pass.**—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A **fut. m.** ἀλθέξονται, as if from ἀλθέσσω, occurs in Arctae. 61, 30. Passow says "there is no example of **pres. act.** or **pass.**" though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: **aor.** ἀλιβδέσσα Lycophr. 351.

Ἀλίζω *To collect, assemble* (ἀλής), Her. 7, 12; Pl. Crat. 409: **fut.** (ἀλίσω, -ιῶ): **aor.** ἤλιστα, ἀλίσας Eur. H. F. 412; Her. 1, 77; Nic. Damasc. Fr. 11 (L. Dind.); **συν-ήλισαν** Her. 1, 176, but **συν-άλ-** 1, 125 (Mss. Gaisf. Bekk. Krüg. Stein), **συν-ηλ-** (Dind. Bred.); **συν-αλίσας** Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (**perf.?**): **p. p.** (ἤλισμαι), ἤλισμένην Anon. Stob. Flor. 28, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; **συν-αλίσθαι** 5, 15: **aor.** ἤλίσθην, **συν-** Xen. An. 7, 3, 48;

Luc. Philops. 12; ἀλισθῇ Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; ἀλισθεῖεν Her. 1, 63; -ισθεῖς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίσσθαι *may* be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἡλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-αλίσας, an easy emendation. The collat. ἀλιάζω seems to occur only in the comp. συν-αλ-, and only in the Dor. aor. συν-ἀλίαξε Ar. Lysr. 93.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἡλίνδησε (Hesych.), ἡλῖσα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἡλῖκα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλίνδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδηθεῖς Nic. Ther. 204: p. ἡλινδημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίνω, see ἀλήθω.

Ἀλιόω *To make fruitless*, (ā) poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἡλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἡλίσκόμεν, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκ- (Schweigh. Gaisf.): fut. ἀλώσομαι Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, a, 8; Lys. 10, 22, -ώσει Pl. Gorg. 489, Ion. -ώσαι Her. 1, 112: aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἡλώκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ā) Pind. P. 3, 57, 3 pl. -ώκαντι Plut. Lys. 14, 4: plp. ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, ἐαλ- Plut. Lys. 14, 4: p. p. see ἀν-αλίσκω: aor. late in *simple* ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355;

Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Maj. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἀλώμεν Ar. Eccl. 287, ἀλώσι Her. 2, 93; Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Antiph. 2, a, 8. 5, 59; Pl. Theaet. 179; ἀλούς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἀλώναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. Vb. ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ώη Epic 2 aor. subj. for ἀλῶ, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἀλῶ Dind. &c.) ἀλώης opt. for ἀλοίης, Ar. Rh. 1, 491, ἀλώη Od. 14, 183. 15, 300 (-οίη Dind. -ώη La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἀλώη, by Bredow, Dind. Stein and Abicht to ἀλῶ. ἀλώμεναι Epic inf. 2 aor. for ἀλώναι, Il. 21, 495. ᾶ in pres. Eur. Alc. 786, ᾶ in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114, ᾶ in the other moods, ἄλω, ἀλοίην, ἀλούς, ἀλώναι, Il. 4, 291 &c. except ἀλώναι Hipponax 74 (B.), ἀλόντε, which has ᾶ even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἀλίσκω, ἀλόω, are not found uncomp. except 3 sing. ἀλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐάλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλόω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἡλίτηκα (Hesych.): 2 aor. ἡλίτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεται as aor. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἀλίω, see ἀλινδέω.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ἄθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἥλλαξα Eur. Alc. 661; Plut. Mor. 212. 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἄλλαξα, ἔξ- Pind. I. 3, 18; ἀλλάξαιμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἥλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἥλλαγμαi Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-αλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἥλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἥλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-αλλαχθῆτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθητε Soph. Fr. 829; ἀλλαχθείς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἥλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἥλασσ- Eur. I. T. 292, ἥλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kiessl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἥλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-αλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγήναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθείς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ρήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθείς Soph. Aj. 941, not req.: 2 aor. βλαβείς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθείς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγήναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθείς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 987, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω,

always 2 aor. ταφείς Aesch. Sept. 1021; Eur. ταφεῖν Tr. 731, ταφείς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req.: μίγνυμι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erecth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθείς, but 2 aor. πληγεῖς Sept. 608. Fr. 129; so Soph. πληγεῖς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγεῖς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγεῖς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγεῖς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγεῖν Aesch. Eum. 102; Soph. O. R. 730; -σφαγεῖς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συντηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκῃ Eur. Fr. 230, 4, of choice; τακεῖς Eur. Hel. 3, ἐν-τακεῖν Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτράπην, τραπῇ Soph. O. C. 1537; τραπεῖς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -εῖην; imper. -άνηθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,

emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

'Αλλέγω, see ἀνα-λ-.

'Αλλογνοέω *To mistake for another* (νοίω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

'Αλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι 23 pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἀλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

'Αλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἡλλόμην Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ- Simon. (C.) 40, Aeol. ἀλλόμαν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεύμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33. Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἄλῃται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἀλασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -ίσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἀλσο Il. 16, 754, ἀλτο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄλῃται Il. 21, 536, Epic ἀλεται Il. 11, 192. 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἄλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἀλσο, ἀλτο (ἀλσο, ἄλτο Bekk. 2 edit.), ἀλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for δλ(ε)σο, δλ(ε)το, δλ(ό)μενος=ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The *u* in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἄλασθαι, but we desiderate *actual* proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d? Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἄλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἄλλοφρονήσαι 5, 85. Bekker 2 ed. reads ἄλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἄλλοφρ-.

Ἄλ-λύω, see λύω.

Ἀλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἄλ- Xen. Oec. 18, 3, Poet. ἄλοι- Theocr. 10, 48; imp. ἤλόα (Hesych.), Poet. ἄλοία Il. 9, 568, ἤλοία Babr. 98, 15; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἄλ- Esai. 41, 15; aor. ἤλόησα Ar. Ran. 149; ἄλοῆσαι Plut. T. Gracch. 2; ἄλοήσας Synes. Epist. 108, but ἄλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἤλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524; p. p. ἤλόημαι Synes. Ep. 79 (Herch.), κατ- Com. Fr. (Eub.) 3, 211; ἤλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15; aor. ἤλοήθην Polyb. 10, 12; Plut. M. 327; but ἄλοᾶθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.), ἄλοιη- Nonn. 31, 7; fut. ἄλοηθήσονται Geop. 2, 26, ἄλ- V. T. Jer. 28, 33.

Ἀλοίω *To thrash*, aor. part. ἄλοίσας Epigr. (Diog. L.) 7, 31; p. p. as a v. r. ἤλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἀλοκίζω (ἄλοξ) *To furrrow*, Poet. defective, and rare, -ίζειν Ar. Vesp. 850; p. p. late ἤλοκισμένος Lycophr. 119. 381. 810 &c.; but κατὰ . . . ἤλοκίσμεθα in tmesi Eur. Supp. 826.

(Ἀλόω), see ἀλίσκομαι, ἀναλόω.

('Αλυκτάζω Hesych.) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

'Αλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.); aor. ἀλυκτήσας Hesych.: hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

'Αλυσθαίνω and 'Αλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλησθύει (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

'Αλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκᾱνε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

'Αλυσκᾱνώ *To avoid*, Poet., only imp. ἀλύσκᾱνε Odd. 22, 330.

'Αλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἄλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Fr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

'Αλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀάλυκτο Q. Sm. 13, 499. 14, 24.

'Αλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἄλ- (Ellendt); ἀλύνουσ- Il. 5, 352, -ύων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἄλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

'Αλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἀλφω), ἐξ-ἀλφεις, εὐρίσκεεις (Hesych.)

Ἀλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίγη Leg. 863; -αίνειν 698; -αίνων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4: plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37: 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτοιιν C. Fr. (Cratin.) 2, 47, -τοις Xen. Cyr. 8, 3, 27 &c.; -αρτεῖν Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -αρτών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμορ-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

Ἀμαρτέω, see ὁμαρ-.

Ἀμαρύσσω *To sparkle, dart*, Epic and only *pres.* and *imp.* -ύσσει Opp. C. 2, 596; -ύσσων H. H. Merc. 278. 415: *imp.* ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. *Pass.* ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: *imp.* ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

Ἀματροχάω *To run along with*, Epic and only *part.* -όωντα Od. 15, 451 (Vulg. Wolf &c.), but ἄμα τροχόωντα (Dind. Ameis), τρωχόωντα (Schol. Bekk. 2 ed. La Roche).

Ἀμαυρώω *To deprive of light*, rare in *act.* and late except *pres.* and perhaps *aor.* Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; *part.* -οῦσα Luc. Cal. 1: *fut.* -ώσω Simon. C. 4, 5; Plut. Alcib. 6: *aor.* ἀμαύρωσε Pind. P. 12, 13. Ist. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ώσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: *p.* -ωκα Strab. 8, 1; Plut. M. 866. *Pass.* ἀμαυροῦμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μαυρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: *p.* ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: *aor.* ἀμαυρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. *Mid.* late, *aor.* ἀμαυρώσασαι Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The *pres. act.* seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

Ἀμάω *To mow, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; opt. ἀμῶς Theogn. 107, -ῶεν Od. 9, 135; ἀμώων Anth. 9, 362; Ap. Rh. 3, 1382, -ώοντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμώντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -δεῖν (Koechly, Flach): *imp.* ἡμῶν Il. 18, 551, -μα Soph. Fr. 479 (D.): *fut.* ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: *aor.* ἡμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ἡμ- Eur. Elec. 1023, δι-άμησε Il. 3, 359; Q. Sm. 1,

620; subj. Dor. ἀμάσῃ Callim. Cer. 137, -ήσωσι Her. 3, 98 (Gaisf. Stein), see mid.; ἄμῃσον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἀμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἀμάσας Theocr. 11, 73; ἀμῆσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμηκα?): p. p. ἤμῃμαι, ἐξ- Soph. Aj. 1179: aor. ἡμήθη late, ἀμηθείς Nic. Alex. 216. Mid. ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσῃται Q. Sm. 13, 242, -ήσονται Her. 3, 98 (Bekk. Dind.); ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial ā, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and ā in comp. δι-ἄμ. Il. 3, 359, but ἀπ-ἄμ- Il. 18, 34; in mid. ă and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. ā in arsi, ă in thesi (except Ap. Rh. 3, 859, ἄμ- between two *longs*): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154. ă in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἤμων, ἤμησα, but δι-ἄμησα (ἄμῃσεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ἄμ-, and ἀμῃσ- by ictus, not ἡμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

Ἄμβᾱσε, see βαίνω.

Ἄμβλακίσκω, see ἀμπλακ-.

Ἄμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἤμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἤμβλωμαι, ἐξ- 139: aor.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυόω late, aor. -νώση Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

'Αμβλόνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: imp. ἡμβλ- Plut. Caes. 19: fut. -ὕνω Polyb. 15, 25, 8 (Dind.); Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67. 7, 243; Plut. Cat. Min. 12: p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυνται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.): pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

'Αμβλυωπέω *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυ-ώπουν V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 28, -ώσσουσι 7, 8, 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυώση Geop. 18, 18, seems to belong to ἀμβλυόω.

'Αμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230; late prose Plut. Marcel. 19: aor. ἀμειψα Hym. Cer. 275; Ap. Rh. 3, 280, Dor. ἄμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω Ibycus 24 (Bergk); ἀμείψας Aesch. Pers. 69; Soph. Tr. 659; Hippocr. 6, 482; late, Plut. Lysand. 11; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2; inf. ἀμείψαι Her. 5, 72: (perf.?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub. 6: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut.

ἀμειφθήσεται Hesych. ; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι, *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεσθαι Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: **aor.** ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciph. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -εῖψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- Pind. P. 4, 102, ἀμ- Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and *classic* Attic prose, the **mid.** is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. **mid.** and very much confined to poetry, esp. Attic, Archil. 65 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμην, subj. -αμείψωνται Archil. 74, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, *again*, is Dep. **mid.** and **pass.** and much confined to Epic, -εῖβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -εῖπτο Anth. (Incert.) 14, 3, 2. 4, 2: **aor.** ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose **aor. pass.** ἀπ-ημειφθη as **mid.** Xen. An. 2, 5, 15. We have not met the **aorists** except in the passages quoted. It is a mistake in our lexicons to confine this verb to the **pass. aorist**. ἀντ-απαμείβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ᾱμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ᾱμειψαν Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -εῖψάμενος P. 3, 96.

Ἀμείρω, see ἀμέρδω.

Ἀμέλγω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγεις 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.

3, 9, 101; imper. ἄμελγε Anth. 5, 295; Theocr. 11, 75: **imp.** ἤμελγον Od. 9, 238. 244. 308, but ἄμελγον Mosch. 3, 83, ἐν- Od. 9, 223: **fut.** ἀμέλξω Anth. 7, 623: **aor.** ἄμελξα Anth. 9, 645, ἤμελξα, ἐξ- Aesch. Ch. 898; subj. ἀμέλξω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλξας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 143: **p. p.** ἤμελγμαι Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: **pres.** ἀμέλγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9. 21, 6; -γόμεναι Il. 4, 434: **imp.** ἤμέλγετο Aristot. Hist. An. 3, 20, 10, ἄμελγ- Nonn. 12, 320. **Mid.** ἀμέλγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): **imp.** ἀμέλγετο Nonn. 26, 103: **fut.** προσ-αμέλξεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -έλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνόω *To weaken*, Epic and only **aor.** ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: **imp.** ἄμερδε Il. 13, 340; Hes. Th. 698: **fut.** ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; **inf.** Ἐρ.-ερσέμεναι Q. Sm. 6, 243: **1 aor.** ἤμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: **aor. m.** late ἀμερσάμενος see below, Anth. 15, 32. **Pass.** ἀμέρδομαι, -εαι Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ar. Rh. 3, 785: **aor.** (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand **act.** ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίνυται: **aor.** late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only **fut.** ἀμεύσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and **aor.** -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: **imp.** ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: **fut.** -ήσομαι Ar. Pax 950; Pl. Rep. 349: **p.** ἡμίλλημαι **act.** Eur. Hel. 546, παρ- Polyb. 12, 11, but **pass.** Luc. Paras. 58: **aor. p. act.** ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -ᾱθῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθεῖς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but **pass.** ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ- αμιλληθῇ Eur. Cycl. 628: later in *simple*, **aor. m.** ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73. The **act.** form ἀμιλλᾶν is in Hesych.

Ἀμμίγνυμι for ἀνα-μγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμιμνήσκω.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. imp. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: imp. ἡμνημ- (Dem.) 60, 31: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεύσαι Luc. Hist. 18, but still -εύοντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πάλλω.

Ἀμπαύω, ἀνα-π-, see παύω.

Ἀμ-πέμπω, ἀνα-π.

Ἀμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οῦντες Luc. Hist. 39. Pass. ἀμπελουργουμένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: imp. (ἀμπεῖχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἀμφεχον Q. Sm. 3, 6. 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *to have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and now Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνέομαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἡμπειχόμην Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχόμην Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχόμην Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνούνται Ar. Av. 1090, Br. Bekk. read -σχοῦνται as best supported by Mss. ἀμπίσχν- however has analogy in ὑπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκηται Aesch. Supp. 916: 2 aor. ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. Vb. ἀν-αμπλάκητος Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither pres. ἀμπλακέω, nor fut. ἀμπλακήσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἄμπνυε Il. 22, 222; late indic. ἄμπνυεν Q. Sm. 9, 470, and -ῦε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. syncop. ἄμπνυτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθην (Vulg.); -υνθῆναι Theocr. 25, 263.

'Αμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

'Αμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as *aorist* forms, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. ἀμῦνέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νεῖν Lycurg. 76: aor. ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ᾠμ- Pind. N. 1, 50, ᾠμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ομεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας?: 2 aor. ἡμύνᾱθον, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.

1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἡμυνόμεν (Il. 12, 179) Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: fut. ἀμυνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εὔμαι Her. 8, 143, -έομαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not *now* in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; 2 aor. ἡμυναθόμεν, see ἀμυνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, ορεν, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύπτω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἄμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἄμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; -σσηται Hippocr. 8, 176: aor. ἡμυξύμην, -άμεναι Anth. 7, 491, κατ-ἀμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμύστισα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. *formerly*.)

Ἀμφαγαπάζω *To embrace, greet warmly*, Epic and only pres. -άξει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἀμφαίνω, ἀνα-φαι-, see φαίνω.

Ἀμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαραβίζον Hes. Sc. 64.

Ἀμφαφάω Epic, *To feel all round, handle* (in act. late and rare except part.), -αφάεις Orph. L. 522; late Ion. prose -όωσι Aretae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφών Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όοντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

Ἀμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

Ἀμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἡμφιάζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς, συν-Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσομαι, μετ-Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

Ἀμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχυῖα Il. 2, 316.

Ἀμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνοηθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

Ἀμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηκε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήκει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἀμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδύηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἀμφιδύω) *To put about* another, Poet. and late in act. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -νύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübn. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιώ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἡμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφιεσάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -έσηται Opp. Hal. 2, 298; late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The *simple* is never used in prose. The p. p. form ἀμφιεῖμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιεῖμαι, καταεῖμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same *affection* retain it, κατασβέσεις Ar. Lys. 375, ἐξαναζέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἀμφίζανω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κεάσας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -ιμάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20; opt. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare

-οίησαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -ατέω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: imp. ἡμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: aor. ἡμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): p. ἡμφισβήτηκα Isae. 7, 21, ἡμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἡμφισ- Dind.): aor. ἡμφισβητήθην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἀμφισβητούμενα Thuc. 7, 18. Vb. ἀμφισβητητέον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

Ἀναβιβάζω, see βιβάζω.

Ἀναβιώσκομαι, see βιώσκομαι.

Ἀναβρύχω, see βρύχω.

Ἀναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98; Dem. 18, 259: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): 1 aor. see below: p. -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Nocy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: fut. -ωσέησομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: 2 aor. act. -έγνων Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀνέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνώθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ῶναι Her. 2, 91; Isocr. 12, 136; Pl. Rep. 368; -γρούς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγιγνώσκεις Her. 7, 10: 1 aor. -έγνωτα I, 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ώσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνώσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀνάγομαι, see ἄγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.); (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύσθην (Xen.) Cyn. 1, 14; Polyaen. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11: classic, 2 aor. ἀνείπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18, 58, Poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -ερρήσθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρυμι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡναινόμην Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀναιν- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡνναινόμην Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀνναινόμην Il. 23, 204; late prose Alciphr. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνᾱν- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀνναινόμενη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οιντο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)

1. 201. The *pass* we think does not now occur: ἀντίτις in the *Thucyd.* quoted is act. subj.: *πίπ.* ἀντίτις *Anth.* 1, 13. This is not *anapaest* (Ms. A. Neuber): and ἀντίτις has been taken for act. *pass*.

Ἀνατινάζω *To extend*, in Ionic does not appear: *imp.* ἀντινάζω *Her.* 1, 131: but *An.* 3. ἀντινάζω *the Xen. Cyr.* 2, 2, 13. *Mid.* ἀντινάζω *Strabo.* *act.* *C. Fr.* (Epin.) 4, 301: *pass.* ἀντινάζω *Her.* 2, 132. but *act.* *C. Fr.* *Epigr.* 3, 211: ἀντινάζω *the Her.* 2, 11: *πίπ.* ἀντινάζω *the Her.* 5, 34: *act.* ἀντινάζω 1, 172, 2, 125: *imp.* ἀντινάζω 3, 60.

Ἀνατινάζω *the same.*

Ἀνατινάζω *the same.*

Ἀναλίσκω *To get at, remove*. *Pl. Phaedr.* 100: *fut.* -αίψω *Aesch.* *H.* 1, 4, 34, 6: *Luc.* *D. Mar.* 3, 1: *Chrys.* 13, 435: *act.* -αίψω *Pl. Euthyd.* 300: *Isid.* *Syll.* 5, O. W. *Harm.*: and is act. *fut.* = -αίψω *An.* *An.* 140: -αίψω *is v. n.* *Pl. Euthyd.* quoted *Strabo* *Hamilton*: *act.* -αίψω *An.* *Ran.* 1008: *Her.* 5, 31: *Xen.* *Cyr.* 11, 3: *pass.* -αίψω *Epin.* *Cyr.* 212: *Xen.* *Eq.* 7, 10. In these and the *fut.* is exceedingly rare. Indeed the only instance simple or compound that we have met is *Pl.* quoted, and there *Mid.* and *the* *act.* some offering *act.* *αἰνέω* *ré*, *αἰνέω* *mid.* *αἰνέω*. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of *fut.* being indisputably the *mid.* form seems rather to corroborate the latter—we are surprised that this has not been noted.

Ἀναλέγω *To get at*. *Pl.* 11, 753, in *metaph.*: *Aen.* *Tact.* 38: *Dio Cass.* 53, 11: *imp.* ἀναλέγω, *Epic.* ἀναλέγω *Pl.* 23, 253: *fut.* -αίψω *An.* *An.* 311: *Aen.* *Tact.* 38: *act.* rare ἀναλέξω: *Luc.* *Gall.* 4: *Luc.* *Cass.* 37, 43. *Epic.* ἀναλέξω *Pl.* 21, 321. *Pass.* rare and doubtful ἀναλέγω *Xen.* *An.* 2, 1, 17. *Mid.* ἀναλέγω *rather ap.* *for* *anapaest*, *metaph.* *Plin.* *Mar.* 582: *Aen.* *Tact.* 38: *imp.* ἀναλέγετο *Her.* 3, 130: *fut.* ἀναλέγω *Luc.* *Dem.* *enc.* 27: *Galen.* 2, 880: *act.* ἀναλέγω *Callim.* *Epigr.* 23: *Anth.* 0, 428, 12, 132: *D.* *Hell.* 1, 89: *Luc.* *Pisc.* 6: *Galen.* 3, 601. The *act.* is rare, never in *Trag.* nor classic prose: the *mid.* again is frequent in *late* *Anac.* rare in Ionic prose, never in classic poetry.

Ἀναλίσκω *To extend*. *Eur.* 1, T. 337: *An.* *Thesm.* 1131. *Fr.* (*Dial.* 15: *Anap.* 6, 13: *Thuc.* 7, 48: *Pl.* *Rep.* 420: *Dor.* *pl.* ἀναλίσκω *Pind.* *P.* 9, 25, and ἀναλίσκω *Aesch.* *Sept.* 813: *Eur.* *Med.* 325: *An.* *Pl.* 248: *Thuc.* 2, 24: *Dem.* 50, 8: *imp.* ἀναλίσκω *Xen.* *Cyr.* 1, 2, 16: *Isocr.* 5, 90: *Pl.* *Rep.* 552, and

ἀνάλουν Thuc. 8, 45, (but ἀνηλοῦντο 3, 81): fut. ἀνάλωσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ἀνηλ- Dind.), and ἀνήλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἡνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνήλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀνυλ- Thuc. 6, 31: p. p. ἀνάλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνήλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἡνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνήλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀνάλωθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλώθην Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ-ἀνηλ- Thuc. 2, 13, rare ἡναλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-αναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνηλίσκετο Pl. Conv. 181; Dem. 50, 24. 25. Mid. *to expend, waste on oneself*, ἀναλίσκηται Pl. Gorg. 481: imp. ἀνηλοῦντο seems mid. *destroyed themselves*, Thuc. 3, 81: but fut. -ώσεται is pass. and late, Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλισκον Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλισκεν Plut. Philop. 4 (Ms. R. Sint. -ἀνήλ- Ms. U. Bekk.)

The form ἀναλόω occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81 (Bekk. Krüg. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οὔται Plut. M. 696, -οὔσθαι 877 &c.

'Αναλύω, see λύω.

'Ανα-μορμόρω *To seethe up*, only iter. imp. -ύρεισκε Od. 12, 238.

'Ανανεόω *To renew*, act. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -οῦμενος Isocr. Epist. 7, 13: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ενεωσάμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

'Αναπίμπλημι, see πίμπλημι.

'Αναπνέω, see ἀμπνύω.

'Ανασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Ανάσσω *To rule* (ἄναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἤνασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἄνασσ- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἐἄνασσ- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἄναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάξασθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσόμενος Manetho 4, 607: imp. ἀνάσσετο Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

'Αναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -έστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

'Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τείνας Cyr. 6, 1, 3, Dor. -τείνας Pind. I. 5 (6), 41, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντειν- Simon. C. 8

(Bergk): with p. ἀνατεταμένος as mid. Xen. Cyr. 4, 1, 3: and aor. ἀν-ετάθην Polyb. 2, 52. 5, 55.

Ἀνατέλλω, see τέλλω.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.), ἄδω (Hesych.): imp. ἥνδανον Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἔηνδ- Il. 24, 25. Od. 3, 143, and ἑάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἥνδ- Dietsch, Abicht): fut. ἀδήσω Her. 5, 39: p. rare, ἄδηκα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.): 2 p. Epic εἶδα Ap. Rh. 1, 867; (εἶδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἶδει Ziegl. 2 ed.); εἶδοτα Il. 9, 173. Od. 18, 422 (εἶαδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 aor. εἶδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἡδημόνει Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εὔαδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδεῖν Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἀδεῖν Pind. Ol. 3, 1 (Boeckh, Bergk); ἄδών Nem. 8, 38. Mid. ἀνδάνομαι as act. Anth. 10, 7: 2 aor. late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἥδω. εὔαδον is softened from εἶαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only ἑάνδανε, ἄνδανε, not ἔηνδανε, ἥνδανε, and the Herodotean ἥνδανον, not ἑάνδ-, after the analogy of ὥρων. We are not sure that it is quite fair to infer with Buttm. that because the aor. was εἶαδε, εἶαδε, ἄδε, the imp. must have been ἑάνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *ἑανδάνω*, imp. with digamma softened to ε, ἑάνδανον, contr. ἥνδανον, with syllabic augm. ἔηνδανον. Compare *ἑέλπομαι*, ἐέλπετο, ἥλπετο Il. 25, 539. 17, 395 &c. (old reading.) *ἑέργω*, ἐέργω, εἶργω, &c. In this way without, as we think, violating analogy, may be defended ἔηνδανε, ἥνδανε, as equally genuine and older than ἑάνδ-, ἄνδ-. In Her. ἥνδανε, ἑάνδ- have equal support, ἥνδ- 7, 172. 8, 29, ἑάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. classic -ίζεται Thuc. 2, 63; -ίεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late, App. Civ. 5, 101. ἀνδραγαθέω Polyb. 14, 5, 8: imp. ἡνδραγάθουν Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. -ήσωσι Polyb. 6, 39, 2; -ήσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡνδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

'Ανδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. -ιώ Xen. Hell. 2, 2, 20: aor. ἡνδραπόδισα Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραπόδισμαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein, &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡνδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156; fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεῦμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεῦμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ιξάμενος Epimen. in D. Laert. 1, 113; -ίξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡνδραπόδισται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

'Ανδρώω *To change to a man*, late in act. ἡνδρωσαν Lycoph. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡνδρώθην 4, 155, but ἀνδρώθ- 3, 3; in Hippocr. ἡνδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡνδρωμένος 4, 256, but ἐξ- ανδρ- Her. 2, 63 without v. r. Mid. aor. ἀνδρώσασθαι (Hesych.)

'Ανέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχησι Od. 19, 111 (Bekk.): imp. ἀν-εἶχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 82 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχῆσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχεῖω Il. 6, 257, -σχέμεν 24,

301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνέσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἡνειχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33. 50, 45: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχέσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχῆσ- Il. 5, 104: 2 aor. with double augm. ἡνεσχόμεν Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24. 96, syncop. ἡνσχ- Soph. Ant. 467 (Dind. 5 ed. ἀν ἐσχ- Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἡνεσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἀνσχεο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἀνσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνεσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν "to the chorus," but use it as well as ἡνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχησί for -έχει, as if from ἀνέχημι, unless it be subj. for -ησι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel, Bekk. ἀντέχ- Gaisf.)

Ἀνέωνται, see ἴημι, ἀφίημι.

Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

Ἀνθέω *To flourish* (ἄνθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεῦσαι Hes. Op. 227; Theocr. 27, 46; pt. ἄνθων Pl. Rep. 475, ἀνθοῦσα Isocr. 5, 10, Ion. and Dor. -εῦσα Her. 4, 1; Theocr. 5, 56: imp. ἤνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἤνσει Ar. Lys. 1257: fut. ἀνθήσει Alcae. 83: aor. ἤνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἄνθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἤνθηκα Soph. Tr. 1089 &c.

(Ἀνθρακώω) *To burn to a cinder, blast*, Trag. and confined to p. p. ἡνθρακωμένος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no act. but besides p. p. -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ηνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as act. Aesch. Fr. 280 (D.) ἀπ-ανθρακώω has aor. act. -ηνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also νεκ, Od. 19, 323, -ιάζουσι 4, 598; Opp. Hal. 2, 450; C. 3, 362: imp. ἀνιάζον Il. 23, 721, iter. ἀνιάζεσκον Ap. Rh. 3, 1138: aor. ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (i). See ἀνιάω.

Ἀνιδόμαι, see ἰάομαι.

Ἀνιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: imp. ἡνία Soph. Aj. 273; Pl. Gorg. 502: fut. ἀνιάσω Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: aor. ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ησα Phocyl. 16; ἀνιάσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Anth. 12, 153; Orph. Lith. 645, Dor. ἀνιάσα Theocr. 2, 23: p. late ἡνιάκε Helioc. 7, 22. Pass. ἀνιῶμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -ιῆται (Hippocr.) Epist. 9, 384; opt. ἀνιῶμην Theogn. 668, 3 pl. Ion. ἀνιῶστο Her. 4, 130; -ιᾶσθαι 5, 93: imp. ἡνιῶντο Xen. Cyr. 6, 3, 10: as pass. fut. mid. ἀνιάσομαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεαι Theogn. 991: p. ἡνιῆμαι Mosch. 4, 3: aor. ἡνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach): fut. late ἀνιᾶθήσεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in pres. ᾶσ- in fut. &c. ἱ in Hom. and Trag. ἷ in Comed. except -ῖων Ar. Eq. 349, ἷ in others.)

Ἀνίημι, see ἀφίημι.

Ἀνιμάω *To draw up*, in classic usage perhaps only pres. and imp. (later pretty complete with fut. m. as act.), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: imp. ἀνιμών Xen. An. 4, 2, 8: (fut. -ήσω?): fut. m. -ήσομαι Long. P. 1, 12 (Seil.): aor. ἀνίμησα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: p. p. ἀνίμημαι Luc. Pisc. 50: aor. ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. mid. ἀνιμῶμαι Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aretae. 77 (ed. Oxon.); Geop. 1, 13: imp. ἀνιμῶντο Polyae. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: aor. -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνισόω *To make equal*, seems, in the classic period, to occur only in pres. act. ἀνισοῖ Xen. Cyr. 7, 5, 65 (Dind.); -ισων Pl. Polit. 289; -ισοῦν Aristot. Part. Anim. 3, 4, 19: and aor. pass. ἀνισωθεῖς Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the aor. mid. ἀνισώσασαιτο Opp. H. 5, 37.

Ἀνοίγνυμι *To open*, Lys. 12, 10; Dem. 24, 209 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγε Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοίγνύω Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέφγων Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέφγων Il. 14, 168, and rare ἥνοιγον Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17 (Vulg. ἀνέφγ- Herch.); App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνεφώνον App. Annib. 32. Civ. 4, 81, but -εφών Mithr. 44: fut. ἀνοίξω Ar. Pax 179; Polyæn. 5, 5, 1: aor. ἀνέφξα Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare ἥνοιξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2. 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyæn. 3, 9, 45 (but ἀνέφξα 5, 5, 1), Poet. ἀνέφξα Theocr. 14, 15, Ion. ἀνοιξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξης Soph. O. C. 515; -οίξατε Aesch. Ch. 877: p. ἀνέφχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέφγμαι Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. ἀνέφγμαι Theocr. 14, 47, late ἥνοιγμαι Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit. ἀνέφγ- Erm. 1, 689), ἥνεφγμένος D. Sic. 23, 16 (Dind.); Heliod. 9, 9: plp. ἀνέφκτο Xen. Hell. 5, 1, 14, late ἥνοικτο, δι- Heliod. 7, 15: 1 aor. ἀνέφχθην Eur. Ion 1563; ἀνοιχθῇ (Dem.) 44, 37; -θείη Pl. Phaed. 59, -θείεν Thuc. 4, 111; -οιχθῆναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἥνοιχθην Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, ἀνωίχθη Nonn. 7, 317: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13. 2 aor. late ἥνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 19; Christ. Pat. 996: 2 fut. ἀνοιγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνέφξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): pres. ἀνοίγεται Pl. Rep. 405, -νύται Eur. Ion 923; -γασθαι Thuc. 4, 104; -νύμενος Ar. Eq. 1326, -γόμενος Thuc. 4, 130: imp. ἀνέφγοντο Thuc. 4, 111; Pl. Phaed. 59: 2 p. ἀνέφγα rarely act., ἀνέφγε opened, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: plp. ἀνέφγει Com. Fr. (Pher.) 2, 280 (Pors. Mein.);—usu. neuter, stand open, -έγασαι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2, 7; Polyæn. 2, 28, which earlier Attic writers

42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85 21, missed, by Lexicogr.

'Αοιδιάω (ἀοιδή) Epic=ἀείδω, *To sing*, only pres. -ιάει Od. 10, 227; pt. -ιάουσ' 5, 61. Aor. ἀοίδησον if sound, Simon. C. 174 (Bergk), requires a pres. ἀοιδάω.

'Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649; aor. ἀόλλισσα Il. 6, 287; -ισσας 6, 270; Ap. Rh. 1, 863; aor. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ä.)

'Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, γ, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334; imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25; fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205; aor. ἀπηγόρευσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. -αγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-εἶπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -εἶπα, -εἶπας Soph. Ant. 405; -εἶπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπείρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8; plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -ειρήκεσαν Xen. An. 6, 5, 30; p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -είρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396; plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -ειρήμην, -ηντο Thuc. 5, 48; aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38; fut. ἀπορηθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

'Απαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άττω Pl. Gorg. 478; imp. ἀπήλλαττον Andoc. 1, 59; fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31; aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5; p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235); p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, δ, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπηλ- (Dietsch, Abicht): plp. -ήλλαξο Dem. 34, 31, -ήλλακτο Antiph. 1, 7; Thuc. 1, 138: 1 aor. -ηλλάχθην Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. -λάγη Vulg. Lit. 5, 228); Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῇ Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθείτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: 2 aor. ἀπ-ηλλάγην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; -αλλαγείην Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7, -γείητε Dem. 3, 33; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγείς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: 1 fut. -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. -αγήσομαι Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: 3 fut. ἀπ-ηλλάξει (Hesych.), -ξεται Dem. 20, 28 (Cobet, perhaps needlessly for ἀπ-αλλάξεται Mss. Bekk. Dind.). Mid. ἀπαλλάσσομαι *depart*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -ύττομαι Pl. Parm. 156: imp. Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ηλλαττ- Pl. Leg. 948: fut. ἀπαλλάξομαι Eur. Hel. 437; Ar. Ach. 757 (ἀπ-ηλλ- Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: aor. ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, ὑπ-ηλλ- Pflugk, Dind. 5 ed.); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense aor. and fut. pass. ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. Vb. ἀπ-αλλακτέον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor 1 fut. pass. Aesch. has 2 aor. pass. only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the imp.: always the 1 aor. act.: varies in the p. p. and 1 aor.

pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: imp. ἀπήντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): fut. m. -απήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: act. -ήσω later, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: plp. -τήκει Arr. Anab. 6, 15, 5: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηντήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντῶμεναι Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντᾶτο Polyaen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theact. 210. Fut. act. ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήτας, 'is against the Mss. and not required by the sense. With the exception of fut. -ήσομαι, the mid. and pass. are used by late writers only, and by them as act. συναντάω Xen. An. 7, 2, 5, has also fut. -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but aor. -ήντησα Xen. An. 1, 8, 15: p. -ήντηκα Luc. Philop. 1: p. p. -ήντηται see mid.: mid. συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now aor. subj. -ήσονται Il. 17, 134: late p. p. -ήντηται as mid. Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται to -ῶνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the usual form, but if Hom. has the *pure* (άντάω) ἦντεον Il. 7, 423, and ἄντομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάομαι as well as -άντομαι, especially as Hom. has aor. συναντήσονται Il. 17, 134. ὑπαντάω Eur. Sup. 398: imp. ὑπήντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: fut. -ήσω Joseph. Jud. B. 2, 15, 3, see mid.:

aor. -ήντησα Xen. Cyr. 3, 3, 2; -αντήσας Soph. Ph. 719, Dor. -άντᾱσε Pind. P. 8, 59. Pass.? Mid. -αντάομαι late, Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατῶντι, ἐξ- Pind. Ol. 1, 29: imp. ἡπάτων Eur. El. 938; (Dem.) 47, 9, ἐξ- Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκειν, ἐξ- rare in Attic Ar. Pax 1070 (Hexam.): fut. -ήσω Od. 17, 139; Pl. Phaedr. 262: aor. ἡπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτᾱσα Soph. Tr. 500 (chor.): p. ἡπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: p. p. ἡπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: aor. ἡπατήθην Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. ἀπατήσομαι Pl. Phaedr. 262, ἐξ- Xen. An. 7, 3, 3: and f. p. ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, ἐξ- Aeschin. 3, 168; Pl. Crat. 436. Vb. ἐξ-απατητέον Pl. Crit. 49. The orators very seldom use ἀπατῶ, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and ἐξ-απατῶ.

(Ἀπαυράω) *To take away*, Poetic, imp. ἀπηύρων as aor. Il. 19, 89, ἀπηύρας 8, 237, -ηύρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. fut. ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ίσσω Vulg. Spitzn. La Roche): 1 aor. part. ἀπούρας Il. 1, 356, Dor. -ούραις Pind. P. 4, 149. Mid. aor. ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηύρατο (Od. 4, 646, before Wolf); part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρατο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in φράω=φρύω, ἐρύω. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and ἀπηύρας, -ηύρα, -ηύρατο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρατο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρατο from -μι. Compare γαμέω, ἔγημα, ἐγημάμην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. Hym. 2, 198; Opp. Hal. 3, 94: 2 aor. ἡπᾶφον Ap. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, παρα- in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ar. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216, 'εξ- Il. 9, 376.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-είκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εικάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-εικάσμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστίον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

Ἀπειλέω (late Epic -λείω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἡπειλεῖ Il. 15, 179; Theocr. 25, 75, ἡπείλουν Thuc. 8, 92, ἀπειλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἡπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἡπείλησεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπείλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἡπειληκώς D. Sic. 18, 8, 6: p. p. ἀπειλημένον Her. 2, 141: aor. (ἡπειλήθην), ἀπειληθείς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλούμαι Xen. Conv. 4, 31. Mid. late, aor. ἡπειλησάμην Polyae. 7, 35, 2; ἀπειλησώμεθα N. T. Act. 4, 17.

Ἀπέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίκω=ἵκω.)

Ἀπεσσύα, see σεύω.

Ἀπεχθάνομαι *To be hated*, -άνει Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θάνηται Pl. Rep. 567, -ωνται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησθε Thuc. 1, 76: 2 aor. ἀπηχθόμην Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2. 63;

Dem. 33, 28; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίμην (Andoc.) 4, 10; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. Eur. quoted (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Isae. 3, 73; Pl. Rep. 343 (B. O. W.); -εχθόμενος Od. 18, 165; Pind. N. 10, 83; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθωμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious; ἀπέχθωμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθωμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. 2, 30. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, γ, 4; Thuc. 2, 35: imp. ἠπίστουν Pl. Theaet. 144, ἀπίστεον Od. 13, 339: fut. -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οίτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστεῖτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like simple δίδωμι: imp. -εδίδουν Isocr. 10, 36; Pl. Polit. 273: fut. -δώσω Il. 7, 89; Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 aor. -έδωκα Il. 4, 478; Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16 &c.: 2 aor. (-έδων), -έδομεν Pl. Leg. 813, -έδοσαν Isocr. 21, 17; Epic subj. -δῶσι Od. 8, 318; opt. -δοῖτε 22, 61; -δοῦναι Il. 3, 285; Her. 3, 147; Lycurg. 22, Epic δόμεναι, ἀπ- in tmesi Il. 1, 98. Mid. ἀποδίδωμαι *give away, sell*, Isae. 6, 33; Lycurg. 23; Xen. An. 7, 2, 3: imp. -εδίδοντο Dem. 23, 205: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 aor. ἀπεδόμην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 7, 87; Dem. 37, 17; subj. -δώνται Xen. Mem. 3, 7, 6, but

dual δώμεθον, περι- Il. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοντο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δον Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερτε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329; -ερσον Nic. Th. 110. (ō in indic.; ̄ in subj. and opt. by arsis.)

Ἀποθνήσκω, see θνήσκω.

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ῖνῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκρίθην Archil. 89; Antiph. 4, 8, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, 8, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isac. 11, 6: imp. ἀπεκρινόμεν Thuc. 7, 10; (Dem.) 7, 20: fut. -ῖνοῦμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρίνāμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκρίθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρίνāμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 89 (Bergk), rare in Trag. aor. act.

ἀποκρίνας Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and mid. ἀπεκρίνω Eur. I. A. 1354; -κρίναιο Bac. 1272; imper. ἀπόκριναι I. A. 1133; more freq. in Comedy, pres. ἀποκρίνετε Com. Fr. (Pher.) 2, 261: mid. -όμενος Ar. Plut. 17; -εσθαι Ach. 632: fut. -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρινάμην Ar. Vesp. 964. 1433. Nub. 1244, &c.: ἀποκριθῶ, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: imp. -έκτεινον Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: fut. -ενῶ Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. -κτενέω Her. 3, 30: 1 aor. -έκτεινα Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: p. -έκτονα Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: plp. -εκτόνευ Dem. 19, 148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -έκτονα Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: plp. -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτῦκα Polyb. 11, 18, see κτείνω: 2 aor. ἀπ-έκτανον Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675: Epic also 2 aor. mid. ἀπ-έκτατο as *pass.* or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. *Pass.* late, ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθην Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τέθνηκα, ἔθανον, ἀποτέθνηκα, ἀπέθανον. The *pass.* form has been overlooked by Lexicogr. Collat. forms ἀποκτίννῦμι, -ῦσι Pl. Gorg. 469; Dem. 23, 163, -ῦμεν Pl. Gorg. 468, -ύᾱσι Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: imp. ἀπ-εκτίννῦσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτιννύω, -ύουσι Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breitb. Saupp. -ύασι Dind. *now*, Cob.); subj. -νύη Pl. Rep. 565; -νύοι Phaed. 62: imp. ἀπ-εκτίννῦον Xen. Hell. 5, 2, 43 (Breitb. Saupp., -ύσαν Dind. Cob.). ἀποκτέννω late, Anth. (Nearch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: *Pass.* imp. ἀπ-εκτέννοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

'Απολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: imp. ἀπέλαυον Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπήλ- (Vulg. Bekk. ἀπελ- Bens. Blass, L. Dind.): fut. m. ἀπολαίσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4. 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55; Herodn. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλουκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: p. p. late, ἀπολέλουται Philostr. Apoll. 6, 19, but -λελουσμένος Plut. Mor. 1089. 1099: aor. ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολουστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλουον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλουσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπελ- (Dind. always.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολουσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *σων walk*. Aor. m. ἀπελουσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλουσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι, which used to stand Themist. Or. 9, 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristæn. 2, 5 (Pauw, -σομαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

'Απόλλυμι, -ύω, see δλλυμι.

'Απολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: imp. ἀπελογεῖτο Antiph. 2, 8, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σηται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 33; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, γ, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, δ, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, γ, 2. 4, γ, 1, but pass. (?) Xen. Hell. 1, 4, 13: as 3 fut. ἀπολελογημένος ἔσομαι Andoc. 1, 72. Vb. ἀπολυγητέον Antiph. 4, δ, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι: Ἀλεξίς Ἀμπελουργῶ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιούμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογίζ- (Dind. 5 ed. with Dobree.) The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομυμήσκω, see μυμήσκω.

Ἀπονοοῦμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 869, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι

Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: **imp.** -πειράω Her. 3, 119: **fut.** -άσομαι Ar. Ran. 648: but **aor. p.** as **mid.** -άθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take **aor. pass.** See πειράω.

Ἀποπύρίζω (πῦρ) *To roast and eat*, Dor. 1 pl. -πυρίζομεν Epicharm. 82 (Ahrens); -πυρίζων Hesych. πυρίζω *simple* seems not to occur.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, δ, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. ἀπορίομεν Xen. Hell. 1, 1, 23: **imp.** ἠπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: **fut.** -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: **aor.** ἠπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σειε Isocr. 5, 100: **p.** ἠπόρηκα Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: **p. p.** ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: **aor.** ἠπορήθην Pl. Leg. 799. **Mid. and pass.** as **mid.** ἀπορεύμαι *to doubt, or be doubted, &c.* Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66; Ion. -εύμενος Her. 2, 121, -έόμενα **pass.** Hippocr. 1, 572 (Lit.); -έεσθαι Hippocr. 1, 242 (Frm.): **imp.** ἠπορούμην Lys. 3, 10: **fut.** -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: **p.** ἠπόρημαι Eur. I. A. 537; **pass.** Aristot. Nat. Ausc. 4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, **pass.** (Luc.) Philop. 1, δι- Pl. Soph. 250: **aor.** ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, **pass.** Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: **fut. p.** -ηθήσομαι, *συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. **pres. act.** in Soph.; **pres. act.** and **perf. pass.** in Eur.: the **futures m.** and **p.** somehow appear rather late: **aor. mid.** simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: **imp.** ἀπεστερ- Antiph. 5, 35. 62; Lys. 15, 5: **fut.** -ήσω Isae. 1, 18. 8, 43; Dem. 23, 135: **perf.** -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: **fut. mid.** -στερήσομαι as **pass.** Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: and **fut. p.** -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομσι Vulg. Bensl. Blass.) ἀποστερεῖσθε Andoc. 1, 149, called **fut. m.** as if from -στέρομαι, may be **pres.** See στερέω.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Dem. 19, 208: **fut.** -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12; Pl. Soph. 239: **aor.** -έστρεψα Aesch. Ag.

850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197; Epic subj. -στρέψησι Il. 15, 62 &c.: p. p. -έστραμμαι Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέψομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. ἀποχρεώμενος Her. 1, 37): imp. -έχρη Pl. Phaedr. 275, -έχρα Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχρᾶτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -εόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. 328 (D.); ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχρη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ῆτο, nor -έετο, and change *a* before *o*, *u*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἄπτειν Pl. Crat. 417, προτι- Il. 24, 110; pt. rare, ἄπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἦπτον Ar. Nub. 57, ἐξ- Il. 22, 397, ἀν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἀν- Orest. 1137: aor. ἦψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἀν- Od. 3, 274, ὑπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἡμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ῆπτο Il. 6, 241, συν-ῆπτο Her. 6, 93. 7, 158: aor. ἦφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic εἴφ- or εἴφ- ἐπι in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ἦφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἄπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἄπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἦπτόμην Il. 8, 67. 11, 85. 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἄπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg. La Roche, ἦπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἦψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377. 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἡμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155. 51, 5. Vb. ἀπτός Pl. Rep. 525, ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιώπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφῆπται Il. 2, 15. 32. 69. Od. 22, 41; ἀν-ῆφθω 12, 162: ἐφῆπτο Il. 6, 241. Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψαι Od. 5, 348. Hes. Theogn. Ap. Rh. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἦπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἦπ- Mosch. 2, 124: imp. ἦπῦον Od. 9, 399; Ap. Rh. 4, 71, Dor. ἄπυ- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now): aor. ἦπῦσα Eur. Rhes. 776 (trimeter); subj. ἦπύσω Orph. Arg. 6; imper. ἄπύσατε Eur. Supp. 800. Mid. ἀπνέσθω Inscr. Arcad. 2. (ā). Pres. Ar. Eq. 1023 (trimeter) and ἦπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ῡ in pres. and imp., but ἦπύοντες Mosch. 2, 124, ἀνηπύ- 98, ῡ in fut. and aor.)

Ἀπωθέω, see ὠθέω.

Ἀράβέω *To ring, rattle*, only pres. ἀράβει Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and aor. ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

Ἀράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: imp. ἠρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσομαι perhaps late in simple V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: aor. m. ἠρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἄράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἠρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησαίαιτο Od. 1, 164: p. in comp. ἐπ-ἠρᾶμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. κεκαταραμ- Mai): aor. late κατηράθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραίμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρήναι, from obsol. ἄρομαι. For fut. ἐπαράσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσασθαι (B. S., &c.) Vb. ἀρᾶτός Soph. Ant. 972, -ητός Il. 17, 37.

(Initial *ā* Epic, *ǣ* Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

'Αραρίσκω (*ἄρω*) *To fit*, Poetic, imp. *ἀράρισκε* Od. 14, 23; Theocr. 25, 103: fut. (*ἀρῶ*, Ion. *ἄρσω* Hesych.): 1 aor. *ἤρσα*, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, *ἄρσε* Od. 21, 45; imper. *ἄρσον* 2, 289, -ετε Ap. Rh. 2, 1062; *ἄρσας* Il. 1, 136: p. p. *ἀρήρμαι* late in *simple*, *ἀρηρέμενος* accented as pres. Ap. Rh. 3, 833 (Merk. -έμενος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-*ἀρήρεται*, for -*ηται*, Hes. Op. 431: plp. *ἤρήρειντο* Ap. Rh. 3, 1398 (Merk.): aor. *ἤρθην*, 3 pl. *ἄρθεν*, for *ἤρθησαν*, Il. 16, 211: 2 p. intrans. *ἄραρα* Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -*αρώς* Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose *ἄραρεν* Luc. Pisc. 3. Catapl. 8; -*ρώς* Plut. Dion. 32; but προσ*αραρέναι* Xen. Hell. 4, 7, 6, Ion. *ἄρηρα* Od. 5, 248 (Wolf, *ἄρασσε* Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. *ἀρήρη* Od. 5, 361; *ἀρηρώς* Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): plp. *ἀρήρειν* Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and *ἤρήρ-* Il. 12, 56; Archil. 94: 2 aor. redupl. *ἤρᾶρον* trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and *ἄρᾶρ-* Il. 16, 214; Soph. Elec. 147 (chor.); -*άρη* Il. 16, 212; -*αρών* Od. 5, 252; *ἀρᾶρειν* Simon. (C.) 41 (Bergk.) Mid. fut. *ἄρσουται* Lycophr. 995: 1 aor. *ἀρσάμενος* act. Hes. Sc. 320: 2 aor. late and pass. (*ἤρᾶρόμην*), opt. *ἀρᾶροίαιτο* Ap. Rh. 1, 369; but early if *ἄρμενος* be the syncop. part. of unredupl. (*ἤρόμην*) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, *ἄρμ-* (Ahr.), rather than, as some say, part. of an unredupl. p. p. *ἤρμαι*. Vb. προσ-*αρτέος* Hippocr. 2, 678 (Lit.) *ἀρᾶρῡία* 2 p. part. Epic, for *ἀρᾶρ-*, Il. 5, 744. 12, 454. Od. 6, 70, but *ἀρηρῡία* Hes. Th. 608. *ἄρηρεν* trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to *ἄρασεν* (Nitzsch, Bekk. Dind. La Roche).

'Αράσσω *To strike* (*ράσσω*), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, *ἀράττω* Luc. Luct. 12; Dio. Hal. 1, 79: imp. *ἤραττον* Ar. Eccl. 977, -*ασσον* Soph. O. R. 1276, *ἄρασσε* Od. 5, 248, iter. *ἀράσσεσκον* Pind. P. 4, 226: fut. *ἀραξῶ* Dor. Theocr. 2, 159, in tmesi συν... *ἀράξω* Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. *ἤραξα* Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, *ἄραξα* Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324, Dor. *ἄρ-* Theocr. 2, 6; *ἀράξητε*, ἀπ- Thuc. 7, 63; -*ειεν*, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, εἰς- Her. 4, 128: p.p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. κατ-ἀράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἤρδε Pl. Tim. 76, iter. ἤρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἤρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14. 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -αιτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193. 7, 109; Pl. Tim. 78. Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. εἰπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἤρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῇ Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19. 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

ἄρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἤρεσθην active? -θείην Soph. Ant. 500, see below; late prose ἤρεσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είην the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8. 9, 79; Plut. Mor. 4. Alex. 53: imp. ἤρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: aor. ἤρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἐξ-ἀρέσηται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

(Initial *ā* Epic, *ǣ* Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

Ἀραρίσκω (*ἄρω*) *To fit*, Poetic, imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103: fut. (*ἄρῶ*, Ion. ἄρσω Hesych.): 1 aor. ἤρσα, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρή-
ραι late in *simple*, ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-ἀρήρεται, for -ηται, Hes. Op. 431: plp. ἡρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἤρθην, 3 pl. ἄρθεν, for ἤρθησαν, Il. 16, 211: 2 p. intrans. ἄρᾱρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ρώς Plut. Dion. 32; but προσαπαρέναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Od. 5, 248 (Wolf, ἄρασσε Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. ἀρήρη Od. 5, 361; ἀρηρώς Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil. 94: 2 aor. redupl. ἡρᾶρον trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and ἄρῃρ- Il. 16, 214; Soph. Elec. 147 (chor.); -άρη Il. 16, 212; -αρών Od. 5, 252; ἄρᾶρειν Simon. (C.) 41 (Bergk.) Mid. fut. ἄρσονται Lycophr. 995: 1 aor. ἀρσάμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἡρᾶρόμην), opt. ἀρᾶροίαιτο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. p. p. ἡρμαι. Vb. προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀρᾶρῡῖα 2 p. part. Epic, for ἀρᾱρ-, Il. 5, 744. 12, 454. Od. 6, 70, but ἀρηρῡῖα Hes. Th. 608. ἄρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἄρασεν (Nitzsch, Bekk. Dind. La Roche).

Ἀράσσω *To strike* (ράσσω), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἤραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἄρσσε Od. 5, 248, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀραξῶ Dor. Theocr. 2, 159, in tmesi συν... ἀράξω Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. ἤραξα Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324, Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p.p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. κατ-ἀράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἤρδε Pl. Tim. 76, iter. ἤρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἤρσα Her. 5, 12; subj. ἄρσῃ 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14. 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -αιτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193. 7, 109; Pl. Tim. 78. Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12. 120; Nonn. 42, 283: aor. ἤρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῇ Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19. 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

ἄρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέσῃ Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἤρεσθην active? -θείην Soph. Ant. 500, see below; late prose ἤρεσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είην the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8. 9, 79; Plut. Mor. 4. Alex. 53: imp. ἤρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: aor. ἤρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἐξ-ἀρέσσηται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396 ; ἀρεσάμενος Dio. Hal. 1, 88 ; Parthen. 6, ἀρεσσ- Il. 9, 112 ; Theogn. 762 ; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form, Epic ἀρεσσ-, ἀπ- Il. 19, 183. Vb. ἀρεστός Her. 1, 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκειν Thuc. 1, 129 ; -ηται 1, 35 ; -όμενος Her. 3, 34 ; Thuc. 2, 68 ; -εσθαι 5, 4 : ἡρέσκοντο Her. 4, 78. 9, 66 ; Thuc. 5, 37. 8, 84. Perf. p. ἡρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

'Αρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾷ Od. 8, 329, and pl. ἀρετώσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

'Αρημένος *oppressed*, aī Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημένος, ἀαρημένος) ἀρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (φεφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

'Αρθμέω (άρθμός) *To unite, join*, Epic, intrans. and only aor. ἀρθμήσαντε Il. 7, 302 : and pass. ἀρθμηθέντες Ap. Rh. 1, 1344.

'Αριθμέω *To count*, Ar. Vesp. 333 ; Her. 2, 143 ; Thuc. 3, 20, Dor. 3 pl. ἀριθμεῖντι Theocr. 8, 16 : imp. ἡρίθμει Od. 13, 218, but ἡρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143 : fut. -ήσω Od. 4, 411 ; Pl. Theaet. 198 : aor. ἡρίθμησα Ar. Eq. 570 ; Her. 7, 100, ἐξηρ- 7, 60 ; ἀριθμήσω Od. 13, 215 ; ἀριθμήσαι Pind. N. 10, 46 ; Eur. Hel. 397 ; Pl. Theaet. 146 ; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.) ; Pl. Euthyd. 294 : p. ἡρίθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in act. and pass. : p. p. rare ἡριθμημένος Eur. Hel. 729 ; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6, 1, see mid. : aor. -ήθην Her. 9, 32 ; Dem. 57, 13 ; Epic inf. -ηθήμεναι Il. 2, 124 : Dor. pres. ἀριθμεῖνται Theocr. 17, 27. Mid. ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8 : imp. ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein) : aor. ἡριθμησάμην Pl. Phaedr. 270 ; (Luc.) Amor. 50 : but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203 ; V. T. Exod. 12, 4 : with fut. p. -ηθήσομαι Galen 10, 68 ; V. T. Gen. 32, 12 : perf. ἡριθμημένος as act. κατ-

Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἡριθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστᾶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἡρίστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: aor. ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἡρίσθηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡρισθηκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Com. Fr. (Eupol.) 2, 525, later ἄρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11: imp. ἡριστοποιούντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησάμενος Thuc. 8, 95: (perf.): plp. with double augm. ἡριστοπεποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίηντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἥρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρκέσσω, ἐπ- Ap. R. 2, 1049: aor. ἥρκεσα Il. 20, 289; Simon. C. 101; Soph. O. R. 1209; Ar. Eccl. 828 (ἥρεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀπ- Aesch. Pers. 474, Dor. ἄρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσσαι Ap. Rh. 2, 1124: p. p. late ἥρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἥρκέσθην Plut. Pelop. 35; -εσθείς Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but pres. pass. classic ἀρκέσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἥρκέσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἥρκεσεν Weil, ἥκέ σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops s in the fut.

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζουσα Pind. P. 9, 13: imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμοττον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: fut. ἄρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: aor. ἤρμοσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἀρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμοκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμοσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμοχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμόσθην Pl. Phaed. 93. Tim. 41, Dor. ἄρμόχθην D. Laert. (Philol.) 8, 85: fut. ἄρμοσθήσομαι Soph. O. C. 908. Vb. ἄρμοστός Philem. (C. Fr.) 4, 4, ἄρμοστίος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἄρμόζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Bergk); -όξεο Od. 5, 162, -όξου Com. Fr. (Philem.) 4, 59; -εσθαι Aretae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: fut. late ἄρμόσομαι Galen 10, 971, μεθ- Synes. Epist. 133: aor. ἄρμοξάμην Dor. Alcim. 71 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμοσάμην Her. 5, 32; ἄρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἄρμοσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: p. p. as mid. Ion. ἄρμοσμαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμοσμ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἄρμοστίον see above. The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: fut. ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: plp. ἀπ-ἤρνημένοι ἦσαν Joann. Ped. 8 (West.): aor. ἤρνήθην mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -εῖεν 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic, Anth. (Incert.) 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἄρνησ- Anth. 7, 473; ἄρνήση Eur. Ion 1026; Procop. Epist. 58; ἄρνησαίμην Aeschin. 2, 69, -νήσαιο Il. 14, 191, -σαιο Tryphiod. 104; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἄρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἄρνούμενην also seems pass. Plut. Mor. 1072; ἀπ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἄρνητέον Aristot. Top. 8, 7.

The simple fut. p. ἄρνηθήσομαι we have not met, but ἀπ-αρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

ἄρνυμαι To win, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρυνσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἄρνύμην Il. 22, 160: fut. (supplied by αἶρομαι) ἀροῦμαι, 2 aor. ἡρόμην.

ἄρόω To plough, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -όης Hes. Op. 479 (Goettl.), -όως (Lennep); ἀροῦν Theogn. 582, Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἄρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -όμενος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485: **pres. pass.** ἀρούται Dinarch. 1, 24; -οὔσθαι Soph. Fr. 298: **imp.** ἡροῦτο Hesych. **Mid.** ἀρούσθαι Or. Sib. 5, 505 (Friedl.): **fut.** ἀρόσεται Thecd. Metoch. 76, 510. Epic forms: **pres. inf.** ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -ώμεναι other Mss.) **Vb.** ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρόωσι 3 pl. **pres.** for ἀρούσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175: **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άζειν Isae. 11, 16: **imp.** ἡρπαζον Her. 1, 106; Thuc. 1, 5: **fut.** ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175. ἀν- Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. **mid.** -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7: **aor.** ἡρπασα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἀρπ- Pind. P. 3, 44. 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἡρπαξα Il. 12, 305. Od. 15, 174; ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: **p.** ἡρπάκα Ar. Plut. 372; Pl. Gorg. 481: **p. p.** ἡρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἡρπαγμαί Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: **plp.** ἡρπαστο Eur. Elec. 1041: **aor.** ἡρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἡρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: **fut.** ἀρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55. 18, 213: **2 aor.** late ἡρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: **fut.** late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oth. 3. **Mid. fut.** -άσομαι, see above: **aor.** late in *simple*, ἀρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ὑφαρπάσαι Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἄρπημι) a poet. **aor.** ἀρπάμενος **pass.** Anth. 11, 59; Nonn. 40, 357, but **act.** in ὑφαρπαμένη Anth. 9, 619: and as **mid. p. p.** ἐξ-ηρπασμένοι Soph. O. C. 1016. **Vb.** ἀρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαί &c.; the Attics invariably the former only. ἀρπαγμα, however,

Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἡρπᾶσθην 1, 1. 4. 7, 191 without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἄρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: imp. ἄρρώδεον 5, 35. 8, 74: aor. ἄρρώδησα, κατ- 6, 9: p. ἄρρώδηκα, κατ- 3, 145. 8, 75: plp. ἄρρωδήκεε, κατ- 8, 103.

Ἀρτάω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ῆσαι Eur. Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71, ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέαται Her. 1, 125: plp. ἤρτητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ῆθην, προσ- Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. join, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρτηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρτητο Ach. Tat. 1, 1, 12. See foll.

Ἀρτέομαι *To prepare oneself* (ἀρτιος), Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has κατήρτητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.).

Ἀρτύνω *To prepare*, Epic, Od. 11, 366: imp. ἤρτύνον Il. 15, 303: fut. ἀρτύνέω Od. 1, 277. 2, 196; -έουσα H. Hym.

27, 15: ἡρτῦνα, ἀρτύκειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτύνθην Il. 11, 216, ἡρτ- (Bekk. 2 ed.): mid. ἀρτύνονται Opp. C. 4, 113: imp. ἡρτύνετο Il. 2, 55: aor. ἡρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἡρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτίσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: aor. ἡρτῦσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἡρτῦκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: p. p. ἡρτῦμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἡρτυτο Her. 1, 61: aor. ἡρτύθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύνοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτῦσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἡρτῦε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἡρτῦκα, κατ- Aesch. Eum. 473; -ἡρτῦμαι, -ηρτύθην, -ύσομαι, -ύσάμην, ἐξ-αρτύεται Eur. Heracl. 419, but κατ-αρτύεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύνοντες Plut. Mor. 137: ἡρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Meno 88. Leg. 625. 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the υ is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μίγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, υ is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have υ long. Neither is καταρτίσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. act. ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτύσομαι Eur. Elec. 647, aor. ἡρτῦσα Lycophr. quoted, and p. p. ἡρτῦμαι Pherecratis, Eupolis

and Eur. quoted. We may therefore easily dispense with the emendation ἀρῦνῶ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἀρύω *To draw water*, Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦτω Pl. Phaedr. 253: imp. ἤρῡον Hes. Sc. 301: fut. (ἀρῦσω): aor. ἤρῡσα Com. Fr. (Pher.) 2, 323; ἀρύσας Ap. Rh. 3, 1015; Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρῡκα: p. p. ἤρυσμαι?): aor. ἤρῡσθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρῡσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. Mid. ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32. 13, 22; Paus. 10, 32, 7; Arr. An. 7, 11, 8; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Stein), but ἀρύομαι (Matthiae, Bekk. Krüg.): imp. ἀρῡόμην Nonn. 12, 360. 42, 93, ἤρῡ- Themist. 34, 39: fut. ἀρῡύσομαι Anth. 9, 230; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.); Procop. Epist. 134: aor. ἤρυσάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 23; Anton. Lib. 19 (ἀρ- Westerm.); ἀρυσαίμαν Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαιτο Aristot. Top. 6, 6, 18; imper. ἄρυσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρύσασθαι Xen. Cyr. 1, 2, 8; ἀρυσάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69; Luc. Herm. 59, Poet. ἀρυσσ- Hes. Op. 550; Anth. 11, 64, active, not, as some say, passive. Vb. ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ὕ, ἀρύου Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρῡόντο 12, 360. 15, 14.)

Ἀρχω *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χεω Aesch. Ag. 1424: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.); Ar. Lys. 998: fut. ἀρξῶ Od. 4, 667; Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἤρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤργμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6; ἀρχθείς 3, 4, 14: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. ἀρξομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers.

589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. **Mid.** ἄρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἄρχοιτο Od. 8, 90: **imp.** ἡρχόμεν Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἡρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): **fut.** ἄρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεῦμαι Theocr. 7, 95: **aor.** ἡρξάμεν Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: **p.** ἡργμαι as **mid.** Pl. Leg. 722. Hipp. Min. 364; ἡργμένος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἄργμαι, -μένος Her. 1, 174 (ὑπαργμένα 7, 11, **pass.**?): **plp.** ἡρκετο App. Civ. 1, 28 (ὑπῆρκετο Antiph. 5, 58, **pass.**?) **Vb.** (ἀρκτός *ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. **inf. pres.** Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in **pres.** ἀρχεῖοι Ap. Rh. 1, 347; **imper.** ἄρχεν Il. 2, 345; **inf.** -εύειν 5, 200.

(Ἄρω) *To fit*, see ἀραρίσκω.

Ἀσάω *To afflict*, (ἄ) in **act.** only part. ἀσῶν Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσάτο Hippocr. 5, 218: **fut. mid.** as **pass.** ἀσήσει (Hesych.): **aor.** ἡσήθη, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no **aor. mid.** ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only **p.p.** ἡσελγημένα Dem. 21, 19: and late, **plp.** ἡσέλγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: **imp.** ἡσέλγαινον Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: **fut.** -ἄνῶ Dem. 24, 143: **aor. late**, ἀσελγᾶναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and **inf.** only.

Ἀσεπτέω *To act impiously*, only **inf.** -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνεις Opp. Hal. 4, 14, -νει Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἡσθμαινον Luc. D. Mer. 5, 4.

Ἀσμενέω *To feel glad*, only imp. ἡσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101; often pt. -ίζων Polyb. 3, 97. 4, 11, 5: aor. ἡσμένισε (Aeschin.) Epist. 5, 1. Mid. aor. -ισαμένη Aesop 45 (Halm).

Ἀσμενος, see ἀνδάνω.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; Opp. Hal. 2, 287; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἡσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἀσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: imp. ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἦξα Aesch. Pr. 837; Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, Ion. ἦξε, δι- Her. 4, 134; ἄξας Soph. O. R. 1074; Ar. Eq. 485; Isae. 4, 10. (Pl. has αἴξειεν Leg. 709, ἐπ-αίξας Theaet. 190.) Pass. ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Prob. 16, 8, 3. See the poet. form αἴσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Arist. H. An. 9, 37, 12; Plut. Mor. 87; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἀττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεισκειν Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἡστραψα Soph. Fr. 507; Opp. Cyn. 2, 23; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21; ἀστρίψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.): aor. ἡστράφθην very late. Mid. late, aor. subj. ἀστράφηται Aristid. 49, 391 (Vulg. ἀστράφη Reiske, Dind.), missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιοῦμαι L. Dind.); Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4: p. ἡσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: aor. m. ἡσφαλισάμην Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10;

V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

Ἀσχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, ξυν-161. 243 (Blomf. Herm. Weil), which however *may* be: fut. for (ἀσχαλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -αλά Od. quoted, 3 pl. -λόωσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schaef. -άων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -λλης Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λοις Soph. O. R. 937; imper. ἄσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciphro. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ), so ξυν-161. 243 (L. Dind.); ἀσχαλῶν, συν-303, see above. Indic. pres. scarcely occurs in classic authors.

Ἀσχαλέω *To engage, be engaged*, act. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχοιοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657: and in same sense aor. pass. ἡσχολήθην, ἀσχοληθεῖς (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

Ἀτάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

Aj. 559, Dor. fem. -άλλουσα Pind. Fr. 198 (Bergk): and imp. ἀτάλλε Il. 13, 27; Mosch. 2, 116. Pass. (-άλλομαι): imp. ἀτάλλετο H. Hym. 3, 400 (Vulg. Frank.). ā, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτώμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτώμενος, ἐνή, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἀτάο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ἄ.)

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ἄ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ἄ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres. only: but late imp. ἄτιζε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσω- Ap. Rh. 3, 181: aor. ἄτισε Hesych., ἄτισσε Ap. Rh. 2, 9, -σαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: pass. late prose ἀτιζόμενος Galen 18, 642. (ἄ.)

Ἀτιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἡτιμ- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμίζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτιμάσα Pl. Euthyd. 202 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis, -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἡτίμακα Andoc. 4, 31; Pl. Polit. 266: p. p. ἡτίμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἡτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμόω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἡτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμοῦνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμόω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

'Ατιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. ἀτιζ- Elms. Nauck): imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 185: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. ᾶσα Pind. P. 9, 80; ἀτιμήση Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ῆσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14 (v. r. ἀτιμοῦσι Dind. Saupp.): fut. ἀτιμήσει Stob. vol. 4. p. 105 (Meineke for ἔτι μισεῖ Dem. 18, 315 Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v. but -ωκότι Ms. V. Sint. Bekk.). Pass. late, -ᾶσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175 (-μωτέον Cobet). (ᾶ, ῖ.)

'Ατιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. ἡτίτ-): fut. (-ᾶλῶ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174: imp. ἀτιτάλλετο H. Merc. 400 (Baum.). Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

'Ατίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ, ῖ, ῖσ-.)

'Ατρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. πῶν ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. 317 (Dind.).

'Ατρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. -έωσι Hes. Op. 539; -έοι Hippocr. 3, 458, late Attic ἀτρεμοίεν Plut. Pyr. 12; -έειν Hippocr. 5, 402; -εῖν Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.

134. Alcib. 38 ; ἀτρεμέων Opp. Hal. 2, 90, -ῶν Plut. Publ. 17 ; Arr. An. 7, 1, 4 : imp. ἡτρέμουν Plut. Aristid. 18 : fut. -ήσω Plut. Pomp. 58 ; App. Syr. 2 : aor. ἡτρέμησα Her. 7, 8 ; -ήση Hippocr. 6, 388 ; -ήσαι Plut. Publ. 22 ; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303 ; Hippocr. 6, 102. 282 ; -ίζων Her. 1, 185. 7, 18. 9, 74 ; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 8, 4. 5 ; (Pl.) Locr. 104 ; Themist. 26, 317 ; perhaps trans. Alex. ad Gent. p. 46 : imp. ἡτρεμίζεν Hippocr. 5, 402 (Lit.) : fut. -ιεύω Her. 8, 68 : aor. ἀτρεμίση (Hippocr.) Epist. 9, 384 ; ἀτρεμίσας Hippocr. 6, 374 (Lit.) Mid. fut. -ιείσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.).

Ἄττω, see ἄσσω.

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465 : fut. late, -ύξω Apollinar. Ps. 2, 9 : aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13 ; Ap. Rh. 2, 635. 248 ; -όμενος Il. 18, 7. 21, 4. Od. 23, 42 ; Pind. Ol. 8, 39 ; Soph. El. 149 (chor.) ; Eur. Andr. 131 (chor.). Tr. 808 (chor.) : aor. ἀτυχθείς Il. 6, 468 ; Ap. Rh. 1, 1286. (ä.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9 ; Thuc. 1, 32 ; Com. Fr. 3, 593 : imp. ἡτύχουν Com. Fr. 3, 522 : fut. -ήσεις Ar. Nub. 427 : aor. ἡτύχησα Antiph. 4, 8, 6 ; Dem. 18, 263 ; -ήσαι Her. 9, 111 ; Thuc. 2, 62 ; Pl. Leg. 807. Phaedr. 230, reg. : p. ἡτύχηκα Com. Fr. (Phil.) 4, 41 ; Himer. 4, 2 ; ἡτυχηκέαι Isocr. 5, 90 ; ἡτυχηκώς Lycurg. 41 ; Aeschin. 2, 100 ; Dem. 20, 53, &c. : pass. rare ἡτύχημαι Dem. 22, 17 ; Joseph. Ant. 16, 8, 6 : plp. ἡτύχητο Dio. Hal. de Isocr. 9 : aor. ἀτυχηθείς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.) ; Her. 2, 92 ; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm. : imp. ἡῡαινε, καθ- (Luc.) Amor. 12 (D.), καθαύαιν- (Jacobitz) : fut. αὐἄνω Soph. El. 819, καθ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463 : aor. ἡῡηνα, ἐξ- Her. 4, 173 ; subj. αὐἡνωσι 1, 200 ; αὐἡνον Nic. Fr. 70, 6 ; αὐἡναι Hippocr. 8, 206 ; -ήνας 7, 156 ; Her. 2, 77 : but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.) ; αὐανθῆναι Hippocr. 7, 498 ; αὐανθείς Od. 9, 321 ; Aesch. Ch. 260 ; Hippocr. 8, 32 ; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3 : fut. m. as pass. αὐανούμει Soph. Ph. 954 : and fut. p. late in simple, αὐανθήσομαι Lycophr. 1424, but ἀφανανθήσομαι Ar. Eccl. 146 ; late prose Oribas. 8, 25 : imp. pass. ἡῡαινόμεν Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely : **pres.** αὐαίνοιτο Xen. Oec. 16, 14 ; αὐαίνεσθαι 19, 11 : **imp.** αὐαίνετο Xen. quoted. For ἐξ-ἡύηνε Her. 4, 173, Bredow would read ἐξ-αύηνε in conformity with ἐξ-αυάνθην 4, 151 : Abicht again uniformly augments, -ἡύηνε, -ἡυάνθην : Bekk. Dind. Stein -ἡν, -αυ.

Αὐδάζω *To speak*, late in **act.** fut. -άξω Lycophr. 892 : **aor.** ἡῦδαξα Lycophr. 360 ; Anth. 6, 218 : **aor. p.** αὐδαχθεῖσα Orph. Hym. 27, 9. **Mid.** (αὐδάζομαι) perhaps only **aor.** ἡῦδαξάμην Her. 5, 51 ; Opp. Hal. 1, 127 ; Dion. Per. 22, αὐδ- Nic. Ther. 464 ; -δάξασθαι Her. 2, 57. For ἡῦδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant ; and analogy gives us little help, both because verbs with initial *au* are few, and because in the Mss. these few shew both ways : αὐδα, ἡῦδα Her. 2, 57 ; ἐξ-αυάνθην 4, 151, ἐξἡύηνε 4, 173 ; αὐξάνετο 5, 92, αἴξετο 3, 39. 6, 63. **perf.** αὔξηται 1, 58, ἡῦξάνετο 5, 92, ἡῦξετο 3, 39. 6, 63. **plp.** ἡῦξήντο 5, 78 ; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ἡτομόλησε *ibid.* εἰν-αυε 7, 231, no v. r.

Αὐδάω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89 ; Aesch. Sept. 1043 ; Soph. O. C. 864 ; Eur. Ph. 568 ; Ar. Ran. 369 (Dind.) : **imp.** ἡῦδων Il. 3, 203 ; Aesch. Sept. 591 ; Soph. O. R. 568 ; Eur. Andr. 619 ; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein), αἶδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αἰδήτην, προσ- Il. 11, 136, but always -ἡῖδων Od. 9, 345. 11, 56, -ἡῖδα Il. 4, 24. Od. 14, 79 ; Hes. Th. 169. Sc. 117. 445 : **fut.** αἰδήσω Her. (Orac.) 1, 85 ; Soph. O. R. 846 ; (Theocr.) Epigr. 24 (Mein.), προσ- Soph. Aj. 855. Dor. -άσω Pind. Ol. 1, 7 ; Anth. 6, 304 ; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.), -ᾠσοῦντι Anth. Plan. 120 : **aor.** ἡῖδησα Soph. Tr. 171, Dor. αἶδᾱσα Pind. I. 6, 42 ; **imper.** αἶδᾱσον Soph. O. C. 204 (chor.) ; Eur. Ph. 124 (trimet. in melicis) ; **part.** -ήσας Il. 10, 47, Dor. -άσας Pind. P. 4, 61. **iter.** αἰδήσασκε Il. 5, 786 : **p.** ἡῖδηται, ἀπ- Hippocr. 8, 570 (Lit) ; Luc. Luct. 24 : **aor.** ἡῖδήθην, αἰδέθεις Ap. Rh. 1, 624 ; Soph. Tr. 1106. Dor. αἰδᾱθεῖς Eur. Med. 174 (chor.) : **fut.** late αἰδεῖσθαι Lycophr. 630. **Mid.** αἰδάομαι as **act.** Aesch. Eum. 380 ; Soph. Ph. 852 ; -όμενος Ph. 130 : **imp.** ἡῖδᾶτο Soph. Aj. 772. Dor. ἡῖδῶμαν, ἐπ- Phil. 395 (chor.) : **fut.** (-ήσομαι). Dor. -ά-ομαι Pind. Ol. 2, 92 : (**aor.** ἡῖδαξάμην Her. 5, 51. 2, 55. 57, belongs to αἰδέζω, -ομαι.) An Epic **pres. pass.** αἰδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αἰδῶσον for αἶδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. *αὔδασον* occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αὐδῶ* Ar. Ran. 369, *pass.* *αὐδῶμενος* Com. Fr. (Alex.) 3, 492, comp. *ἀπ-αυδῶ* Ar. Ran. 369, *-αυδᾶ* Eq. 1072, *πρωυδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ*, &c.

Ἀν-ερῦω *To draw back*, augments not, and seems confined to *pres.* *αὐ-ερύη* Pind. Ol. 13, 81; *-ῦων* Il. 8, 325; Anth. 5, 285: *imp.* *αὐέρῦον* Il. 12, 261: and *aor.* *αὐέρῦσα* Il. 1, 459. 2, 422; *-ῦσας* Anth. 6, 96.

Ἀύθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 29, 346: *fut.* *-ιοῦμαι*, *ἀπ-* Philostr. Imag. 779: *aor.* late, *-ισάμενος* Themist. 34, 64, *ἀπο-* Plut. Mor. 250; *-ίσασθαι* 700.

Ἀύλέω *To play on the flute* (*αὐλός*), reg. but unaugm. in Doric, Her. 1, 141: *imp.* *αὔλει* Theocr. 6, 43, *ἤλει* Pl. Conv. 215: *fut.* *αὐλήσω*, 3 pl. Dor. *-ησεῦντι* Theocr. 7, 71: *aor.* *αὔλησε* Alcm. 82 (B.), *ἤλ-* Ar. Vesp. 582; *αὐλησάτω* Epich. 86 (Ahr.). *Pass.* and *mid.* *αὐλείται* Eur. I. T. 367; *-ούμενος* Pl. Leg. 791; Plut. Mor. 1144: *imp.* *ἤλειτο* Xen. Conv. 9, 3, *-οῦντο* Cyr. 4, 5, 7.

Ἀνλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; *-ίζοιο* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Her. 9, 37; Thuc. 7, 4; *-ίζεσθαι* Thuc. 6, 64: *imp.* *ἠνλίζομην* Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. *αὐλ-* Luc. D. Syr. 22 (Jacobitz), *ἤλ-* (Dind. *πρω*): *fut.* (*-ιοῦμαι*?): *aor.* m. *ἠνλίσάμην* Thuc. 4, 13. 6, 65. 71. 7, 3 and always; *ἐν-ανλίσάμενος* Her. 9, 15: p. as *mid.* late *ἠνλίσμένος*, *κατ-* Plut. Mor. 578: *plp.* *ἠνλίστο* Joseph. Jud. B. 1, 17, 5, *ἠνλίσμένοι ἦσαν* Arr. An. 3, 29: *aor.* p. as *mid.* *ἠνλίσθην* Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *αὐλ-* Anth. 9, 287; *αὐλίσθεις* Her. 8, 9: *fut.* late *αὐλίσθήσομαι* V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, *ἐν-* Hesych. Vb. *αὐλίστέον* Geop. 18, 3. Act. late in *simple*, *αὐλίζων* V. T. Jer. 38 (31), 9, but *ἐν-ανλίζω* Soph. Ph. 33, *παρ-* Eur. Ion 493 (chor.) Fut. *mid.* *αὐλίσομαι*, *-ιοῦμαι*, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always *aor.* *mid.*; Xen. Polyb. and Arrian *aor.* *pass.*; Her. both; so Plutarch, but

aor. m. oftener; in Att. poetry aor. pass. only, *κατ*- Soph. and Eur. quoted. Late as well as classic writers divide on these aorists: *ἠύλισαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: aor. p. *ἠύλισθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. *ἀπ-αυλισθῆναι* Dio. Hal. 8, 87. *ἐν-ηυλισάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. *ἐν-ηυλισθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) *ἐπηυλισαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ηυλισάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ηυλισθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *αὐξ*, Aristot. Anal. Post. 1, 13, 3, so also later; and *αἰξ* trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: imp. *ἠῦξανον* (Eur.) Fr. 1117, 25 (D.). *ἠῦξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: fut. *αὐξανῶ* late, see below, classic *αὐξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: aor. *ἠῦξεσα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: p. *ἠῦξεκα* Pl. Tim. 90; Plut. Sert. 25: p. p. *ἠῦξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, *αἰξ*- Her. 1, 58: but plp. *ἠῦξηντο* 5, 78 (Vulg. Bekk. Dind. Stein, *αἰξ*- Bred. Dietch, Abicht): aor. *ἠῖξήθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; -*ἠθείς* Her. 4, 147; Dem. 23, 133: fut. *αἰξηθήσομαι* Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as pass. fut. m. *αἰξήσομαι* Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. *αἰξάνομαι* *το γροπτε*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αὔξομαι* Mimnerm. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 220; Her. 5, 91; Pl. Rep. 328: imp. *ἠῖξανόμην* Ar. Vesp. 638; Pl. Polit. 273, *αἰξ*- Her. 5, 92, *ἠῖξόμην* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 90, *αἰξ*- Her. 3, 39. 6, 63: fut. *αἰξήσομαι* Pl. Rep. 497: with p. *ἠῖξημαι* Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: *ἠῖξήθην* Pl. Conv. 210; Dem. 2, 5 &c. See *αἰξ*. Vb. *αἰξητιόν* Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between *ἠῦξ*- and *αἰξ*-. The reg. fut. *αἰξανῶ* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20, 48, 4. Lev. 20, 9: so aor. *ἠῦξενα* Syntip. p. 2 (Eberhard): aor. p. *ἠῖξήθη* Aesop 71 (Schaeff. -*ήθη* Halm 374.) *αἰξυνθείς* (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of αὐξύνω we have seen. The only instance we have met with of the pure form αὐξέω is ἡῤξουν Dio Cass. Fr. 89, 3 (Bekk.), and αὐξέεται Aretae. 42 (ed. Oxon.), αὐξοῦνται Plut. Mor. 724, mistakes perhaps for ἡῤξον (so now L. Dind.), -ξεται, -ονται. Hes. Mimn. Soph. Thuc. always αὐξω, or αὐξομαι, and Pind. except αὐξάνοι Fr. 130 (Bergk): Aesch. once αὐξάνω, and once αὐξεται: Eur. αὐξάνω twice, -άνομαι once, αὐξω, -ομαι often: Her. αὐξάνω, -άνομαι, and αὐξομαι: Xen. αὐξω often, never -άνω, but αὐξάνομαι, αὐξομαι: Pl. αὐξάνω, αὐξω, -άνομαι, -ξομαι: Isocr. αὐξάνομαι, -ξομαι: Dem. αὐξω 3, 26, ἐπ-αυξάνω 3, 33, αὐξάνομαι 18, 161 (10, 34), ἡῤξάνετο 18, 310: Ar. αὐξάνομαι, ἡῤξανόμην, αὐξομαι: Com. Fr. αὐξω, -άνω, αὐξομαι.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. αὐτεῖ Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, αὐτεεν Q. Sm. 3, 554, ἐπ-αυτεον Theocr. 22 (19), 91, Ion. αὐτεν Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late ἡῤτησα Nonn. D. 11, 185. 33, 263, ἐπ- Q. Sm. 4, 262, ἀν- Opp. C. 4, 301. (ᾱ, ὕ.)

Αὐχέω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έοντες 2, 160: imp. ἡῤχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. -ήσω Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: aor. *simple* late, ἡῤχησα Anth. 15, 4; Apollod. 2, 4, 3, but κατ- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. Mid. aor. αὐχήσασθαι (Hesych.). This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὐχμῶω *To be squalid*, only pt. αὐχμῶντες Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Nocyom. 4, αὐχμῶσα Luc. Apol. 6. Philops. 24, Epic -ώουσα Nonn. 37, 421, and αὐχμέω, -είς Od. 24, 250; Ar. Nub. 920, -εῖ Theophr. H. P. 4, 10, 7; -εῖν Ar. N. 442; Pl. Rep. 402; -ῶν Ar. Plut. 84: aor. αὐχμήσῃ Pl. Phaedr. 251; -ήσας Tim. 84.

Αὔω *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): imp. unaugm. αὔον Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. αὔσω Eur. Ion 1446: aor. ἤῤσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. ᾠῤσ- Theocr. 13, 58, ἀῤτ-αῤ- Pind. P. 4, 197 (B.), and unaugm. ᾠῤσ- Il. 14, 147; Theocr. 8, 28; subj. αὔσῃς Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.); αὔσας Il. 2, 334; Soph. O. R.

1260 (trimet.); αὔσαι Od. 9, 65. Diphthong resolved in fut. and aor. and \bar{u} : pres. and imp. never resolved, αὔω, αὔον, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αἴει (Schol. Boeckh, Herm, Bergk). ἐπάῤυσον occurs with \bar{u} Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπαυσον &c. Briggs' emendation ἐπάπῤυσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπάῤυσον into ἔτ', and preserves the quantity of \bar{u} by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | ὦ φίλε, | κείσαι, he edits ἔτ' | ὦ φίλε, | κείσαι αὔσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, . . ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κάπῤυσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαἰᾶσον. \bar{a} Hom. \bar{a} Pind. ἀντάῤυσε P. 4, 197.

Αὔω *To kindle* (αὔ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔναυον Her. 7, 231: aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναῦσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύονται Ael. Fr. 105; -αύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ιώ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσθηται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ᾄφασσε Ap. Rh. 4, 1522: fut. (-ᾄσω): aor. ἤφασα Her. 3, 69; ᾄφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾄ.)

Ἀφάω, see αἶω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφών Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφών Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάασκε Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάομαι), ἀμφ-αφάασθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφώοντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσαιτο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ᾱ.)

Ἀφεύω, see εὔω.

Ἀφέω, -ίω, see foll.

Ἀφίέω *To dismiss*, -ίεις Dem. 24, 122 (Voem. -ίεις B. Saupp. -ίης Vulg. Bekk. Dind.), -ίει Hippocr. 7, 474, Ion. ἀπίει Her. 2, 96; imperat. ἀφίει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἡφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφέω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἡφιε Marc. 11, 16, &c.); and some appearance of pres. subj. ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; opt. ἀφίοιεν Xen. Hell. 6, 4, 3, -ίοιτε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits ποῦ ἡφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -της Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -τήσι Eur. Hec. 1105; Hippocr. 1, 630, -ίμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφίᾱσι Andoc. 3, 18; subj. -ιῇ Pl. Rep. 520 (Bekk. Stallb. -ίη Bait. F. Herm.), -ιῇτε Xen. Hell. 2, 4, 16; imper. ἀφίετε Od. 22, 251; ἀφίείσαι Od. 7, 126, -ιέντες H. Hym. 2, 56; Pl. Leg. 761: imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk. B. S.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίην Pl. Euthyd. 293 (Bekk. -ίειν Vulg.), ἡφίει Thuc. 2, 49; Pl. Lys. 222, -ίη (Bekk.); Dem. 18, 218, -ίετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 aor. ἀφῆκα only indic. Soph.

Ant. 1085, -κας Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -ῆκε Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -ῆκαμεν Isae. 5, 1, -ῆκατε Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10. 38, 18. 27, -ῆκαν Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφεῖκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφεῖμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -εῖνται, late, N. T. Luc. 5, 23. 7, 48 (but ἀνείωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-εἰσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112. 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἄφετε, ἄφεσαν), πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ῆη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. **Mid.** ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίουτο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφοῦ Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρεῖνται 15, 15. **Vb.** ἀφετέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126. 22, 251. 23, 240, in arsi.) For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. act. is much better

supported than ἠφίεσαν, but ἠφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνέοντο Her. 4, 125: fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεαι Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπίκται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπίκατο Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: 2 aor. ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπίκευ 1, 124, 3 pl. ἀπικέατο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφίκευσο Theocr. 11, 42 (Junt, Schol. K. Ziegl. Fritzsche, -ίκευ τύ Vulg.) (ῖ ῖ by augm.) Pres. and imp. not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, -σσων Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειν late prose Philostr. Imag. 14: imp. ἀφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: aor. ἀφύξη Op. Hal. 1, 769. Mid. ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. Pass. imp. ἠφύσσετο *was drawn*, Od. 23, 305. (ä.)

Ἀφύω (ῡ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἠφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἠφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. Mid. pres. in comp. ὑπεξαφύονται Ap. Rh. 2, 983: aor. ἠφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyaen. 8, 25, ἀρυσάμ- (Woelffl.) (ä.)

Ἀχεύω and Ἀχέω *To be grieved*, Epic, only part. ἀχεύων Il. 23,

Ant. 1085, -κας Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -ῆκε Il. 13, 410; Eur. Ion 47; Antiph. 2, a, 4; Pl. Leg. 885, -ῆκαμεν Isae. 5, 1, -ῆκατε Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10. 38, 18. 27, -ῆκαν Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφεῖκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφεῖμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -εῖνται, late, N. T. Luc. 5, 23. 7, 48 (but ἀνείωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-εἰσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφεῖτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112. 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφεῖμεν Isae. 5, 29; Dem. 33, 12, ἀφεῖτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἄφετε, ἄφεσαν), πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ῆη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφεῖτε Thuc. 1, 139, ἀφεῖεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. **Mid.** ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίουτο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρείνται 15, 15. **Vb.** ἀφερέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126. 22, 251. 23, 240, in arsi.) For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείται occurs 2, 65. ἀφεῖτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφίεσαν 3 pl. imp. act. is much better

supported than ἠφίεσαν, but ἠφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

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Ἀφύω (ῡ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἠφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἠφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. Mid. pres. in comp. ὑπεξαφύονται Ar. Rh. 2, 983: aor. ἠφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ar. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyæn. 8, 25, ἀρυσάμ- (Woelffl.) (ä.)

Ἀχέω and Ἀχέω *To be grieved*, Epic, only part. ἀχέων Il. 23,

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Ἀχεύω and Ἀχέω *To be grieved*, Epic, only part. ἀχεύων Il. 23,

566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ǎ.)

'Αχέω *To sound*, Poet. trans. and intrans., Ionic with ǎ (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), 'χέει (Mss. Franke, ἱει Baum.), but Dor. with ā Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ἄχει Theocr. 2, 36: imp. ἄχει Alcae. 39 (Bergk); fut. ἀχήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἄχησα, ἀντ- Eur. Med. 428 (chor.), ἀχήσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀχήσῃ Mosch. 5, 4; ἀχήσειεν Ar. Thesm. 328. **Mid.** ἀχέομαι *to sound, praise*, ἀχεῖται Pind. Fr. 45, 20 (Herm. Hart. ἀχεῖ τε 53 Bergk): fut. ἀχήσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχήσομαι Ms. Franke, στόμα χείσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχήσω see above, ἀχήσειε Ar. Thesm. 328, for Vulg. ἡχ- or ἰαχ-. The collat. ἡχέω is used in prose as well as poetry: ἡχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἡχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἡχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηχήσατε Eur. Alc. 423. **Mid.** ἡχεῖται Soph. O. C. 1500.

'Αχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἡχθόμην Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἡχθημαι Lycophr. 827, ἀπ- Synes. Epist 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἡχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. **Pres. act.** occurs late, ἀχθείε Aretae. 79 (ed. Oxon.); -έη 60: imp. ἡχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

'Αχλύω (ῡ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἡχλῦσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἡχλύν- θην Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

*Αχνυμαι *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. ἀχνύμην Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχνυνθέντι Anth. 6, 343, missed by Lexicogr.

*Αχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἡχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ǎ.)

*Αω *To satiate*, Epic inf. ἄμεναι (ā) for ἀέμ- Il. 21, 70: fut. ἄσω, -εω Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσσον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄομαι, 3 sing. ἄται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄυται), others make this a present from a similar process: aor. ἀσάμην, ἄσασθαι Il. 19, 307. Vb. (ἄ-ατος) ἄτος Il. 6, 203. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἡμι). To this verb has been assigned ἐῶμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὦμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἐάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄημι), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὦμεν, lengthened ἔωμεν, with change of spirit and accent ἐῶμεν; and ἄμεναι also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χροὸς ἄσαι, χροὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ἄ-εναί) inf. 2 aor. as γηράσαι for γηράναι.

(*Αω) *To blow*, and if correct (ἀέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form διάη Od. quoted (Thiersch, Bekk. Ameis). (ǎ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

*Αωρτο Il. 3, 272, see ἀείρω.

*Αωτέω *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 5 (Bergk, Casaub. Gaisf.), -εῖτε Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: **imp.** ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βάδ- H. Merc. 320: **fut.** classic βαδιοῦμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ίσομαι Galen 4, 43: late also **fut. act.** βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): **aor.** ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. **Mid.** except **fut.** late δια-βαδίζοιτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. **Vb.** βαδιστός Arr. Ind. 43, 10, βαδιστέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The **fut. m.** form βαδιοῦμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάλλω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: **imp.** ἔβαλε Il. 16, 207; Eur. Rhes. 719: **fut.** βάξω, ἐκ- Aesch. Ag. 498: **aor.** ἔβαλα Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβιβ- Schneidewin, Bergk): p. p. βέ-βακται Od. 8, 408.

Βαίνω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίνῃ Theocr. 17, 42; βαῖνοι H. Hym. Merc. 349; imper. βαῖνε Aesch. Supp. 832; Ar. Ach. 198; βαίνειν Aesch. Ag. 924; Pl. Leg. 670; -ων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -οισα Pind. N. 10, 18, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβῶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: **imp.** ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, ἦειν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰσ- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαῖνον Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ-

Her. 7, 41 : fut. βήσομαι poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late βησόμενον Themist. 21, 248 (D.), Dor. βάσομαι Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βᾶσοῦμαι Cleob. Epist. (Hercher), -εὔμαι Theocr. 2, 8. 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 979. Pax 725, συμ- Com. Fr. 3, 316, in classic prose ἀπο- Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8 : fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰς- Eur. I. T. 742, Dor. βάσω, προ- Pind. Ol. 8, 63, see below : aor. ἔβησα Theocr. 25, 213, in tmesi Od. 11, 4, βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.) ἐπ- Pind. I. 1, 39, see below : p. βέβηκα Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. -ᾶκα Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, βέβᾶα, see below : plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495, ἀνα- Her. 1, 84. 7, 6, παρα- 7, 40 (Bekk. Dind., παρ- εβ- Stein) : p. p. rare βέβᾶμαι, ἀνα- Xen. Hipp. 1, 4. 3, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160) : aor. p. rare ἐβάσθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβάσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν- εβάσθην (Bekk. 1849) : pres. βαίνηται, κατα- Xen. Eq. 11, 7 ; βαινόμενος, ἀνα- 1, 1, see below : 2 aor. ἔβην Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39 ; Isocr. 14, 52, κατα- 4, 149, Poet. βῆν Il. 13, 297 ; Hes. Op. 153, Dor. ἔβαν Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), ἔβα Eur. H. F. 429 (chor.), Dual rare with augm. ἐβήτην Il. 6, 40, ἀπ- 21, 298, often βήτην 14, 281. Od. 8, 49, and βᾶτην Il. 9, 192. 19, 47. Od. 24, 361, ἔβησαν Il. 13, 332 ; Eur. Andr. 683, Dor. ἔβᾶσαν Eur. Hipp. 761 (chor.), ἔβᾶσαν, ὑπερ- Il. 12, 469, ἔβαν Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, βάν Il. 20, 32 ; subj. (Epic βέω, βήω, βείω, see below) βῶ Eur. Alc. 864 (chor.), βῶσι Od. 14, 86, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878, ἐκ- βῆ Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. βᾶμες Theocr. 15, 22 ; βαίην Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίημεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 12, sync. βαίμεν, ξυν- Eur. Ph. 590, βαίεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12 ; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), βήτην, εἰς- Eur. Tr. 1049, Dor. βάτω Soph. Aj. 1414

(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βέβᾶα, 3 pl. βεβᾶσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαῖν; βέβῳθι?); inf. Epic βεβήμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαώς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβώς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβῶσα Od. 20, 14, but βεβαυῖα Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβῶτα Hippocr. 3, 282, ἐπι- ibid.; βεβῶτες Pl. Tim. 63, βεβῶτας, προδια- Xen. Hell. 7, 2, 3, βεβῶσαν Pl. Phaedr. 254: plp. (ἐβεβάειν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262. 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose ξυμ-βήσεται Hippocr. 9, 28 (Mss. DHU. Lit.). Vb. βατός Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-βατέος Xen. An. 2, 4, 6. The *pass.* of the *simple* verb is rare, βαινόμεναι Her. 1, 192, βαινεται Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησόμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.), ἄμ-βᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βᾶσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειν Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτην Od. 23, 52, ἐμ-

βέβᾱκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βᾶτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- βήη Il. 9, 501, ἐμ- 16, 94, βείω 6, 113, and (βέω), βέη 16, 852, βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; but Dor. βᾱμες Theocr. 15, 22; imper. εἴσβα Eur. Ph. 193, ἔμβᾱ Eur. Fl. 113, ἐπί- Ion 167 (chor.); Theogn. 847, κατά- βᾱ for -βῆθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾱτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80, Vulg. is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148, but ἐμ-βάς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ῥειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 494; Ar. Ach. 198 (but κατ-, συν-έβαινον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ- έβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Ran. 175; προ- βῆς Com. Fr. 2, 60; βαίην Ar. Av. 1396, *simple* but Lyric, παρα-, προ- βαίην Lys. 236. Eccl. 161 (trimet.).

Βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. βάλλομεν Bion 7, 13; -λλων Il. 11, 723; Thuc. 7, 84: imp. ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, βάλλ- Il. 18, 534: fut. βαλέω Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.); Luc. Tim. 34, in classic prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, εἰς- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euthyphr. 3, and only in

Ar. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλλαι Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2; βεβλήκοι Il. 8, 270, ἐσ- Thuc. 2, 48 : plp. βεβλήκει Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142 : p. p. βέβλημαι, βέβληται Il. 5, 103, βέβληνται Pind. N. 1, 8, -ήσεται Il. 11, 657; βεβλημένος Il. 11, 809; Eur. I. T. 49, παρα- Thuc. 7, 2; βεβλήσθαι Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβολημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36. 543; Maneth. 3, 117 : plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 68, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβολήατο Il. 9, 3 : aor. ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθήτω, ἐκ- Pl. Leg. 854; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13; but δια- Dem. 16, 2. Proem. p. 1424, 8; pt. βεβλησόμενος rare and unclassic Philostr. Ap. 251 : 2 aor. act. ἔβῳλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλ- Il. 11, 742; Hes. Sc. 384, κάββαλε (κατ-β-) Hes. Th. 189; Pind. Ol. 8, 39, iter. βάλεσκε, προ- Od. 5, 331; βάλησθα 12, 221; βόλοισθα Il. 15, 571; Dor. pt. fem. βαλοῖσα Theocr. 16, 11, Epic ἔβλην (βλήμι), ξυμβλήτην *met*, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not 2 aor. *pass.* for ἐβάλην). Mid. βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Pind. I. 6, 13; Pl. Leg. 779, 2 sing. Epic βάλλεαι Il. 9, 435; impr. βάλλεο 4, 39, βάλλεω Od. 12, 218 : *imp.* ἐβαλλόμην Il. 10, 333; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.); Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλέσκετο Her. 9, 74 : fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but *pass.* ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31; Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιο v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα- Pind. N. 7, 77, βάλεν Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήηται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ar. Rh. 2, 1212: fut. ξυμ-βλήσεται (for which some suggest -βλήεαι=ήηαι) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέσται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήατο *threw themselves round, gained*, Her. 6, 25, -έατο (Stein, Abicht), see περιβάλλω. Vb. βλητός Callim. Cer. 101. μετα-βλητέος Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλεῖτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήαται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήαται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep.

(Βδελυρεύομαι) *To behave abominably*, only fut. -έσται Dem. 17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. pass. in classic authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδελυξα Exod. 5, 21: p. p. ἐβδελυγμαι act. Prov. 28, 9, and pass. Osae. 9, 10; N. T. Rev. 21, 8; Theodr. Prod. 1, 330, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσονται Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242, and ἔβδενσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βιομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττειν Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, απο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβίαζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιαζόμεν act. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιαζ- Il.

16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιώμαι see below: and aor. ἐβιασάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, a, 9; Thuc. 3, 55; Pl. Rep. 461, βιασσ- Opp. C. 3, 157: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβίασμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστέος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάζομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Solon 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβιήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βιήσ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεται Theogn. 1307; Dor. βιῶσάμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήθην pass. Her. 7, 83; but part. βιησθέν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιῶνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῶσατο for βιῶντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.): βιῶντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἐσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76, ἐσ- Thuc. 7, 60: fut. βιβάζω, δια-βιβάζοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀν- Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάζομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβῶμαι,

ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. *ἐβιβασάμην*, *ἀπ-* Her. 9, 32, *ἀν-* Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῖ.) Vb. *ἀνα-βιβαστέον* Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. *βιβάσθων* Il. 13, 809. 16, 534. (ῖ.)

Βιβάω *To step*, Poet. Hym. Merc. 225; part. *βιβῶν* Pind. Ol. 14, 17: imp. iter. *ἐβίβασκε* Hym. Ap. 133. (ῖ.) For *βιβῶντα* Il. 3, 22, *βιβῶσα* Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read *-άντα*, *-ᾶσα*, see foll.

Βίβημι Epic, *To go*, Dor. *-ᾶμι*, 3 pl. *βίβαντι* Epigr. Lacon. (Ahr. Dor. D. p. 483); part. *βιβάς* Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), *προ-* Il. 13, 18. Od. 17, 27. (ῖ.)

Βιβρώσκω *To eat*, Babr. 108, 9, *περι-* Plut. Mor. 1059 (*pass.* *-ώσονται* Hippocr. 6, 212 Lit.): fut. late *βρώξω* Lycophr. 678 (some Mss. and edit.): and m. late *βρώσομαι* Or. Sib. 7, 157; Philostr. p. 129: aor. late *ἔβρωξα* Anth. 11, 271, and *ἔβρωσα*, *ἀν-* Nic. Ther. 134: p. *βέβρωκα* Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; *βεβρώκη* Hippocr. 8, 350; *-ώκοι* Her. 1, 119; *βεβρωκώς* Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, syncop. *βεβρώς* Soph. Ant. 1022: plp. *ἐβεβρώκει* Hippocr. 7, 236: p. p. *βέβρωμαι* Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, *δια-* Pl. Tim. 83, *κατα-* Her. 4, 199; Pl. Phaed. 110: plp. *ἐβέβρωτο* Hippocr. 5, 156: aor. *ἐβρώθην* Artemid. Onir. 5, 49; Apollod. 3, 4, 4; *βρωθῇ* Aristot. Probl. 22, 1, *κατα-* Her. 3, 16; *βρωθείς* Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; *-θῆναι* Artemid. Onir. 1, 67, *δια-* Hippocr. 6, 450: fut. late *βρωθήσομαι* Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. *βεβρώσομαι* Od. 2, 203: 2 aor. Epic, *ἔβρων* Callim. Jup. 49, *κατ-* Hom. H. 1, 127. (ῖ.) Hesych. has the unredupl. *βρώσκων*, *ἀνα-*. The opt. *βεβρώθους* Il. 4, 35, perhaps infers a pres. *βεβρώθω*. It may however be perf. from Theme *βρώθω* (*βόρω*, *voro*.) In fact *βρώθειν*, *κατα-* actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form *βρωσεύοντες* occurs Callim. Fr. 435. Vb. *βρωτός* Eur. Sup. 1110, *-έος* Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίομαι, see *βέομαι*.

Βιόω *To live*. *βιοῦσι* Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. adv. Indoct. 16; *βιοῖ* Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, *δια-* Pl. Leg. 730; *βιοῦν* Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; *βιῶν* Com. Fr. Mon. 656, *-οῦντες* Aeschin. 1, 5, *-εῦντες* (Phocyl.) 229:

imp. ἐβίου Hippocr. 5, 236 (Lit.): **fut.** βιώσομαι Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, συν- Polyb. 32, 10 (Bekk. -σει L. Dind.); **inf.** βιωσέμεν Orph. Lith. 624: 1 **aor.** rare ἐβίωσα Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. ἐπ-εβίω Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356, -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367, Luc. Macrob. 8, δια- Plut. Mor. 660, ἐγκата- 783: **p.** βεβίωκα Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: **plp.** ἐβεβιώκει D. Cass. 78, 4, 5; **p. p.** βεβιώται σοι Dem. 22, 77. 24, 185, τούτῳ 22, 78; βίος βεβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: **fut.** late βιωθησόμενος Anton. 9, 30: 2 **aor.** ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. βιώω, δια- Pl. Rep. 365, βιώω Pl. Leg. 872; opt. βιώην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177 (-οίην Cobet, Dind. 5 ed.); (βιώω) -ώτω Il. 8, 429; βιώναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 1039 (D.); βιούς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιούσ' Anth. App. Epigr. 262, is, and διαβιούσαι seems to be **aor.** Pl. Leg. 679, neut. βιούν, ἐπ- Pollux. **Mid.** βιόομαι *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: **fut.** βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: **aor.** ἐβιωσάμην *trans. caused to live*, Od. 8, 468; *intrans. lived* Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see βιώσκομαι. βιόμεσθα Hom. H. 2, 350, implies βιόομαι, unless it be for βεόμεσθα which Wolf adopts. Ap. Rh. has **fut.** βώσεσθε for βιώσ- 1, 685. **Vb.** βιωτός Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the **pres.** and **imp.** are rare: they use ζάω. From Aristot. onwards βιόω occurs often, βιούσι Luc. Pisc. 34, βιοῖ Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33, 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιούν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3, 4; βιών Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically. From the examples given above, Kühner's assertion appears to be too strong "that the 1 **aor.** is found in the participle only,

except ἐβίωσε Xen. Oec. 4, 18 :” and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, ἀνα- Pl. Conv. 203 : aor. ἐβιωσάμην Hippocr. 1, 149 ; Anth. App. Epigr. 381 ; and late prose Liban. 1, 382 : and 2 aor. act. ἀν-εβίων Andoc. 1, 125 ; Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48 : with aor. simple ἐβιωσάμην Od. 8, 468 ; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. act. ἀνα-βιώνσκει *restores to life*, Themist. 8, 115 (Dind.) : fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29 (Schneid. -σει Oudend. Herch.) : aor. ἀνεβίωσε Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3 ; Theophr. H. P. 4, 14, 12 : aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώνω occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1 ; Themist. quoted.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Il. 19, 82 ; Anacreont. 31, 26 (Bergk) : for 2 aor. ἐβλάβην : and fut. βλαβήσομαι, see βλάπτω : a 2 aor. act. late ἔβλαβεν Q. Sm. 5, 509 ; βλαβών Quint. Sm. 11, 5.

Βλάπτω *To hurt*, Od. 21, 294 ; Tyrt. 12, 40 ; Aesch. Ch. 327 ; Eur. Cycl. 524 ; Ar. Av. 1642 ; Her. 2, 113 ; Antiph. 5, 2 ; Isocr. 12, 223 : imp. ἔβλαπτον Hippocr. 1, 588 ; Thuc. 2, 51 ; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.) : fut. βλάψω Eur. Heracl. 704. 1044 ; Hippocr. 2, 336 ; Thuc. 4, 98 : aor. ἔβλαψα Il. 23, 782 ; Soph. O. R. 375 ; Ar. Ran. 1064 ; Thuc. 3, 40 ; Lys. 9, 14 ; Pl. Gorg. 511, βλάψ- Il. 23, 774 ; βλάψη- Aesch. Eum. 661 : p. βέβλαψα Dem. 19, 180 ; Aristot. Rhet. 3, 16, 4, κατα- Lycurg. 19 (Sauppe, Rhed.), ἔβλαψα C. Inscrip. 1570 : p. p. βέβλαμμαι Il. 16, 660 ; Hippocr. 8, 418. 494. 498 ; Isocr. 15, 33 ; Pl. Prot. 314 : 1 aor. ἐβλάφθην Il. 23, 387. 6, 39 ; Antiph. 3, γ, 7 ; Thuc. 4, 73. 87 ; Pl. Leg. 844. 877 ; Mosch. 4, 76, ἀπο- Soph. Aj. 941 : 3 fut. βεβλάψομαι Hippocr. 2, 256 (Lit.) ; Galen 3, 72 : 2 aor. ἐβλάβην Hippocr. 5, 418. 460 ; Xen. Hell. 6, 5, 48 ; Pl. Apol. 38, 3 pl. Ep. ἔβλαβεν Il. 23, 461, and βλάβεν 545 ; Pind. N. 7, 18 ; -βῆναι Thuc. 1, 141 ; Ar. Pax 710 ; -βείς Aesch. Ag. 120 : fut. βλαβήσομαι Isocr. 1, 25 ; Pl. Meno 77 ; opt. -ήσοιτο Plut. Philop. 3 ; -ησόμενος Mor. 23 ; D. Cass. 58, 28 : and fut. m. as pass. βλάψομαι Thuc. 1, 81. 6, 64 : but aor. as act. βλάψαντο late and rare, Q. Sm. 5, 466 (Kocchl.) missed by Lexicogr. Buttmann unduly confined the reduplication in the perf. of verbs beginning with βλ to

βλάπτω. See **βλαστάνω**, **βλέπω**, **βλασφημέω**, **βεβλασφήμηκε** Dem. 18, 10.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, *ἀνα-* Pind. Fr. 182 (Schneid.), rare **βλαστέω** (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, *ἀνα-* Emped. 449 (Stein): **imp. βλάστειον** Ap. Rh. 4, 1425, **ἐβλάστανε** Themist. 22, 280, **iter. βλαστάνεσκε** Soph. Fr. 491: **fut. βλαστήσω** Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, *ἀνα-* Her. 3, 62: **1 aor. ἐβλάστησα** not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 528. 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, *δι-* Plut. Mor. 1003: **p. βεβλάστηκα** Hellanic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and **ἐβλάστηκα** Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): **plp. ἐβεβλαστήκει** Thuc. 3, 26; Luc. V. Hist. 1, 31: **2 aor. ἔβλαστον** Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, *ἀν-* Her. 7, 156, **βλάστ-** Pind. Ol. 7, 69: (late aor. **p. βλαστηθείς** Phil. vol. 1, p. 667.) **Mid. βλαστουμένη** Soph. Fr. 239 (D.): **fut. late βλαστήσομαι** Alex. Trall. 1, 6. **βλαστάνω** is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), *παρα-* Themist. 32, 360: **fut. βλαστήσω** Trag. Fr. incert. 269 (Wagn.): **1 aor. ἐβλάστησα** Ap. Rh. 1, 1131, *ἐξ-* Hippocr. 2, 17 (K.): **2 aor. ἔβλαστον** Eur. Fr. 430 (D.) In classic Attic prose, we have seen **pres.** and **plp.** only. A form in *αω* occurs late, **βλαστῶντα** Herm. Past. P. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; *-ειν* Pind. P. 8, 68; *-ων* Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, 7, 1, *-ουσα* Soph. Tr. 313, Dor. *-οισα* (Theocr.) 20, 13: **imp. ἔβλεπον** Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: **fut. βλέψω** perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, *ἀνα-* Her. 2, 111; Ach. Tat. 6, 6, *ἀντι-* (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, *ἀπο-* Luc. Merc. Con. 15, see below: and **βλέψομαι** (Dem.) 25, 98, *ἀνα-* Eur. H. F. 563, *προσ-* Eur. I. A. 1192, *ὑπο-* Pl. Crit. 53, *ἀπο-* Luc. Som. 12. Rhet. 17. V. A. 10: **aor. ἔβλεψα** Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; **βλέψας** Aesch. Pers. 802: **p. βέβλεφα**, *ἀπο-* Stob. (Antip.) 70, 13: **p. p. βέβλεμμαι** Athen. 9, 409: **aor. ἐβλέφθην**, *προσ-* Plut. Symp. 5, 7, 1. **Vb. βλεπτός** Soph. O. R. 1337, *-έος* Pl. Leg. 965. In *classic* authors, the **mid.** is confined to the **future**; for **διαβλεψάμενος** Pl. Phaed. 86 (old edit.) has been

altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47: imp. ἀπ-εβλέπετο Malal. p. 126: aor. περι-βλέψαιτο Longin. 35, 3; ἀπο-βλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περι-βλέπομαι Apocr. Sir. 9, 7: imp. περιεβλέπετο Polyb. 9, 17: fut. περιβλέψομαι V. T. Job 7, 8: aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: imp. ὑπ-εβλέποντο Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: fut. -βλέψονται Pl. Crit. 53: aor. -εβλέψατο Gorg. Rhet. p. 811, all missed, even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Fug. 19. Gall. 23, ἀπο- Ar. Eccl. 726; βλέποιστο Long. Past. 3, 15; βλεπόμενος Luc. D. Deor. 20, 10; Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. Fut. act. we think at least doubtful in the earlier Attics: βλέψω Eur. Hec. 585, seems subj. aor.: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however in his last edit. 1855, adopts ἀντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -ώμενος Pax 535, and -έομαι, opt. βληχοῖντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): imp. κατ-εβληχῶντο Theoc. 5, 42: aor. ἐβληχησάμην Long. Past. 3, 13; βληχῆσαιντο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχοῖντο, not βλήχοιντο, is the approved Ms. reading. This verb is rare: in Attic, pres. only.

Βλιμάζω *To feel*, in act. only pres. Dor. -άσδομες Ar. Lys. 1164 (Br. Dind. -άττομες Vulg. Bekk. Bergk); βλιμάζων Ar. Av. 530; rare in prose Luc. Lex. 12; -άζειν Philostr. Imag. 429, 95: and imp. ἐβλίμ- Com. Fr. (Cratin.) 2, 183: aor. βλιμάξαι (Hesych.): pass. aor. ἐβλιμάσθη Hippocr. 5, 204 (Lit.).

Βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: imp. ἔβλιττε Hesych: fut. (βλίσσω): aor. ἔβλισα Nonn. 5, 257, ἀπ-έβλισε Ar. Av. 498; βλίσσειε Pl. Rep. 564: aor. m. ἀπεβλίσατο formerly Anth. 7, 34, has been altered to ἀπεπλάσето (Jacobs). Pass. βλίττεται Aristot. H. A. 5, 22, 9. Vb. ἐκ-βλιστεύς Hesych.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Il. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἔβλυον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἔβλυσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἔβλυσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλύττω, βλύω, see preced.

βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἔβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μόλον Pind. P. 3, 47, ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἔβλω, ὥχετο); subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λης Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λη Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοιμι Eur. Hel. 246, μόλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μόλωσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 114; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἔβῶν Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βόων Hes. Sc. 243, iter. βοάασκεν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-

Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοάσομαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-ῶσω*? see below: aor. *ἐβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *βοήσ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βοήσας* Luc. Tim. 11, Dor. *ἐβόᾶσε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βόᾶσε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοάσαις* Pind. Ol. 8, 40; *βοᾶσαι* Aision ap. Aristot. Rhet. 3, 10, 7: p. late *βεβοηκότες* Philostr. V. Soph. 561: p. p. *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβόᾶμ-* Anth. 15, 4: plp. *ἐβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: aor. *ἐβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. Mid. *βοάομαι* rare in *simple*, *βοάσθω* may be mid. Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοώμενος* shouting, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in *classic* Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοώμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. *ἐπ-εβοῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Necyom. 9: fut. *βοήσομαι*, *-ῶσομαι* see above: aor. *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γοήσ-* Pauw, Lehrs, Koechly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. Vb. *βοητός*, *περι-* Thuc. 6, 31, *-βωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοάα* for *βοάει*, Il. 14, 394, *βοῶσι* for *βοδούσι*, Il. 17, 265, *βοδών* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *νω*), *κατα-βῶσ-* Her. 6, 85: aor. act. *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10. 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βῶσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβῶσας* 1, 8. 3, 38. 7, 18: p. *βεβωμένα* Her. 3, 39: aor. *ἐβῶσθην* Her. 6, 131. 8, 124: aor. m. *ἐβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has aor. *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ῶσομαι*. *βοδῶω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15; Ion. imper. βωθείτε Anth. (Meleag.) 12, 84, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97; Dem. 15, 3. 10, 18. *Pass.* rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 689; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as *pass.* V. T. Dan. 11, 34. *Mid.* late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr. *Vb.* βοηητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dindl. and Abicht again edit, we think, in every case βωθέω, ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420. In a Cretan Inscr. occurs fut. βοηθησίοντι (Bergm.)

(Βολέω)=βάλλω *To throw, hit*, p.p. βεβόλημαι Ap. Rh. 4, 1318: plp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήματο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ä.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολλόμενος Stob. Flor. (Dius) 65, 16 (Mein.): imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκει Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5. 3, 111, βόυκε Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. **Mid. and pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. ἐβόσκετο H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, βόσκοντο Od. 12, 128, iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: aor. late ἐβοσκησάμην, κατ- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. pass. ἐβασκήθην Babr. 89, κατ- Pseud.-Callisth. 1, 32; Aesop 131 (Halm); βοσκηθείς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and fut. βοσκηθήσομαι, κατα- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. **Vb.** βοσκητέος Ar. Av. 1359. βόσκειν Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. **Βωκολιάσδω** *To sing a pastoral song*, in act. only imp. βουκολιάσδον Bion 5, 5: fut. -αξεῖς (see below). **Mid.** βουκολιάζω Theocr. 9, 1, -άζευ 5, 60. 9, 5; Mosch. 3, 122 (132); -ασδώμεσθα Theocr. 7, 36: fut. βουκολιαξῇ 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -εῖς Vulg.) Editors—even the same—vary between -άζω and -άσδω, βωκ- and βουκ-: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. -ησθα Il. 9, 99; Epic. inf. -ευέμεν Od. 14, 491: imp. ἐβούλ- Her. 8, 49; Thuc. 5, 63, βούλ- Od. 1, 444: fut. -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic inf. -ευσέμεν Od. 5, 179: aor. ἐβούλευσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, βούλ- Il. 9, 458; -εύσας Antiph. 4, α, 7; Pl. Apol. 32: p. βεβούλευκα Soph. O. R. 701; Isocr. 16, 43: p. p. βεβούλευται Aesch. Pr. 998; Her. 7, 10. 8, 100; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see mid.: plp. ἐβεβουλ- Her. 5, 92: aor. ἐβουλεύθην, -ευθῆναι Thuc. 1, 120; -ευθείς Pl. Rep. 442: fut. late ἐπι-βουλευθήσονται Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and fut. m. βουλεύσεται pass. Aesch. Sept. 198, ἐπι- Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: imp. ἐβουλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: fut. -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: aor. ἐβουλευσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71. 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with p. βεβούλευμαι

Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται Soph. El. 385; -εὔσθαι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -ευνμένως Thuc. 1, 69; Dem. 18, 236: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and βόλομαι, which see) *To will, wish*, Π. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nuh. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεια Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.; subj. βουλῇ Ar. Eq. 850; Pl. Rep. 346, Epic -λεια Hes. Op. 647 (Flach, Koechly), -ληαι (Goettl.), βούληται Ar. Ran. 381; Thuc. 4, 3, Epic -λεια Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οινο Xen. An. 2, 3, 4, Ion. -οίατο Her. 1, 3 &c.; imper. βούλεο Theogn. 145: imp. ἐβουλόμην Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breitb.). (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -ηθείς Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βέβουλα, προ- *prefer*, Π. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733, -ητέος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλέατο, for -λονται, Her. 1, 4. 3, 143, ἐβούλοντο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *now*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ῡ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ύνω V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?: plp. ἐβεβραδύκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only pres. act. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13. is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: p. p. βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it pass. by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads act. form ἐκβράσσει 2, 313. **Vb.** βραστίον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμη Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. **Mid.** βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ῥ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: fut. late, βραχθήσεται V. T. Esai. 34, 3. Mid. fut. βρέζεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. J. C. θ): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11; ἐμ-βρέξαι Nic. Alex. 237. Vb. βρεκτέον late Geop. 3, 8.

Βρίδω *To make strong*, Epic -δει Hes. Op. 5. Th. 447; -δοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἱ, ᾱ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see βρίθω); βρίζον, ἀπο- Theocr. Epigr. 21; ἀπο-βρίξαντες Od. 9, 151.

Βρίθω (ῖ) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθον Od. 9, 219: fut. βρίσω, -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -υσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσειαν, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσαις, ἐπι- Pind. P. 3, 106, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βέβριθει Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:

hence **pass.** βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13, 12; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** βριθήναι Alciph. 3, 67 (Wagn.) is uncertain, κριθήναι (Mss.), πρισθήναι (L. Dind.), ἐκρινθήναι (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι *To be enraged*, (in *simple aor.* only) βριμώμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσαιο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: **aor. pass.** as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** ἐμ-βριμήσαι.

Βριμόομαι *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see preced.

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ap. Rh. 2, 597, iter. βρομέεσκον, περι- Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore* (βρότος), Epic and only **p. p.** βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717. A **pt. act.** βροτοῦσα occurs very late, Nicet. Eug. 5, 205 (Hercher).

(**Βρόχω**) *To swallow*, Poet. and in *simple*, only **aor.** ἔβροξε Anth. 9, 1; with its comp. κατα-βρόξει Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 **aor. pass.** late, κατα-βροχθεῖς Lycoph. 55: 2 **aor.** ἀνα-βροχθεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as 2 **p.** ἀνα-βέβροχεν the reading of Zenod. and now Bekker, for -βέβρῦχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρῦάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Timoth. 5 (Bergk); Orph. H. 33, 7. 53. 10; -άζειν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαξαν Ar. Eq. 602: yet **imp. mid.** ἐβρυνάζοντο: and **fut.** βρυνάσομαι are given by Hesych. (ῡ.)

Βρύζω *To drink, or brew*, seems to have only **imp.** ἔβρυζε, if sound, Archil. 32 (Bergk): **aor.** βρύξαι (Hesych.).

Βρύκω (ῡ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρῡκε Ar. Lys. 301, and ἔβρῡχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycoph. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: **p.** late, unless to be referred to βρυχάομαι, βεβρῡχώς Opp. Hal. 2, 619; Q. Sm. 3, 146: 2 **aor.** ἔβρῡχε Anth. 9, 252, see below. **Pass.** βρύκομαι

Soph. Ph. 745: aor. βρυχθείς Anth. 9, 267. Generally βρύκω *bile*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῦχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: imp. ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ᾶτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα- Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχώς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ωνται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύχω, see βρύκω.

Βρῦω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύειν Aesch. Ch. 70: imp. ἔβρυον Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βρίθω: aor. ἐξ-αμ-βρῦσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῥσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29, 6: aor. βρωμησάμενος Ar. Vesp. 618.

Βύζω, see foll.

Βυνέω *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): fut. βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἔβυσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβέβυστο Her. 6, 125, παρ-εν- Luc. Hist. Con. 22: aor. ἐβύσθην, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-

εβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. Pass. δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύουν (old edit.) Vb. βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῡ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην closely, is in Thuc. 4, 8. βύζω to hoot, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοηθέω.

Γ.

Γᾱθέω, see γηθέω.

Γαίω *To be proud, exult*, Epic and only part. γαίων Il. 1, 405. 8, 51: but imp. iter. γαίεσκον (Hesych.)

Γᾱληνιάω (γαλήνη) *To be calm*, only pres. pt. γαληνιῶν Alciph. 1, 12, Poet. -ιῶν Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ιῶσα Alciph. 3, 1, -ιῶσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηνιᾶν Themist. Or. 15, 195: and iter. imp. γαληνιάσκει Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγάμουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μεε Her. 3, 88: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Il. 13, 433; Hes. Th. 960; γῆμη Xen. Cyr. 5, 2, 8; γῆμειε Hell. 4, 1, 9; γῆμον Her. 5, 39; γῆμας Il. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἔγαμεν Pind. N. 4, 65, γᾱμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα gave to wife, Com. Fr. (Men.) 4, 298; took to wife, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.

Leg. 877; Dem. 39, 26: plp. ἐγεγαμήκει Thuc. 1, 126: p. p. γεγάμημαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. ἐγεγάμητο App. Civ. 4, 23: aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέθην), γαμεθείσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή): fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμέομαι *to marry*, of the woman (νυθο) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose γαμουμένη Athen. 12, 42; Epic γαμέσσομαι *provide a wife for*, Il. 9, 394 (Vulg. Dind. La R.), see below: late γαμήσομαι Plut. Eum. 3. Artax. 26: aor. ἐγημάμην Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form γαμησεῖω occurs in Alciph. 1, 13, 2. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; γαμετή *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγημάμην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται, the reading of Aristarchus. γαμοῦμαι mid. signifies *to give oneself, or one's own in marriage*: a woman γαμεῖται, *bestows herself*; a man γαμεῖται γυναῖκά τινι *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife, one of his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατέρ' ἦν τ' ἐγήματο Eur. Med. 262, whom he *gave in marriage*, against ἦ τ' ἐγήματο *who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμεῖται ἕκαστος Luc. V. H. 1, 22; ἐγήματο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανάω Epic, *To be bright*, only part. in this sense, γανόωντα H. H. Cer. 10; Opp. Hal. 1, 659, -όωντες Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon.), -όωσαι Il. 19, 359, lengthened on γανόωντα &c.; late, *to make bright*, γανόωσι Arat. Phaen. 190. For

γανῶ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γαν εἶ.)

Γανόω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683: aor. ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾱ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ᾱ.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyæn. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: imp. ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γᾱρύω, see γηρύω.

Γαυρόω *To make proud*, in act. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, pres. alone classical, -οὔται Eur. Elec. 322, -οὔνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οῦμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud-Callisth. 3, 2: imp. ἐγαυρούμην Babr. 43, -οὔτο Dio Cass. 53, 27: p. p. late γεγανρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθην late, Dio Cass. 48, 20, but see below: fut. γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυροῦμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγᾱκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγᾱα), 2 pl. γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάᾱσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is *quoted* from Hom. -γάσι Emped. 24: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγαυία 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ῶτος?, -αῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -υίαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -αῶτες Theocr. 17, 25; Maneth. 6, 694, -αυίαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ῶτων?, -ῶσι?, -ῶτας Il. 2, 866; Ibyc. 16, Trag. γεγώς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάσι, and Herm. has, from Suid., altered ἐκ-γεγάτε to ἐκγεγάσθε, both which Franke adopts: γεγάσθε, ἐκγεγάσθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάμαι, 2 pl. γεγάσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγωνέω *To shout*, -ωνεῖ Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῆ Solon 42; -είτω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγέγωνε Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ώνευν Od. 17, 161, γεγω- 9, 47. 12, 370, and ἐγγέγωνεν as aor. Il. 14, 469, ἐγγεγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνῆσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγέγωνε Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιᾶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in *classic* Greek, and scarcely

used beyond the pres.: but imp. ἐγεινία Ael. V. H. 13, 12 (Herch.), -ίων Aesop 84 (Schaef.), -ίαζον (Halm 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: fut. γειτνιάσειν Galen 3, 690: aor. subj. -ιάσω Ael. H. A. 1, 37; γειτνιάσας Luc. Philopatr. 1. Mid. γειτονεύεται as act. Hippocr. 3, 480, -ονται, 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; γελᾶν Her. 1, 99, -λῆν (Hippocr.) Epist. 9, 338 (Lit.), Epic γελώ Od. 21, 105: imp. ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελῶν Od. 20, 347: fut. γελᾶσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600, κατα- Lys. 3, 9; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσεσθαι Luc. D. Mort. 20, 6: late γελᾶσω Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, κατα- 5, 715; Stob. 23, 13, -άσω Or. Sib. 1, 182: aor. ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -αξα (Vulg. Mein. Ziegl. Paley), Poet. γέλασα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); γελάσας Od. 2, 301; Her. 8, 114, -άσας Il. 11, 378, Dor. -άσαις Pind. P. 9, 38, Aeol. γελαίσας Sapph. 2, 5: (p. ?): p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: plp. ἐγεγέλαστο, κατ- Luc. Icar. 19: aor. ἐγελαίσθην Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101; -θῆναι Pl. Euth. 3: fut. γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Indoct. 28. Jup. Trag. 18: pres. γελῶμαι Soph. Ant. 838. Vb. γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives γελῆ, but γελᾶς 338. γελώ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: imp. γελῶν 20, 347, see γελοιᾶω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 89 (Vulg.), are now adopted γελᾶσα, -όωσα, -ᾶντι (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: aor. part. γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth. 7, 621, and the *desiderat.* γελασεῖω Pl. Phaed. 64, are confined to the pres.

Γελοιᾶω *To laugh*, Epic for γελάω, part. γελοιῶντες Od. 20, 390 (Vulg. Dind.), -ῶντες (Bekk. La Roche): imp. γελοιῶν Od. 20, 347, -ῶων (Bekk. La Roche): aor. part. γελοιήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-ᾶσω): p. γεγενειᾶκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-ᾶσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -ᾶσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γείνονται, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγείνατο Or. Sib. 1. 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινόμενος, -η *a parent*, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γείνομαι Epic *to be born*, γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνόμ- Dind. ποίω): imp. γεινόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γιγν- Bekk.); Theocr. 25, 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γείναι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρειν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1. 39, γερ- Il. 7, 321: fut. γεράρῳ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -ᾱρα Pind. Ol. 5, 5. N. 5, 8 (but imp. ἐγέραιρ- Momms.), γέρηρα Epigr. dedic. 892 (Kaibel); inf. γερῆραι Orph. Arg. 619: (2 aor. ἐγέρᾱρον: and mid. γεραίρομαι, we have never seen): but pass. γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεῦσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -σεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σηται Pl. Leg. 844; -σαιο Alc. (1), 114, -αίαιο Her. 2, 47; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ευμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51, or rather pres. contr. for γενόμεθα: plp. ἐγέγευντο Thuc. 2, 70: aor. γευσθεῖς, κατα- Phot. Vb. γευστος Aristot. Pol. 8, 5, 20, ᾄ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -ώμεθα; see Il. 24, 356, 357, &c. Aor. opt. γευσάιαιο for -αιντο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾱθεῦσαι Theocr. 9, 36, -εῦσι (Ahr.): imp. ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 7, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γάθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας

Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθᾱσι Joseph. J. Bell. 1, 33, 3, but Dor. γεγάθει with termination of pres. Epicharm. 75 (Ahr. Lorenz), γέγᾱθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειν if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), γεγήθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75, see perf.; γεγηθώς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. γηθέω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (ἐγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read plp. ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the perf. Herm. adds "and plp." Of the plp. however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. γᾱ-π- *To work the ground*, only inf. pres. -ονεῖν Eur. Rhes. 75.

Γηράσκω *To grow old*, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, συν- Her. 3, 134; Isocr. 1, 7; -σκη Com. Fr. 3, 365; Pl. Theaet. 181; γηράσκειν Xen. Oec. 1, 22, Epic -έμεν Od. 4, 210; -σκων Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112; inf. γηράναι (γήρημι) see below: imp. γήρασκε Il. 17, 325, ἐγήρα Il. 7, 148. Od. 14, 67, κατ-

Her. 6, 72 : fut. γηράσω, inf. -ασέμεν Simon. C. 85, 9 (Bergk), -άσειν Pl. Rep. 393, κατα- Leg. 949: and γηράσομαι Critias Eleg. 7, 5 (Bergk), συγ- Eur. Fr. Incert. 1044 (D.), κατα- Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, ἐγ- Thuc. 6, 18 : aor. ἐγήρᾱσα (κατ- Her. 2, 146; Pl. Theaet. 202); γηράση Aristot. Plant. 1, 7, 1; inf. γηράσαι Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, -άναι (L. Dind. Saupp.); γηράσας Her. 7, 114; Pl. Leg. 958, but act. *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894; γηράσας Anth. (Philip. Thess.) 6, 94 : p. γεγήρᾱκα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 16, 16, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251 : 2 aor. ἐγήρᾱν, according to Buttmann, Il. 17, 197; inf. Att. γηράναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (W. Dind.), κατα-γηράναι late prose Athen. 5, 190; part. γηράς Epic Il. 17, 197, but ὑπο-γηράντων Ael. H. A. 7, 17 (Schneid., pres. -όντων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the 1 aor. part. syncop. for γηράσας, γηρεῖς, -έντος Xenophanes 8. **Mid.** γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58 : aor. γηράσασθαι, ἐν- Hesych. **Pass.** aor. ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203 : fut. -ήσω Pl. Menex. 248 : aor. p. ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144 : with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr. : pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; inf. γᾱρνέμεν N. 3, 32, and -ύεν for -ειν, Ol. 1, 3. P. 5, 72 (Bergk) : imp. γᾱρυσον Pind. P. 4, 94 : fut. (γηρύσω) : aor. ἐγήρῡσα Ar. Pax 805 : aor. p. ἐγηρύθην as act. see below. **Mid.** γηρύομαι as act. Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 7 : imp. γηρύετο Hom. H. 3, 426 : fut. γηρύσομαι Eur. Hipp. 213; Anth. 12, 137, γᾱρύσ- Pind. I. 1, 34 : aor. ἐγηρύσω Eur. Elec. 1327; γηρύσαιτο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, δαρισ- Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845 : and in act. sense also aor. p. ἐγηρύθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; ῡσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3, 42; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12; Her. 8, 60;

Antiph. 3, β, 6; Lycurg. 126, see below: imp. ἐγίγν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): fut. γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Simon. C. 69; Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένᾱ- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γεγέν- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): aor. ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): fut. γενηθήσομαι rare Pl. Parm. 141: 1 aor. (ἐγενησάμην), of this the only trace seems to be ἦν . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to fut. εἰ . . . γενήσῃ (Elms. Dind. Hartung, &c. see γένω, γείνω): 2 aor. ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμαν Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένεο Hes. Th. 657, γένευ Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκετο Od. 11, 208; γενοίατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): 2 p. γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγωνῃ Theogn. 300: plp. ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όνει Her. 2, 2. 8, 27: Poet. γέγαα Il. 4, 325: plp. sync. dual γεγάτην, ἐκ- Od. 10, 138; Dor. γέγακα, see (γᾶω).

ἔγεντο Hes. Th. 705; Sapph. 16; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, 2 aor. m. for ἐγένετο. The aor. p. ἐγενήθην is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γεννηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-ἐγένετο (Heind. Stallb. B. O. W. Herm, &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful:

Dind. thinks Schleiermacher's suggestion, *γεγενήσομαι*, is the right reading. Hom. Hes. and, we think, Her. never use *p. p.* *γεγένημαι*, but *2 p.* *γέγονα*: Thuc. again, seems not to have used *γέγονα*, and Plato to have used it far more frequently than *γεγένημαι*: generally, the Attic writers use both forms. The Epic forms *ἐκγεγάασθε* Hom. Epigr. 16, 3 Suid. Herm. (*ἐκγεγάαστε* Vulg.), lengthened from *ἐκγεγάασθε*, and *ἐκ-γεγάονται* which Suhle says is fut. for *-γεγάσονται* Hom. H. Ven. 197, if correct, imply a *pres. m.* *γεγάομαι* from *p.* *γέγαα*: see also *ἐκγεγάαστο*, *-άοντο*? Anth. 15, 40, 20, see (*γάω*). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*; Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present *γίγν-*. Ion. opt. *γενόλατο* Il. 2, 340; Her. 1. 67. 2, 2; so Eur. Fr. 16 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651; Simon. Am. 7, 114; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn. Blass); Andoc. 4, 1; Pl. Phaed. 60, and *γιν-* Heraclit. 5 (Byw.); Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. *γινώσκοντι* Epich. 5 (Ahr.); Pind. Ol. 6, 97: imp. *ἐγίγν-* Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21; Isae. 5, 32 (Scheibe), *γίγν-* Il. 6, 191, *ἐγίν-* Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73; Isae. 5, 32 quoted (Bekk. B. S.): fut. *γνώσομαι* Pind. Ol. 13, 3; Aesch. Supp. 57; Eur. Fr. 61; Ar. Plut. 1057, 2 sing. Ion. *γνώσεται* Il. 2, 367; Theocr. 22, 63, *γνώση* Il. 2, 365; Theocr. 26, 19, Att. *-σει* Aesch. Ag. 807; Soph. O. C. 852; Pl. Phil. 12, *-σεται* &c. Il. 8, 17; Eur. Bac. 859; Hippocr. 8, 438; Antiph. 6, 41; Thuc. 3, 37; Xen. Cyr. 4, 5, 20; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. *-σούατο* Soph. O. R. 1274 (trimet.): rare if correct *γνώσω*, *-σεis* Hippocr. 3, 7 (Vulg. Kühn, but mid. *γνώση* for *-σει*, Mss. Littré 8, 416); certain late, Isaac Porphy. 287 (Hinck): 1 aor. *ἔγνωσα* late, *γνώσωσι* Pseud-Callisth. 3, 22, and Ion. only in comp. *ἀν-ἔγνωσα* *I persuaded*, Her. 1, 68. 87 &c., see *ἀναγίγν-*: *p.* *ἔγνωκα* Pind. P. 4, 287; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6; Dem. 3, 10: plp. *ἐγνώκειν* Dem. 19, 154: *p. p.* *ἔγνωσμαι* Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2; plp. *ἐγνώσμεν*, *κατ-* Antiph. 5, 70; aor. *ἐγνώσθην* Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Isae. 2, 33; Pl. Leg. 656, *ἀνα-* Her. 4, 154; *γνωσθεis* Aesch. Supp. 7: fut. *γνωσθήσομαι* Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: 2 aor. *ἔγνων* Il. 13, 72; Hes. Op. 218;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνώτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-φήν doubtful), γνοίημεν Pl. Leg. 918, γνοίμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15. 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -ώμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99. 5, 94: imp. συγγινώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, δ- γν- Od. 2, 175, γνωστέος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γινώσκω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γινώσκω in Pind. ποιῶ however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνω 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνω P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώης Il. 23, 487, -ώη 24, 688. Od. 17, 556, ἐπι- 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνόομεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνόομεν: opt. γνοίμεν for -οίημεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώμη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάζεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιῶ Epic, *To glare*, in early authors part. only, -ιῶν Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -όωσα Maneth. 5, 250); but 3 pl. indic. -όωσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκιῶν 7, 10. (i.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάψαι (Hesych.); in comp. δια-γλάψασα Od. 4, 438 : and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ǻ.)

Γλίσχομαι (ǻ) *To desire*, γλίσχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226 : imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15 : aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12 : fut. -ᾶνω Apocr. Sir. 12, 16 : aor. ἐγλύκᾶνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19 : p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55 : aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30 : fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as aor. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ǻ.)

Γλύφω (ǻ) *To graue*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368 : imp, ἔγλυφον Hippocr. 3, 142; Ar. Nub. 879 : fut. γλύψω V. T. Exod. 28, 9 : aor. ἔγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.) : p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. ποιῶ, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39. ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eyrk. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἔγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45 : plp. ἐν-εγέγ- D. Cass. 42, 18 : 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand; Theophr. Fr. 2, 5, 32 : 2 aor. ἐγλύφην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur : κροτοῦσα or κτυποῦσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πτουσι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.) : fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247 : aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (ἔγναμψαν Il. 24, 274 Vulg. is now ἔκαμψαν); imper. γνάμψον Opp. C. 2, 370 : aor. p.

ἐγνάμφθη (Hesych.), ἀν-εγνάμφθη Il. 3, 348. 7, 259. 17, 44. Mid. rare and late, aor. ἐπι-γνάμψαι Nic. Alex. 363. Pass. γναμπτόμενοι Nic. Ther. 423: imp. ἐπ-εγνάμπτοντο Ap. Rh. 2, 591: aor. ἀν-εγνάμφθη Il. 3, 348, see above: 2 aor. γναφῆναι (γνάπτω) Hesych.: the prose form κάμπτω has perf. p. This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοάω (ǎ) *To bewail*, Epic in act. -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άοντι Mosch. 3, 24; opt. γοόωμεν Il. 24, 664 (Papyr. Bekk. Paley, γοάοιμεν Vulg. Dind. Ameis, La Roche), -άοιτε Anth. 5, 237, γοόωεν Od. 24, 190 (Bekk. -άοιεν Vulg.); γοῶν Il. 18, 315. Od. 9, 467, γοῶων Od. 19, 119, γοῶσα Theogn. 264, γοῶωσα Il. 16, 857; inf. γοῶν Aesch. Pers. 676 (Dind. Weil), Epic γοήμεναι Il. 14, 502: imp. γόων Od. 10, 567, iter. γοάασκεν Od. 8, 92, -άασκον Ap. Rh. 1, 293, γόασκε Hom. H. 4, 216: fut. γοήσομαι Il. 21, 124. 22, 353: late γοήσω Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 aor. ἐγόησα Anth. 7, 599. 611: 2 aor. Epic, γόον Il. 6, 500. Mid. γοῶμαι as act. Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; -άοισθε Mosch. 3, 3; γοῶμενος Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: imp. γοῶτο Soph. O. R. 1249 (trimet.): fut. γοήσομαι see act.: aor. γοήσατο Q. Sm. 10, 465 (Pauw, Koechly, βοήσατο Vulg.) Pass. γοῶται Aesch. Ch. 632: 1 aor. γοηθείς Anth. 7, 371. γοήμεναι Epic inf. for γοῶν: iter. imp. γοάασκεν, γόασκ- see above. In prose, only Xen. quoted. The Attic poets never use the active, unless γοῶν be correct Aesch. Pers. 676 (Dind. Weil, -γόεν Ms. Med.): of the mid. only pres. and imp.: of the pass. only pres.: the early Epics use the active only, with fut. mid. This verb seems not to contr. *οη* into *ω*, like βοάω, &c.

Γουνάζομαι *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic aor. Il. 15, 665. Od. 11, 66; imper. -άζεο Il. 22, 345: imp. γουναζέσθην Il. 11, 130, -άζετο Ap. Rh. 1, 1133: fut. -άσομαι Il. 1, 427; Anth. 5, 2. 103: aor. γουνασάμεσθα Orph. Arg. 621; -άσσηαι Ap. Rh. 4, 747, -άσσωνται Orph. Arg. 946.

Γουνούμαι, Epic and Lyric, and only pres. and imp. Il. 21, 74; Od. 22, 312; Anacr. 1, 1. 2, 6; Anth. 7, 476; -ούμενος Il. 15, 660; Archil. 75: imp. denied, but γουνούμην Od. 11, 29, -νούντο Ap. Rh. 2, 1274.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Antiph. 1, 30; Thuc. 1, 22; Isocr. 15, 56: imp. ἔγραφον

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Il. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 (Vulg. γέγραφα Ms. L. Dind. παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφέω): plp. ἐγεγράφει Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράφθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐγγέγραπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρ- (Born. Kühn. &c.), 3 pl. ἐγεγράφατο D. Cass. 56, 32: 1 aor. ἐγράφθην, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράφην Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφείς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράψομαι Galen 1, 36. 231 (Kühn); and v.r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράψομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράψομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v.r. γραψόμ-), is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμ- (Vulg. Goell.) See πολεμέω.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -αι Elms. Dind.), in a different sense γρύσω, -αι Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ίξετε Ar. Ach. 746.

Δ.

(**Δαίω**) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαιδαλμένος Pind. Ol. 1, 29. 2, 53: aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώ), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίζειν Tyrtae. 11, 17; Orph. L. 706, Epic -ιζέμεναι Il. 21, 33: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p.p. δεδαίγμαι, -αίκται Opp. Hal. 5, 578; -ιγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδαίκτο Nonn. 14, 387: aor. ἐδαίχθην Anth. 8, 216; δαίχθείς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαῖσθείς Eur. Heracl. 914 (chor. Ald.), but δαισθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω *burn*, and δαίνυμι: pres. p. δαίζόμενος Il. 14, 20: imp. ἐδαίζετο 15, 629. Mid. so seems imp. δαίζετο *began tearing*, Hym. Cer. 41, if so, missed by Lexicogr. Vb. δαϊκτός Orph. Arg. 979. δαῖζ- Il. 7, 247. 18, 27 &c., but δᾱ- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνυ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.)

Mid. δαίνυμαι *feast, eat*, -ῦσαι Od. 21, 290, -ῦται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινύη Od. 19, 328, see below; -ύσθω 21, 319, -υσθε 21, 89; -νυσθαι Her. 3, 18; -ύμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίωμαι Athen. (Matron) 4, 136?: imp. δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαίω- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: aor. ἐδαισάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377, Epic δαίσομαι, μετα- Il. 23, 207; δαισόμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** δ-δαιτος Aesch. Ag. 151. Subj. δαινύη Od. 19, 328, but δαινύη even in *thesis* 8, 243, for which Ahrens would read δαινύε' for -ύεαι; ῦ in opt. δαινῦτο, δαινύατο (for -ῦτο, -ῦαντο.) δαίνῦ 2 sing. imper. for -νυθι Il. 9, 70, and 3 imp. for ἐδαινῦ, Od. 3, 309, but δαίνῦ' 2 sing. imp. mid. for ἐδαινυσο, -νυο, Il. 24, 63: δαινῦτο 3 sing. pres. opt. mid. for -ῦτο, 24, 665, δαινύατ' 3 pl. for -ῦντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίωμαι *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίετο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσ- 17, 231: aor. ἐδῆσάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσ- Od. 6, 10; Hes. Th. 520, δάσσ- Il. 1, 368; Hes. Th. 112; δάσα- Opp. Hal. 1, 11, iter. δασάσκετο Il. 9, 333; δάσωνται Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4. 7, 121, δασσ- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσ- Xen. Oec. 7, 24. 25; δάσωνται Cyr. 4, 2, 43; δῆσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασάμενος Rom. 27: and late p. p. δέδασται as mid. Q. Sm. 2, 57. **Pass.** δαίωμαι *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομένως *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archt.) 1, 75 (Mein.), Epic δέδαιμαι, -αίεται Od. 1, 23 (but late δέδασται as mid. see above): aor. later, ἐδάσθην (Hesych.); ἀνα-δασθείς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνυμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδασ late, δεδανία Nonn. 6, 305: p. p. δέδανμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαισθείς Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίζω: 2 p. δέδθα blaze, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. Mid. δαίωμα *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἔδαιετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδαόμην), subj. δάηται Il. 20, 316. 21, 375.—δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάζου Aesch. Pers. 571 (chor.) Act. δακνάω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχασι (Hesych.); δεδηχώς Babr. 77 (Lachm.): p. p. δέδηγμα Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῇ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἐδάκην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 167; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 4 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακείν Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακείν Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): aor. mid. ἐδηξάμην, δήξηται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,

-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the *pass.* we hold the *aor.* not the *perf.* to be the more freq. Hom. seems to have only 2 *aor. act.* : *fut. act.* and perhaps 1 *aor.* are late: *aor. mid.* is doubtful. Vb. ἄ-δηκτος Hes. Op. 420.

Δακρυχέω *To shed tears*, in early Epic has only part. -χέων Il. 9, 14; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79; Ap. Rh. 1, 250, Aeol. -έοισα Callim. Cer. 80; but late occur ind. δακρυχέω Anth. (Meleag.) 12, 72, -έει 7, 600; -έειν Nonn. 19, 168: and *imp. iter.* δακρυχέεσκε Nonn. Metaphr. 20, 11.

Δακρύω (*ῥ*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: *imp.* ἐδάκρυον Xen. An. 1, 3. 2: *fut.* δακρύσω Eur. Elec. 658; Alciphr. 1, 37: and late δακρύσομαι Tryph. 404: *aor.* ἐδάκρυσα Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δάκρυσα Od. 11, 55, ῥάκρ- Soph. Ph. 360 (trimet.); subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; δακρύσαι Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ύσας Il. 10, 377; Her. 1, 112; Pl. Phaed. 116: *p. late* δεδάκρυκα Alciphr. 2, 3: *p. p.* δεδάκρυμαι Epic, -κρυσαι Il. 16, 7, -κρυνται 22, 491. Od. 20, 204; and late prose δεδακρυμένος (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*: *pres.* δακρύεται Eur. Hel. 1226. *Mid.* δακρύεσθαι as *act.* Aesch. Sept. 814 (Dind.): *fut.* late δακρύσομαι Tryph. 404, quoted; *v. r.* Aesch. Sept. 814: late also *aor.* δακρύσατο Tryph. 431, ἐδάκρ- Nonn. 15, 381; unless δακρύσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -ύεσθαι Mss. 814 Dind. Paley). Vb. ἄ-δάκρυτος Il. 1, 415. *ῥ* except occasionally in late poets, δακρύω Christ. Pat. 356. 913, -ύεις Theod. Prodr. 2, 300, δάκρυε Anth. Pal. 9, 148. 12, 232, δακρύσω Theod. Prodr. 1, 263. δακρύσω called *fut.* Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. *aor.* Of the *pass.* the *pres.* δακρύεται Eur. Hel. 1226, and *perf.* δεδάκρυμαι quoted, are alone in use. The *pres. act.* is not used by the Epics; δακρύων Batr. 69, is the only instance we know: κλαίω is the Epic *pres.* Il. 1, 362. 24, 773, εἵβω, δακρυχέων, &c. The *mid.* is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the *pres.* Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreon 65 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in *pres.* is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems

pres. (comp. -δονται 249), see below: **imp.** ἐδάμαζον Eur. H.F. 374 (chor.): **fut.** δαμάσω, -άσει Anth. 6, 329; V.T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -όωσι 6, 368, by some called **pres.**: **aor.** ἐδάμασσα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Hes. Th. 332; Pind. P. 2, 8; Eur. H.F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσσω Il. 16, 438, -άση Od. 5, 468, -άσση Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Il. 19, 66; Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76; Opp. Hal. 1, 14 (δμήσαι Hesych.): **p.** δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): **p. p.** δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: **plp.** δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: **plp.** δεδάμαστο Or. Sib. 5, 5: **aor.** ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765; opt. -εῖεν Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Simon. C. 151; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 89 (Bergk); **imper.** δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): **3 fut.** δεδμήσομαι Hom. H. 2, 365: **2 aor.** ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -εῖης Il. 3, 436, -ῆης (Bekk.), -εῖη 22, 246, -ῆη (Wolf, Bekk.), -εῖετε 7, 72, -ῆετε (Bekk. La R.); opt. δαμείην Eur. Med. 647, -εῖη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εῖεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. **Mid.** δαμάζομαι as **act.** Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: **fut.** Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: **aor.** δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσ- Il. 5, 278, ἐδαμάσσατο Od. 9, 516; Pind. P. 3, 35; -αμασαίμην Od. 4, 637; -άσασθαι Il. 23, 655;

-ασσάμενος Od. 9, 454; late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δάμ-.) Vb. δαμαστίον Geop. 16, 1, ἀ-δάμαστος Il. 9, 158, ἀ-δάματος Aesch. Ch. 54, ἄ-δμητος Il. 10, 293.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche), -ήετε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμᾶ Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾶ, Epic -άα 22, 271, -όωσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17; 2 -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. from -άθην Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 ἐδάμην Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζόμενα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμνάω Poet. *To subdue*, -νάς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνᾶ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -αι contr. -ᾶ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμναμαι as act. δαμνᾶ Il. 14, 199, but δάμνασαι, ὑπο- Od. 16, 95, -νάται Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνατο Il. 11, 309, ἐδάμνατο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἐδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνεισα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -νικα Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 33, 12. 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἐδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανεισάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 35, 52. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειούσι V. T. Prov. 22, 7 (Vat. Alex.), -ειείς Deut. 15, 10. 28, 12 (Vat.), but -είς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -ειῇ 15, 6. 28, 12 (Vat. -ειῇ Alex.)

Δαπανᾶω *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έωνται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ῶνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δῦπῶν-.)

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάψη Opp. Hal. 4, 628: p. δεδάρδαφε (Hesych.)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. ἔδαρθον, Poet. ἔδραθον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -ᾶω Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.

-δάρθεν, for -θησαν, Ap. Rh. 2, 1227; -δαρθέντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δαρθόντα Pors. Dind.), -θέντες Philostr. 2, 36; (Luc.) Philop. 21, Poet. (κατεδράθην), subj. -δράθω Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind. La Roche): 2 aor. act. κατ-έδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. ἔδραθον Hom. always, Od. 20, 143, παρ- 20, 88, κατ- 23, 18; Theocr. 18, 9, 3 dual καδδρῦθέτην (κατεδρ-) Od. 15, 494; subj. κατα-δράθω Od. 5, 471, -δάρθωμεν Ar. Thesm. 725, see above; -δάρθοι Xen. Ages. 9, 3; -δαρθεῖν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκατα- 623, Poet. δραθέειν, παρα- Il. 14, 163; κατα-δαρθών Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθοῦσα Ar. Eccl. 37, ἐπικατα- Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the Poet. form κατυδραθών Char. 6, 7, καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδαρθ-.)

Δατέομαι *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -έεσθαι Democr. p. 177 (Mull.): imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἔδασάμην, see δαίομαι. Pass. in comp. ἐν-δατεῖσθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾱον *taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, δάε 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. δέδᾱε Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. δέδᾱα *have learned*, δεδάῳσι Callim. Ap. 45; -αῶς Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε Emped. 120 (Stein); Ap. Rh. 1, 52: plp. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκῶς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῆσθαι Ap. Rh. 2, 1154: 2 aor. ἐδάην as act. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, προ- Od. 4, 396. Mid. (δάομαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἐδάην, see above. Vb. ἀ-δάητος Hes. Th. 655. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδασα comes a new pres. (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δεᾶμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) Pres. in Hesych. δίαται = δοκεῖ.

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιτόμενος Pl. Phaedr. 245: imp. ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: aor. ἐδεδιξάμην see below; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσσο- Lit. 8, 66, δεδίττο- 2, 558 Erm.), δεδίττ- Aretae. 83 (Ed. Oxon.): aor. ἐδεδιξάντο Polyae. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσο-.

Δεδοίκω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκίω.

Δεδύκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary*. See δέω *to want*.

Δείδεγμαί, see δείκνυμι.

Δειδίσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: imp. δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, -ίσσεται Il. 13, 810; imperat.

-ίσσεο 4, 184, -ισσίεσθω 15, 196; rarely intrans. *fear, quail*, δειδίσσεσθαι Il. 2, 190; see Hippocr. 8, 66, διδισσ- (Lit.): imp. δειδίσσετο trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίξασθαι Il. 18, 164; but late prose δειδισάμενος *dreaded*, Appian C. B. 5, 79: p. δειδιχθε Nic. Alex. 443; δειδιχθαι Maxim. Καταρχ. 149. See δεδίσκ-, δεδίσσ-.

Δεῖδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; δεῖδωσι v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. δείσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δείσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δείσαις ὑπο- Ap. Rh. 3, 435, δείσειε Il. 24, 672, -εῖαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δείσας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δείσαι, κατα- (Dem.) Proem. 32: p. δέδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8, 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμεν Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δέδοικα Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare δεδοίκωσι Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. ἔδεδοίκεν Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἔδεδοίκεσαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyæn. 2, 1, 6; inf. Poet. δεδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyæn. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; δεδοικώς Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -οικνία Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεδινία Bekk.); often late -κώς Plut. Tim. 20. Aem. P. 23.

Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c. ; Luc. Par. 41 ; Diog. Epist. 45, -οικυῖα Herodn. 5, 7. For 2 p. δέδια Il. 24, 663 ; Aesch. Pr. 902 ; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment : ἔδδεια Il. 1, 33. 10, 240. 20, 61. 23, 425 &c. ; Callim. Dian. 51 ; Ap. Rh. 3, 1293, and generally in comp. περιδδεια for περιεδει- Il. 11, 508 ; περιδδείσας 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδείσαις Ap. Rh. 3, 435, ὑποδδείσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296 ; Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need ; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δε|δείσαντες Od. 9, 236. τε|δείση Il. 24, 116 ? And even in *thesis* there is no absolute necessity ; for if Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψ|ιού Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν ἐ|δείσατε Il. 13, 624, and τοὶ δ' ἔδ|εισαν Od. 10, 219, instead of ἐδδει- ? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace ; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor ? Are there metrical or rational grounds for the difference ? We are inclined to think that Bekker is right in editing ἔδεια, περιδεισ-, ὑποδεισ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case : no doubling of the δ (=digamma) beyond the aor. ὡδέ γ' ἐ|δείδιμεν Il. 6, 99, κεί|νου γὰρ ἐ|δει- Il. 5, 790, γὰρ καλ' ἐ|δείδισαν 15, 652 (Bekk.), -ον καὶ ἐδείδισαν 7, 151, τίπτε σὺ|δείδοικ- Il. 12, 244, περὶ|δεΐδια, Il. 10, 93 ; where no trace of it appears even in the aor. τῶν δ' ἄρα|δειςάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66 ; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δ- in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δείδετε Anth. Pal. 9, 147, δείδομεν Dio. Hal. Ant. 6, 32. The correction to δείδετε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, plp. ἔδεδοίκεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἔδεδοίκεν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδίασι; δεδιώς freq. Antiph. 2, 8, 1; Dem. 18, 263. 23. 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. pres. late, Arat. 209: imp. iter. δεικανάσκειν Theocr. 24, 56. Mid. δεικανάομαι *to welcome*, imp. 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ā.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76. 21, 169. 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -υσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4, ἀπο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666 (never -υθι), -ύτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειω Com. Fr. (Alex.) 3, 430; Dem. 2, 12. 24, 48; Luc. Prom. 11, ἐπι- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): imp. ἔδεικνυν Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213; δεικνυ Hes. Op. 526, ἔδεικνον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233. 34, 42, ἐπ- Lys. 6, 51, δεικν- Pind. P. 4, 220: fut. δείξω Od. 12, 25; Solon 10; Aesch. Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. *ἔδειξα* Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, *δείξ-* Od. 3, 174 ; Pind. Ol. 13, 75, Ion. *ἔδεξα* see below : p. *δέδειχα* Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, *ἀπο-* 3, 503, *ἐπι-* (Dem.) 26, 16 : p.p. *δέδειγμα* Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic *δείδευμαι* see mid. : plp. *ἐδέδεικτο*, *ἀπ-* Xen. Hell. 3, 2, 13, Ion. *-εδέδεκτο* Her. 3, 88, Epic *δείδεκτο* see mid. : aor. *ἐδείχθην*, *ἐπ-* Isocr. 4, 145, *ἀπ-* Pl. Prot. 359 ; but *δειχθῇ* Polit. 278 ; *δειχθῆναι* Antiph. 2, 1 ; *-θείς* Eur. Supp. 1209 ; Pl. Legg. 822 : *δειχθήσομαι* Isocr. 5, 1. 12, 4 ; Dem. 21, 12 : late 3 fut. *δεδείξομαι* Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but *δεδειγμένος ἔσται* Antiph. 5, 80, *ἀπο-* Xen. An. 7, 1, 26. Ion. forms, fut. *δέξω* Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), *ἀπο-* 3, 122. 5, 22 : aor. *ἔδεξα* Her. 2, 30 (Dietsch, Abicht), *ἀπ-* 5, 22 (Bekk. Dind. Dietsch &c.) : *δέδειγμα*, *ἀπο-* 1, 153 : *ἐδέδεκτο*, *κατ-* 7, 215 : aor. *ἐδέχθην*, *ἀπ-* 6, 104 ; *-θείς* 1, 1 : *ἐδεξιόμην*, *ἀπ-* 1, 170. 7, 46. Mid. *δείκνυμαι* Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, *ἐν-* Thuc. 4, 126 : imp. *ἐδείκνυτο*, *ἀπ-* Her. 3, 82, *ἐν-* Pl. Charm. 162, *ἐπ-* Lycurg. 27 : fut. *δείξομαι*, *ἐν-* Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. *δείξατο* H. Merc. 367, *ἀπ-εδείξ-* Xen. An. 5, 5, 3, *ἐν-* Pl. Apol. 32 ; Dem. 21, 145 ; *δείξαιτο*, *ἐν-* Eur. Alc. 154 : p. *δειδέχεται* 3 pl. Od. 7, 72, *ἐπι-δέδεικται* Pl. Tim. 47, *ἐν-* Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. *δείδεκτο* 3 sing. Il. 9, 224, *δειδέχατο* 3 pl. *greeted*, Il. 4, 4, *ἀπο-δεδειγμένοι ἦσαν* Xen. An. 5, 2, 9. Vb. *δεικτέον* Xen. Mem. 3, 5, 8. On the forms *-υμι*, *-υω*, Mss. and editors vary exceedingly : Hom. has only *δεικνύς* ; Hes. *δεικνύω* always, unless *δείκνυ* Op. 526, be imp. ; Her. *δεικνύς* 1, 114. 2, 78, and *-ύων* 3, 79. 3 pl. *-ύουσι* 3, 119, *ἐπι-* 4, 168, *ἀπο-* 5, 45, *προ-* 1, 209, and *-ύσι*, *ἀπο-* 1, 171. 4, 8. 5, 45 (Bekk. Dind. *-ύουσι* 5, 45 Gaisf. Dietsch, Stein) ; Pind. has *δείκνυεν* P. 4, 200, but *ἀπο-δείκνύμενοι* N. 6, 49 ; so Her. *ἀπο-δείκνυμι* 2, 16. 18, *ἀπ-εδείκνυσαν* 2, 144. 9, 80, and *προ-δείκνύει* 7, 37, imp. *ἐδείκνυε* 4, 150, *ἀπ-* 1, 112, *δι-* 2, 162, but 3 pl. *ἐδείκνυσαν*, *ἐπ-* 1, 30, *ἐδεικνύατο*, *ἐν-ἀπ-* Her. 9, 58. Tragedians and, we think, Aristophanes always *-υμι* ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form *-υμι* ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in *-ύω* pres. and imp. indic. were used by earlier Attic writers only when the *υ* is followed by a long vowel or diphthong, as *δεικνύει*, but *not δείκνυε*." Mss. however and the most stringent editors present

ἐδείκνυε Antiphon 5, 76; and δμνουν Thuc. 5, 19. 23. 24, δμνυε Lys. 19, 26.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδείμαινον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμάνει in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοῖ Franz, δεῖ μένει Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινῶω, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. ἐδείπνεε Od. 17, 506; Hippocr. 1, 594, -αι Andoc. 1, 45; Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾠσεύντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. ἐδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: plp. ἐδεδειπνήκειν Antiph. 1, 18: Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδείπνᾱμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνᾱναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκῆναι: p.p. δεδειπνημένος, παρα- Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνεῖν if sound, Eur. Fr. Incert. 688 (D.) δειπνίξω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has fut. δειπνιῶ Com. Fr. (Diph.) 4, 405: aor. ἐδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δειπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: p.p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέρω, δέρονσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Ar. Nub. 442 (Dind. Bergk): aor. ἔδειρα, ἀπ- Her. 5, 25; subj. δείρωσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: pass. imp.

ἀπ-εδειρόμην Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκευ Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135. 5, 18, -κοντο 6, 13. 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἐδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δείμ- Ap. Rh. 3, 37; subj. δείμομεν, for -ωμεν, Il. 7, 337; δείμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: plp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. Mid. *to build for oneself*, aor. ἐδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δείμαθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἐδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οὔσθαι Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιόυτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όωντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξισάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξίωμαι we have not seen. Some assume, perhaps needlessly, a form δεξιάομαι for the Epic 3 pl. -όωντο.

Δερκιάομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ιώωνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκέσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth.

Pl. 166: aor. pass. *ἔδέρχθην* act. Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): 2 aor. act. *ἔδρακον* Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, *ἀν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δράκοι*, *δια-* Il. 14, 344; *δρακεῖν* Aesch. Eum. 34. Ag. 602; *-κών* Eur. H. F. 951, late in comp. (with termination of 1 aor.) *εἰσ-ἔδρακα* Orph. Arg. 133: 2 aor. m. rare, *ἔδρακόμην* Anth. 7, 224: 2 aor. pass. *ἔδράκην*, *-κείς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. *δέδορκα* as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκώς* Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in *μονο-δέρκτης* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. *ἔδέρχθην* seems confined to Trag.; 2 aor. (*ἔδράκην*), *δρακείς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the perf. *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a pres. act. form *ἐπιδέρκει* Pseud.-Callisth. 1, 33, missed by Lexicogr.

Δέρω To flay, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619; *δέρειν* (Luc.) Asin. 6: imp. *ἔδερον* Il. 23, 167, *δέρον* Od. 8, 61: fut. *δερῶ* Ar. Eq. 370: aor. *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἐξ-* Eur. Elec. 824; Hyperid. Fr. 116, *ἀπ-* Luc. D. Deor. 16, 2; *δείρας*, *ἐκ-* Pl. Rep. 616; *δεῖραι*, *ἐκ-* Xen. An. 1, 2, 8: p.p. *δέδαρμαι*, *-δάρθαι* Solon Fr. 33 (Bergk); *-δαρμένος* Ar. Lys. 158, *ἐκ-* Her. 7, 70: 1 aor. *ἐδάρθην*, *δαρθείς* Com. Fr. (Nicoch.) 2, 844: 2 aor. *ἐδάρην* Ael. Epist. 11; Luc. Lexiph. 2; *δαρείς* (Menand.) Mon. 422, *ἐκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: fut. late *δαρήσομαι* N. T. Marc. 13, 9. Luc. 12, 47. Mid. late *ἀνα-δέροιτο* Philostr. V. Soph. 1, 25, 3, and *ἀνα-δέρεσθον*, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for *-δέρετον* (Mss., *ἀνὰ δ' ἔρεσθον* Bergk, Mein.) Vb. *δρατός* Il. 23, 169. *δαρτός* late, Galen. See *δείρω*.

Δεύω To need, want, Aeol. and Epic for *δέω*, pres. act. not used, aor. *ἔδεύησα* Od. 9, 540, see *δέω*. Mid. *δεύομαι* as act. 2 sing. *-εαι* Il. 23, 484, and *-η* Od. 1, 254, *-εται* 7, 73, *-ονται* Q. Sm. 1, 459; *-οιντο* Callim. Ap. 50, *-οίατο* Il. 2, 128; *-όμενος* 3, 294; Lesb. Tit. 2189, Dor. *-ομένα* Eur. Tr. 276 (chor.): imp. *ἔδεύεο* Il. 17, 142, *-εύετο* 1, 468. 602. 4, 48, *δεύοντο* 2, 709: fut. *δευήσεται* Od. 6, 192. 14, 510; *-ήσεσθαι* Il. 13, 786, *ἐπι-* Ap. Rh. 3, 717. Some say *δεύω* is softened from the digamated *δέφω*.

Δεύω *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδευον Od. 8, 522, δεῦε Il. 23, 220, iter. δέυεσκον Od. 7, 260: fut. δέυσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674, κατ- Il. 9, 490; rare in prose, ἔδευσε Pl. Tim. 73; δέυσας Hippocr. 6, 448; δεῦσαι Xen. Oec. 10, 11: (p.): p.p. δέδευμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: pres. δέυεται Od. 6, 44: imp. δέοντο Il. 23, 15. Mid. δέυεται Od. 5, 53?: fut. ἀνα-δέύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δέυσαν, which Lobeck would alter to δέυετον, but Koechly ἔδευσαν (1850). This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δέυεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -ομένη Opp. Hal. 3, 408: ἐδέυετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οντο Il. 9, 570. 23, 15.

Δέχνυμαι Poet. *To receive*, late form for δέχομαι, Anth. (Antip.) 9, 553; imper. δέχνυσο Coluth. 159; Orph. L. 692, -υσθε L. 4: imp. ἐδέχνυτο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδεχ- Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: fut. δέξομαι Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαι Soph. O. C. 945 (trimet.): aor. ἐδεξάμην Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, δεξ- Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; δεξαίαιτο Soph. O. C. 44: p. δέδεγμαi Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. δεδέχεται, ἀπο- Her. 2, 43. 65. 77, δέχεται see below; imper. δέδεξο Il. 5, 228, δέδεχθε H. Hym. 2, 360; δεδεγμένος Il. 11, 124; δεδέχθαι Pl. Phaedr. 256: aor. as mid. in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in simple, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δὲ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk), is now edited, rightly we think, δέξεται (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of δεδέξεται. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See δέκομαι. For δειδέχεται, δειδέκτο, δειδέχατο, δειδεγμένος, referred by some to this verb, see δείκνυμι. δέχεται Epic 3 pl. perf. without augm. for δέχνται, Il. 12, 147; part. δέγμενος *waiting*, Il. 18, 524: ἐδέγμην plp. *was expecting*, Od. 9, 513, δέκτο Ap. Rh. 1, 1242; but ἐδέγμην *received*, Anth. 7, 691, ἔδεκτο Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, ὑπ- Hes. Th. 513, δέκτο Il. 15, 88; imper. δέξο Il. 19, 10, δέχθε Ap. Rh. 4, 1554; inf. δέχθαι Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes ἐδέγμην *received*, ἔδεκτο, δέκτο, δέξο, δέχθαι as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. δεκτός Luc. Hermot. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. δεψήσας Od. 12, 48, as if from a pure form in -εω. Mid. aor. δέψηται, ἐκ- (Hesych.). Vb. ἀ-δέψητος Od. 20, 2.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; δίοιμι Od. 8, 352; imper. δείτε Eur. Ion 1403; δεόντων Od. 12, 54 (Wolf, διδέντων Aristarch. Bekk. La R.); δειν H. Hym. 7, 12: imp. ἔδει Pl. Crat. 403; Dem. 24, 145, δέον Od. 22, 189; Hes. Sc. 291, ἐκ- Il. 23, 121: fut. δήσω Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. ἔδησα Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. δήσεν Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. δήσατε Od. 12, 161, δησάντων 12, 50; Dor. pt. δήσαις Pind. P. 4, 234: p. δέδεκα Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and δέδηκα Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke, Weidner): plp. ἐδέδηκει Andoc. 4, 17 (Emper. B. Saupp. Blass, ἐδεδέκει Franke, ἐδεδοίκει Bekk.): p.p. δέδεμαι Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; δεδεμένος Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, ἐπι- Hippocr. 4, 220 (Lit.), v. r. δεδεσμ- see below; imper. δεδέσθω Pl. Leg. 880; δεδέσθαι H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. ἐδεδέμην Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, δέδετο Il. 5, 387, δέδεντο Od. 10, 92, ἐδεδέατο Her. 1, 66. 5, 77: aor. ἐδέθην Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; δεθῶ Pl. Meno 98; δεθείεν Dem. 24, 121; δεθείς Pind. N. 6, 35; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: fut. δεθήσομαι Dem. 24, 126. 131.

190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθῆσ- at both); but δεδέσομαι Aristid. 53 (Jebb, δεδήσ- Dind.). Mid. δέομαι trans. and Poet. in *simple*, *bind for oneself*, ἀνα-δέονται Her. 1, 195; imper. ὑπο-δεῖσθε Ar. Eccl. 269; ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90, ὑπο- Pl. Theaet. 193: imp. δέοντο Il. 18, 553, περιεδούμ- Pl. Leg. 830: fut. δήσομαι *simple*, perhaps late, Or. Sib. 12, 293, περι- Ar. Eccl. 122, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for -θύσομαι (Vulg. -έθυσα^a Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290; Ap. Rh. 2, 1013; Anth. 5, 255, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ὑπο-δεδεμένος may be mid. Xen. An. 4, 5, 14, ἀνα- Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 279, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 16, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθῆσ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπεπολεμισόμενος Thuc. 7, 25, for διαπολεμησ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δοῦν Plat. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδεον, -έδουν Thuc. 6, 53, ἀνα-δοῦνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι Dem. 51, 11, and late writers frequently.

Δέω *To need, lack*, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, δέεις, 11, 4, δέις Pl. Lys. 204; Dem. 37, 49, δέομεν Isocr. 4, 134. 14, 5, δέουσι Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. ἔδεον Isocr. 7, 47; Xen. Hell. 4, 6, 11: fut. δεήσω Pl. Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8; Isocr. 10, 36, once δῆσα Il. 18, 100 (Spitzn, Dind. La R.), ἔδησα (Bekk. *now*), Epic ἐδεύησα Od. 9, 540: p. δεδέηκα

Pl. Polit. 277. Mid. δέομαι, Epic δέω- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3. 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, δέι Ar. Lystr. 605, Epic δέω Od. 1, 254, δέυει Il. 23, 484, δέϊται Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, δέόμεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δέηται Crat. 406; δέουτο Leg. 720, Ion. δέοιαιτο Her. 5, 73; δέεσθε 8, 22; -όμενος Pind. N. 7, 13: imp. ἐδέομην Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέου- Her. 7, 161, ἐδείτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1. 18, 145, Ion. -έτο Her. 2, 30, Epic ἐδέυετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: fut. δέησομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. δεύησαι Od. 6, 192; -ήσεσθαι Il. 13, 786: (aor. m. ἐδεησάμην, see below): p. δεδέμαι Xen. An. 7, 7, 14; Isae. 8, 22: aor. ἐδεήθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δεηθῆς Soph. O. C. 1170; Pl. Gorg. 507; δεηθείην Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; -ηθείς Her. 9, 85: fut. late δεηθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but pres. δεομ- Halm 304). For the Epic forms δέομαι, ἐδέυετο, δεύησομαι, see δέω. δέω is often used impersonally, δέι *it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; δέη Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but δῆ Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; δέοι Thuc. 4, 4; Pl. Menex. 236; δέιν Pl. Conv. 185; δέον Eur. I. A. 567: imp. ἔδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἔδεε Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, ἔδει Bekk. Krüg.): fut. δέησει Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δέηση Her. 3, 155; Thuc. 6, 41; -σειε Pl. Leg. 814. δέισθαι, δέόμενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δέϊται, δέισθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13. 14; ἐδέετο Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breitb. &c. δέϊ-, ἐδέϊ- Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances, if correct, would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has

the act. form *open* δέεις 11, 4. The aor. mid. we have never met, except ἐδεήσατο in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. δεήσεσθαι Lys. 27, 14 (for which δεηθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηθύνω *To linger*, only pres. δηθύνησθα Od. 12, 121; δηθύνων Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; -ύνειν Od. 17, 278; Ap. Rh. 2, 75: and imp. δηθύνε Il. 6, 503.

Δηϊόω *To waste*, Ionic, opt. δηϊόωμεν Od. 4, 226; δηϊόων Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic δηῶ, δηοῦτε Ar. Lys. 1146, δηοῦμεν Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. δηῶν Il. 17, 65; Thuc. 4, 87: imp. Ion. ἐδηϊούν Her. 8, 33. 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), -ίενν (Bred. Krüg. Abicht), but ἐδῆενν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδῆουν Thuc. 1, 65; Xen. Cyr. 5, 4, 23, δῆουν Il. 11, 71, iter. δηιάασκον Ap. Rh. 2, 142, see below: fut. δηώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. ἐδῆωσα Thuc. 1, 114; subj. δηώσῃ Il. 16, 650, -ωσιν 4, 416; Thuc. 2, 13; -ώσειαν Ap. Rh. 1, 244; part. δηώσας Il. 8, 534. 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late δεδῆωκα Sopat. Rhet. p. 193: p. p. δεδῆωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk. Dind.); δηωθείς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. Mid. (δηόομαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117: aor. as act. ἐδῆωσάμην Opp. H. 5, 350; subj. δηώσωνται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρόωσι, for ἀροῦσι from ἀρόω, but δηιάασκον Ap. Rh. quoted, points rather to (δηῖω, δηῖάω), imp. ἐδῆϊον Ap. Rh. 3, 1374, iter. δηιάασκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, -λήται Stob. (Archyt.) 1, 70; Her. 4, 187; -έεσθαι 6, 36; -εύμενος Mimnarm. 7: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541, -ήσεται Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), δηλησ- Il. 4, 236; Epic subj. δηλή-

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλημαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -εῖται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: imp. ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: aor. ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; imper. δεδηλώσθω Her. 2, 33: aor. ἐδηλώθην Antiph. 5, 70; -ωθή Her. 1, 159: fut. pass. δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48. Herwerden suspects fut. pass. δηλωθήσεται Thuc. 1, 144, and would substitute fut. mid. δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: imp. ἐδημοκρατείσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηῶ, see δηῶω.

Δηριάω (ῖα) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ῶν Ap. Rh. 1, 752; Opp. Cyn. 2, 247: imp. iter. δηριάασκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριάομαι, dual, -άασθον Il. 12, 421; imper. -αάσθων 21, 647; Ap. Rh. 2, 89, -ῶνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άασθαι Il. 16, 96: imp. δηριώωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(Δηρίω) Epic, *To contend*, act. late, fut. δηρίσω Lycophr. 1306:

aor. ἐδήρισα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. **Mid.** δηρίσμαι as act. Pind. Ol. 13, 44: **fut.** δηρίσομαι Theocr. 22, 70: **aor.** δηρισάμην Od. 8, 76; Opp. Hal. 2, 627: and **aor. pass.** δηρίνθην as mid. Il. 16, 756; δηριθῆναι Orph. L. 670; Ap. Rh. 2, 16, comp. ἰδρύω, ἰδρύνθην. **Vb.** ἀδήριτος Il. 17, 42, ἀμφι-δήρ- Thuc. 4, 134.

Δήω Epic, only **pres.** with **fut.** meaning, *I shall find*, δήεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δήετε Il. 9, 685, δῆουσι Ap. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk.); opt. δῆοιμεν 4, 1460, which Wellauer reads at 4, 1336 also: **imp.** ἔδην Hesych.

Δηῶ, see δηῶω.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: **imp.** διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδιήτα (Dem.) 49, 19: **fut.** διαιτήσω Isae. 2, 30; Dem. 29, 58, κατα-33, 16: **aor.** διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ- Luc. D. Mort. 12, 3, late ἐδιαίτησα, ἀπ-Argum. Dem. 40, κατ- ibid., Dor. διαίτᾱσα Pind. P. 9, 68: **p.** δεδιήτηκα Dem. 33, 31: **plp.** κατ-εδεδιητήκει 21, 85 (D.), κατα-δεδ- (Bekk.): **p. p.** (δεδιήτημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85. 96, κατα- 55, 31: **plp.** ἐδεδιήτητο ἐξ- Thuc. 1, 132; Galen 6, 686. **Mid.** διαιτάομαι *to pass life*, Her. 1, 120. 5, 16, -έομαι Hippocr. 1, 574. 580 (Lit. Erm.); -ᾶσθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -ώμενος Thuc. 1, 6; Pl. Gorg. 449: **imp.** διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾶτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind. διαιτ- Bekk. Jacob.): **fut.** διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: **aor.** (in a different sense) κατ-εδιητησάμην (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with **p. p.** δεδιήτημαι as mid. Thuc. 7, 77, κατα- Dem. 55, 31: and **aor.** διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as mid. Her. 2, 112. **Vb.** διαιτητέον Hippocr. 1, 649 (K.) ἐδιαίτων, ἐδιαίτησα, ἀπ- Argum. (Dem.) 40, κατ- ibid., ἐδιαιτέοντο for διήτων, διήτησα &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδιαίτητο (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the **perf.** and **plp.** only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn.

6, 9, 5 (Bekk.) ; Galen 6, 249 ; Oribas. 2, 41 ; διηγήσθαι Galen 5, 32 ; even in Lys. Cobet edits ἐδιητώμην ! 1, 9. 32, 8, for διητ- (Mss. edit.) ; in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα : aor. ἀπ-εδιήτησα, κατ-, μετ- : ἐξεδιηγήθην : but late συν-διητάτο Plut. Dion. 17 ; Themist. 32, 385 ; Aesop 346 (Halm) ; sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the aor.

Διακονέω (ā) *To minister*, Ar. Av. 1323 ; Com. Fr. (Anax.) 3, 198 ; -ῶν Eur. Ion 396 ; Pl. Leg. 955 ; -εῖν Rep. 466 (Ion. διηκον-, see fut.) : imp. ἐδιᾱκόνουν Com. Fr. (Alcae.) 2, 828 ; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.) ; and later, see Luc. Philops. 35 ; Himer. Or. 14, 30 ; N. T. Matth. 4, 11 : fut. διακονήσω Com. Fr. (Cratet.) 2, 237 ; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154 : aor. indic. late διηκόνησα Aristid. 46, 198 ; but inf. διακονῆσαι Antiph. 1, 16 : p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ- : p. p. δεδιᾱκόνημαι Dem. 51, 7 (Bekk. Dind.) : aor. ἐδιᾱκονήθην Dem. 50, 2 : 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287 ; Ar. Ach. 1017 ; Pl. Leg. 763 ; Luc. D. Deor. 5, 2 : imp. διηκονεῖτο Luc. Philops. 35 ; Dio Chrys. Or. 7 (112) : fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4 ; Themist. 9, 124 ; Aristid. 45, 46 ; Ach. Tat. 2, 31 : aor. διηκονησάμην Luc. Tyr. 22. Icar. 20 ; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and α unchanged ; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾱκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720 ; Xen. Oec. 8, 9 : fut. διαλέξω Dem. 20, 91 : aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80 ; Ar. Eccl. 930 ; Her. 1, 142 ; Pl. Apol. 33 ; Isae. 9, 20 : imp. διελεγ- Her. 9, 112 ; Antiph. 6, 39 ; Thuc. 8, 93 ; Lys. 3, 31 ; Aeschin. 2, 125 ; Com. Fr. (Eub.) 3, 234 : fut. διαλέξομαι Isocr. 12, 5. 112. 253 ; Isae. 7, 3 ; Aeschin. 2, 18 : aor. διελεξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385 ; Ar. Fr. 321 (D.) ; and late prose, *discussed*, Dio Cass. 38, 18. 56, 1 ; Aristid. 13, 144 (D.) ; Philostr. Ap. 156 : p. διειλεγμαι Lys. 8, 15 ; Isocr. 5, 81 ; Pl. Theaet. 158 ; pass. Aristot. Topic. 8, 11, 1 : plp. διειλεκτο Dem. 21, 119 ; but seemingly pass. Lys. 9, 5 : aor. διελέχθην as mid. Her. 3, 51 ; Xen. Mem. 1, 6, 1 ; Isocr. 19, 37 ; Isae. 9, 20 ;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across*, unclassic in aor. Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has aor. pass. -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπουδάζω, see σπουδάζω.

Διατῖνάσσω *To shake in pieces*, pres. late, Alciph. 2, 4 (but *simple* τινάσσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ἐτίναξα Il. 20, 57; Sapph. 42, ἐξ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετινάχθαι Aesop 305 (Halm, but *simple* τετίνακται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ἐτίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδάω (χλιδάω, χλίω), *To walk or live delicately, luxuriate*, only perf. -κεχλιδώς Com. Fr. (Archipp.) 2, 728.

Διδάσκω *To teach*, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκέμεν 23. 308: imp. ἐδίδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, δίδαξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; δίδαξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδάσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδίδαγμαί Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθην

Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδαχθῆς Theogn. 565, -χθῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθείς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as pass. fut. mid. διδάξομαι Soph. Ant. 726; Ar. Nub. 127 &c. Others as mid. *learn*. Mid. διδάσκομαι *to educate, learn*, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξεται quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσεται: aor. ἐδιδάξ-μην Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξας Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάξασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδακτός Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; imper. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδῃ for ἐδί- Il. 11, 105.

Διδώω *To give*, 2 sing. δίδοις (-ως Bekk.) Il. 9, 164; Her. 8, 137, δίδοισθα (-ώσθα Bekk.) Il. 19, 270, δίδοι Od. 17, 350; Mimnerm. 2, 16; Simon. Am. 7, 54 (δίδοι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48. 3, 119, ἐκ- 2, 29, 3 pl. δίδουσι Il. 19, 265, and *always*; Theogn. 446. 591; Her. 2, 30. 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδοε) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. δίδουν Theogn. 1329, δίδουναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10. 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208. 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166. 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-εδίδρασκες Pl. Crit. 53, ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (act. late ἀποδράσει

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρᾱσα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράση Xen. Cyr. 1, 4, 13, now ἀποδρᾷ; but late ἀπ-έδρασεν Ael. V. H. 13, 27, -έδρα (Herch.); subj. ἀπο-δράση Theophr. Char. 18 (Foss); opt. διαδράσει Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρᾱκα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδρᾱν, ἀπ-Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδρᾱμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾱσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾱν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾷ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίημεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, συναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδράσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ᾄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾱν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράση Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾷ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρώσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράση Theophr. Char. 18 (Foss), ἀποδρᾷ (Dind.), ἀποδράσασα

Plut. Mor. 767 (Vulg.), ἀποδράσῃ (Ms. E. Winck. Dübner.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾱν in classic prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), δίδοσι Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, δίδουσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδῶ, ἐπι- Xen. Cyr. 1, 4, 12, δίδῳ Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδῳ Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδῳσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. δίδοίην Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, δίδοίη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῳή Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see δίδόω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, δίδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, διδόντων, ἀπο- Pl. Leg. 829, διδούς Il. 9, 699; Andoc. 2, 23; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see δίδόω: fut. δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσέμεναι Il. 13, 369, δωσέμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic διδώσω Od. 13, 358; inf. διδώσειν 24, 314: 1 aor. ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἐξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.

201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δῶκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δῶκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυδώκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9. 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38. 39, μετ- 23, 65, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84. 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190. 20, 70. 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94. 36, 14. 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δώκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδώκοιεν, παρα- Thuc. 7, 83: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14. 37, 12, -κεε Her. 8, 67: p.p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -όμενος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63. 64. 59, 76, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in *indic.* sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δοίης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δοίη Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, δοίημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep. 607, δοίητε Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, ἀπο-Isae. 7, 41, δοίτε, ἀπο- Od. 22, 61; Pl. Tim. 20, δοίησαν Com. Fr. (Damox.) 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), δοίεν Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, παρα- 2, 1, 10 (Mss. Popp. Saupp. Dind. *now*); δός Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, δότω Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, δότε Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, δότωσαν Xen. Hier. 8, 4, δόντων Pl. Leg. 753; δοῦναι Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. δόμεναι Il. 19, 138, δόμεν 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); δούς Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. Mid. δίδομαι in *simple* we have not seen except in tmesi, and not often in comp. except with ἀπό, ἐκ, περί, pres. ἐκ- δίδονται Her. 2, 47 (-δόαται Bekk.): fut. περι-δώσομαι Od. 23, 78, ἐκ- Hippocr. 7, 528 (Lit.), ἐπι- Hym. Merc. 383, περι- Il. 10, 463 (Bekk. Dind. -βώσομαι Wolf, Spitz. La R.): 2 aor. ἔδοντο in tmesi, ἀπ'- . . . Her. 2, 39, ἐξ-έδου Eur. Med. 309, -έδοτο Dem. 41, 26; ἐπι-δώμεθα Il. 22, 254, 1 p. dual περι-δώμεθον rare Il. 23, 485; περί-δου Ar. Ach. 772. Nub. 644; ἐκ-δόσθαι Pind. P. 4, 295; Pl. Leg. 740, περι- Ar. Eq. 791, see ἀποδίδωμι. Vb. δοτέος Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. διδόασι Hom. has always διδοῦσι Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, ἀπο- 3, 15, ἐκ- 4, 49 &c., but ἐκ-διδάσι 1, 93 (Bekk. Dind. Dietsch, -διδοῦσι Bred. Krüg. Abicht, Stein); and late, διδοῦσι Dio Cass. 65, 13, ἐκ-διδοῦσιν Arr. An. 6, 5, 7, but παρα-διδάσι 5, 25, 6, 1 pers. pl. rare and late διδόαμεν Joseph. Ant. 11, 5; Galen 11, 349, παρα- 13, 374; δίδωθι imper. for (δίδοθι) Od. 3, 380, Aeol. δίδοι Pind. Ol. 1, 85. 6, 104 &c.; διδοῦναι Epic for διδόναι, or from δίδω, Il. 24, 425: iter. 2 aor. δόσκον Il. 14, 382; subj. (δῶω, δώης) δώη Il. 6, 527. 7, 81. 16, 725, for δῶ, also δώησι for δώη, Il. 1, 324. 12, 275, δῶωσι for δῶσι,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δώομεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα- Theogn. 104, for -δοῦναι. Opt. 1 pl. δοῖμεν for δοίημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοίεν for δοίησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίησαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οίεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14. Lysand. 9 (Sint. -οίη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit., δοίη Mss. Goettl., δῶη Schoem.); Dem. 28, 17 (Mss. Bekk 1 edit. -δοίη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοίη Dind.), ἐκ- Plut. Mar. 10 (Sint. &c. -δοίη Schaef. Bekk.), δῶητε, ἀπο- Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοίη, which should probably be read at Lysias 6, 19 also in conformity with παραδοίη in section 21, below. In Hippocr. however δῶη is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοίη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. δίδων Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μι, p. 14.) See διδῶω.

Διείρω *To pass or draw through*, Xen. Cyr. 8, 3, 10; Aeschin. 3, 166: fut. (-ερῶ and -έρσω): aor. διείρα, -εῖραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίζηναι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίζήμεν Her. 3, 41;

Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ-
Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682:
aor. ἐδιζήσαμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5
(Kirchh.) Hesych. has aor. act. ἐδιζήσα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp.
δίξε Il. 16, 713. **Mid.** διζομαι *to seek*, &c. Nonn. Paraph. 8,
151, -ζεαι Theocr. 25 (20), 37, -εται Opp. Hal. 1, 334. 5, 585;
Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim.
Epigr. 17; subj. διζῃ 11, 1; -εο Anth. 11, 376; Nonn. 16, 154;
-εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg.
1217; Opp. Hal. 1, 790: imp. ἐδιζετο Musae. 109, ἐπ- Mosch.
2, 28, δίξ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, δίξεο
16, 195. This verb seems to be entirely poetic. In Her. 1,
94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22,
where it used to stand, the kindred form διζῆμαι is found in
one or more of the best Mss., and is now uniformly adopted by
the best Editors.

Διηκονέω Ion. for διακ-.

Δίημι for διύημι, *To send through, dilute*, perhaps does not
occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586;
Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part.
διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(**Δίημι**) *To chase away*, only in comp. imp. unaugm. ἐν-
δίεσαν Il. 18, 584. **Mid.** διέμαι *to speed, flee*, Aesch. Pers. 700
(Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται
Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch.
Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58;
Isocr. 15, 21; Epic inf. δικάζέμεν Il. 1, 542: imp. ἐδίκασον Her.
1, 14; Pl. Criti. 119, δικάζ- Il. 18, 506: fut. δικάσω Il. 23, 579;
Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173;
Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσσω
(Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor.
ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877,
δίκασα Od. 11, 547, -ασσα Il. 23, 574; δικάσσαι Theogn. 543:
p. δεδικάκα Athen. 12, 13: p.p. δεδικάσμαι Antiph. 5, 87; Lys.
21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc.
1, 28; Pl. Rep. 614: fut. δικασθισόμενος Dio. Hal. Ant. 5, 61:
3 fut. δεδικάσομαι Luc. Bis acc. 14. **Mid.** δικάζομαι *to plead
one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12;
Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδικάζ- Lys. 1, 44;
Dem. 21, 26: fut. δικάσομαι Ar. Nub. 1141; Her. 1, 96; Dem.
7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶμαι, ἐν- δικάται V.
T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. ἐδικαζάμην Inscr. Heracl. 2, 26: with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23; Dem. 37, 3: plp. ἐδεδίκαστο Dem. 33, 27: and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. Mid. -οῦμαι as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -οὔμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθῆναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίεν Her. 3, 79. 6, 15: fut. δικαίωσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (p.?): p.p. late, δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαίωθην Dio Cass. 49, 12; δικαιωθεῖς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(Δίκω) *To fling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 10 (11), 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἐκίξε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); Opp. Hal. 2, 93. 4, 672; -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later, δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494, Aeol. 3 pl. δινεύντι, ἐν-, Theocr. 15, 82; δινῶν (Luc.) Asin. 31; Dio. Hal. 1, 15: imp.

ἰδύνειον Il. 18, 494; Luc. Salt. 13, δύν- Od. 9, 384: fut. (-ήσω): aor. ἐδύνησα Nic. Alex. 188, Dor. δύνᾱσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δυνήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδύνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἐδυνήθην, δυνήθ- Il. 22, 165 (La R. περι-δυν- Bekk.); δυνηθῶσι Hym. Merc. 45; δυνηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θῆναι Od. 16, 63, Dor. ἐδυνάθην Pind. P. 11, 38: and aor. mid. ἐδυνήσαντο Nonn. 22, 9 (Koechly); imper. περι-δυνήσασθε Anth. 7, 485: fut. -δυνήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δυνεῖται, ἐπι- Od. 20, 218: imp. ἐδυνεόμεσθα Od. 9, 153, dual δυνείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. δυνείσθαι Pl. Euthyd. 294: imp. ἐδυνεῖτο Xen. An. 6, 1, 9: pass. δυνούμενος Xen. Conv. 2, 8.

Δίνω (ī) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δύνω, and by ἀπο-δύνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: imp. διώκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διώκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διώκησα Isocr. 1, 35; Dem. 20, 33: p. διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διώκητο, προ- Dem. 23, 14: aor. διωκήθη Luc. Nocyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικουμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διωκήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διώκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike δαιτάω, this verb follows the same law in comp. as in simple. This double augm. occurs occasionally even in early Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see δρίζω.

Διφάω *To search, examine*, only pres. διφᾶ Callim. Fr. 32, -φᾶτε Fr. 165, Ion. διφέω Anth. 9, 559; διφῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has aor. ἐξ-εδίφησε, ἐξ-εζήτησε.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶω Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῆ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. δίψαισι Alcae. 39, 2; διψάη, -ῆ Pl. Gorg. 517; opt. διψῶ

Pl. Eryx. 401, but -φή Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεῦσα Anth. (Incert.) 6, 21: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -α Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δῖον Il. 22, 251 (Vulg. Dind. La R.), δῖες (Bekk. 1859), δῖε 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιας late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδια classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδιάμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδιάτε Epist. Phal. 88 (Vulg.), δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδιάσι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (δεδίω), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδειήην, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δείδιθι Il. 5, 827; Theogn. 1179, δείδιθ Od. 18, 63, late δείδιθι Nic. Alex. 443, pl. δειδίτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δείδιμεν 1 pl. perf.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδιῶ C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

ἰδύνειον Il. 18, 494; Luc. Salt. 13, δύν- Od. 9, 384: fut. (-ήσω): aor. ἰδύνησα Nic. Alex. 188, Dor. δύνᾱσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δυνήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδύνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἰδυνήθην, δυνήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δυνηθῶσι Hym. Merc. 45; δυνηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θήναι Od. 16, 63, Dor. ἰδυνάθην Pind. P. 11, 38: and aor. mid. ἰδυνήσαντο Nonn. 22, 9 (Koechly); imper. περι-δυνήσασθε Anth. 7, 485: fut. -δυνήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δυνεῖται, ἐπι- Od. 20, 218: imp. ἰδυνεόμεσθα Od. 9, 153, dual δυνεῖσθην Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. δυνεῖσθαι Pl. Euthyd. 294: imp. ἰδυνεῖτο Xen. An. 6, 1, 9: pass. δυνούμενος Xen. Conv. 2, 8.

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Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κέϊν Ar. Eccl. 306: imp. διώκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διώκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διώκησα Isocr. 1, 35; Dem. 20, 33: p. διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διώκητο, προ- Dem. 23, 14: aor. διωκήθη Luc. Nocyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικῶμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διωκήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διώκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike δαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see ὀρίζω.

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Pl. Eryx. 401, but -ῶν Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεῦσα Anth. (Incert.) 6, 21: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -ε Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837. 16, 302.

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Pl. Eryx. 401, but -φή Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. δειψήν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; δειψῶν Pl. Gorg. 505, δειψέων Archil. 68, δειψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεῦσα Anth. (Incert.) 6, 21: imp. εἰδίψῃ Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -ε Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. δειψήσω Xen. Mem. 2, 1, 17: aor. εἰδίψησα Pl. Rep. 562: p. δεδιψήκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as δειψᾶς Anth. (Philip.) Pl. 4, 137, δειψᾶ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; δειψᾶν Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δίων Il. 22, 251 (Vulg. Dind. La R.), δίες (Bekk. 1859), δίε 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιαι late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδιάμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδιάρε Epist. Phal. 88 (Vulg.), δέδιρε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδιάσι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (δεδίω), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδειήην, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δείδιθι Il. 5, 827; Theogn. 1179, δείδιθ Od. 18, 63, late δείδιθι Nic. Alex. 443, pl. δειδίτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δείδιμεν 1 pl. perf.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδιωία C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

(Bekk.), Epic δειδιώς Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, δειδυῖα Ap. Rh. 3, 753: plp. ἐδεδίων Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -εις Dem. 34, 27; Luc. Bis acc. 8, -ει Dem. 54, 23, pl. 1 pers. late ἐδεδίομεν Themist. 18, 221, ἐδεδίσαν Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), ἐδέδισαν (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic δείδια Il. 13, 49; Panyas 6, 12, -ιας Od. 18, 80; Anth. 12, 138, -ιε Il. 18, 34. 24, 358, pl. δειδίομεν Il. 9, 230: plp. only pl. syncop. ἐδειδίομεν Il. 6, 99, ἐδείδισαν 7, 151, δειδ- 15, 652 (Dind. ἐδ- Bekk. La R.) Mid. Poet. δίομαι intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. δίωμαι Od. 21, 370, δίηται Il. 7, 197. 16, 246. 22, 189. 456, δίωνται Il. 17, 110; opt. δίοιτο Od. 17, 317; inf. δίσσθαι Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; διόμενος Aesch. Eum. 357. 385. Supp. 819 (chor.) For δίομαι Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read δίσσμαι. It thus appears that good Attic prose writers use of the perf. indic. act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding δέδιε, and Lud. Dind. δέδιτε from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See δειδω. δέδιε Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (δειδίω), for though in form it may be 3 sing. of δείδια, the time is imp., and we find in later Epic ἐδειδιον, -ιες, -ιε Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. δέδιε Q. Sm. 7, 298. 305, and δεδιέτω Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, δέδιμεν Thuc. 3, 56 (but δεδίαμεν Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and δειδίομεν Il. 9, 230, δέδιτε Thuc. 4, 126; δεδειήην Pl. Phaedr. 251; δέδιθι Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and δειδίθι Il. 14, 342, with elis. δειδίθ' Od. 18, 63, δέδιτε Il. 20, 366; inf. δειδίομεν Od. 10, 381; δειδυῖα Ap. Rh. 3, 753: plp. ἐδειδίομεν Il. 6, 99, ἐδείδισαν 5, 790, ἐδέδισαν Pl. Leg. 685, but ἐδεδίσαν Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -δισαν Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. -δισαν Schneid. ὤκουν Dind.), see above. Phrynichus approves decidedly of ἐδέδισαν; in several instances however ἐδεδίσαν is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form δεδειήην = δεδιοίην, derives some countenance from περιίειν = περιίοιεν, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with ῑ in *arsis*, δέδιθι Babr. 75, 2 (Lachm.),

δείδιθι Nic. Al. 443, which Otto Schneid. edits δείδιχθι (Ms. π), and would δέδιχθι in Babr. See δειδίσσομαι.

(Διωκάθω) *To pursue*, -ᾶθαι Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῆν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -ᾶθω Ar. Nub. 1482; late part. -ᾶθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278: imp. ἐδίωκον Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364: fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 37; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδίωξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδίωχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχθην Her. 5, 73; Antiph. 2, 3. 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4. 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion 1250; -ωκόμενος Il. 22, 168. Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -ώμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by

far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιζε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω Hesych.) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *he appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοιάσα (Hesych.), ἐπ- Ap. Rh. 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εῖ Il. 12, 215; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκέοιμι Theogn. 339, -κοῖμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and δοκοίην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οῖεν (Weidn. Franke in Note): imp. ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, 'δόκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, δόκεον Ap. Rh. 4, 666, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξείτε Ar. Ach. 741 (δοκήσω usu. Poet. see below): aor. ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -ειε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): p. (δέδοχα?): plp. ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαι Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; δεδόχθω Leg. 799: plp. ἐδέδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); ἐδέδ- Pl. Menex. 244; Plut. Caes. 28: aor. ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. Mid., see below. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Eur. Heracl. 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her. (only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ησῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Eur. Supp. 129; Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk. Stein), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 13, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκήμενος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκίομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch*, &c., in which sense δοκείμενοι occurs Orph. Arg. 1359, ἐδοκέοντο Opp. C. 4, 296; and that the Epics used δεδοκήμενος as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ηται (δεδοκήμενος never), and δέδοκται, δεδογμένος as pass. *thought out, determined*. This is more direct than the derivation from δέχομαι, δέκομαι, δοκίομαι, and the meaning appears as legitimate, and not less natural.

In late Epic, *δοκεύμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: imp. *έδοκ-* Isocr. 7, 53: fut. *-άσω* Synes. Epist. 99 (Herch.), *άπο-* Xen. Hipp. 1, 13, *συν-* Isocr. 2, 28, but Ion. *δοκιμά*, *άπο-* Her. 1, 199, though called Attic, reg.: p. p. *δεδοκίμασαι* Lys. 32, 9; *-ασμένος* Xen. Mem. 3, 5, 20; Isae. 2, 39: aor. *έδοκιμάσθην* Andoc. 1, 85; Isae. 9, 29: fut. *-ασθησόμενος* Lys. 31, 1; Dem. 40, 34: with mid. *δοκιμασώμεθα choose*, Xen. Oec. 8, 10; *δοκιμάσασθαι* from Stob. Flor. (Menand.) 72, 2: pres. *δοκιμάζεται* App. Civ. 2, 124, may be mid. Vb. *δοκιμαστέον* Lys. 31, 25.

Δομέω, see *δέμω*.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; *δονέοι* Pind. P. 4, 219; *δονέων* 1, 44, *δονούσα* Aesch. Fr. 321 (D.); *δονεῖν* Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: imp. *έδόνει* Ael. N. A. 15, 21 (Herch.): fut. *-ήσω* Anacreont. 58 (Bergk): aor. *έδόνησα* Od. 22, 300; late Attic Alciph. Fr. 6, 12 (Mein.) Pass. *δονέονται* Pind. P. 10, 39; Opp. Hal. 1, 476, *-είται* Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; *-ούμενος* Themist. 1, 2, *-εύμενος* Bion 6, 5; Ap. Rh. 3, 1295: imp. *έδονέετο* Her. 7, 1, *-είτο* Hes. Sc. 237; App. Civ. 4, 52, *δονέοντο* Theocr. 7, 135; Ap. Rh. 1, 223: fut. mid. *-ήσομαι* as pass. Hom. H. 2, 92: p. *δεδόνηται* Opp. Hal. 2, 263; *-ημένος* Theocr. 24, 88: plp. *έδεδόνητο* Herodn. 7, 5, 8, *δεδον-* Theocr. 13, 65: aor. *δονηθείς* Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), *-αθείς* (Vulg. Boeckh.) This verb seems doubtful in classic prose; *δονουμένους* Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, *δινουμ-* (Steph. Dind. Mehl &c.); Sauppe however retains *δονουμ-*.

Δουλόω *To enslave*, Aesch. Sept. 254: fut. *-ώσω* Soph. Tr. 257; Thuc. 3, 58 &c. reg.: p. p. *δεδούλωμαι* Her. 8, 101; Thuc. 1, 68. 4, 34; Pl. Menex. 240 &c.; but as mid. Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, *κατα-* Eur. I. A. 1269; Pl. Menex. 240: plp. *έδεδουλ-* Her. 1, 169. 7, 108, *δεδουλ-* 1, 95 (Bekk. Dind. *έδεδ-* Dietsch, Stein): aor. *έδουλώθην* 1, 174. 4, 93: and full mid. complement *-ούμαι* Eur. Supp. 493; Thuc. 4, 92: fut. *-ώσομαι* Thuc. 7, 68. 75; Lys. 2, 21: aor. *-ωσάμην* Thuc. 5, 29. 6, 84; Pl. Menex. 239, *κατ-* Com. Fr. (Philem.) 4, 47.

Δουνέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.), and *γδονπ-*: imp. *δούπ-* Ap. Rh. 2, 1056, *έγδούπει*, *έπ-* Anth. 9, 662: fut. *δουπήσω* Anth. 9, 427: aor. *έδούπησα* Xen. An. 1, 8, 18; *-ήσαι* Arr. Ann. 1, 6, 4, Poet. *δούπησα* Il. 5, 42. 17, 50 &c.,

and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.): 2 aor. late ἔδουπον, κατ- Anth. 7, 637: 2 p. δέδουπα Anth. Plan. 94; δέδουπώς *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. ἔδουπέιτο Philostr. Her. 742: 1 aor. δονπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμόω) *To turn, bend, double up*, Epic, act. late, aor. δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμώσας Od. 9, 372: so mid. δοχμώσατο Nonn. 37, 254: pass. classic, but only aor. part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἔδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. δραίνεις Il. 10, 96.

Δραμεῖν, see τρέχω.

Δρασκάω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -ττω, *To seize, grasp*, act. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: imp. ὀδραττόμην Ar. Ran. 545 (chor.), ἔδραττ- Philostr. 2, 40, ἔδρασσ- Pseud.-Callisth. 3, 3: fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἔδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαντο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδραγμα, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δέδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφάργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 495; Antiph. 2, δ, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Soph. Ph. 895, and -ώην Eur. Or. 779, -ώης Soph. Ant. 70, 3 sing. δρῶ Pl. Epin. 989, and δρώη Soph. El. 258; Pl. Rep. 378, δρώημεν Eur. Cycl. 132, δρῶμεν Soph. Phil. 1393; Ion. inf. δρῆν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, δ, 6; Thuc. 3, 55: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, β, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δράσαι Solon 37, 3; δράσας Antiph. 2, α, 7; Thuc. 3, 38, δρήσας Theogn. 954: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, δ, 5; Thuc. 8, 50: p.p. δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): aor.

ἑδράσθην, δρασθεῖς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστήος Soph. El. 1019; Pl. Leg. 626. -δρώωσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324, ὑπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶς' = δράσω, as κολύς' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασεῖω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1299; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see mid.: aor. p. late ἑδρέφθην Philostr. Apoll. 334: 2 aor. act. ἑδρᾶπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429, Dor. ἑδρεπόμαν Anth. 12, 125: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -εύμενος Theocr. 18, 40 (Vulg. Mein. -ούμ- Fritzs. Ahr. Ziegl.): aor. ἑδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. δ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑποδρήσσων Ap. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. imp. δρομάσσκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ὑπα- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύφω, ἀπο-δρύφοι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-έδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p.p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἑδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-έδρυφθεν, for -ησαν, Od. 5, 435, -εδρύφθησαν Q. Sm. 14, 577. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἑδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἑδρυψάμην, δρυψ- Nonn.

2, 642; δρυψάμενος Od. 2, 153; late prose, Philostr. Imag. 825. Pass. δρυπτόμενος torn, Anth. 7, 2.

Δυάω *To afflict, distress* (δύη), only Epic 3 pl. δυώσι Od. 20, 195; but p.p. δεδυημένη (Hesych.)

Δύναμαι *To be able*, Il. 3, 236; Hes. Op. 215; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400; Epic 2 sing. subj. δύηται Il. 6, 229; Hes. Op. 350 (pres. and imp. as ἴσταμαι): imp. ἐδυνάμην Il. 12, 417; Hes. Op. 134; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. ἐδύνω (for ἐδύνασο late, Luc. D. Mort. 9, 1; Hippocr. ? Epist. 3, 791 K. ἡδύν- Lit. 9, 344; Erm. 3, 584) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδυνάμην Hippocr. 1, 602, 4, 256. 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111. 33, 38 (Bekk. B. S.), 2 sing. (ἡδύνασο see above) ἡδύνω Com. Fr. (Philipp.) 4, 472, δυνάμην Il. 19, 136. 16, 509: fut. δυνήσομαι Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. -άσομαι Eur. Med. 862 (chor.), -ᾶσοῦμαι Stob. (Hippod.) 43, 93. (Archyt.) 46, 61. (Phint.) 74, 61: aor. m. poet. especially Epic, ἐδυνησάμην Il. 14, 33; Arat. 375, δυνησ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the *late* have now been corrected, δυνήσησθε Dem. 19, 323 (Reiske, now pres. -ησθε Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor, -ήσεσθαι Mss. Bekk. B. S. Dind.); but still -ήσονται if correct, Pseud.-Callisth. 3, 29, -ήσηται Aen. Tact. 32 (Vulg. -ηται Hertl. Herch.): p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30. 21, 81: aor. ἐδυνήθην Xen. Cyr. 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. ἡδ- Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, ὀδυνήθ- Soph. Aj. 1067, Dor. -άθην Theocr. 11, 59, ἡδυν- Aesch. Pr. 206; Hippocr. 1, 480 (Erm.); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme). 7, 25 (Poppo, Goell. ἐδυν- Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 4, 102. 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. ἐδυν- Dind. 4 edit.); Dem. 19, 209. 30, 1 (Bekk. B. S. ἐδυν- Dind.), and more Ion. ἐδυνάσθην (not ἡδυν- except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. δυν- Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. δυν- Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3 &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, -άθην Ms. B. Br.

Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. δυνηθῶ Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late δυνηθήσομαι Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests δυνήσ- adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. δυνησ- Alex.); and Jer. 5, 22 (Alex. but δυνησ- Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. δεδυνήσομαι late, Sopat. p. 97 (Walz), the only instance. Vb. δυναιτός Thuc. 2, 15.—δύνᾱσαι 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. δύνῃ Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, δύνᾱ to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses ἐπίστα Eum. 86. 581 (Ion. ἐπίστη Theogn. 1085). δύνᾱ is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so ἐπίστα Pind. P. 3, 80. If Porson be right, and perhaps he is, δύνᾱ is in Attic poet. 2 sing. indic.; δύνῃ subj. Ar. Eq. 491, and, when *indicative*, Ionic.—δυνέαιται, ἐδυνέαιτο=δύνανται, -αντο, Her. 4, 30. 9, 70; δύνῃαι 2 sing. subj. Epic Il. 6, 229.—δυνεώμεθα, -έωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. δυνώμεθα, -ωνται Dind. Dietsch, Stein). The Epics never augment with η, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly ε, in Gaisf. frequently η, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly ἦδυν- in Isocr. ὕ, but δυνάμενοι by arsis, Od. 1, 276. 11, 414.

Δυνέω, ἐν- for ἐνδύνω, -έουσι Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but ἐνδύνουσι (Ms. S. Bred. Dind.)

Δύνω To go into, set (=δύομαι of δύω), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, εἰς- Her. 2, 123, ὑπο- 4, 75; subj. δύνωσι Hes. Op. 616, rare in Attic δύνῃ Soph. Ph. 1331; δύνοντος Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. δύντος Dind.); δύνειν Callim. Epigr. 26, ὑπο- Her. 1, 155: imp. ἔδυνον Il. 3, 339, ὑπ- Her. 6, 2, Poet. δύνον Il. 11, 268; Orph. Arg. 539: 1 aor. late, ἔδυνα Batr. 242. 256 (Draheim)? δύναντος Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. δύντος Scheff. Herch.); Paus. 2, 11, 7, εἰς- Malal. p. 238: p. δέδυκα Il. 9, 239, see δύω. Mid. δύνομαι as act. -όμενος Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. δύσομαι, p. δέδυκα, 2 aor. ἔδυν &c. see δύω, to which they properly belong. The form δύνω is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip*, subj. -ῃσι Antim. Fr. 6 (Bergk 2 ed. dropt in 3); δύπτειν Theocr. 11, 60 (Herm. Mein.); δύπτων Lycophr. 715; Ap. Rh. 1, 1008: aor. ἔδυψα Lycophr. 164; δύψας Ap. Rh. 1, 1326.

Δύρομαι *To weep*, Trag.=ὀδυρ-, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. δύρεσθε Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (ῡ.) Vb. πάν-δυρτος Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. ἐδυστύχεε Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. ἐδυστύχησα Lys. 12, 98; Pl. Menex. 243, 'δυστ- Soph. O. R. 262 (trimet.): δεδυστύχηκα Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. ἐδυστυχήθην, δυστυχηθῇ Pl. Leg. 877; -θέντα *ill successes*, Lys. 2, 70. Verbs comp. with δυσ augment before it, if they begin with a consonant, or a *long* vowel, as δυσ-κολαίνω, ἐδυσκόλαινον Pl. Phil. 26, δυσ-φορέω, ἐδυσφόρουν Xen. Cyr. 2, 2, 8, δυσ-χεραίνω, ἐδυσχέραινον Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. ἐδυσχέρᾱνα Isocr. 12, 201, δυσωπέω, ἐδυσώπησα (Luc.) Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169; but after it, if they begin with a *short* vowel, δυσ-αρεστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

Δύω *To enter, sink*, intrans. in *simple* only part. δύνων Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the *simple* pres. is found only once, δύνοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: imp. δύνειν intrans. Bion 9, 6, ἐκ-δυσ H. Ven. 165, trans. ἐν-έδυσ Xen. Cyr. 6, 4, 3: fut. δύσω intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἔδῦσα in tmesi Od. 14, 341, περί-δῦσε Il. 11, 100, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατ- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291; δῦσον, ἀπο- Luc. D. Mort. 10, 8: p. δέδῦκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκείν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδεδύκειν ἐν- Xen. An. 5, 4, 13: p.p. δέδῦμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθην, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δυθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δῦ Il. 17, 210. 21, 118, ἐδύτην Il. 10, 254, ἔδυμεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106, -ῦσαν Il. 18, 145, and ἔδυν Il. 11, 263, iter. δύσκειν Il. 8, 271, see below: 2 aor. p. rare, ἐδύην in διεκ-δύῃναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δύηται Pl. Soph. 235; imper. δύου Ar. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, ἐξ- Il. 3, 114, δύ- 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσεαι Il. 9, 231: aor. ἐδῦσάμην, -ύσατο Il. 3, 328 (Wolf, -σετο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δύσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἐδῦσόμεν), ἐδύσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δυσαίατο 18, 376 (-οίατο Bekk.); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδυν, -ύτην, -ῦτε, -ῦσαν; subj. δύνω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύνῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνῃ Thiersch), ἐκ-δύμεν Il. 16, 99 (-νίμ- Herm.); imper. δῦθι Il. 16, 64, -ἀπό-δῦθι Ar. Thesm. 214; Luc. Catapl. 24, δῦτε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνεμαι Il. 14, 63; Anth. 5, 255, δύς, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δῦσα Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἐν-δύτος Eur. Fr. 258, ἀπο-δυτέων Pl. Rep. 457. In pres. and imp. ῦ in Hom. Il. 21, 232. 15, 345, ῦ in Attic, and occasionally in late Epic, Ap. Rh.

1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable *υ* in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δῦῃ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δυῆναι quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδουθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδυνόμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδῦσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδουθι τὰς λακωνικάς seems to be explained by ἐνθεῖς πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι, -οῦμαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, -έται Her. 6, 125, -εῖται Xen. Cyr. 2, 1, 17: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, -εῖτο Plut. Mor. 761, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. δωρήσῃ Xen. An. 7, 3, 20; opt. δωρήσαιο Il. 10, 557; Pl. Rep. 394, -σαίαιτο, ἀντι- Eur. Hel. 159; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

E.

'Εάφθῃ or εἰαφ-, see ἄπτω.

'Εάω, εἴω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. εἴωμι Od. 16, 85, εἴω 20, 12, Att. εἴω Pl. Gorg. 458, -φή Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53,

10, Epic εἰάω Il. 11, 550, augm. with ει: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, εἶων Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17. 2, 18. 19, iter. εἶασκ- see below: fut. εἶσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶασα Il. 11, 323. Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶασα Il. 11, 437; Callim. Cer. 62; εἶασον Il. 8, 243; Aesch. Pr. 332; part. εἶσας Her. 1, 90: p. εἶα Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶαμαι Dem. 45, 22: aor. εἶαθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἶασθ- Philo: fut. mid. εἶασομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. εἶασθω Soph. Tr. 329; εἶασθαι O. C. 368; εἶώμενος Eur. I. T. 1344; Dem. 2, 16. Vb. εἶατέος Pl. Rep. 401. Pres. sing. εἶας Od. 12, 137, εἶα Il. 8, 414, lengthened with α, never with ο, so inf. εἶαν Od. 8, 509, for εἶας, -ᾱ, -ᾶν: iter. imp. εἶασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶάω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσσω. (ᾱ in pres. and imp. only, except in late poets, for in fut. εἶασουσι Od. 21, 233, εἶα- is scanned by syniz.) Her. never augments this verb. Littré edits inf. εἶῃν Hippocr. 8, 204 with Ms. G, in other places εἶᾱν 8, 184. 232; so Her. εἶᾱν 2, 175. 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾱ.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -υῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47. 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10. 59, 40, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79. 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήση Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73

(ἡγγυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ηγγ- 19, 169 (Bekk. Dind.), δι-ηγγ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S., ἡγγυήμ- Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.), ἡγγύ- (Scheibe): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49; ἐγγυηθεῖς, ἐξ- Andoc. 1, 44, Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ᾶσθαι Her. 6, 130, Epic -άασθαι Od. 8, 351: imp. ἡγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20, ἡγγυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -άσομαι Pind. Ol. 11 (10), 16: aor. ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἡγγυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, *now* ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13. 4, 4. 28 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάασθαι Od 8, 351.

Ἑγείρω *To raise*, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ωμεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778: imp. ἡγειρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγείρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρομεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104: p. late ἐγήγερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγηγέρκειν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4: p. p. ἐγήγερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγήγερτο Luc. Alex

19; Polyaen. 4, 18: aor. ἠγέρθη Polyaen. 1. 30, 4, ἐπ-ἠγέρθ- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἀγερθ- La R.), ἐξ-εγέρθη Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειω Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἠγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερείσθαι *shall be raised*, Polyaen. 1, 30, 4, ἐξεγεροῦνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἠγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ονται, ἐπ- 6, 354; opt. ἔγροιο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-ἐγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγερτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιο, and 2 aor. ἐξήγγετο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἠγερτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθῇ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορόων

waking, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

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Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσων Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξιτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἄν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίμπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνιχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ητε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγχρίψαντο Themist. 15, 192: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθείς Il. 13, 146. ἐνιχριμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶω *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. δει Theocr. 17, 19; Epic part. ἐδριῶν Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάασκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω) καθέζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636; Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

19; Polyaen. 4, 18: aor. ἠγέρθη Polyaen. 1. 30, 4, ἐπ-ἠγέρθ- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἄγερθ- La R.), ἐξ-εγέρθη Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρεω Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἠγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερείσθαι *shall be raised*, Polyaen. 1, 30, 4, ἐξεγεροῦνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἠγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ονται, ἐπ- 6, 354; opt. ἔγροιο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγερτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιο, and 2 aor. ἐξήγερτο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἠγερτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

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Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἡγρηγόρθῃσι, for ἐγρηγόρῃσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσων Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνιχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ητε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγχρίψαντο Themist. 15, 192: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθείς Il. 13, 146. ἐνιχριμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶω *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιο Od. 2, 53, later *married*, ἐδνώσαιο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριᾶω (ᾱ) *To sit*, Poet. ᾄει Theocr. 17, 19; Epic part. ἐδριῶν Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάασκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω) καθέζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

ἔδοντι Theocr. 5, 128; sub. ἔδω Od. 13, 419. 16, 389; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 156; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-ἐδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-ἐδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκώς Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἰδηδα), ἐδηδώς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and Lyric inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36; Alcm. 100 (B.) Fut. ἐδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

'Εείδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἰργ- imp. ἐέργυθον Il. 5, 147. See ἐέργω.

'Εέργνυμι, see ἔργνυμι.

'Εέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., ἔργει Mss. S. P. Wess. Bekk. Dind. Stein); subj. ἐέργη Il. 4, 131; ἐέργοι 18, 512 (Bekk. Dind.); ἔεργε Od. 12, 219: imp. ἔεργον Il. 8, 213: 2 aor. ἐέργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: aor. ἔεργε, κατ- H. Merc. 356: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χντο = ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits ἐέργει Her. 8, 98; but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)

(Ἔζω) *To sit, seat, act.* not used : εἶσα, εἶσομαι, εἰσάμην, see ἔω. Mid. usu. Poet. ἕζομαι *to seat oneself, sit*, Epic 2 sing. ἕζεαι Od. 10, 378 (Bekk. Dind.), -όμεσθα Soph. O. R. 32; subj. ἐζώμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἕζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἕζευ Il. 24, 522; -εσθαι 18, 247; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. ἐζόμεν as aor. Il. 1, 48. Od. 3, 389; Mimnarm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἕζονται Luc. D. Syr. 31; imperat. ἕζεσθε Her. 8, 22: imp. ἐζόμεν Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, 17- Stein); Joseph. Ant. 18, 6, 6: for fut. ἐδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἦσθῶ (old edit. Dind. doubtfully 5 ed. and suggests κλιθῶ), ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig, Elms.), ἦσθω, ἦσθῶ (Mss.). καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see καθέζομαι.

Ἐθελοκακέω *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. imp. ἐθελοκάκεον Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, ἦθ- Dind.): aor. -ήσας Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish*. Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. -λησθα Theocr. 29, 4, 3 pl. -λονται Pind. N. 7, 10; Bion 6, 4; Epic subj. -λωμι Il. 9, 397 (Bekk.), -ησθα 8, 471. Od. 12, 49; Emped. 28, -ησι Theogn. 139, ἐθέλητε Her. 4, 133; ἐθέλοιμι 9, 45; imper. ἔθελε Il. 2, 247; Dor. pt. ἐθελοίσας Pind. N. 3, 83: imp. ἦθελον Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and ἔθελ- 6, 336; Theogn. 606; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. ἐθέλ- Il. 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. ἡθ- Bekk. Dind. Stein, Abicht); ἐθελήσῃ Aesch. Pr. 178; Pl. Phaedr. 257; opt. -ήσας Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σειας Polit. 272, -σειαν Isae. 8, 42; ἐθέλησον Pl. Gorg. 449: p. ἡθέληκα Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἡθελήκει Xen. Hell. 6, 5, 21. See θέλω. ἐθέλωμ Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 1, 59. 3, 65. 7, 10. 234 &c., but imp. always ἡθελον 1, 16. 97. 3, 52 &c. ἔθελ- 3, 146. 8, 80 (Vulg. Gaisf.) is ἡθελ- (Mss. F. K. Bekk. Dind. Stein), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. δ' ἐθελ- Dind. Dietsch, Stein), aor. indic. perhaps always ἡθέλησα 1, 59. 2, 2. 7, 29. 9, 18 &c., ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἡθελ- Mss. F. S. Bekk. Dind. Stein); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθελ-, but 2, 42 θελήσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἰθ-. Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ιώ Xen. Cyr. 3, 3, 53: aor. εἴθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἴθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἴθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. εἰθίδαται Hippocr. 1, 307 (oldest Ms. Erm. εἰθισμένοι εἰσὶ Vulg. Lit. 2, 298): plp. εἴθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἡθιστ- (Ms. S.): aor. εἰθίσθην Ar. Vesp. 512; Pl. Leg. 681; ἐθισθῶ Hippocr. 1, 305 (Erm.): fut. later ἐθισθήσονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. εἴθιζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the aor. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἡθίζοντο—the only case of augm. with η that we have seen, except ἡθισται (Dem.) 26, 18, ἡθισμένος 27, 64, and plp. ἡθιστο Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16,

260: 2 p. *εἶωθα am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic *εἶωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἰώθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἰώθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31; *εἰωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἰωθ-* Her. 3, 27. 31; *εἰωθέναι* Ar. Vesp. 94.

Εἶβω To pour, Poet. for *λείβω*, *εἶβεις* in tmesi Il. 16, 11, and *εἶβει* 19, 323; so opt. *εἶβοι* Od. 16, 332; and *εἶβων* Od. 11, 391: imp. *εἶβον* Od. 4, 153. 16, 219: so mid. *εἰβόμενος* Soph. Ant. 527 chor. (Tricl. Dind. *λείβ-* Ms. L. Nauck). Pass. or mid. intrans. *εἶβεται run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, *κατ-* Il. 15, 37: imp. *εἶβετο* Hes. Th. 910, *κατ-* Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(*Εἰδέω, εἶδω, εἶδημι, ἴδω*) (I.) *To see* with the bodily eye, pres. unused, unless *εἶδομες* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, usu. Epic *ἴδον* Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnerm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. *εἶδ-* Bekk. Dind. Stein), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63, *ἴδης* in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; *ἴδε*, others *ἴδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ἰδεῖν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ἰδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind. *ἰδεῖν* Bred. Stein, Abicht), Aeol. *ἴδην* Sapph. 101; *ἰδών* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: fut. Dor. *ἰδησῶ* (ἴ) Theocr. 3, 37. Mid. as act. 2 aor. *εἰδόμην I saw*, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. *προείδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ἰδόμην* Il. 24, 484; Hes. Th. 451; Dor. *ἰδόμαν* Eur. I. T. 150 (chor.), *εἰσ-* Aesch. Pr. 427 (chor.);

subj. ἰδῶμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. ἰδῶ Hirsch. Meineke), ἰδῆται Il. 8, 105, and ἰδῆ 3, 163. 4, 205, ἰδῆται Il. 14, 416. 19, 151; Her. 2, 38, περι- Lys. 3, 47, προ- Com. Fr. (Dion.) 3, 547, προ- Xen. An. 6, 1, 8, ἰδῶμεθα Od. 10, 44; Aesch. Eum. 142, ἐπ- Ar. Nub. 287 (chor.) see below, ἰδησθε Il. 15, 147, -ωνται Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, ὑπ- Dem. 23, 3, ἰδοίαιτο Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, προ- Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, προ- *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), ὑπ- 59, 23 Bekk.), and rare if correct, with augm. προ-εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., προ-ιδομ- L. Dind. Stahl); Polyaen 1, 36 (Vulg. προ-ιδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. προ-ιδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. Poet. εἶδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, προσ- Aesch. Ch. 178, εἶδ- Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, εἶδ- Pind. N. 10, 15; Ap. Rh. 4, 221: fut. εἴσομαι, -σοιτο (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, εἰσας Il. 9, 645, -σω (La R.), -ας 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, -άσθην Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰσόμενος Il. 13, 45. 20, 224, εἴσω- Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰσάσκετο Il. 24, 607 (Bekk. ἰσάσκ- Dind. La R.)—εἴσαντο *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp. or 2 aor. εἶδον* Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἰδῆς Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, εἴσει Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, -σαι Il. 21, 292. Od. 2, 40, -σεσθε Isae. 10, 8; and more Ion. εἰδήσω Theogn. 814, -ήσεις Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, -ήσει Hippocr. 7,

476. 8, 430, -ήσετε Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; -ήσιν Il. 1, 546, Epic -ησέμεν Od. 6, 257: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, ἐξ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Archil. 42; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche, ἰδ-Bekk.); Her. quoted (Dind. Krüg. Stein), ἰδέω Il. 14, 235 (Bekk. Dind. La R.), εἰδῆς Theogn. 963, εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363. Od. 3, 18, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ-Bekk.), Epic εἶδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323; Isae. 3, 15, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείης Theogn. 641; Her. 1, 206, -δείη Theogn. 770; Hes. Fr. 177, -δοίη Hippocr. 1, 624 (Lit. v. r. -δείη), εἰδείημεν Pl. Lach. 190 A, εἰδείμεν Rep. 581. Lach. 190 B, -είητε Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42 (v. r. -οίεν); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴπτω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5 (Lennep, ἴστω Hercher); εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1. 52; Pl. Rep. 582, Epic ἴδμεναι Il. 13, 273; Theogn. 221, ἴδμεν Il. 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδυῖα Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυῖα (ῖ) (only with πρᾶπ-ίδεσσι) Il. 1, 608 &c.: 2 plp. as imp. ἥδεν Theogn. 667 (-δῆ Ms. A.); Eur. Tr. 650 if sound (ἥδῃ Cob. Nauck, Dind. 5 ed.); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write ἥδῃ not -είν, see Xen. Mem. 4, 2, 24 (1862), ἥδεις Ar. Thesm. 554 (-ησθ' Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, -εἰσθα Eur. Cycl. 108 (Vulg. -ησθα Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, -δαι Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδεις οὐδεὶς Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα in both *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., ἦδεις 5 ed.), and ἦδην? Ar. Ach. 35 (Elms. -η Mein. -ει Dind.) and before a vowel Vesp. 635 (Richter, -ειν Dind. Mein.), Ion ἦδεε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -εεν before a vowel Od. 23, 29, but ἦδε' 13, 340, pl. ἦδαιμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδετε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ἦστε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδεσαν Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late ἦδαισαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. εἰς is usually dropped, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), so παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut.** εἴσομαι see above: **1 aor.** εἶσατο Dio Cass. Fr. 36, 27 (Bekk. εἰδείη L. Dind.): **2 aor.** in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I)—εἰδέω is not used in **pres. indicative**; at Il. 14, 235, it is subj. **2 aorist**, ἰδέω (Bekk. La Roche.) **Fut. act.** εἴσω used to stand Appian B. C. 5, 39 *now* mid. εἴσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδης Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. οἶσθα Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδαρον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, ἴσμεν Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il.

2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἰδᾶτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἰδετε Elms. Dind.), οἰδᾶσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyr. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64: imper. ἴσθι Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδεμεν for -ειμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἦστην Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδησθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδειςθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδειςθα against the precept of the old Grammarians ἀττικώτερον διὰ τοῦ η, ἦδησθα. 3 sing. ἦδew before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ειν 4 ed.), ἦδεεν Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -ειν Bekk.)—ἠείδης Il. 22, 280, ἠείδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἠείδεε Her. 1, 45 (Schaef. ἠείδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδew ἠείδew, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.

Th. 321. In Her. Gaisf. always writes *plp.* with augm. ἦδε &c. except *συν-εἶδε* 8, 113 (Mss. S. P. F. -ἦδε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. *perf.* we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω ναί on the ground that the "*mid.* is not used in trimeters." This does not hold in the indic. opt. and imper. εἰδόμην *I saw*, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ἰδοίτο Soph. Tr. 151 (trim.); ἰδοῦ Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein. προἰδῆ τε Mss.), and Ar. himself has ἐπ-ἰδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under *ὁράω* says "the *mid.* ὁρᾶσθαι, ἰδέσθαι in *simple*, is exclusively poetic." This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of εἰδόμην above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. εἰκάσδω Sapph. 104: *imp.* εἰκαζόν Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): *fut.* εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: *aor.* εἰκασα Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. *εικάσσαις* Theogn. 127: p. *εἴκακα* rare (Schol. Ar. Vesp. 151): p. p. *εἴκασμαι* Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); *εἴκασμένος* 5, 4, 12 (but *ἦκ-* Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), *ἦκ-* Ar. Av. 807, *εἴξ-* Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., *εἴξ-εἴκ* Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. *εἴξεϊκαστο* Xen. Cyr. 1, 6, 39: aor. *εἴκασθην* Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. *εἴκασθήσομαι* Ar. Ach. 782. Mid. aor. *εἴκασασθε*, *ἀν-* C. Fr. (Cratin.) 2, 52. Vb. *εἴκαστός* Soph. Tr. 699, *-έος*, *ἀπ-* Pl. Phaedr. 270. The only verb that changes *ει* to *η* for augment. The compounds *ἀντεικάζω*, *ἀπεικ-* have fut. m. *-άσομαι* Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. act. *ἀπ-εικάσει* Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(Εικάθω) *To yield*, subj. *εικάθω* Soph. Ph. 1352. O. R. 650, *εικάθη*, *παρ-* Pl. Soph. 254; *εικάθοιμι* Ar. Rh. 3, 849, *ὑπ-* Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-αθέων*, *ὑπ-* Opp. Hal. 5, 500: imp. *εἴκαθον* Ar. Rh. 1, 505, *ὑπο-εἴκ-* Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. *εἴκαθον*; subj. *εικάθω*; inf. *εἴκαθεῖν*; *εἴκαθών*.

(Εἶκω) *To be like, appear*, imp. *εἶκε* seemed likely, fitting, Il. 18, 520 (hither some refer *εἶκεν* Ar. Av. 1298, *was like*, *ἦκεν* Dind. 4 ed.), see perf.: fut. rare, *εἴξω* Ar. Nub. 1001: aor. *εἴξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): p. *εἶοικα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἶοικας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἶοικε* Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *εἶοίκαμεν* Pl. Lach. 193, *εἶοίκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εἶοικᾶσι* Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. *εἶοιγμεν*, *εἴξασι*, *εἴκτρον* &c. see below, less freq. (*εἶκα*), *εἶκας* if correct, Alcim. 76 (Ahrens &c. but *οἶκας* 80 Bergk &c.), *εἶκεν* Ar. Av. 1298 (Br. see plp.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. *εἶοίκω* Xen. Conv. 6, 9; opt. *εἶοίκοιμι* Pl. Crat. 409; *εἶοικέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.

Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. εἰκέναι Eur. Fr. 167 (D.); Ar. Nub. 185, προσ- Eur. Bac. 1284; Ar. Eccl. 1161; εἰκώς Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and εἰκώς Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. οἶκα Her. 4, 82, -ατε 5, 20. 7, 162, -ασι 5, 106; οἶκω 4, 180; οἰκώς 6, 125: plp. ἐφῄκειν Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. ἐφῄκεσαν Thuc. 7, 75; Xen. Hell. 7, 5, 22, εἰοῖκεσαν Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, ἐφῄκ- Bekk.), also φῄκειν, προσ- Anth. 6, 353, Attic ἦκειν Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.)—Often impers. ἔοικε, *it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, οἶκε Her. 5, 97; neut. p. εἰκός *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. οἰκός Her. 1, 155: plp. ἐφῄκει Od. 24, 273. Contracted indic. forms dual and plural εἰοῖγμεν 1 pl. perf. for εἰοῖκαμεν, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. εἴξασι for εἴκ-(σ)ασι, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, ἔϊκτον 3 dual Epic for εἰοῖκατον, Od. 4, 27: plp. 3 dual εἴκτην Epic for ἐφῄκείτην, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. ἦϊξαι, προσ- Eur. Alc. 1063, ἦϊκται Nic. Ther. 658: plp. ἦϊκτο Od. 20, 31 &c., ἔϊκτο Il. 23, 107, see εἴσκω. Part. in Hom. εἰκώς Il. 2, 20. 5, 87. 17, 323 &c., εἰκώς only once, 21, 254, but fem. εἰκυῖα Il. 4, 78. 8, 305. Od. 7, 20, &c., εἰοικυῖα once, Il. 18, 418; with the Dramatists εἰκώς, εἰκέναι almost always, but εἰοικέναι Ar. Vesp. 1142. Fr. 526; εἰοικότες Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἶκα, οἰκώς, οἰκός, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. ἔοικε occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), ἔοικας 3, 71, v. r. ἦκας but not pointing to ἦκας.

Εἶκω *To yield, give way*, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, ὑπο- Il. 16, 305, ὑπ- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἴξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἴξει- Alcim. 31 (Bergk 3 ed.), iter. εἴξασκε Od. 5, 332; subj. εἴξῃ Il. 17, 230; opt. εἴξειε 22, 321; imper. εἴξον Pind. I. 1, 6: 2 aor. according to some, εἴκαθον Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -θοιμι Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θών Tr. 1177, see εἰκάθω.

Vb. εἰκτέον late, Philo, but ὑπ- Pl. Crito 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπείκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211: and mid. ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἴξ- Il. 23, 602: aor. mid. ὑπείξωμαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπείξω μή (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp.; Hom. has both act. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; 3 pl. Dor. -άζοισι Pind. P. 10, 40; -άζων Il. 14, 241: imp. εἰλαπίναζον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, περι- Xen. An. 4, 5, 36, and ελ- Pl. Crat. 409; Geop. 12, 39; Ion. pt. εἰλεῦντα Od. 11, 573: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἴιλ- Il. 18, 447, εόλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἴλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συνειλήσας Her. 3, 45: (p.): plp. εόλει Pind. P. 4, 233: p p. late, εἴλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141, ἐν- Artemid. Onir. 1, 13, εόληται Hesych.: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εόλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but ελ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109, ἀν- Thuc. 7, 81: fut. εἰληθήσονται, συν- Sext. Emp. 256, 6. **Mid.** (or pass.) εἰλούμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, ελ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -εῦνται Opp. Hal. 1, 148, -οῦνται, ἀν- Aristot. H. A. 9, 40, 57: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), ελ- Mosch. 4, 104, εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οῦντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttmann refers εόλει as imp. act. for εἴλει, Pind. P. 4, 233, and εόλητο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἰλιξα Theocr. 22, 81; inf. -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. εἰλιγμαι Eur. Fr. 385 (D.): plp. εἰλίγμην, 3 pl. -ιχατο Her. 7, 90, κατ- 7, 76: aor. later, εἰλίχθην Hesych.; εἰλιχθείς

Ap. Rh. 3, 655 : 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. **Mid.** *roll oneself*, aor. εἰλιζόμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-ελιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The aor. form εἰλίσας, συνειλίσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the pres. συνειλίσσονται 4, 100, and we expect that the same Mss. will enable him to discard συνειλισθέντα 2, 438, for -ειλιχθέντα. They have, we now see, enabled him, but for συν-ειληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἶλλω, εἶλλ- for εἶλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76; εἶλλη, ἐξ- Dem. 37, 35 (Bekk.); ἀν-εἴλλεται Pl. Conv. 206; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω, ἴλλω.

Εἰλυφάζω *To whirl up*, Epic Il. 20, 492 : imp. εἰλύφαζον intrans. Hes. Sc. 275; also εἰλυφάω, trans. and only pres. εἰλυφᾷ (Hesych.); Epic p. εἰλυφῶν Il. 11, 156; Hes. Th. 692; εἰλυφᾶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432 : imp. εἶλυε (Hesych.) : fut. εἰλύσω Il. 21, 319 : aor. εἶλυσα, κατ- Ap. Rh. 3, 206 : p. p. εἶλυμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8 : plp. εἶλυτο Il. 16, 640 : aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-ειλυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-ειληθ- Ahr. Ziegl. Fritz.), δι-ειλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλυόμενος Soph. Ph. 702 : imp. εἰλυόμην Soph. Ph. 291. See ἐλύω. (ῥ throughout, except in εἰλύαται for -υνται, Od. 20, 352, εἰλυομένων Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἶλυσα quoted by Buttman from Athen. 7, 293, has, we think, been given up. The latest recension presents ἄλεις (Pors. emend.)

(Εἶλω) *To roll up, press together*, Epic. (εἶλομαι Il. 8, 215) : aor. εἶλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. εἶλσαι Il. 1, 409. 21, 225. ἐέλσαι 21, 295; εἶλσας Od. 7, 250; Callin. 1, 11 (Bergk), Aeol. εἶλσαις Pind. Ol. 11, 43 : p. p. ἐέλμαι Il. 24, 662; ἐελμένος 13, 524. 18, 287 : 2 aor. ἐἶλην Il. 13, 408. 20, 278, and ἄλην, Epic 3 pl. ἄλεν 22, 12; ἄλῆναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308 : pres. εἰλόμενος Il. 5, 203. 8, 215 : 1 aor. ἦλσάμην if correct Simon. Am. 17 (Bergk.)—εἶλω pres. act. seems not to occur : 1 aor. εἶλα, συν-εἶλας (Hesych.) : ἄλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22. 12, see εἰλέω.

Εἶμαρται, see μείρω.

Εἶμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, α, 5; Pl. Prot. 317;

Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς (εἰς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, ἐστί Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112, ἐσμέν Archil. 59 (εἰμέν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, ἐστέ Il. 2, 301; Tyrt. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἰσί Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, ἔασι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. ὦ Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic ἔω, see below; opt. εἴην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἴητε Andoc. 2, 6; Lys. 1, 1, εἴτε Od. 21, 195, 3 pl. εἴησαν Her. 2, 6; Antiph. 2, α, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἴεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., ἔστωσαν Her. 1, 147; Thuc. 8, 18, ἔστων Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμ- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἰών Il. 3, 46: imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29. 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97. 1363 (Mein. Dind. 5 ed.); Pl. Conv. 173. Phaed. 61, 2 pers. ἦς (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3. 4, 84, Epic ἔον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκον Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alc. 72, 3 pl. ἔσκον 4, 129. 9, 40. Mid. imp. ἦμην rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἄρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἴην Dobr. B. Saupp. εἰμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.); and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108,

ἔσσι Soph. Ant. 86; Ar. Eq. 164, ἔσσαι Theogn. 884; Her. 7, 14, ἔσσ- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ἔσται Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσση Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἐσόμενος 2, 3, 3, Epic ἐσσ- Il. 3, 460; Hes. Op. 56; ἔσεσθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἐστέος, συν- Pl. Prot. 313.

Imp. mid. ἤμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ἀρ' ἦν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breitb. and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μὴν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ἤμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἰς (εἶς Bekk.) for εἴ is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἴησαν and εἶεν often, εἴησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἴητην dual sometimes εἴτην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦτον Parm. 143, εἶτην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7. 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. εἶσι Il. 1, 176, and εἶς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140 (Bekk. Dind., εἶς Stein, Abicht). 142 (Bekk. Dietsch, εἶς Dind. Stein, Abicht), 1 pl. εἶμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and εἶασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσιν 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἶην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also εἶοις Il. 9, 284, εἶοι 14, 333; once Her. ἐν-εἶοι 7, 6, 2 pl. εἶτε Od. 21, 195; Soph. Ant. 215 (D.), εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσσε' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμεναι Il. 8, 193, ἔμμε- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμεν Il. 19, 22; Hes. Th. 500, ἔμμε- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. εἶών Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἶουσα Il. 3, 159, εἶόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. εἴ Od. 14, 222, ἔας Her. 1, 187, εἶον Il. 11, 752 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,

604; Theogn. 1314 (Dem. 18, 180. 45, 82), ἔησθα Il. 22, 435; Hes. Op. 314, 3 pers. ἦν Il. 4, 22; Her. 2, 102, ἔην Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), ἦν Il. 12, 9; Hes. Sc. 15, ἦην Il. 11, 808. Od. 23, 316, 2 pl. ἔατε Her. 4, 119. 5, 92 (ἔασαν, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind. Stein), ἦσαν Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, ἔσαν Bekk. Dind.), ἔσαν Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf. Stein), ἔσσαν Pind. N. 9, 17, iter. ἔσκειν Il. 7, 153, ἔσκε 3, 180, ἔσκειν Her. 9, 40. Imp. mid. ἦμην rare, if correct, 3 pl. εἶατο Od. 20, 106 (Aristarch. Vulg. Dind. εἶατο Herodn. Bekk. Buttm. La R.): fut. ἔσομαι Il. 6, 409, ἔσσ- 4, 267, ἔσται 9, 605; Her. 8, 62, ἔσεται Il. 14, 480, ἔσσ- 4, 164, and ἔσται 4, 14 &c. even ἐσσεῖται 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with ἐσσοῦμαι) is elsewhere Doric.

Doric forms: 1 pers. ἐμμί Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use εἰμί only), 2 pers. ἐσσί Epicharm. 130 (ἔσσ' 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. ἐντί Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. ἐστί Mss. A. B. &c. Ahr. Ziegl.), pl. εἰμές Theocr. 15, 73, ἦμες Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. εἰμέν P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, ἐντί Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. ἦμεν Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and εἶμεν Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also ἦμες Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by ἦμεν or εἶμεν 7, 129. 8, 73. 11, 79. 13, 3, ἦμεναι, εἶμ- Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form ἦμεν, εἶμεν being twice used by the same speaker 741. 771; Ahrens suggests εἶμεν, αὖ; Pind. has ἔμμεν P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), εἶμειν Rhod. Inscr. 2905, ἔμεν Cret. 3058; part. ἐών and ὦν, fem. οὔσα, ἐοῦσα Delph. Inscr. 1705, ἐοῖσα Pind. P. 4, 265; Theocr. 2, 64, εὔσα 2, 76 (Sapph. 27 Ahr. ἔσσα Bergk), παρ-εὔσας 5, 26, ἐᾶσα Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. εὔντα Theocr. 2, 3, and approved the restitution of βαρυνεῦντα for βαρὺν εὔντα (Mss. Reiske), but in their last editions they have

adopted εἶντα. A rare form εἶντες occurs Tab. Heracl. 1, 56, dat. εἶντασσι 69, 130, gen. παρ-έντων Alcman. 57 (Bergk, 64, 3 ed.) 'not from a noun εἶς,' says Ahrens, 'but probably from εἶών, εἶντος &c. after the analogy of κυών, κυνός:' imp. (ἦν, ἦσθα common), doubtful ἦς Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἶς Hes. Op. 208, εἶσθα Il. 10, 450. Od. 19, 69, Attic εἶ Soph. Tr. 83; Ar. Av. 990, but ἀν-εἶ H. Cer. 403, εἶσι Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458: Ar. Eccl. 933; Pl. Rep. 520, προσ- Thuc. 4, 85, ἵμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841: Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε 1, 40, ἴασιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60, ἐπ- Thuc. 4, 61; subj. ἴω Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, ἐπ- Thuc. 4, 85, ἴης Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, ἴησθα Il. 10, 67, ἴη Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. ἴησι Il. 9, 701; ἴωμεν Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic ἴομεν Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, ἴητε Xen. An. 7, 3, 4, ἴωσι Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπέξ- Antiph. 1, 11, and ἰοίην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. ἰείη Il. 19, 209, and εἴη 24, 139; ἴθι Il. 3, 130; Aesch. Pers. 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, ἴτω Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, ἴτε 797; ἰέναι Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4. 67: imp. ἦειν 1 pers. rare, Luc. Herm. 25, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, ἀπ- 45, 6 &c. ἦεις, περι- Aeschin. 3, 164, ἦεισθα, δι- Pl. Tim. 26, ἦει Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, ἦειτε, ἐξ- Andoc. 2, 8, and ἦα Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, ἦε Il. 12, 371, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ιε Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic εἴσομαι Il. 14, 8. 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἴισ- 15, 415. 544. Od. 22, 89. Vb.

ἰρός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ιρός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ιρός Thuc. 8, 2; Pl. Rep. 394, ἰηγρός Ar. Nub. 131, παρ- Thuc. 1, 72. See ἱεμαι.

The following are some of the more peculiar forms and usages: εἶς for εἷ perhaps does not occur in Attic, εἶσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἶσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form ἰοίην seems in this verb very much confined to 1 pers., having 3 ἰοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οίην alone was used in Attic prose—to which we demur; imper. εἶ for ἱθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἱτῶσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπεξ- 873, ἐπαν- Xen. Ven. 4, 5, rarely ἱτῶν Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπεξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Criti. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦειμεν, ἦειτε), ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦειμεν Pl. Phaed. 59 (Ms. E. Steph. εἶσι- Ms. Bodl. Herm. -ἦμεν Mss. Heind. Schanz &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦειτε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἶσι- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦεσαν Xenophan. 3, 3 (ἦισαν Renner), ἦσαν Archil. 81 (Mein. Bergk), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἶσι- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweig. Gaisf. ἦισαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦεσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*

one would be apt to suppose that the Ionians said (ἦέσαν) ἦσαν, Poet. ῆσαν, the Attics (ῆεισαν), ῆεσαν, Poet. and perhaps occasionally in prose ῆσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἴσθα Il. 10, 67, 3 pers. ἴσιν 9, 701, pl. ἴομεν for -ωμεν, 2, 440; opt. ἴοι 14, 21, ἰείη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἰέναι Bekk.), Od. 8, 287, ἴμμ- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴεμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (ῖ) Strab. (Orac.) 9, 2, 23 (Kram.), εἶξ- Athen. (Machon) 13, 43: imp. ῆια Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ῆα Born. Dind.), and ῆιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ῆιε Il. 7, 213; Her. 2, 26, ῆε Il. 12, 371, κατ-ῆε Hes. Sc. 254 (Ranke, Flach, Rzach, -εἶε Vulg. Goettl. Schoem. Mss. differ), ῆει Il. 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴτον Hes. Op. 199, ἴτην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ῆομεν Od. 11, 22, ῆισαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ἴσαν Herm. Dind. &c.), ῆσαν Her. 2, 163 (Schweigh. Gaisf. ῆισαν Bekk. Dind. Stein and always in Her., never ῆσαν or ῆεσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ἴσα δ' Kirchh. Nauck, Dind. 5 ed.), and ῆιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, εἶξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασιν seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὥστ' Dind. 5 ed.), more certain in late prose, συνίασι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, pres. late Epic ἔπouσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Euthyph. 11. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, εἶπον only indic. Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406, εἶπε Il. 15, 185; Pind. Ol. 4, 25, εἶπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶποιμι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπέτω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic εἶσπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἶπεῖν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἶπέμεναι Il. 7, 375; Solon 22, εἶπέμεν Il. 9, 688, Aeol. εἶπην Alcae. 50; Sapph. 28; εἶπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. εἶπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4,

προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *πρω -ον* 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, εἶπαν Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form εἶποσαν V. T. Ruth 4, 11; subj. εἶπω as above; opt. rare εἶπαιμι, εἶπαις if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -es Ziegl. Fritz.), εἶπαι Her. 3, 6. 4, 155. 9, 71 &c. (always Dind., εἶπαι always Mss. Gaisf. Bekk. Stein), εἶπειεν (Dem.) 59, 70 (Bekk. B. Saupp. εἶποι Dind.), εἶπαιμεν Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. εἶπον others εἰπόν Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, εἰπάτω Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2. 4, 6, 12. 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαις Pind. Ol. 8, 46. Mid. pres. ἔσπομαι late, Or. Sib. 2, 4: 1 aor. (εἰπάμην) in tmesi, ἀπὸ δ' εἶπας Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7, -αντο 6, 100; -εἶπασθαι 1, 59; -ειπάμενος 4, 125. 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -εἶπασθαι Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48. 51. We however know no instance of this aor. mid. in classic Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπεῖπον.' The assertion of Matthiæ, likewise, 'that the *Attics* have derived from εἶπα a 1 aor. mid. ἀπειπάμην' should have been qualified by *later, less pure*, or some such expression: 2 aor. ἀπ-εἰπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -ας, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il. and Od. Bekk. edits εἶπας, except -es Od. 4, 204; Dind., again, has

εἶπες Il. 24, 744, and always in Od. except -ας 22, 46; La Roche εἶπας always except εἶπες Il. 24, 744, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. εἶπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἶπατον, εἶπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἶπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. εἶπαμεν, but used freely εἶπατε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but εἶπατε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. προ- Dem. 18, 80. As imperative however it is frequent in the classical period, εἶπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, προσ- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἶπην Alcae. 50, digamm. φείπην 55 (Bergk, 45 Ahrens); see εἶπας Il. 1, 106, φείπας 1, 108 (Bekk.) With classical writers, the pres. is supplied by φημί, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρρήθην, Ion. εἶρέθην, rare ἐρρέθην, προ- Hippocr. 5, 196 (Littré), fut. ῥηθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, -ᾶθαι Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εἰργάθη Soph. O. C. 862: imp. ἔργαθον Il. 11, 437, ἔεργ- 5, 147. Mid. as act. εἰργάθου, κατ- Aesch. Eum. 566. Some hold these to be 2 aor. act. and mid. and accent εἰργαθεῖν, κατεἰργαθοῦ (Dind. &c.) A Poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Theogn. 710 (Mss. but εἶργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2. 6, 46 (Bait. Saupp. εἶργ- Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. εἶργ- Popp.), καθ- Luc. Amor. 39; Dio Hal. 11, 55, εἶργνύμι, καθ- Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and εἰργνύω Andoc. 4, 27: fut. εἶρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. κατ- L. Dind.): aor. εἶρξα Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, 7, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, καθ- 3, 31. 18, 97, συγκαθ- Xen. Cyr. 6, 1, 36: p. p. εἶργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, καθ- 3, 2, 3, συγκαθ- Aeschin. 1, 182: plp. εἶρκετο Nic. Damasc. Fr. 8 (L. Dind.), καθ- Anth. Plan. 5, 384: aor. εἶρχθην, εἶρχθεις Lycurg. 112; εἶρχθῆναι (Dem.) 59, 66. Vb. εἶρκτή *a prison* Xen. Mem. 2, 1, 5. See ἔργω, ἔργνυμι.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (ἐφέργ- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; εἶργωσι Thuc. 1, 62: imp. εἶργον Soph. Ph. 569; Thuc. 3, 1: fut. εἶρξω Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825, ἀπ- Dem. 20, 5: aor. εἶρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; εἶρξαι Soph. Aj. 753: p. p. εἶργμαι Democr. Stob. 406 (Gaisf.), ἀπ- Eur. Heracl. 877: aor. εἶρχθην Thuc. 5, 49 (Popp. Krüg. &c. εἶρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἶρξομαι pass. or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. εἶργου *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. εἶργαθον, εἶργάθω, εἶργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἶργαθόμεν, in κατ-εἶργαθού Aesch. Eum. 566, see ἔργω, εἶργάθω. Vb. late, εἶρκτέον Stob. (Hier.) 39, 36.

Εἰρέω *To say*, Epic only pres. part. fem. εἰρεῦσαι Hes. Th. 38, contr. for εἰρέουσai: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Zwing. Lit. εἰρήσθω Vulg.)

Εἶρομαι *To ask*, Epic and Ion. for ἔρομαι, Il. 1, 553, 2 sing. εἶραι Il. 15, 247. 24, 390; subj. εἶρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Od. 9, 503; Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἶρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95; Her. 8, 65, ἐπ- 1, 19: imp. εἰρόμην Her. 2, 44. 150, 2 sing. εἶρεο 1, 32, εἶρετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, ἐπ-ερησ- Gaisf. Dind.): aor. late, if correct, προ-εἰρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See ἔρομαι.

Εἰρύω *To draw*, Epic and Ion. for ἐρύω, εἰρύμεναι Hes. Op. 818: imp. εἰρύον Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἰρύσω Hippocr. 2, 176 (Erm.), διειρύσσ- Ap. Rh. 1, 687: aor. εἰρύσα Il. 11, 9; Her. 2, 136. 3, 30, -υσσα Il. 18, 165. Od. 8, 85, retains ει; subj. εἰρύσῃ Hippocr. 6, 166. 172, -ύσωσι 7, 16 (Lit.), ἀν-εἰρύσσ- Mosch. 4, 116; εἰρύσον Soph. Tr. 1032 (chor.); εἰρύσαι Hippocr. 8, 108, ἐξ- Her. 1, 141, δι- 7, 24; εἰρύσας 4, 10, ἐπ-εἰρύσσ- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk.): p. p. εἰρύμαι, 3 pl. -ύται Il. 14, 75; Hippocr. 5, 522; -ύμεναι Il. 13, 682, and εἰρυσμαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 35, 7: plp. εἰρύμην, -υντο Il. 18, 69, -ύατο 14, 30. 15, 654, and ἀν-εἰρυσμέναι ἦσαν Arr. Ind. 33, 10: aor. εἰρύσθην Hippocr. 7, 178; -υσθείς 8, 84 (Lit.) Mid. εἰρύομαι *to draw to oneself, protect*, Il. 21, 588;

Hippocr. 8, 344. 352 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρύσάμην, -ύσας Il. 21, 230, -ύσατο 4, 186, -ύσατο H. Merc. 127, εἰρυσσ- 22, 306 ; retains ει, εἰρυσσαιμένη Il. 8, 143. Od. 16, 459 ; εἰρύσσασθαι Il. 1, 216, -ύσασθαι Opp. Cyn. 1, 51 ; εἰρυσάμενος, ἐπ- Her. 4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρύσεται Il. 1, 239, -ύσεται Od. 16, 463 : plp. or syncop. aor. εἰρῦτο Od. 22, 90. Il. 16, 542. 24, 499, -υντο 12, 454, -ύατο 22, 303 ; εἰρυσθαι Od. 3, 268. 23, 82. See ἐρύω.—ῦ in pres. fut. and aor. except in arsis, ῦ between two long syllables, as εἰρύονται Ap. Rh. 4, 279, εἰρύοιτο 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as εἰρύεται for -υνται, Il. 4, 248. Od. 6, 265.—εἰρῦμεναι inf. pres. Epic as from εἰρῦμι, Hes. Opp. 818 quoted.—εἰρύεται, -ύεται (in arsis) 3 pl. pres.=εἰρυνται ; imper. εἰρῦσο (in arsis) Ap. Rh. 4, 372 ; inf. εἰρυσθαι ; 3 sing. imp. εἰρῦτο (in arsis), 3 pl. εἰρυντο may be also from εἰρῦμι ; but some hold these as syncopated forms of pres. εἰρύομαι and imp. -ύομην, others as perf. and plp. or syncop. aor. in a mid. sense. See ἐρύω.

Εἶρω *To say*, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax 21 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ; Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran. 61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15, 178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448 (Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr. 63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ; Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκειν Aeschin. 1, 81 ; Dem. 21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ; Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ; Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέεται Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ; Lys. 10, 9 : aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep. 504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23, 16. 18, Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.), ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ; ῥηθείς Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut. ῥηθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ; Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596

(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. εἶρομαι pres. late, Nic. Ther. 359: imp. εἶρετο Il. 1, 513, -οντο Od. 11, 542: fut. ἐροῦμαι, ἀπ- Anth. 12, 120. Pres. pass. εἶρεται late, Arat. 172. 261. Vb. ῥητός Thuc. 1, 122, -έος Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The aor. form εἰρέθην, ἐρρέθην has the short vowel ε in *indicative* only; subj. always ῥηθῶ Aeschin. 1, 31; Dem. 20, 87; ῥηθείς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥηθῆναι Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see ῥέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεται Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, προσ- Pl. Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσομαι in Attic is confined, we think, to 3 sing. *indic.* Aristides however has εἰρήσονται 51, 417; and Hippocr. inf. εἰρήσεσθαι 8, 28 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit. v. r. ῥηθησόμενος strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the p. post-fut. in the participle, and therefore demur to Bekker's substitution of διαπεπολεμησόμενον Thuc. 7 25 (Vat.), for διαπολεμησόμε- (Vulg.), see πολεμέω.

Εἶρω *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. εἶρον, σύν- Xen. Cyr. 7, 5, 6: fut. (ἔρσω, ἀν- if sound, Hesych.): aor. in comp. εἶρα, ἐξ- Ar. Eq. 378. Vesp. 423, and ἔρσα; δι-έρσης Hippocr. 4, 108 (Lit.); opt. παρ-εἶρει Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρσαι 4, 108 (-εἶραι in marg.); -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρσας Hippocr. 4, 296: p. in comp. εἶρκα, δι- Xen. Cyr. 8, 3, 10: p. p. εἶρμαι, εἰρμένος Callim. Fr. 140, Epic. ἐερμένος Od. 18, 296. Hom. H. 1, 104, Ion. ἐρμένος, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-ειρμ- (with Ms. M. P. K. F. Stein); so Aristot. ἐν-ειρμ- Plant. 1, 1, 15: plp. Epic. ἔερτο Od. 15, 460; Ap. Rh. 3, 868.—ἤειρε imp. or aor. Il. 10, 499, seems very irregular, unless we assume αἶρω. See συνήρος.

Εἰρωτάω and -έω, Ion. for ἐρωτάω, *To ask*, εἰρωτᾶς Od. 4, 347. 17, 138; Her. 3, 14; subj. εἰρωτᾷ Theogn. 519; εἰρωτέων Her.

8, 26 : imp. εἰρώτα Od. 15, 423 (Bekk. La R.); Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—ἐρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ἔω).

Ἔσχω *To liken, compare*, Epic Il. 5, 181; εἴσχοι Opp. Cyn. 1, 69; -σκειν Hes. Op. 62 : imp. ἤσκον Il. 21, 332. Od. 4, 247, εἴσκον 9, 321; Theocr. 25, 140 : p. p. ἤϊγμαι in comp. προσήϊξαι *art like*, Eur. Alc. 1063 : plp. ἤϊκτο Od. 13, 288. 20, 31, εἴκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἴκω, εἴκα : pres. εἴσκόμενος Nic. Ther. 421 : imp. εἴσκετο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. ἐσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσσατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίο-.

Εἴωθα, see ἔθω.

Ἐκβάω=ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. ἐξεκλησιάζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.); Lys. 13, 73. 76, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησιάζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκλησ- Saupp. Scheibe, Westerm. ἡκκλησ- Frohb.): fut. ἐκκλησιάσω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2 : aor. ἐξεκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκλησ- which occurs in good Mss. and is now adopted by the best editors : it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented imp. ἐκκλησιάζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκλησιάζον (Mss. Bekk. Scheib. Cobet, ἡκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησιάζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, act. late, fut. -ήσω Plut. Mor. 80 : pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96 : aor. ἐκκυκλήθητι Ar. Ach. 407 : with fut. m. ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσε Xen. Equest. 1, 1: p. act.? : p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in act. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἡλασσώθην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθείς Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνης 8, 68; inf. -νειν 1, 79; Thuc. 1, 126; Epic inf. ἐλαυνέμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλᾶν Xen. Hell. 2, 4, 32, Epic -άαν Il. 5, 366, see below: imp. ἡλαυνον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐξ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἐλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἐλαεν Ap. Rh. 3, 872, augm. ἡλαε Opp. H. 5, 494, ἡλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λώ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλόω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἡλασα Il. 5, 584; Hes. Th. 291; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἡλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and

now Dind.), ἤλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199; Epic subj. ἐλάσσομεν, ξυν- Od. 18, 39, ἐλύσησθα, παρεξ- Il. 23, 344: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐηλάκειν, ἐξ- Her. 5, 90: p.p. ἐήλαμαι Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyr. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic ἐήλασμαι Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), ἤλασµ- Aen. Tact. Excerpt. 51 (Herch.): plp. ἡηλάμην Il. 5, 400; Hes. Sc. 143, ἐηλ- Il. 4, 135, ἀπ- Her. 7, 205, ἐηλέδατο, -άδατο Od. 7, 86 (others ἐρηρέδατο), late ἡλάσµην, συν- 2 Macc. 4, 26, see below: aor. ἡλάσθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; Dio. Hal. 11, 33; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. ἐλαθ- Bekk. Dind.), συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.; fut. ἐλαθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) *Mid. to drive for oneself*, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- *will pass by*, Arr. An. 3, 30, but *pass. ἐλάσσονται shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. ἡλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, ἐλασσ- Orph. Hym. 44, 4, syncop. ἡλσάµ- Simon. Am. 17; Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίατο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ελασάµ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατίος Xen. Eq. 2, 7, ἐλατός Aristot. Meteor. 4, 9, 18. 19, ἐξ-ἡλατος Il. 12, 295, ἀν- Aristot. Meteor. 4, 9, 17.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and Poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); ἐλάοιεν Opp. C. 4, 72; imper. ἔλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Hym. Merc. 342; Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, Dor. ἐλᾶντα, παρ- Theocr. 5, 89, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλάαν Il. 8, 45 &c. Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. ἔλων Il. 24, 696 &c. see above: fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem. Breitb.), ἐξ- Ar. Eq. 365 (Vulg. -ἐλξω Pors. Mein. Dind. 5 ed.), περι- Eq. 290, ἐλᾶς Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaef. Schweig. Gaisf. but subj. -άση Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾷ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτῃ Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλώωσι Epic 3 pl. pres. Opp. H. 5, 244; ἐλῶντες Opp. Hal. 2, 548; ἐλάαν pres. inf. Epic for ἐλᾶν Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλώωσι 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλώσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάηται Opp. Hal. 2, 14: ἐληλάδατο, -έδατο (Bekk.) plp. Epic for ἐλήλαντο, Od. 7, 86: ἤλασθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάβθην not -άσθην, but Gaisford and Stein follow those Mss. which have the forms with s, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -ιῖν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιῖν 1, 199, διασκεδᾷς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

Ἑλδομαι Epic, *To desire*, Il. 5, 481, -δεται Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδόμην Ar. Rh. 4, 546 (Faciuss, Herm. Merk.), ἐέλδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐλδέσθω Il. 16, 494.

Ἑλεαίρω *To pity*, mostly Epic, Il. 2, 64. 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλεαίρον Il. 21, 147. Od. 1, 19; Ar. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐλέηρα Ar. Rh. 4, 1308.

Ἑλέγχω *To examine, confute*, Od. 21, 424; Tyr. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἑλεγε Aesch. Ch. 919: imp. ἤλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγξης Il. 9, 522; Pl. Rep. 539; inf. ἐλέγξαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγχα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske,

B. Saupp. Scheibe): plp. ἐξ-ελήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): aor. ἠλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3. 4, 10; Xen. Mem. 1, 7, 2. Vb. ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof; the perf. there is from ἑλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the plp. form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

Ἐλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἠλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλελ- Callim. Del. 137. Mid. ἐλελίζομαι *to bewail, -ομένη* Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάζω.

Ἐλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: imp. ἐλέλιζ- Nonn. 2, 525, ἠλέλ- Hesych.: aor. ἐλέλιξα Il. 8, 199. 17, 278. Batr. 286; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: pass. ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. Mid. *to whirl, writhe oneself*, 1 aor. ἐλελιξάμενος Il. 2, 316: 2 aor. Epic, syncop. ἐλέλικτο Il. 11, 39; more as pass. 13, 558.

Ἐλεφαίρομαι *To deceive*, Od. 19, 565: imp. ἐλεφαίρετο Hes. Th. 330: aor. ἐλεφηράμενος Il. 23, 338. Hesych. has act. ἐλεφαίρειν, ἀπατᾶν: aor. ἐλεφῆραι, ἀπατῆσαι.

Ἐλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: imp. in Epic and Ionic unaugm. ἐλινύον, ἐλινῦ- Pind. Fr. 182 (Schneidw.); Her. 8, 71; Ap. Rh. 1, 862, ἠλινῦ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινῦσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῦσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλιν-, as ι is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ῥ in pres. ῥ in fut. and aor.)

Ἐλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-εξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ειλ- Bekk. Krüg. Stein), ἐλίττω Pl. Epin. 978 (Theaet. 194), ἐξ- Xen. Laced. 11, 9; imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic inf. ἐλίσσέμεν Il. 23, 309: imp. ἐλίσσε Eur. Or. 1432

{chor.}, εἰλ- Callim. Fr. 242: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. εἰλιξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. εἰλιγμαί Hes. Th. 791 (but εἰλ- Fr. 201); Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαί 10, 17, 6: plp. εἰλικτο Eur. H. F. 927, Ion. ἐπ-εἰλικτο Paus. 4, 26, 6: aor. ἐλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13: fut. ἐλιχθήσεται, ἐξ- Aristot. Mechan. 24, 7: 2 fut. late ἐλιγήσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, H. Hym. 32, 3, -ισσόμενος Il. 21, 11. 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind. from λίσσομαι): fut. ἐλίξεται Il. 17, 728 (La R.) seems to be subj.: aor. ἐλιξάμην, -άμενος Il. 12, 467. 17, 283, as act. 13, 204; Anth. 5, 275, ἐν- Hippocr. 8, 376; Anth. 12, 257; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐκ-εἰλιξ- Ms. S. Bekk. Dind. Stein), εἰλιξ- Nonn. 43, 65; ἐλίξασθαι, ἀμφ- Pind. N. 1, 43, εἰλιξ- Nonn. 43, 65; subj. ἐλίξεται for -ηται, see fut. Vb. ἐλικτός Soph. Tr. 12. See εἰλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and εἰλίσσω, Her. perhaps εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλιξίς Polit. 270. 286.

Ἑλκέω *To draw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580, ἔλκ- (La R.): aor. pass. ἐλκηθεῖς Il. 22, 62.

Ἑλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 533, later ἐλκύνω Com. Fr. (Philem.) 4, 60, if correct (ἐλκε Grot. Mein.); Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111; Epic inf. ἐλκόμεναι Il. 10, 353, -κέμεν 2, 181; Hes. Op. 631, Aeol. -κην Sapph. 70: imp. εἰλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440; Aristot. Mechan. 18, 2; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; Dem. 8, 74. Proem. 1455, 48, and ἐλκύνω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. εἰλκύνσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκύνῃ

Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκῦσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκῦσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἶλξα Batr. 115, περι- Philostr. Her. p. 735, ἔλξ- Anth. 9, 370; Galen. 2, 30; subj. ἔλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), ἔλξη Oribas. 7, 22; opt. ἔλξειε Plotin. 26, 72; imper. ἔλξατε Orph. Arg. 260: p. εἶλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p.p. εἶλκυσμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *ποιω*, Lhardy doubtingly), ἀνείλκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. εἶλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἶλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἶλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. Mid. ἔλκομαι *to draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἔλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-εἰλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἶλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ἐλκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely εἶλξατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύω, ἐλκῦσω, on the other hand, they avoided aor. εἶλξα, and used εἶλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἶλκε 7, 36, εἶλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἶλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἔλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-εἰλκ-, and Dietsch and others adopt. Besides, ἐλκε is read Hom. H. Merc. 116, εἶλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in fut. and aor. εἶλκῦσε old reading Od. 11, 580, has been altered to ἔλκησε (La Roche), ἦλκησε

(Bekk., see Galen 5, 342), ἐλκῦσαι Her. 7, 167, to ἐλκύσαι, ἐλκύσαντες Ap. Rh. 1, 955, to ἐκλύσαντες from Mss. and the Schol., and ἐλ-κῦσει Opp. Hal. 5, 176, ἐλκῦσαι 3, 318, should be altered to -ύσει, -ύσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἤλλ- (Herch.); Dio Chrys. Or. 15 (239), ἤλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἤλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀπτικίζω, ἡπτικίζον Dem. 58, 37, ἐκ-δεδωρίενται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, a, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -ιείς 90, 4, -ιεί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἐλπω Epic, *To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380; (Hesych. has ἐέλποιμεν): 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -ας Il. 21, 583, -ε Od. 21 317: 2 plp. as imp. ἐώλπειν usu. 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἔλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπεαι Il. 9, 40; Pind. Fr. 2, 9, Epic ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἐλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.):

imp. ἡλπόμην **augm.** in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐελπ- Il. 12, 407. 13, 8; Orph. Arg. 536. **Vb.** ᾗ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5.—ἐλπίζω is the Attic form.

(Ἑλσεῖν), see ἔρχομαι.

(Ἑλύθω), see ἔρχομαι.

(Ἑλύω) *To roll*, Epic and only **2 aor. pass.** ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See ἐλύω.

(Ἑλω), see εἶλω.

(Ἑλω) *To take*, see αἶρέω.

Ἑμβιβάζω, see βάζω.

Ἑμβριμάομαι, see βριμ-.

Ἑμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); **imper.** ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: **imp.** ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: **fut.** Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: **mid.** ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): **aor.** ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; **opt.** ἐξ-εμέσειε Od. 12, 237. 437; ἐμέσας Aristot. Probl. 5, 7; **inf.** ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμησα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think: **p.** rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but **plp.** ἐμημέκεσ Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: **p. p.** ἐμήμεσμαι late, Ael. V. H. 13, 22 (Hercher): **aor.** ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: **fut.** late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. **Mid. aor. subj.** ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare **aor.** form ἐξ-ἤμησα in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι

112 &c. In fact, the *η* occurs only in the comp. with *ὑπέρ*, and that, as we have seen, not constantly. But as *ὑπέρ* possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of *η* in the Mss., we cannot help thinking *ὑπερήμησα* a decided mistake for *ὑπερήμεσα*, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed *ὑπερήμησ-* to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) *ἐμέσεται* subj. aor. mid. has been challenged as an 'unauthorised form,' and the fut. *ἐμέσεται* proposed as the 'true form.' Ermerins 1, 353, reads *ἐμέται* with Mss. A. C. The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after *ὅπως μή*, is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for *ὑπελεύσεται* which follows in the same construction, and may be suspiciously rare, we would suggest *ὑπολύσεται* as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπάζομαι *To care about*, Epic, Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305: and imp. unaugm. *ἐμπαζόμεν* Od. 2, 201; Bion 5, 9.

Ἐμπεδώ *To establish*, has imp. *ἡμπέδουν* Xen. Cyr. 8, 8, 2: but later aor. *ἐνεπέδωσα* Dio Cass. 60, 28 (Bekk. Dind.); *ἐμπεδῶσαι* Themist. 15, 190.

Ἐμποδίζω *To feller, hinder*, Xen. Mem. 4, 3, 9: imp. *ἐνεπόδ-* Xen. Cyr. 2, 3, 10: fut. *ἐμποδιῶ* Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. *ἐμπεποδισμένος* Aesch. Pr. 550: fut. late *ἐμποδισθήσομαι* Galen 10, 765; Oribas. 7, 23; Porphy. de Abst. 1, 17: and as pass. fut. mid. -ποδίσεσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. *ἐμποδίζεται* Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. *ἡμπόλα* Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. *ἐμπολήσω* Soph. Ant. 1063: aor. *ἐνεπόλησα* Isae. 11, 43 (Dobr. B. Saupp. Scheibe), *ἐνεπώλ-* (Bekk.), but ἀπ-*ημπόλ-* Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.); *ἐμπολήσας* Soph. O. R. 1025; Ar. Pax 563: p. *ἡμπόληκα* Soph. Aj. 978; Ar. Pax 367, ἀπ-*ημπ-* Luc. Merc. Con. 24 quoted (Dind. Jacob.), but *ἐμπεπόληκ-* Catapl. 1 (Dind. Jacob.); -*ηκώς* Aesch. Eum. 631: p. p. *ἡμπόλημαι* Philostr. 7, 288, ἐξ- Soph. Ant. 1036, ἀπ- Luc. Merc. Con. 23, Ion. *ἐμπολημένος*, ἐξ- Her. 1, 1: aor. (*ἡμπολήθην*), *ἐμποληθείς* Soph. Tr. 250. Mid. *to amass by traffic*, only *ἐμπολόωντο* Od. 15, 456. The form *ἐμπολέω* is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεῖ D. Hal. Ant. 7, 63, ἀπ-εμπολεῖται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); ἔναιρε Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946; -ειν Il. 20, 96, -έμεν 13, 338: imp. ἔναιρεν Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ-Orph. Arg. 669: 2 aor. ἦνᾶρον Eur. Andr. 1182 (chor.), κατ-Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. Mid. ἐναίρομαι Epic as act. ἐναίρειο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ-Od. 11, 519; Opp. Hal. 2, 505; Anth. App. Epigr. 306. Pass. ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἦναιρ-Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. Act. Epic and Trag. Mid. Epic. Pass. Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.) Hence augm. on initial syllable, imp. ἦναιρον, 2 aor. with and without augm. ἦναρον, ἔναρ-, 1 aor. act. and mid. always without, κατ-ἐνήρε, ἐνήρατο, κατ-ενήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -ούμενος Soph. Ph. 643, Ion. -εύμενος Her. 7, 49: imp. ἦναντιούμην Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: fut. ἐναντιώσομαι Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: p. ἦναντιώμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), ἐνηντ- (Pors. Dind. Bergk, Mein.): aor. ἦναντιώθην Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32. 40; -ωθῆναι Her. 7, 10 (4); Thuc. 1, 136: later fut. p. as mid. ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Cobet, Dind. *ποιω*, Fritzsche). Vb. ἐναντιωτέον Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. ἦν-αντ- instead of *simple* verb ἐν-ηντ-; but ἦνάντ- is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίῃσι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: imp. ἠνάριζον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: fut. ἐναρίζω, -ίῃσι Il. 1, 191? (Wolf, -ίῃσι Bekk. Dind.), -ίῃσι Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): aor. ἐνάριξα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ενάρ- Hes. Th. 289; Ap. Rh. 1, 92; imper. ἐπ-εναρίζον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἠνάριξα Lycophr. 486, and ἠνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἠνάρισμαι, κατ- Soph. Aj. 26: aor. ἠναρίσθην, ἀπ- Hipponax 42, κατ- Aesch. Ch. 347 (chor.): pres. -ιζόμενος Soph. Tr. 94. Mid. late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20; but -ίσασθαι, ὀπλίσασθαι (Hesych.) Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ησκήθη Anth. 11, 354: with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὐω.

Ἐνδιάω *To stay in the open air, linger*, Poet. -δει Anth. 5, 270; Opp. C. 4, 81; -δουσα Anth. 5, 292: and imp. iter. ἐνδιάσσκον Theocr. 22, 46, but trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιάνονται Hom. H. 32, 6. (iā.)

Ἐνδιιάζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: aor. ἐνεδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: imp. ἐνεδοιάζετο Luc. V. Hist. 2, 21. Conv. 9: aor. pass. ἐνεδοιάσθην passively Thuc. 1, 122; late, as act. Parthen. 9, 6 (Herch.): (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): p. p. ἐνηδρευμένος Luc. Calumn. 23: aor. ἐνηδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύσονται *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptation of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε *demande*d on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (lyr.); opt. ἐνέποισι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. ἐννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐννέπετε Hes. Op. 2; part. ἐννέπων Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐννέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. ἐνεπον Pind. N. 1, 69, ἐννεπον Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἤνεπ- Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29): fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἐνίψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23. Dion. 10, 201. 46, 44: 2 aor. ἐνισπον Il. 2, 80. 24, 388; ἐνίσπω 11, 839. Od. 9, 37; ἐνίσποισι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἐνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπεῖν Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -εῖν (Vulg. Dind. La R.) Vb. ᾄ-σπετος Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προυνέπω for προυνν- in a *trimeter*, and against the older Mss. Soph. Tr. 227. ἐνίπτω *say*, to be distinguished from ἐνίπτω *chide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -οίμεθα Simon. Am. 2: imp. ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμημαι Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐντετεύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθην Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητέον Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτοι Il. 24, 768; ἐνίπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: imp. ἐνίσσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἐνίπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἡνίπῃπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσσω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐνίσσω, see ἐνίπτω.

Ἐννέπω, see ἐνέπω.

Ἐν-νοέω, see νοέω.

Ἐννύμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφι- κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιώ Ar. Eq. 891, ἀπρημφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,

and εἴνυσα, κατα-εἶν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαῖσα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16, ἐφ-εσσ- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-εσσ- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἐεσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἴται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμην, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-ειμ- Il. 7, 164.—Epic and Ion. εἴνυμι, ἐπ-εἴνυσθαι Her. 4, 64; εἴνύω, κατα-εἴνυον Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἴνυσαν; but κατ-εἴνυον Opp. Hal. 2, 673. The perf. εἶμαι, εἴται, and 3 pl. plp. εἶατο for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fεῖμαι, Fεῖατο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐν-νώχλουν, ἡνόχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλεῖτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἡνοχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνοχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in aor. Soph. Fr. 252: aor. (ἐνέτειλα)

ἔντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as aor. Her. 4, 9. 94; Pl. Prot. 325: imp. ἐντελλ- Her. 1, 90. 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐντέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐντειλάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -λῶμαι Luc. D. Mort. 1, 2; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; aor. Polyb. 17, 2 (Bekk. 18 Dind.): plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare* (ῥ), Poet. and unaugm. Theogn. 196; imper. ἔντυε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντυον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Anth. 9, 624; -ύνων Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. ἔντυνον Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut. -ύνῳ Lycophr. 734: aor. ἔντυνα, imper. ἐντύνετε Eur. Hipp. 1183 (trimet.); -ύνᾱσα Il. 14, 162. **Mid.** ἐντύνομαι Ap. Rh. 4, 1191; Opp. Hal. 1, 580, ἐπ- Od. 24, 89; -τύνοιτο Mosch. 2, 30 (Mein.); -τύνεσθε Callim. Ap. 8; -τυνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, τύνώμεθα Od. 17, 175, Epic 2 sing. -τύνεαι 6, 33; -τύναιο Ap. Rh. 3, 510, -αιτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. **Pass.** ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in aor. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) **Mid.** -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both ἐνυπνιασάμην Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and ἐνυπνιάσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκέομαι.

Ἐξανδραποδίζω, see ἀνδραπ-.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατῶντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 418, iter. -απάτασκον Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: aor. -ηπάτησα Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι Od. 13, 277; Andoc. 3, 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. **Mid.** ἑξαπατῶμαι seems doubtful, -ᾶται Hippocr. 1, 572 (Lit.

-απατᾶ Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπατᾶ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπατᾶ Bekk.)

Ἐξαριθμέω, see ἀριθ-.

Ἐξαρνέομαι, see ἀρνέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -ετάζης Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζειν Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ουσθεις Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστίον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5 (1490).—The preposition in this verb is not *inseparable*: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἠτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -τάζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτασα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458; ὀρτάσας Her. 7, 206: p. (ἐώρτακα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. C. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 107 (Bergk 3 ed.): imp. ἐπήνεον Il. 4, 380; Eur. Or. 902; Isocr. 12, 264, -νει Pl. Rep. 582, Ion. ἐπαινέε Her. 3, 34. 7, 116: fut. ἐπαινέσω Simon. Am. 7, 39 (Bergk); Aesch. Eum. 836;

Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.); Dem. 20, 143? -έσοι Pl. Leg. 719 (B. O. W. Herm. -έσαι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -ήσω Theogn. 93 (v. r. -ήση); Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -αινήσαις Pind. P. 4, 189: p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307, -ήνηκα (Suid.): but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, ἡπην- (Suid.): aor. ἐπηνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθήσ- Herch.) Mid. aor. late ἐπηνέσατο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετός Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνώρθουν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνώρθωσα Lys. 2, 70; Dinarch. 1, 96, συν- Dem. 10, 34, late ἐπ-αν- Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνώρθωμαι Dem. 18, 311: aor. ἐπανορθώθηναι Dem. 9, 76 (late, single augm. ἐπανωρθώθη 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθούμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνωρθούμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνωρθωσάμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαῦρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -η Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. **Mid.** ἐπαυρίσκομαι *to reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -έσθαι Ms. G.): **fut.** ἐπαυρήσομαι Il. 6, 353: **1 aor.** ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): **2 aor.** ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπηύρου Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιτο Her. 7, 180; Themist. 23, 293; -όμενος Ap. Rh. 4, 964; Anth. 7, 376. 384; -έσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. ἐπείγετον Il. 10, 361; imper. ἔπειγε Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γει Hippocr. Epist. 9, 336. 342. 344 (Lit.); -γων Pl. Leg. 887; Luc. Jup. Tr. 41: **imp.** ἡπείγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἔπειγ- Od. 12, 205: **fut.** (ἐπείξω): **aor.** ἡπείξα perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: **p. p.** ἡπείγμαι Aristid. 15, 231; Galen 6, 177; Theod. Prod. 5, 317: **aor.** ἡπείχθην as **mid.** Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; ἐπείχθης Her. 8, 68. **Mid.** ἐπείγομαι *to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγου Soph. Fr. 690; Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: **imp.** ἡπείγόμεν Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4. 5; Aeschin. 1, 96, ἐπείγ- Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, ἡπείγ- Bekk. Dind. Dietsch): **fut.** ἐπείξομαι Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as **act.** *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The **act.**, again, is sometimes used as **mid.** ἔπειγε Soph. El. 1435; Ar. Pax 943 &c. **Vb.** ἐπεικτέον Pl. Leg. 687.—κατ-επείγω is more frequent in Attic prose, but confined, we think, in the classic period, to **pres.** Pl. Theaet. 187, and **imp. act.** κατ-ἡπείγον Thuc. 1, 61: **mid.** κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπεινήνοθε, see (ἐνέθω.)

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, α, 2; Pl. Rep. 565: **imp.** ἐπεβούλ- Antiph. 5, 62; Thuc. 2, 5: **aor.** -εβούλευσα Antiph. 2, γ, 3: -ευκα Isocr. 18, 51: **reg.** except having **fut. mid.** -εύσομαι **pass.** Xen. Cyr. 5, 4, 34. 6, 1, 10: with **fut. pass.** -εuthήσομαι late Dio Cass. 52, 33; Epist.

Phal. 122 (Herch.): aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εὐθῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εὔσαι, seems to derive some support from the *simple* form εβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see ἔννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: imp. ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: fut. -ήσω Ar. Eccl. 804; Thuc. 4, 117: aor. ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: act. complete and reg. in Attic poetry, Ionic and Attic prose: of pass. we think the pres. alone classic Pl. Phil. 35: aor. -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιοῦμαι (Pl.) Ax. 365: aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breitb. Saupp. ὑπ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: imp. ἐπεμέλετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοῖτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοιτο Dind. 3 ed.); -λείσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; Andoc. 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -οῦμενος Andoc. 4, 1: imp. ἐπεμελεῖτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: (aor. mid. unclassic): p. p. ἐπιμεμέλημαι rare Thuc. 6, 41: aor. ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς

Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all act. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit. -έεται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -εόμενος Vulg.) In Attic the prevailing form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελείσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-επιμελήσ- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νεύω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιωρκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρκησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ήσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. -τέαται Her. 3, 2: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 671, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: aor. ἡπιστήθην Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes ἐπίστα Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, ἐπίστη Ion.? Theogn. 1085, and ἐπίστεαι, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστη Pl. Euthyd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33: imp. 2 sing. ἡπίστασο Soph. El. 394. Aj. 1134, ἐξ- Dem. 19, 250, but ἡπίστω Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion 3 pl. ἐπιστέατο Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), ἡπιστ- (Gaisf. Dind. Stein.). This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἡπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still ἐπιστήθην 3, 15 (ἡπιστ- Gaisf. Lhardy, Stein), and with Stein now, imp. ἐπίστατο 9, 108 (ἡπ- Dind. Dietsch, Abicht.) Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(ἔπω) *To say*, see εἶπω, ἐνέπω.

Ἔπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. ἔπει Od. 12, 209 (La R. Kayser, Ameis, ἐπι Vulg. Bekk. Dind.); part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω Il. 19, 392 (-φέπω Pind. Ol. 1, 12), διέπω H. Merc. 67; Theogn. 893; Her. 3, 53, ἐφ-έπω Il. 16, 724; Simon. C. 142, ἐπέπω Her. 7, 8 (1), περιέπω &c.: imp. εἶπον, δαίπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἔπον see above, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. P. 6, 33, iter. ἔπεσκον, ἐφ- Od. 12, 330: fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12; Luc. Tim. 12: aor. p. unaugm. περι-ἐφθησαν Her. 6, 15. 8, 27 (hither Curtius refers ἐάφθη, ἐάφ- Il. 13, 543. 14, 419): 2 aor. aor. ἔσπον (not ἔσ-) ἐπ-έσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπης Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπεῖν 7, 52, περι- Her. 2, 64. Mid. ἔπομαι *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἔπειο Il. 18, 387; Her. 5, 18, ἔπει Il. 13, 465, later Epic ἔσπομαι Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Hal. 1, 189. 2, 57. Cyn. 2, 435 &c.: imp. εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps ἐσπ-: fut. ἔψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but περι- by some held pass. Her. 2, 115. 7, 149: 1 aor. see below: 2 aor. ἐσπόμην Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. εἶπ- Stein); Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, Epic 2 sing. ἔσπειο Il. 10, 285, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858, see below), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπεῖο Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, μετα- Il. 13, 567, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; ἄμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind. La

Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπείσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐσπείσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne ἄμα σπείσθαι, so Bekker, who *now* in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπείσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-ἐψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπείο; σπείσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπου, ἐσπείσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπείσθαι Mss.) The comp. περιέπω has pass. περιέπομαι *I am treated, handled*, imp. περιειπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἐπώχατο, see ἔχω.

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ἐράασθε for ἐράσθε (ἡράεσθε) Il. 16, 208: hither some refer p. ἡρασμαι Parthen. 2, 2: aor. ἡράσθην Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: fut. ἐρασθήσομαι Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: aor. m. Epic, ἡράσάμην &c. Il., and ἡρησ- Luc. D. Syr. 17, all act. see ἔραμαι. Vb. ἐραστός Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Schaef. varies, Gaisf. and Bekk. now uniformly augment it.

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Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. -άζωμαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; Antiph. 5, 92; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. ἐργάζευ Hes. Op. 299; -όμενος Thuc. 2, 72: imp. εἰργαζόμεν Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66. 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: fut. ἐργάσομαι Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αξοῦμαι Theocr. 10, 23, and -άξομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: aor. εἰργασάμην Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, ἐργασάμην Her. 2, 115. 3, 15; Ephes. Inscr. 31, ἡργάσσαστο Ross. Inscr. 3, 298, but ἐξ- ἡργαζ- C. Inscr. 456; ἐργάσσαιο Hes. Op. 43, ἐργασαίαιο Ar. Lys. 42: p. εἰργασμαι act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, 1. 5, 65. 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, ἔργασ- Her. 2, 121 (5). 3, 155. 9, 45, pass. εἰργασ- Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (ἐργ- Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: plp. εἰργάσμην act. Thuc. 6, 29; Dem. 54, 22, pass. Dem. 53, 18, ἐργασμ- Her. 1, 179, δι- 7, 10(3), act. κατ- 3, 157: aor. εἰργάσθην always pass. ἐν- Xen. Mem. 1, 4, 5, rare in Poet. συν- Anth. 9, 807, Ion ἐργάσθην, ἐξ- Her. 4, 179, κατ- 9, 35; opt. ἐργασθείη Pl. Polit. 281, 2 pl. δι-ἐργασθείτε Eur. Heracl. 174; ἐργασθείς Pl. Rep. 353, ἐξ- Isocr. 2, 7; -ασθῆναι, κατ- Her. 9, 108, ἀπ- Xen. Eq. 10, 5, ἐξ- Isocr. 5, 7: fut. ἐργασθήσομαι pass. Soph. Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. The act. form ἐργάζω is not in use, but the desider. ἐργασείω Soph. Ph. 1001. Vb. ἐργαστέος Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

-έθησι Il. 1, 519 : imp. ἤρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐρίθεσκον Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178. 8, 390; Plut. Mar. 23. Mor. 515 : imp. ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914; Philostr. Ap. 231, ἔρειδ- Il. 13, 131 : fut. ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231 : aor. ἤρεισε Soph. Ant. 1236; Pl. Tim. 91; Plut. Mor. 805, Poet. ἔρ- H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 17, 48; subj. ἐρείσω Eur. Andr. 845, -ση Soph. Tr. 964 (D.); Hippocr. 4, 200 (Lit.); Plut. Mor. 368, -σωσι Aristot. Probl. 18, 1; opt. ἐρίσειε Hippocr. 4, 196; ἔρεισον Pind. P. 10, 51; Eur. Elec. 898. Heracl. 603, ἐρείσατε Soph. O. C. 1113; ἐρείσας Il. 22, 97. Od. 8, 473; Tyrt. 11, 31; Her. 6, 129; Pl. Phaedr. 254; Aristot. Mechan. 14; Plut. Num. 2. Brut. 52. Eum. 14. Crass. 19; Arr. An. 6, 9, 4, Dor. ἐρείσαις, ἀντ- Pind. P. 4, 37 : p. ἤρεικα, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεικα, προσ- Plut. Aemil. Paul. 19 : p. p. ἐρήρεισμαι Her. 4, 152; Hippocr. 4, 220. 312 (Lit.); Aristot. Mund. 3, 1; (Pl.) T. Locr. 97, 3 pl. ἐρηρέδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρεισται Orph. Arg. 1142, and without redupl. (δι-ερεισμένη Ar. Eccl. 150 Br. has been altered) ἡρεισμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἡρεισμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109 : plp. with reduplication augm. ἡρήρειστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95 (some ἐληλέδατο, -άδατο) : aor. ἡρείσθην, ἐρείσθην Il. 7, 145; ἐρεισθεῖς Il. 22, 225, συν- Eur. I. T. 457; ἐρεισθῆναι Plut. Cim. 13 : 3 fut. ἐρηρείσεται Hippocr. 8, 292 (Ms. θ. Lit.) Mid. ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457 : imp. trans. ἡρειδόμην Ar. Nub. 1375 : fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25 : aor. ἡρεισάμην intrans. Hes. Sc. 362; Plut. Philop. 10. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 172 (Bergk); Hippocr. 3, 438. 4, 306, ἐρεισ- intrans. Il. 5, 309; trans. Anth. 6, 83 : with p. p. ἐρήρεισμαι Her. quoted, ἀπ-ἡρεισται Polyb. 3, 109 : and aor. intrans. ἡρείσθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνειρίσθεται.—This verb is mostly poetic : in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Aesch. Pers. 1060; Hippocr. 8, 174; Pl. Crat. 426 : imp. ἤρεικον Hes. Sc. 287; Aesch. Ag. 655 : aor. ἤρειξα Ar. Fr. 88 (D.), κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἤριξα, ἐρίξας, 8, 244 (Lit.)

v. r. ἐρείξ-), κατ- 246: p. p. ἐρήριγμαi Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισμ- some edit.). 8, 506 (no v. r.): ἡρείχθην Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): pres. ἐρεικόμενος Il. 13, 441: 2 aor. act. ἤρικον intrans. Il. 17, 295; trans. Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: fut. ἐρείξεται, ἀμφ- pass. (Hesych.): aor. in *simple*, late ἐρειζάμενος Porphy. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἔρειπον Il. 12, 258, ἤρειπ- Her. 9, 70; Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἤρειψα Anth. Ap. Epigr. 214; Plut. Cim. 16. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἤρειμμαι, but ἐρήρειπται, κατ- Plut. Mor. 849. 837, see below: plp. ἤρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below): and ἐρήριμμαι Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἡρείφθην Arr. An. 1, 21, 4; ἐρειφθεῖς Soph. Aj. 309: 2 aor. ἤριπον trans.? Simonid. C. 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Th. 858. Sc. 421; Opp. Hal. 1, 33; Theocr. 13, 50, ἐξ-ἤρ- Hippocr. 3, 314, ἔριπον Il. 5, 68; ἐρίπησι 17, 522; -ιπών 8, 329: mid. ἡριπόμην pass. Anth. 9, 152: 2 aor. p. ἡρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην *forced up, carried off*, Il. 20, 234. Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερείψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70 (Schw. Gaisf. Stein), imp. ἤρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ὄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of been changed to pres. ἐρείπ-. ἤρειπτο Plut. quoted, is the reading of Coraes for ἡρείπετο, ἡρίπετο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Dübner) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and *simple* late in act. -ων Nonn. 40, 306: but imp. ὑπ-έρεπτε Il. 21, 271: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.); Opp. Hal. 1, 96. See ἐρέφω.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσέμεναι Il. 9, 361; late Attic prose -σσω Plut. Mor. 1128; -σσειν App. Pun. 9, -έτω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194, ἤρεττ- Long. 3, 21: fut. (ἐρέσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ἤρεσσα 14, 351 (Bekk.), ἔρεσσα, προ- Il. 1, 435. Od. 15, 497. ἐρεσσομένων Coluth. 209, is mid. unless ἐρετάων there means *oars*, as in Anth. 6, 4. Pass. ἐρέσσεται Aesch. Supp. 723: imp. ἤρεσσετο Pers. 422.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: imp. ἐρεύγετο Od. 9, 374, ἤρεύγ- Hesych.: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἤρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἔρευγμαi, ἐπαν-ἐρευγόμενος Hippocr. 2, 64 (Vulg. Kühn), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: pres. pass. or mid. intrans. ἐρεύγεται Od. 5, 438; -όμενος Il. 17, 265: (1 aor. act. in comp. ἐξ-ερευῆσαι Dio. Hal. 2, 69 Vulg. ἐξ-ερᾶσαι now): 2 aor. ἤρυγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἤρυγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεύσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἤρεύθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἤρεφον Pind. N. 6, 43 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεψον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 1, 25. Mid. ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἐρείκω), only pres. part. act. ἐρέχθων Od. 5, 83 : and pass. ἐρεχθομένη Hym. Ap. Pyth. 180 ; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρεῖτε Epist. ad Diognet. 2 (Lindn.) ; subj. ἐρέω Nic. Ther. 636, ἐρέησιν Tzetz. P. H. 750 ; ἐρεοίην Liban. T. 1, 63 ; ἐρέειν, ἐξ- Anth. 11, 365 : imp. ἤρεον Hippocr. 5, 88 (Lit.) : pass. (ἔρεται Arat. 261.) See εἶρω.

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102, ἐρέουσι, ἐξ- Od. 14, 375 ; subj. ἐρείομεν for -έωμεν, Il. 1, 62 ; ἐρείοιμι Od. 11, 229 ; ἐρέων Il. 7, 128 : fut. ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz)? : mid. (ἐρέομαι) as act. διεξ-ερέεσθε Il. 10, 432 ; subj. ἐρέωμαι Od. 17, 509 ; ἐρείοιτο, ἐξ- 24, 238 ; inf. ἐρέεσθαι 6, 298 ; Hippocr. 1, 230 : imp. ἐρέοντο Il. 1, 332 : fut. ἐρήσομαι Ar. Nub. 1409 ; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted ; imper. ἔρειω for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῡ) *To restrain*, Poet. and unaugm. -τύειν Il. 2, 75 ; Dor. ἐρᾶτύοι Soph. O. C. 164 (chor.) : imp. ἐρήτυον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : fut. ἐρητύσω Ap. Rh. 1, 296 ; Orph. Lith. 223, κατ- Soph. Ph. 1416 : aor. ἐρήτυσα, -ειε Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251 ; ἐρήτυσον Eur. Ph. 1260 (trim.) ; -ύσας Panyas. Fr. 4, 11 ; iter. ἐρητύσασκε Il. 11, 567 ; Theocr. 25, 75 : aor. p. ἐρήτυθεν Aeol. = -ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723.—ν seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist : Hom. has it always short in ἐρήτυον, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342 ; Luc. Pisc. 6 ; Athen. (Demetr. Byz.) 10, 77 ; imper. ἐρίδαινε Od. 21, 310 ; -δαινέμεν Od. 1, 79, -δαινέειν Callim. Dian. 262, and ἐριδμαίνω Il. 16, 260 ; Theocr. 12, 31 : imp. ἡρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.) : aor. ἐρίδῃνα Ap. Rh. 1, 89 : mid. ἐρίδαινομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr. : but aor. ἐρίδῃσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐριζήσ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31, Dor. -αίνοντι (Ziegl.) ; -αίνωσι Il. 16, 260 ; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69 ; -αίνειν Q. Sm. 4, 551 : imp. iter. ἐριδμαίνεσκε Nic. Alex. 407 ; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38 ; Pind. N. 8, 22 ; Ar. Ach. 1114 ; Her. 5, 49 ; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,

39; -ίζητον Il. 12, 423; -ίζοι Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίζειν Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24. 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίζεσκον Od. 8, 225; Crates 4 (B.), Dor. ἔρισδεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91, συν-επ- Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίζετο Hes. Th. 534, ἠρίζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἠρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ερίσειν 4, 354.—ἐρίζουτ' Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἔρομαι *To ask*, 2 sing. ἔρσαι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Leg. 661; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειο Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads pres. ἔρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐρέσθαι.

Ἐρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late εἰρπύζον Q. Sm. 13, 93: fut. ἐρπύσω,

διεξ- Aristot. Mund. 6, 16 (Bekk.): aor. εἶρπυσα Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υξα Pempel. Stob. 79, 52. Very rare in prose ἐρπύσαντες Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-εἶρπυσεν Dio Cass. Fr. 63 (Bekk.); subj. ἐσ-ερπύσω Luc. D. Mort. 3, 2, ἐρπύση, Ael. N. A. 2, 5 (Jacobs, Herch.), ἐξ- Aristot. H. A. 8, 14; ἐφ-ερπύσας Ael. Epist. 1. The Attics used the aor. only. ἐφερπύσας Theocr. 22, 15 (Vulg.) with ū has been altered to ἐφερποίσας (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.), ἐφερπύσαι Ar. Plut. 675. The Greeks used the fut. form ἔρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. ἔρπωμεν Theocr. 15, 42; ἔρποι Hom. Epigr. 15, 6; Pind. N. 7, 68; ἔρπε Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130; Dor. fem. pt. ἔρποισα, ἐφ- Pind. Fr. 108, augm. ει: imp. εἶρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: fut. rare ἔρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμεν 18, 40: aor. late εἶρψα Dio Chrys. Ep. p. 622, but ἦρψα, ἐξ- V. T. Ps. 104, 30 (classic εἶρπυσα, see ἐρπύζω). Mid. ἔρπονται Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρπόντεσσι Pind. Ol. 7, 52.

Ἐρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρε Il. 8, 164; Ar. Plut. 604, ἐρρέτω Soph. Ph. 1200; ἔρρων Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: fut. ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. ἦρρησα Ar. Ran. 1192, εἰσ- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciph. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἦρρηκα, εἰσ- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρρε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρρέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρρετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and fut. οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes ἔλλετε=ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. ἦρρον not found, though Elms. suggested περιἦρρεν for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγγάνω (ᾶ) *To eruct, disgorge*, Attic for ἐρεύγομαι, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳ Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνῆρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερῳγῇ Hippocr. 7, 104 (Lit.); ἐρῳγεῖν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγάω, -γᾶν occurs late Geop. 17, 17.

Ἐρυθθαίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθθαίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἤρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθθαίνεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἤρυθρασμένη Dio Cass. 51, 12.

Ἐρυθρίάω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ιώσει Opp. Hal. 3, 25; -ιών Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -όων Musae. 161; -ιᾶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἤρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-άσω): aor. ἤρυθρίᾱσε Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -άσειε Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -ᾶσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ἤρυθριακότης Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρύκᾱνάω *To restrain*, 3 pl. -ανόωσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -όωσα Q. Sm. 12, 205, and ἐρύκᾱνω both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκᾱνε Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Nem. 4, 33; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἔρῳκε Il. 18, 126, -ετον Pind. Ol. 10 (11), 5; Epic. inf. ἐρυκέμεν Il. 21, 7: imp. ἔρῳκον Il. 16, 369; Emped

177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: 2 aor. ἠρύκᾱκον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκᾱκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπᾱπον. Mid. ἐρύκομαι *to hold oneself back*, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ἐρύκου Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as act. Il. 12, 285, which some hold passive, but ἀπ-ἐρύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. Pass. ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ὕ) *To draw*, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρῶν Il. 12, 258, ἤρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύῶ Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. εἶρῶσα Od. 2, 389, Il. 16, 863, -υσσα 3, 373, ἔρῶσα Il. 5, 573, Od. 22, 193, ἔρυσσα Od. 11, 2, προ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύσση 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρύσ- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: aor. ἐρυσθείς Hippocr. 5, 234; παρ-εἶρύσθη 3, 26 (Lit.) Mid. ἐρύομαι *to draw to oneself, protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277, ἤρ- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσσ- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρυσαίαιο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσ- 18, 174; ἐρυσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as mid. ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23. 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρυντο Il. 5, 538. 17, 518, εἰρυντο Hes. Sc. 138, but ἔρυντο *pass. was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730. Those forms which we have ranked as *perf.* and *plp.* may be, and indeed generally are, referred to the *pres.* and *imp.* contracted: as *pres.* ἔρυνται for ἐρύεται, ἔρυσθαι for ἐρύεσθαι: *imp.* ἔρυνσο for ἐρύεσο, ἔρυντο for ἐρύετο &c. used sometimes as *aor.*; ἔρυντο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνυντο &c. A rare if not the only instance of υ in the *act.* is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of υ depends more on *place* in the verse than on *shades of meaning*. For the forms with ει, see εἰρύω.

Ἐρχατάω (ἔρχατος, ἔργω) *To shut in*, Epic, and only *imp. pass.* ἐρχατόωντο Od. 14, 15.

Ἐρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεαι Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχηται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχησθον Od. 16, 170, ἐρχώμεθα Hierocl. 181 (Eberh.), ἔρχωνται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεο 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 14; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hierocl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), διεξ- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): *imp.* ἡρχόμεν rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciph. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἡρχόμεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἡρχ- or προ-ηρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἡρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciph. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9. 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud-Callisth. 2, 14; Geop. 14, 3, εἰς- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 5, 2. 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? : 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰς- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2 : 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐληλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐλήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐληλύθη, ὑπ- Hippocr. 2, 266 (Lit.); opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17: plp. ἐληλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.

Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐληλύθεε Her. 5, 98. 8, 114, Epic perf. ἐλήλουθα, -ουθώς Il. 15, 81, and εἰλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. ἐλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰληλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἤλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσῃται. But fut. ὑπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχομαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly, ἔρχομαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἤλυθον and syncop. ἤλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἤλυθον, -ες, -ε; ἤλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἤλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for

ἦλθον seems to have been but partially used by the Dorians : Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidonism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον is a late form, often in Septuag. ; Pseud.-Callisth. 2, 35 : 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν -ύθατε, Com. Fr. (Cratin.) 2, 153 ; Trag. Fr. (Achaë.) 22. **Perf. pass.** διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf. ; another form however μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. **Fut. pass.** ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἦρχετο, ἀν-ἦρχετο, ὑπεξ-ἦρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνήει, ὑπεξήει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἦρχετο, ἀνήρχετο ; for ὑπεξήρχετο, however, occurs ὑπεξέειν (Ms. C. for -ήειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίέναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ήει or -ἦρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke ; περιέρρει (περιρρέω) if suitable, seems fully as near the *draft*.

Ἐρωέω *To flow, move, also restrain, check*, Epic, -ωεῖ Od. 12, 75 ; imper. -ώει Il. 2, 179 : fut. ἐρωήσω Il. 1, 303. 24, 101 ; Theocr. 22, 174 ; Q. Smyrn. 3, 520 : aor. ἠρώησα Il. 23, 433 ; Callim. Del. 133 ; Theocr. 13, 74, but always ὑπ-ερώ- Il. 8, 122. 314 ; ἐρωήσατε *drive back*, Il. 13, 57 (so fut. ἐρωήσω Theocr. 22, 174 : aor. ἠρώησε *forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317 ; Antiph. 5, 64 ; Thuc. 1, 5 ; Lys. 12, 12 : imp. ἠρώτων Hippocr. 5, 370 ; Antiph. 1, 16 ; Thuc. 7, 10 (Vulg. Göll.). 8, 92 ; Lys. 1, 25 : fut. -ήσω Hippocr. 1, 606 ; Pl. Rep. 350 ; Isae. 11, 4 : aor. ἠρώτησα Xen. Cyr. 4, 5, 21 ; -ήσας Soph. Tr. 403 ; Hippocr. 5, 370 : p. ἠρώτηκα Pl. Phil. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138 ; Her. 3, 14 : imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche) ; Her. 1, 88, 3 pl. εἰρώτεον 4, 145, -τευν 1, 158 ; without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis, Kayser, Hentze with Eustath.), -ηρώτευν Theocr. 1, 81. Hom. has always the pres. form with ει, Her. always, except ἐρωτεώμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind. Stein).

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112 (ἦσθ- Stein), ἦσθημένος Eur. Hel. 1539 ;

Ael. V. H. 9, 3; ἡσθῆσθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἔσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35. 68; Pl. Theaet. 166; imper. ἔσθιε Od. 14, 80; ἐσθίειν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ιέμεν Od. 21, 69; ἐσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcim. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθίων Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -εδήδεσται Kiessl.): aor. ἡδέσθην Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δυῖα Hom. H. 3, 560: 2 aor. ἔφᾶγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγῃ Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γῃσι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγείν Eur. Cycl. 336; Pl. Leg. 831, -είν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἐσθίομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἡδεσάμην, κατ-εδέσθηται Galen 5, 752. ἐσθίομαι pass. is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ιέσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. Vb. ἐδεστός Soph.

Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg. φάγοις Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι, Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 12. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμεν, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

*Εσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (εἶπω) ἔπω.

*Εσπομαι, see ἔπω.

*Εσσόμαι, -οῦμαι (ἔσσω), *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσούμην 1, 67. 7, 166. 8, 75: p. p. ἔσσωμαι 7, 10; -ωμένος 7, 9: aor. ἐσσώθην 2, 169. 3, 83; subj. -σώθωμεν 4, 97. See ἡσσάω, ἡττ-.

*Εσσω, see σεύω.

*Εστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4; στήκη, ἐν- Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -ξει Saupp.) Pres. part. συνεστηκουσῶν is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. συνεστηκυῶν adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. ἐστήξεις for mid. ἐστήξῃ, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads act. ἐστήξει for mid. ἐστήξεται, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἐστήξω as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

*Εστιάω Ion. ἰστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), ἰστ- (Dind. Stein): imp. εἰστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἰστ- Her. 7, 135 (Bekk.): fut. ἐστιᾶσω Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. εἰστιάσθαι Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιᾶσαι Ar. Nub. 1212; Antiph. 1, 16: p. εἰστιάκα Pl. Gorg. 518; Dem. 21, 156: p. p. εἰστιάμαι Pl. Rep. 354, Ion. ἰστίημαι Her. 5, 20 (Bekk. Stein): aor. εἰστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιάομαι intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. *εἰσιτώμην* Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: fut. *ἐστιάσομαι*, Pl. Theaet. 178; Luc. Conv. 2; later as pass. Aristid. 13, 124 (D.): and late fut. p. *-αθήσομαι* Schol. Ar. Ach. 977: also late aor. m. *ἐστιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write pres. *ἴστ-*, but augmented tenses *ιστ-*.

Ἐσχατάω, or *-όω* *To be at the extremity*, Epic and only part. *-όων* Il. 10, 206; Theocr. 7, 77, *-όωσα* Il. 2, 508.

Ἐτάζω, see *ἐξετάζω*.

Ἐτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: imp. *ἦτ-* 6, 88: fut. *-άσω* 4, 46; C. Fr. (Antiph.) 3, 83 &c. reg. and complete: aor. *ἐτοιμασάτω* Il. 19, 197: p. p. *ἠτοιμάσμαι* Thuc. 6, 64. 7, 62; and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκευάσμ-* Bekk. Dind.): pres. mid. *-άζεται* Thuc. 6, 17; imper. *-άζεσθε* Her. 9, 45: imp. *ἠτοιμ-* Thuc. 4, 77. 7, 31, *έτοιμ-*, *προ-* Her. 7, 22: aor. *ἠτοιμασάμην* Xen. Apol. 8, Ion. *έτοιμάσαντο* Od. 13, 184, *προ-έτοιμάσατο* Her. 8, 24; opt. *έτοιμάσαιντο* Thuc. 1, 58, poet. *-ασσαίατο* Il. 10, 571; *-άσασθαι* Thuc. 6, 22; *-σάμενος* Her. 8, 24.

Εὖαδε, see *ἀνδάνω*.

Εὖδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: fut. *-ήσω* Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: aor. *ηὕδαιμόνησα* Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but p. *εὕδαιμόνηκα* Aristot. Met. 8, 6, 8, else reg.

Εὕδοκίμέω *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without augm. *εὕδ-*, often with, *ηὕδ-*: imp. *εὕδοκίμει* Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. *-ίμει* Her. 7, 227, *ηὕδ-* Pl. Gorg. 515: fut. *-ήσω* Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: aor. *εὕδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. *ηὕδ-* Dind. *ποιω* 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. *ηὕδ-* Dind.): p. *εὕδοκίμηκα* Ar. Nub. 1031 (*ηὕδ-* Mein. Dind. 5 ed.); Pl. Criti. 108, *ηὕδ-* Luc. Paras. 32 (Dind.)

Εὖδω *To sleep*, Il. 14, 482; Alcm. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; *εὕδειν* Il. 2, 61, rare *-έμεναι* Od. 24, 255; subj. *εὕδησθα* Od. 8, 445: imp. *εὕδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, *ηὕδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, iter. *εὕδεσκε* Il. 22, 503: fut. *εὕδήσω* Aesch. Ag. 337: aor. *καθ-εὕδησαι* Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. *εὕδον* Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, *ηὕδ-* Stein). 3, 69 (Bekk. Dind.

Abicht, ηὐδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείν Aesch. Eum. 725; -ετών Soph. Ph. 670: imp. εὐηργέτουν Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): plp. εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. εὐηργέτημαι D. Cass. 56, 35; Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): aor. εὐεργετηθείς Pl. Gorg. 250. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκλείζω, see κληίζω.

Εὐκρινέω *To separate well*, only inf. -νεῖν Xen. Hell. 4, 2, 6.

Ἐϋκτίμενος, see κτίζω.

Εὐλαβέομαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -οῦνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῖν Cydias Fr. 1 (B.); -ούμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: imp. εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ηὐλ- Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. εὐλ- Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. a, &c.); Dem. 29, 1 (Dind. εὐλ- Bekk.): fut. εὐλαβήσομαι Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with aor. p. εὐλαβήθην Dem. 28, 4, ηὐλ- (Dind.); so D. Sic. 13, 87; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Rep. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γῶν Soph. Ph. 1314: imp. εὐλόγεις Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ηὐλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηὐλ- Gen. 24, 1;

Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἡὺλ- (Alex.): aor. εὐλογηθεῖη Epist. Phal. 4: with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: pres. -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡὺλόγει be right, Ar. Eccl. 454 (Mein. Dind. *now*), the augm. seems late: εὐλόγησα, οὐκ ἡὺλ- (Suid.) The aor. m. ἡὺλογήσατο we have seen only as a v. r. V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.); but imper. -γησάτωσαν (Otto Fritzsche).

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: aor. εὐνησα Od. 4, 440; Anth. 4, 3, 87; -ήση Opp. Hal. 1, 161; Dor. -άσειε, κατ- Soph. Ph. 699 (chor.); -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; p. p. εὔνημαι Anth. 7, 397; aor. εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833 (K.). **Mid.** εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὔνημαι: and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose, except perhaps εὐνάσθαι Aretae. Morb. Ac. 2, 117 (ed. Oxon.) εὐνάζω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. εὐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3: aor. εὔνασσα Anth. 7, 25; Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck 2 ed.), ἡὺν- (Dind. Nauck 3 ed.); εὐνάση Aretae. Morb. Ac. 2, 107 (ed. Oxon.); εὔνασον Soph. Tr. 1042. **Pass. and mid.** εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; Hippocr. Epist. 9, 396, παρ- Od. 22, 37; -άζωμαι Luc. D. Syr. 25, -άζη Hes. Op. 339; -άζεσθαι Xen. Ven. 12, 2; -ζόμενος Luc. Cyn. 1: imp. εὐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497, ἡὺν- Themist. 26, 316: p. κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck 2 ed.), -ηύνασται (Dind. Nauck 3 ed.): aor. εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἡὺν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ἡὺν- Soph. O. R. 982 (Elms. Dind. *now*), but -ευνάσθην (Mss. Herm. Bergk, Nauck &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254; εύνασθείς Soph. Tr. 1242; Xen. Ven. 9, 4: mid. aor. late, εὐνάσσαντο, ἐν- Nic. Fr. 33 (Gottl. Schn. 19 Otto Schn.)

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομοῦσα Pl. Leg. 927, where Ast suggests εὔνομος οὔσα. **Pass.** εὐνομοῦμαι *to be well governed*, Pl. Crit. 53. Rep. 605; Aeschin. 1, 5: p. εὐνομημένος Diog. Laert. (Epim.) 1, 113: aor. εὐνομήθην Her.

1. 66; Thuc. 1, 18: with fut. mid. *εὐνομήσομαι* as pass. Her. 1, 97; Pl. Rep. 380.

Εὐρίσκω To find, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Heraclit. 8 (Byw.); Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: imp. *εὐρισκον* Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, *ἡῦρ-* Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): fut. *εὐρήσω* Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 922; Soph. O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Isae. 1, 30; Pl. Leg. 968: 1 aor. late, *εὔρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59: p. *εὔρηκα* Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p.p. *εὔρημαι* Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. *εὐρέθην* Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, α, 4; Thuc. 6, 31: fut. *εὐρεθήσομαι* Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41; Aeschin. 1, 166, and late *εὐρηθήσ-* Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for *εὐρεθ-* see 13, 10: 2 aor. act. *εὔρον* Il. 10, 34; Hes. Sc. 58; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; Epic subj. *εὔρησι* Il. 12, 302; inf. Epic *εὐρέμεναι* Il. 2, 343, Aeol. *εὔρην* Sapph. 56 (B.) Mid. *εὐρίσκομαι to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: imp. *εὐρισκ-* Pind. P. 1, 48: fut. *εὐρήσομαι* Her. 9, 6; -*ησόμενος* Aeschin. 3, 134; -*ήσεσθαι* Lys. 13, 9: p. *εὔρημαι* Aeschin. 3, 162; Dem. 23, 185. 55, 31; -*ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εὐρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (*ἡῦρ-* Bekk.); Dem. 19, 69: and scarcely Attic *εὐράμην* Hes. Fr. 77 (Goettl. Flach, see below); Opp. Hal. 1, 508. 3, 363; Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11 (-*ομ-* Kiessl.); Dio Cass. 41, 42 (Bekk. -*όμην* L. Dind.), *ἀν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -*όμην* Dind. Mein.), with augm. *ἐξ-ἡύρατο* (Menand.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -*ετο*. Vb. *εὐρετός* Xen. Mem. 4, 7, 6, *εὐρετός* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728, *εὐρητέος*, *ἐξ-εuryht-* now disallowed. At Pind. Fr. inc. 99, 11 (Bergk); and Dem. 19, 339 (450, 11) *now* occur *εὐρόμενον*, -*ομένη*, not -*άμενον*, -*αμένη*; and for *εὐράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marks. Schoem. read, with Fischer, *εὐρόμ-*. If they are right, the form with *α* is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke &c., *ἡῦρισκον* Soph. O. R. 68. Ph. 283

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* *ἡύρίσκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ἡύρον* Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): *ἡύρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ἡύρηκει* Babr. 22: *p.p.* *ἡύρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ἡύρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*:" aor. *ἡύρέθην* Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ἡύραο* Anth. 9, 29: 2 aor. *ἡύροντο* Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) A fut. *εὐρῶ* occurs late Polem. 2, 40 (Orell.), and 1 aor. *εὐράμεν* Pseud.-Callisth. 1, 39, as if from a liquid form *εὐρω*, to which also may be referred *εὐράμην* Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. *εὐρον*, *-όμην* are alone used; *ἐφ'εὐρίσκω* however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to *ἔθ' εὐρίσκω* (*ἔνθ' εὐρ-* Cod. Harl.) The fut. *pass.* form *εὐρηθήσ-* we have said is late.

Εὐτρεπίζω *To make or have ready*, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ηυ*: imp. *ἡντρέπ-* Himer. Or. 8, 1: fut. *-ιῶ* &c.: *p.p.* *ἡντρεπισμένος* Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; *εὐτρεπίσθαι* (Hippocr.) Epist. 9, 340 (Lit.), but *εὐτρέπιστα* as mid. Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *now*), *ἡντρ-* (Dind.): plp. *ἡντρέπιστο* Luc. Am. 6 (Dind. *εὐτ-* Bekk.): mid. pres. *εὐτρεπίζεται* Themist. 2, 31: imp. *εὐτρεπίζοντο* Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. *ἡντρ-* Stahl). 2, 18 (Ms. G. Popp. Krüg.), *ἡντρ-* (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: aor. *ἡντρεπίσαστο* Nic. Damasc. 48, p. 34 (L. Dind.); *εὐτρεπίσσηται* Dem. 23, 189: p. *εὐτρέπιστα* see above: plp. *ἡντρέπιστο* Heliod. 5, 13. Vb. *εὐτρεπιστέον* Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; *-χῆς* Aesch. Sept. 627; *-οίης* Aesch. Ch. 1063, *-οίμεν* Supp. 1014; *-τυχέειν* Her. 1, 207; *-τυχῶν* Anth. 2, 8, 9, sometimes augm. *ηυ*, see below: imp. *εὐτύχουν* Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): fut. *εὐτυχήσω* Eur. Or. 1212: aor. *εὐτύχησα* Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. Hell. 3, 5, 12. An. 6,

3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. I. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχήκει Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ηὐτύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ηὐτύχησα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breitb. Shenkl); Diod. Sic. 13, 22 (Bekk. Dind.): p. ηὐτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ηὐτυχήκει Dem. 18, 18 (Dind.): p.p. ηὐτύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ηὐ-: in Xen. L. Dind. is now editing ηὐ-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; opt. -αίνοις Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραίνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237: imp. εὐφραῖνον Pl. Menex. 237, ηὐφ- Plut. Mor. 41: fut. εὐφραῖνῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφραῖνέω Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ηὐφράνα Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναιμι Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12, 8, ηὐφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. **Pass.** εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφραινόμην Com. Fr. (Phil.) 4, 55, ηὐ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφραῖνούμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -ούμενος Xen. Cyr. 1, 5, 9: and pass. εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ηὐφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic, pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -όωνται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῶμην Od. 8, 467, -οῶτο Il. 12, 391, for -αοίμην, -άοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, προσ- Antiph. 6, 45; εὐχεσθαι Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; εὐχόμενος Antiph. 6, 45: imp. εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ηὐχ- Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, Epic 2 sing. ἐπείξεαι Il. 11, 431: aor. εὐξάμην Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), ηὐξ- (Dind.); Soph. Ph. 1019 (Herm.), ηὐξ- (Dind. Nauck); Eur. Phoen. 1373 (Herm.), ηὐξ- (Dind. Nauck), εὐξ- Ar. Av. 72 (Bekk.), ηὐξ- (Dind. Bergk, Mein.), εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ηὐξ- (Dind.), ἐπ-ηυξ- H. Hymn. 2, 184; Epic subj. εὐξέαι Od. 3, 45; opt. εὐξαίμην Od. 12, 334, εὐξαιο Isocr. 5, 68, -αίτο Aesch. Ag. 1341; εὐξασθαι Pind. P. 3, 2; Her. 8, 64; -άμενος Thuc. 3, 58; Pl. Phaedr. 279: p. ηὐκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ηὐγμην act. Soph. Tr. 610, 3 sing. εὐκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held ην more Attic than ευ. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour ην, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. ευ. In Hom. Hes. Pind. Ap. Rh. and Her. never ην, but in later Epic ηῦχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs).

Εὖω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὖω Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: aor. εὖσα Od. 14, 75: p. p. εὖμαι, ἡφ-ευμένος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς, ἄφ- (Suid.) This verb is written with the *lenis* εὖω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἄφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: aor. ἄφ-ευσα (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ἡῦσα (Mein. Dind. 5 ed.); -εύσω 236: p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφεύω, ἀφεύσα.' With ἐπί, it seems to occur once only, and late, ἐφεύσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχοῦντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημέρος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), ηὐώχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting ηὐώχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχήσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσουσι καὶ εὐωχήσονται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαιρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ᾶρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ᾶρα Timocr. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -ποιάτο Aesch. Supp. 754: imp. ἤχθαίπετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηχθήρ- (Mss. Koechly.) Vb. ἐχθαρτέος now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουσι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαίπε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινεν Xen. Ages. 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ- 67, -ᾶναν 1 Macc. 11, 38. Vb. ἐχθραντέος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in

late recensions by ἐχθαίρω, ἐχθαρτέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἠχθημένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk, Emper.): imp. ἤχθει Hermes. 2, 39 (Schneidew.), ἤχθεν (Dind.): p. p. ἠχθημένος quoted. See ἀπ-εχθάνομαι.

ἔχω *To have* (σέχω, ἔχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, ἔχεισθα Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. ἔχοντι Pind. P. 5, 82 (Bergk 3 ed.); ἔχησθα Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. ἐχόντων Her. 3, 155; Dor. pt. ἔχοισα Pind. P. 8, 4; Epic inf. ἐχέμεν Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. εἶχον Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. ἦχον Sapph. 29 (B.), Epic ἔχον Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. ἔχεσκον Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2; ἔξειν Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473; Hes. Th. 394, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66; Dem. 23, 128: 1 aor. ἔσχησα (Inscr.; Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (ὄχωκα, for ὄκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (ὠγμαί): plp. ἐπ-ώχαστο Il. 12, 340: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K. 2, 378 Erm.), ἐπ- Callisth. Stob. 7, 65, περι- Luc. Peregr. 36; σχεθείς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, περι- Paus. 4, 25, 3, συν- Athen. 12, 72: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), ἐνεξ- (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-
Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639? : 2 aor. act. ἔσχον
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-
Il. 14, 241, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid.
Eux. p. 14, 25 (Schn.), and σχοῖμι, μετα- Soph. O. C. 1484, παρα-
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχές
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-
sionally σχέ in comp. πύρασχε Eur. Hec. 842 (Mss. Ald. Herm.),
παράσches (Pors. Dind. Kirchh.), see below; σχών Od. 4, 70;
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.
σχοῖσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.
8, 254, Poet ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88;
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.
Fr. 65, κύσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,
once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;
σχεθοίμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.
1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν
Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.).
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used
in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέ-
θων. We hesitate to affirm that the "Homeric inf. σχεθέειν is
necessarily aorist, and could only be produced from σχεθεῖν," see
μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7,
342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by,
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,
49, ἔχ- Od. 5, 429, προῦχ- Od. 3, 8, iter. παρ-εχέσκετο formerly
Od. 14, 521, is now edited παρεκέσκ- from παράκειμαι (Wolf,
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-
Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσομαι Il. 9,
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-
σχήσει Aesch. Sept. 252, ἐξανα- Soph. Ph. 1355; in prose σχή-
σομαι Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in
sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 18. 31;
Aeschin. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

παρ- εἶσχ- Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574): 2 aor. ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχό- Bekk.); Soph. O. R. 1387 (Dind. Nauck). Ant. 467 (Vulg. ἦνσχ- Dind. Nauck &c.); Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. ἀνα, ἦν-έσχ- Aesch. Ag. 1274; Ar. Eq. 412; Thuc. 3, 28; Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό-σχ- Aesch. Supp. 756; Ar. Lys. 771, παράσχωμαι Pl. Leg. 642; σχοίμην Il. 2, 98, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχεσθον Pl. Euthyd. 278, σχέσθε Il. 22, 416, ἀνά-σχ- Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; Isae. 2, 38; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216; sometimes pass. ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, ἐν- Her. 7, 128; Pl. Lach. 183, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit. κατείχ- Elms. Monk, Dind. Nauck 3 ed.), συν- Heracl. 634 (Vulg. συνείχ- Elms. Dind. Nauck); Pl. Soph. 250 (v. r. συνεχ-). Theaet. 165; also ἐσχεθόμεν, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.). Vb. ἐκτός late Diog. Laert. 3, 105, but ἀν-εκτ- Il. 11, 610, -έος Ar. Ach. 259, ᾤ-σχετος, ἀά-σχ- Il. 16, 549. 5, 892, ἀνα-σχετός Thuc. 2, 21, ἀν-σχ- Od. 2, 63, ἐπισχετέως Pl. Phaedr. 272, ἀπο- Hippocr. 1, 323 (Erm.). In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c. παρέχοντο 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and now Bekk., we think, uniformly augment it, εἶχον, εἶχοντο &c. For ἐπέσχοντο Thuc. 7, 33 (Bekk.), Poppo reads ἐπέσχον τό, on the ground that Thuc. never uses the mid. form. It is little used by any writer, probably because the act. assumed a mid. sense. He uses however the mid. of other compounds, ἀπέσχοντο 1, 20 &c. παρεσχόμεθα 1, 74. 2, 41 &c.—A rare pres. form ἔχεισθα occurs Sapph. 21; Theogn. 1316 (Bekk., so Bergk, but prefers ἔχεσθα, ἔχοισθα Ms. A.); subj. ἔχῃσθα Il. 19, 180. The 1 aor. ἔσχησα occurs on the Marmor. Farn.; and subj. σχήσῃσθα (or -εισθα fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); σχήσειε Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). ἔσχα a late form of 1 aor.=ἔσχον is found in Inscr. Aor. pass. ἐσχέθην was scarcely used by the early Attics. ἐν-είχεε Her. 1, 118 (Mss. Gaisf. Bekk.), ἐνείχε (Steph. Dind. Stein): 2 aor. ἐπισχέειν Her. 1, 32 (Gaisf.), -σχέειν (Bekk. Stein), Epic σχεθέειν Il. 23, 466, σχεθέμεν Pind. P. 4, 75, inf. for σχεθεῖν; σχέ=σχές, though analogical,

seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εχε* Mss. Born. Saupp. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἶχουσαν* Anth. 5, 209, *εἶχουσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἑψιάομαι *To play with pebbles, amuse oneself*, Epic *-ῖδωνται* Ap. Rh. 1, 459, *ἐφ-* Od. 19, 331; imper. *ἐψῖᾶσθων* Od. 17, 530; *-ῖᾶσθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψῖῶντο* Callim. Cer. 39; Ap. Rh. 2, 811, *ἐφ-* Od. 19, 370: aor. *ἐψίασάμην*, *ἄφ-* Soph. Fr. 142. An act. form *ἐψιέω* or *-όω* occurs Aesch. Fr. 49 (D.) *ἐψιούσα*; but Lobeck (Rhemat. p. 154), restored *ἐμψίουσα* approved by Dind. 5 ed. In Callim. Meineke edits *ἐψ-*.

Ἑψω *To boil, cook* (*ἐψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *ἔψαι* Pind. Ol. 1, 83; *ἐψέτω* Pl. Euthyd. 285; *ἔψειν* Xen. Cyr. 8, 2, 6: imp. *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψεε* Her. 1, 48 (Bekk. Gaisf. Lhardy), *ἔψε* (Bred.), *ἤψε* (Dind. Stein): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἤψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *ἔψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἤψ-* (Ms. K. Dind. Stein, Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *ἔψησον* Hippocr. 2, 522; *-ῆσαι* (Pl.) Eryx. 405 (also *ἤψα*, *συνῆψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late *ἔψηκα*, with the *lenis*, Philo vol. 2, p. 245: p. p. *ἤψημαι*, *-ῆσθαι* Hippocr. 2, 254 (Lit. *ἐψ-* Vulg.); *ἤψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Prob. 5, 36 (L. Dind. *ἐψ-* Mss. Bekk.); so Hippocr. *ἐψημ-* 8, 192 (Lit. *ἤψ-* Erm. 2, 628), *ἄπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *ἄπ-ηψ-* Abicht), *ἄφ-* Plut. Conv. 692: aor. *ἤψηθήν* V. T. 1 Reg. 2, 13; subj. *ἐψηθῇ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *ἐψηθείη*, *ἄφ-* Athen. (Aristot.) 10, 34; *ἐψηθῆναι*, *ξυν-* Hippocr. 1, 616 (Lit.); *ἐψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *ἄφ-* Athen. 10, 34, late *ἤφθην*, *ἐφθέντες* Dioscor. Parab. 1, 148: fut. *ἐψηθήσομαι* Galen 13, 398. 893: *ἐψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. Mid.

ἔψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404: fut. ἐψησώμαι Pl. Rep. 372: aor. ἤψησας Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14. ἐψητέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ehipp. Com. Fr. 3, 338 (Ms. C.), ἔψω (Mein.), ἐψούσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψούσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψη Pl. Hipp. Maj. 290, ἔψη (Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐπέτω 8, 182; Pl. Euthyd. 285; ἐπεῖν 301 (Mss. Heind. Stallb. ἔπειν Bekk. B. O. W. &c.); so Hippocr. ἐπεῖν 7, 86. 196. 254. 8, 82. 92 &c. but ἔπειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἤψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐπεῖσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -έπεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔποντες (Bekk. Dind. from Euseb.); but ἐψην Hippocr. 8, 366 (Lit.) v. r. ἐπεῖν; ἐγκαθεψῶντα 2, 806 (K.), -έποντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσιν ἤψες imp. of the *simple*, adding that the aor. form ἤψας is 'quite unused.' We know no other instance (ἔπαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical* pass. aor. (ἤφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced '*eat*.'

(ῥΕω) *To be*, see εἰμί.

(ῥΕω) *To clothe*, see ἔννυμι.

(ῥΕω) *To send*, see ἰέω, ἵημι.

(ῥΕω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-εἶσεν Eur. Phoen. 1188 trimet. is *now* καθ-ἶσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. εἴωμαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455: aor. ἐσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἐέσσ- Il. 10, 23. Od. 14, 529, ἐν-εἶσ- Ap. Rh. 4, 188; imper.

ἔσαι, ἐφ- Od. 15, 277; ἔσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἔσσαμ- Mss. Bekk. Classen, ἔσαμ- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἴσασθαι Themist. 1, 8. Hither may be referred as p. p. ἡμαι as pres. *am̄ sel, sit*; see ἡμαι. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀρέσαι; La Roche suggests ἀνεῆ.

Ἔωμεν, see *ἄω to satiate*.

Z.

Ζάμενέω *To be greatly excited*, Epic and only aor. ζάμένησε Hes. Th. 928.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *η*, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζῶμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105: imp. ἔζαον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ἔζη (ἔζαε) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. ἐζῶμεν (Pl.) Epist. 347,

ἐζήτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25^h; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβίωκα. ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζώω and ζώω; see the words.

Ζέννυμι *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζεννύμενον Alex. Aph. probl. 1, 104.—ζεννώω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309, 3 pl. ζευγνῦσι for -ύασι Eur. El. 1323 (chor.); imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, see below, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. ζευγνύη, κατα- Pind. P. 2, 11: imp. ἐζεύγνυν, -ῦσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζεύγνυν Il. 19, 393, ἐζεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. ἀν-εζεύγνυ Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔζευξα Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, ζεύξε Il. 24, 690; Hes. Fr. 93; Dor. f. pt. ζεύξαισα Pind. P. 4, 215: perf. late ἔζευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζευγμα Eur. Fr. 598 (D.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, προσ- Eur. Alc. 482; Aristot. Mechan. 5, 10, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζευγμένος Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐζεῦχθαι Eur. Hel. 1654: plp. ἔζευκτο Her. 4, 85: 1 aor. ἐζεύχθην Eur. Ion 949, κατ- Soph. Ant. 947, ζεύχ- 955 (chor.); -χθείς Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθῆναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciph. 1, 39, ἀπ- Babr. 37, ἐνι- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; ζυγείς Pind. N. 7, 6; Aesch. Ch. 795,

συν- Pl. Rep. 546, δια- Aeschin. 2, 179; ζυγῆναι Soph. O. R. 826. Mid. ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -υσθαι Od. 23, 245: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐζευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but διαζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ū by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. Vb. ζευκτός Plut. Mor. 280.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζείω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζείων Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. ζέοισα Pind. Ol. 1, 48, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ἔζει Soph. O. C. 434, ἔζει Il. 21, 365; Hes. Th. 695, ζέεν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ἔζεσα Her. 1, 59; Anth. 7, 385, ἐξ- Aesch. Sept. 709, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr. 7, 354; ζέσειε Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p. ἔζεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέζεσμαι, ἐκ- Geop. 10, 54, ἐξ-έζεσμι- (Niclas, perhaps rightly): aor. late ἐζέσθην Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; ζημιούν Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: imp. ἐζημ- Her. 3, 27; Lycurg. 65: fut. rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημίωσθε Dem. 22, 51; ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: plp. ἐζημίωτο Dem. 31, 11: aor. ἐζημιώθην Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. ζήτει Aesch. Pr. 776, Dor. ζᾱτῶ Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66: imp. ἐζήτουν Thuc. 6, 61; Lys. 8, 9, -εον Her. 1, 43, ζήτ- Il. 14, 258, only here in Hom.; H. Merc. 22: fut. -ήσω Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. ἐζήτησα Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. ἐζήτηκα Dinarch. 2, 19 &c.: reg. except fut. m. ζητήσομαι as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπιζητήσ- 9, 847: with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. ζητησάμενος, ἀνα- Long. Past. Prol. 2, all missed by, we think, all Lexicogr. Vb. ζητητός Pl. Rep. 401. The form in -εύω is poetic, Dor. ζᾱτεύει Alcman. 33 (B.); Ion. ζητεύης Hes. Op. 398; -εύων H. Apol. 215; -εύειν H. Merc. 392.

Ζώω *To live*, Poet. for ζάω, and rare, ζόειν Simon. (A.) 1, 17 (Bergk): imp. ζόεν Anth. 13, 21. Gaisf. reads ζόειν Her. 7, 46 (Ms. F.), Bekk. Dind. Stein ζώειν (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-ζωννύντα Pl. Rep. 553, and ζωννύω Hippocr. 8, 144 (Lit.): imp. ἐζώννυες N. T. Joh. 21, 18: fut. ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ζῶσα Hes. Th. 573, ἔζωσα Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper. σύ-ζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122: p. ἔζωκα late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. ἔζωσμαι Hippocr. 4, 134, ἐπ- Her. 2, 85, δι- Thuc. 1, 6 (-ζωμ- Stahl), περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare ἔζωμαι, περι- Athen. 14, 622: plp. ἔζωστο Plut. Ant. 4, but as mid. ὑπ-εζωσμένοι ἦσαν Her. 7, 69: aor. ἐζώσθην late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13, 12. 8, 8, 2. Mid. ζώννυμαι *gird oneself*, Od. 24, 89: imp. ζωννύμην Il. 10, 78, ἐζώννυσο Nonn. Par. 21, 18, iter. ζωννύσκετο Il. 5, 857: fut. late ζώσομαι Theon. Rhet. 12, 51: aor. ζωσάμην Il. 14, 181. Od. 18, 67; Hes. Op. 345, ἐζωσ- Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax 687; Polyb. 30, 13: as mid. ὑπ-εζωσμένος Her. 7, 69 quoted. Vb. ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-εζώσαντο Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for ζάω, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ἔζωον Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶον Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζώσω, ἐπανα- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.): p. ἔζωκα in Inscr. 3684. See ζάω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσσω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾷ Eur. Or. 697, -ῶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ἡβήσω Xen. Cyr. 6, 1, 12: aor. ἡβησα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήσῃ Od. 1, 41; Pl. Leg. 928, -ωσι Apol. 41; opt. -ήσειας Simon. C. 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβῆσαι (Dem.) 46, 24: p. ἡβηκα, παρ- Thuc. 2, 44, -ηκώς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ἡβήκεε Her. 3, 53. ἡβῶοιμι (-ῶοιμι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ᾶοιμι) Il. 7, 157. 11, 670; ἡβῶντα 9, 446, -ῶντες 24, 604, -ῶωσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνευον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονέω seems confined to pres. and used by Plato only, -ονεῖν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alc. 93 (B.); Eur. Phoen. 120 (chor.); ἡγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἄγέο Anth. 12, 119, ὑφ- Theocr. 2, 101: imp. ἡγεόμην Il. 5, 211, -ούμην Aesch. Pers. 400; Antiph. 2, 8, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμην H. Cer. 181; Her. 2, 115, Dor. ἀγεῖτο Pind. P. 10, 45; Theocr. 11, 11: pass.? ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: aor. ἡγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἀγησ-, εἰς- Epich. 66 (Ahr.): p. ἡγῆμαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έεται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: plp. ἡγῆντο act. Himer. Or. 13, 5: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητός, περι- C. Fr. (Antiph.) 3, 84, ἡγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht). Both ἡγεομ- and ἡγευμ- occur in Her. and Hippocr.

ἡγερέθομαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγερέθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ονται Opp. Hal. 3, 360; inf. -έεσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έεσθαι Vulg. as from ἡγερέομαι).

ἡδύνω (ῡ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἀδ- Epich. 82 (Ahr.): aor. ἡδύνα, -ύνης Luc. Hist. Con. 10; -ύναι Pl. Theaet. 175; ἡδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): fut. ἡσώ Liban. T. 4, 473: aor. ἡσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι

please oneself, delight in, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: imp. ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: aor. ἦσθην as mid. Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: fut. ἦσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, συν- Xen. An. 7, 7, 42; Isocr. 5, 131: aor. mid. ἦσατο rare and Epic, Od. 9, 353.—ἦδοντα *pleasures*, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἦμαι *sit*.

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only pres. -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and imp. ἦερέθοντο Ap. Rh. 2, 1082. 3, 368.

Ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοιμι Pl. Conv. 174, ἦκοι Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἦκέτω Eur. Rhes. 337 &c.: imp. ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: fut. ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξῶ Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110; ἦξεω Antiph. 2, γ, 6: aor. ἦξα *late*, Paus. 2, 11, 5; Galen 10, 609: pf. late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἦκῶς Theod. Prodr. Catomyom. 39 (Herch.); ἦκέναι Nicet. Eug. 6, 97: plp. ἦκεσαν Joseph. Ant. 19, 1, 14. Mid. ἦκηται occurs Aretae. p. 92 (Adams): imp. ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. 206 (Dind.) is not *received*: fut. ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἦκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however

Bekk *now* (2 ed.) and La Roche write ἴκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἡλαίνονται 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see mid.; -αίων Callim. Dian. 251. Mid. ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάζω pres. -άζει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άζων Il. 18, 281: and imp. ἡλάσκαζες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk, but mid. -άζει Buttm. Dind.). Mid. ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζηται (Dem.) 24, 50: fut. -άσομαι, -άσει Ar. Vesp. 772, Dor. -άζει Lys. 380, see act.: aor. ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσαι Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33: imp. or plp. ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, κατ- Her. 1, 46, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, ἠκαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶτο 7, 61; Hes. Th. 622, Ion. εἶτο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, ἐῆσ- Orph. Arg. 818. See εῶ, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag., once or twice in Ionic prose, ἦσαι Her. and εἶται

Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παῖ*, *ἡμί*, *παῖ* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡτί* Alcm. 139 (Bergk): imp. *ἦν*, *ἦ* colloquially, as *ἦν δ' ἐγώ* said *I*, Pl. Rep. 328, *ἦ δ' ὅς, ἦ*, said *he, she*, 327. Conv. 205, also *ἦ δ' ὅς* ὁ Γλαύκων Pl. Rep. 327, *ἦ ῥ'* Ἀμύκος Theocr. 22, 75, the Epics generally *ἦ* alone, as *ἦ he said*, Il. 1, 219, rarely in Hom. with nominative *ἦ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἦν δ' ἐγώ* &c. is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἦ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγώ, ὀλίγοι* 23.

Ἡμβλακον, see ἀμπλακίσκω.

Ἡμύω (ῥ, late ῥ) *To bow, sink*, Poet. -ῥει Il. 2, 148, -ῥει, ἐπ- Opp. H. 1, 228, -ῥουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: fut. ἡμύσουσι act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. λήσουσι Herm.): aor. ἡμύσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἡμύσειε Il. 2, 373; part. -ῥασα Opp. Hal. 2, 307: p. in comp. ὑπ-εμνήμυκε Il. 22, 491, formed by Attic reduplication, ἐμ-ἡμυκε, with ν inserted, ἐμνήμυκε.

(Ἡπάομαι) *To mend, patch*, only inf. aor. ἡπήσασθαι Ar. Fr. 28 (D.); Galen 5, 812: and p. part. ἡπημένος pass. *patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπιάω *To assuage, sooth* (ἡπιος), not used in simple except by Schol. and Old Lexicogr., but imp. pass. κατ-ηπιώωντο Il. 5, 417.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθέω.

Ἡσάω and ἡττ- *To conquer*, act. late, fut. ἡττήσω, opt. -ἡσοιτε Theod. Prodr. 5, 174: aor. ἡττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: p. ἡττηκα Diod. Sic. 15, 87. Pass. ἡσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσσόομαι Her. 3, 106, see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. ἡσώωντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with fut. mid. ἡττήσομαι as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. ἡσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦττητο Dem. 19, 160. 24, 15: aor. ἡσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέων Soph. Ant. 678, ἦττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσάομαι, Ar., the Orators, and Plato ἦττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἔσσωται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -άσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσῃσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἀχ-.

Θ.

Θαάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -αάσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θᾱέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾱείτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεί- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θάησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θᾱκέω *To sit* (θᾱκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾱκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκέιτε Sophr. 41 (Ahr.); θωκέων Her. 2, 173.

Θᾱλέθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλέθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp.

iter. θαλέθεςκες Anth. 11, 374, -έθεςκε Mosch. 2, 67 (Mss, Ziegl. Meineke *now*).

Θαλέω (ᾶ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θᾶλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλέθοντα): imp, iter. θαλέεςκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέθεςκε Mss. Herm. Ziegl. Mein. 2 ed.) θᾶλέω Dor. See under θαλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. f. pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23; *grew*, Anth. 12, 256, and (θαλλέω) ἐθάλλεον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θᾶλον Hom. H. 19, 33 (λάθε Ruhnck. κέλε Lobbeck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθᾶλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -ᾶλώς Pind. P. 11, 53, τεθηλυῖα Paus. 5, 13, 4, Epic -ἄλυῖα Il. 9, 208; Hes. Th. 902; Simon. (C.) 102; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69, ἐτεθ- Philostr. Apoll. 311: fut. θᾶλήσομαι, ἀνα- Anth. 7, 281 (may be from θᾶλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θᾶλ- is reg.: imp. ἐθήλεον Anth. App. Epigr. 207, θήλεον Od. 5, 73, Dor. ἐθᾶλ- Plut. Mor. 110 (Passow) for ἐθάλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μέν Lit.), see above.

Θαλπιάω *To be warm*, is Epic and confined to pt. θαλπιών Od. 19, 319, -όωντι Arat. 1073.

Θάλλω *To warm, flatter*, Ap. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θάλλω *denied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλλει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλλομαι as pass. or mid. intrans. Alciph. 3, 42, 17.

Θαμβαίνω, see θαυμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, γ, 11;

Pl. Leg. 872: p. late τεθανατωκέναι Theod. Prodr. Catomyom. 300 (Herch.): p. p. τεθανατωμένος Polyb. 24, 4, 14: aor. p. ἐθανατώθη Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. θανατωθήσομαι late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. θανατώσοιτο pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see θνήσκω.

Θάομαι (ā) *To gaze at, admire*, Dor. subj. θάμεθα Sophr. 42; imper. θάεο Anth. Plan. 4, 306, θᾶσθε (Megar.) Ar. Ach. 770: fut. θάσομαι, and -οῦμαι, θασεῖσθε if correct, Callim. Cer. 3 (-σασθε Mein.); θᾶσόμεναι Theocr. 15, 23: aor. ἐθᾶσάμην, opt. θησαιάτ Od. 18, 191; imper. θᾶσαι Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. θάσασθαι Theocr. 2, 72; θασάμενοι Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic θεάομαι, Ion. θηέομαι, which see.

Θάομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. θάπτω Il. 21, 323; Pl. Phaed. 115; θάπτοι Od. 3, 285 &c.: imp. ἔθαπτον Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, θάπτ- Il. 23, 630; Hes. Sc. 472: fut. θάψω Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; θάψοι Isae. 2, 10; θάψων 8, 21; θάψειν 2, 25: aor. ἔθαψα Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, θάψ- Il. 24, 612; inf. θάψαι Aesch. Ch. 433: p. p. τέθαμμαι, -αψαι? Aesch. Ch. 366 (Mss. Vulg.), -θαπται Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2. 4, 19, 3 pl. Ion. τεθάφαται Her. 6, 103 (Bekk. Gaisf. Dind. Stein), τετάφ- (Ms. C. Bred. Dietsch, Classen); τεθαμμένος Xen. Hell. 2, 4, 33; Pl. Crat. 400; τεθάφθω Luc. D. Mar. 9, 1; τεθάφθαι Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, τετάφ- Plut. Mor. 265. 296 (Dübner): plp. ἐτέθαπτο Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare ἐθάφθην Simon. C. 168 (Bergk); θαφθῆναι Her. 2, 81; θαφθεῖς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10. 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφείην Eur. Tr. 731; Xen. An. 5, 7, 20; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; ταφεῖς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτέον Soph. Aj. 1140. Perf. τέταφα, given in lexicons, we have never seen.

(Θάπω or τάφω) θήπω Hesych. *To astonish*, chiefly Epic and Ion. p. τέθαφα, if correct, Com. Fr. (Croblyl.) 4, 566, Casaubon's emendation for τέθαιφε (Mss. τέθῦφε Mein.): 2 p. τέθηπα at

astonished, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49^a. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτηφε* Hesych.): *plp. ἐτεθήπειν* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήπεα* Od. 6, 166: 2 aor. *ἐτάφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. 2 aor. Poet.: 1 *perf.* doubtful: 2 *perf.* Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρούνω, see *θρασύνω*.

θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσω* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has aor. mid. *ἐθάσσατο*.

θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θωνμάζω* Her. 1, 155. 8, 8, *θωμ-* in some edit.: *imp. ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνμ-* Her. 1, 68. 6, 1 &c. *ἐθώμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: fut. *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: fut. m. *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσομαι* Il. 18, 467: aor. *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ-* Od. 6, 49, *ἐθώνμ-* or *ἐθώμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): p. *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: p. p. *τεθαύμασμαι* Polyb. 4, 82: aor. *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θαυμασθῇ* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: fut. *θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) Vb. *θαυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. Mid. late,

θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. *ἐθαυμασάμην* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασώμεθα* Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. *ἐθαυμάσθη* N. T. Rev. 13, 3 (Lach. *ἐθαύμασεν* Vulg. Sin. Tisch.): so fut. *θαυμασθήσονται* 17, 8, others -άσονται, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously *θαυμάζω*, *θαυμ-*, *θωμ-*, imp. *ἐθαύμαζον*, *ἐθώνμαζον*, *ἐθώμ-*. Gaisf. varies, Bekk. *θώνμ-*, *ἐθώνμ-*, Dind. leans to *θώμ-*, *ἐθώμ-*. Tischendorf (Rev. 17, 8) reads fut. p. *θαυμασθήσονται* as mid. *shall wonder*, but retains aor. *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθη*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθεῖς* by *θαυμασθεῖς* and *ἐθάμβησεν* by *ἐθαυμάσθη* (*ἐθαύμασεν* Schmidt), which, if correct, favours the reading *ἐθαυμάσθη* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

Θαυμαίνω *To admire*, Poet. imp. *θαύμαιον* H. Ven. 84 (Vulg. Baum. *θάμβ-* Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, *θάμβ-* Bergk, Momms.): fut. Epic -ᾶνέω Od. 8, 108. Pass. *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(*Θάω*) *To suckle*, Epic, of act. only aor. inf. *θῆσαι* Hesych. Mid. *θάομαι* *to milk*, contr. in η, inf. *θῆσθαι* Od. 4, 88: aor. *ἐθῆσάμην* *sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. *ἐθεᾶτο* Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -εῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θηήσ-* Dind. Abicht): aor. *ἐθεᾶσάμην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, ἐκ- Soph. O. R. 1253, Ion. *ἐθεῆσ-* Her. 7, 128: p. *τεθεᾶμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. *ἐτεθέαντο* Dem. 21, 2: aor. pass. *ἐθεᾶσθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθῆναι Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. *θεαθῆν* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθῆν* (best Mss. Bekk. Popp. Krüg. Dind.). Vb. *θεατός* Soph. Aj. 915, -έον Pl. Tim. 48. See *θαέομαι*, *θηέομαι*. The act. form *θεάω* is very late, imper. *θέα*, which Dindorf would alter to mid. *θέασαι*, Themist. 3, 44. 11, 146, but Hesych. has *θέα*, *σκόπει*: and Babr. aor. pt. *θέήσασα* 23, 8 (Lewis, 2 pt.)

Θείνω *To smite*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείνη* Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -ης Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. **Pass.** *θείνεται* Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. *ἔθεινόντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found: *θένει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still supported by Mss. Vulg. Ahr. Mein., aor. *θενών* (Kreussler, Fritz. and now Ziegl.).

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγοις* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθελγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἔθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142; late prose -θείη Philostr. 290; -θῆναι Themist. 34, 60: fut. *θελχθήσομαι* Luc. Salt. 85. Vb. *ᾄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=**ἐθέλω** *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -ωμι Mosch. 2, 156, -λης Ar. Av. 929, -λη Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -λητε Pl. Phaed. 115, -λωσι Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, -λοις Pl. Rep. 581, -λοι Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -οιμεν Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *ἔθελ-* Bred. Abicht): imp. *θέλεν* Mosch. 2, 110, never *ἔθελ-*, for *ἔθελε* Her. 3, 146, *ἔθελον* 8, 80 (Vulg.) have been altered to *ἦθ-* of *ἔθελω* (Mss. F. K. S. Bekk. Dind. Stein, Abicht): fut. *θελήσω* Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. *ἔθελ-* Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: aor. (*ἔθελησα* if correct Charit. 3, 7, elsewhere he has always *ἦθελ-*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσῃτε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. *᾿θελ-* B. Saupp.); *θελήσαιμι* Soph. O. C. 1133, *-σειε* Luc. Salt. 19 (Jacob.); *θέλῃσον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. Scheib. *᾿θελ-* Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (*ἔθελ-* Dind. *πῶν*); *θελῆσαι* Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. *ἔθελ-* L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (*ἔθελ-* Dind. *πῶν*): p. late *τεθέληκα* Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): plp. *ἔτεθελήκεσαν* Dio Cass. 44, 26, but *ἦθελήκ-* (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. Vb. *θελητός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156, Dor. part. *θέλοισα* Theocr. 11, 26. The *indic.* imp. is very rare, *θέλει* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960; the *indic.* aor. seems not to occur, at least we never could find sure instances of it, *ἦθελον*, *ἦθελησα* belong to *ἔθελω*. *τεθέληκας* Aeschin. 2, 139, has now given place to *ἦθελήκας*, but is found late, see above. *θέλω* is not used by Hom. unless *ὅττι θέλαιν* be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and *Πηλεΐδῃ θέλ-* Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. *ἔθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use *θέλω* and *ἔθελω* interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always *ἔθελω* (Boeckh, *ἔθελ-* and *θελ-* Bergk). Her. has both, *θέλω* 3, 65. 7, 234 &c. *ἔθελω* 9, 120. 5, 19 &c., but imp. always *ἦθελον* 1, 16. 97 &c. (Bekk. Gaisf.), *ἔθελ-* 8, 80 (Vulg. Gaisf.), *ἦθελ-* (Mss. F. S. Bekk. Dind.): fut. *ἔθελήσω* 1, 206. 7, 10 &c. except *δὲ θελήσει* 1, 109 (Vulg. Gaisf. Bekk.), *δ' ἔθελ-* (Dind. Stein): aor. *indic.* perhaps always *ἦθελησα* 1, 59. 2, 2 &c. *ἔθελ-* 7, 107. 164. 168 (Vulg. Gaisf. *ἦθελ-* Mss. F. S. Bekk. Dind.); inf. *ἔθελῆσαι* 1, 3. 145. 7, 229. 230 &c. and *θελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *ἔθελ-* but (2, 42) *θελῆσαι*, why—we see not. Bredow would always read *ἔθελω* in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλει Pl. Rep. 391: imp. never ἔθελ- always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἐθέλ- L. Dind.); in Xen. usually after a vowel, but ταῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλονται Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εύετε Ar. Vesp. 1054; -εύειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as aor. mid. θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εύσθην Hippocr. II. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πύσομαι pass. (Pl.) Alcib. (1), 135; -πύσοιτο Antiph. 4, 8, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πύοιτο Popp. Dind. Saupp.) Mid. as aor. θεραπεύου Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -εὐσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίζειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίζω): aor.

ἐθέρισα Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. **ἔθρισα** Aesch. Ag. 536, ἀπ- Archil. 138; subj. **θρίσσησι** Opp. Hal. 3, 398, **θερίξ-** late, see **ἐκ-θερίξω** Anacreont. 9, 7 (Bergk); **θερίσας** Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9: p. p. **τεθερισμένος** Xen. Hell. 7, 2, 8: aor. **ἐθερίσθην**, **θερισθῇ** Soph. Fr. 587 (D.). Mid. aor. **θερίσασθαι** Ar. Plut. 515; but ἀπ-**εθρισάμην** Anth. Pal. 5, 237.

Θέρμω *To warm*, Epic, in act. only imper. **θέρμετε** Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. **θέρμετ'** subj. for -ηται Opp. Hal. 3, 522: imp. **θέρμετο** Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form **θερμαίνω** is more complete, and takes η in aor. **ἐθέρμηναι** Eur. Alc. 758; **θερμήνης** Ar. Ran. 844, -μήνη Il. 14, 7, but in less classic authors -μᾶνα Aristot. Gen. An. 1, 21, 11, δια- Probl. 4, 32, ἐξ- 4, 14: p. **τεθέρμαγκε**, ἐκ- Plut. Mor. 48 &c.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. **θέρων** Nic. Ther. 687: and imp. **θέρον** Ap. Rh. 4, 1312. Pass. and mid. **θέρομαι** *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; **θέρηται** Il. 6, 331; **θέρου** Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. **θήρσομαι** Od. 19, 507: 2 aor. pass. (**ἐθήρην**), subj. **θερέω** Od. 17, 23. In prose only pres. **θέρηται** Pl. Phil. 46; -εσθαι Luc. Lex. 2; -όμενος Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late **θερειόμενος** Nic. Alex. 567: imp. late, **ἐθερόμην** Alciph. 1, 23; Philostr. V. Apoll. 2, 18. 4, 155.

Θέσασθαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. **θέσαντο** Pind. N. 5, 10; and part. **θεσσάμενος** Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. **θέσσεσθαι**; -όμενος. Vb. **ἀπόθεστος** Od. 17, 296?

Θέω *To run*, **θείεις** Il. 17, 75, **θείς** Ar. Vesp. 854, **θείε** Il. 22, 192, **θεί** Pl. Apol. 39, **θέομεν** Od. 8, 247; Ar. Eccl. 109, **θείτε** Ar. Lys. 550, **θέουσι** Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic **θείω** Il. 10, 437; subj. **θέω** Il. 10, 63, **θήησι** and **θείη** Epic for **θήη**, Il. 22, 23. 6, 507, **θέωσι** Pl. Rep. 613; **θέοιμεν** Il. 19, 415, **θέοιτε** Ar. Eq. 1161; **θείιν** Il. 11, 617; Her. 8, 140, **θεῖν** Ar. Plut. 259, Epic **θείειν** Il. 10, 437 quoted; **θέων** Il. 8, 331, **θέοντες** Ar. Eq. 856; Pl. Rep. 417: imp. **ἔθειν**, **ἔθειν** Il. 1, 483; Her. 1, 43, **ἔθει** Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, **θέε** Il. 20, 275; Hes. Sc. 224, **ἔθειν** Her. 1, 82; Thuc. 4, 67, **θέον** Il. 22, 161, iter. **θέεσκον** Il. 20, 229: fut. mid. **θεύσομαι**, ὑπο- Pind. P. 2, 84, Epic 2 sing. **θεύσεαι** Il. 23, 623, **θεύσει** Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; **θευσόμενος** Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; **θεύσεσθαι** Il. 11, 701: late **θεύσω** Lycoph. 1119. Aor. &c. supplied by **τρέχω**.—**εω**, **εο**, **εου** not contr., but **εε** always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, *ἔθεε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-έθει* 5, 6, 8, *ἔθει* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.), *κατ-έθει* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator* &c. Her. 8, 26; Pl. Rep. 467: imp. *ἐθεώρουν* Thuc. 3, 104; Isocr. 7, 46; Isae. 8, 16: fut. *-ήσω* Aesch. Pr. 302; Xen. An. 5, 3, 7: aor. *-ώρησα, -ήσωμεν* Pl. Rep. 372; Isocr. 8, 74; *-ήσαιμεν* 3, 17; *-ήσας* Her. 4, 76; Pl. Leg. 952: p. *τεθεώρηκα* Ar. Vesp. 1188; Isocr. 12, 21; Aeschin. 1, 65. 92: reg. except late fut. mid. *θεωρήσεται* as pass. Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with fut. p. *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. Vb. *θεωρητέον* Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. *θήξω* Eur. Cycl. 242: aor. *ἔθηξα* Philostr. Apoll. 333; *θήξας* Eur. Or. 51, Dor. *θήξαις* Pind. Ol. 11, 20: (p. act.: aor. pass.): p. p. *τέθηγμα* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.); late prose, Philostr. Imag. 13, 24. Pres. pass. *θήγεσθαι* Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. Vb. *θηκρός* Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. *θηοίο* Il. 24, 418; *θηεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θαέομαι* Pind. P. 8, 45: imp. *ἐθηεύμεσθα* Od. 9, 218, *ἐθηεῖτο* Her. 4, 85. 7, 44, *ἐθηεύντο* Her. 3, 136, *θηεῖτο* Od. 7, 133; Theocr. 25, 108, *-εύντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49: fut. *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304, *-ήσεαι* Her. 1, 8 (Dind. Abicht, *θηεσ-* Bekk. Stein &c.): aor. *θηησάμην* Il. 22, 370. Od. 10, 180, *ἐθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch &c.), but *θεήσομαι, ἐθεησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι, θηέομαι*, both of which occur in pres. part. *θεώμενος* 6, 67. 7, 208, *θηεύμενος* 7, 44. 146.

8, 88, but *imp.* always ἐθῆετο 1, 68. 7, 56 &c., the *fut.*, again, always θεήσομαι 1, 8. 9, 25, and *aor.* ἐθείσατο 7, 128, -ατο 6, 120, θεσάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θησ- 1, 11, ἐθησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θησ-, ἐθησ-. *Vb.* θητός Hes. Th. 31.

Θηλέω, see θάλλω.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: *aor.* ἐθήλυνα Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13: *p.* τεθήλυνκα Aristot. Stob. vol. 4, p. 279 (rectius -υγκα Mein.): varies in *p. p.* τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυμμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθηλύνθαι 32, 2 (Bekk. Dind.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -υμμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θήλυνται Dio Cass. 50, 27 (Vulg. -νται Bekk. Dind.): *aor.* ἐθηλύνθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. *Mid.* put on fine airs, coquet, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and *pres. pass.* θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; *opt.* -ρώη Cyr. 1, 4, 16: *imp.* ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: *fut. aor. &c.* in Attic retain *a*, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for *fut. m.* see *mid.*: *aor.* ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215: *p.* τεθήρᾱκα Xen. Cyr. 2, 4, 16: *aor.* θηραθείς Aesch. Pr. 1072; -θῆναι D. Laert. 9, 11, 4: *fut.* θηραθήσομαι late, Geop. 12, 9. *Mid.* θηράομαι *prop. hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: *imp.* ἐθηρ-, θηρώμεσθαι in *imesi* Soph. Ant. 433 (*trimet.*): *fut.* θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21 (Fritzs. Jacob.): *aor.* ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Athen. (Numen.) 7, 119, -ήσαιτο Orph. Arg. 644. *Vb.* θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρευέμεν Pind. N. 11, 47: *fut.* θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166: *aor.* ἐθήρενσα Pl. Euthyd. 290, θήρεν- Pind. P. 4, 90; -εύσας Her. 1, 200: *p.* τεθήρευκα Pl. Theaet. 200: *p. p.* rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: *aor.* ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. *Mid.* θηρεύομαι Eur.

Fr. 187 (D.) ; Com. Fr. (Anaxil.) 3, 348 ; Pl. Gorg. 464 : fut. *θηρεύσομαι* Pl. Soph. 222 ; but *pass.* Themist. 22, 271 : aor. *ἔθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτός* Aristot. Polit. 7, 2, 15, *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong -*εύει*. *θηριώω* *to make wild, infuriate*, is very late in *act.*, in *pass.* rare, and in classic authors *pres. part.* only, *θηριούμενος* Pl. Leg. 935 ; -*οὔσθαι* Com. Fr. (Eub.) 3, 254 : *p.* late *τεθηριωμένος* Dioscor. 3, 11 ; Apocr. 2 Macc. 5, 11 : aor. *θηριωθῆναι* Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432 ; Soph. O. C. 330 ; Hippocr. 6, 90 ; -*άνων* Com. Fr. (Pher.) 2, 254 ; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3 ; Luc. Bis Acc. 1 ; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109 ; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θίγοισα* 2 aor. (Buttm. Bergk) : imp. *ἐθίγγανε* Pseud.-Callisth. 2, 36 : fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs) ; Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.) : but mid. *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below : aor. *p.* late *ἐθίχθην* Sext. Emp. 435 &c. (Bekk.) : 2 aor. *act.* *ἔθιγον* Aesch. Ch. 949 ; Soph. Ant. 546 ; Eur. Alc. 108 ; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28 ; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18 ; Theocr. 1, 59 ; subj. *θίγω* Eur. Ion 560, -*ης* Alc. 38 ; Mosch. 1, 29 ; Xen. Cyr. 1, 3, 5 ; Hippocr. 6, 300, -*η* Soph. Tr. 715 ; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.) ; Aristot. H. An. 6, 14, 6 ; Theophr. C. P. 4, 13, 3 ; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88 ; *θιγείν* Soph. O. C. 1133 ; Hippocr. 3, 272. 7, 386 ; Aristot. Metaph. 1, 7, 7 ; Plut. Alcib. 23, *θιγόμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004 ; *θιγών* Soph. O. R. 760 ; Xen. Cyr. 5, 1, 16 ; Hippocr. 5, 184, Dor. *f.* *θιγοῖσα* Pind. P. 8, 24, see above : and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -*ών* Xen. quoted : *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350 ; and late, Aristot. Part. An. 4, 10, 13 &c. ; Plut. Mor. 35. Rom. 21 ; Luc. Bis Acc. 1. **Pass.** *θιγγανόμενος* Aristot. H. A. 1, 16, 5. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11 ; Plut. T. Gr. 19, so *συν-θιγγ* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic : fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. -*θίξει* from no Ms. authority, but because mid. *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

θίξεσθαι. Of the pres. *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break*, pres. rare and late, *θλώσα* Galen 4, 83; *θλᾶν* 4, 113, indic. *δια-θλώσι* Ael. N. A. 4, 21: imp. *ἔθλα* Babr. 125, *συγκατ-* Athen. (Mach.) 8, 41: fut. *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλασσα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77, but *συν-τέθλακεν* Theod. Prodr. Catomyom. 374: p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. *-αγμαί* Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: fut. late *θλασθησόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

Θλίβω (*ῖ*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind. Nauck 3 ed.): aor. *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35, *θλίψε* Opp. C. 4, 331; *θλίψας* Orph. Lith. 746: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *ἐθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: 2 aor. *ἐθλίψην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῇ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίβήσομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) Mid. *to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221. Buttmann mistakes in giving *ἐθλίβην* as the only pass. aor. *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς*, *θλιφθῇ* Probl. 20, 23. Schneider reads with Ms. Vat. *πλευρῇσι θλίβει* Opp. Cyn. 2, 281: he might have preserved *ῖ* by reading *πλευραῖς* with Ms. Ven. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; *-σκοι* Pl. Phaed. 72; *-έτω* Pl. Leg. 946; *-ων* Thuc. 2, 53. 54; *-ειν* Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct *τεθνήσκω*, *προ-* Aretae. 70, 5: imp. *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383; Hes. Op. 116: fut. (*θανῶ*, *ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aesop 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss

Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῖντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έαι (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyaen. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνάκαμες Theocr. 2, 5, 3 pl. -άκοντι Plut. Lycurg. 20; -ᾱκώς Pind. N. 7, 32: plp. ἐτέθνηκιν Antiph. 4, β, 3. 5, 70; Lys. 19, 48, Aeol. τεθνάκην Sapph. 2, 15, 3 pl. -ήκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 1, 19, pl. τέθναμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38. 89: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciph. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθναθι Il. 22, 365, -ᾄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέναι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Simon. Am. 3; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάσαι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil, Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ᾱκώς Pind. N. 7, 32, τεθνηκῦια Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blätt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηκῦια Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς

Theogn. 1192; Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, *τεθνεῶσα* Lys. 31, 22; Dem. 40, 27, neut. (*τεθνεώς*?) *τεθνεός* Her. 1, 112; Hippocr. 5, 212. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. *τεθνεώτος* Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3, neut. Pl. Tim. 85 (-*εός* masc. Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. -*ᾰός* Koechly), -*εῶτι* Antiph. 1, 4, -*εῶτα* Aesch. Ch. 682, -*εῶτας* Pl. Leg. 909, *τὰ -εῶτα* Phaed. 72, Hom. usu. *τεθνηώς* Il. 17, 161; Simon. C. 129, -*ηῶτος* Il. 6, 71; Hes. Sc. 454, and -*ηός* Il. 17, 435. Od. 24, 56, Dor. -*ᾰός* Pind. N. 10, 74, fem. *τεθνηυῖης*, *κατα-* Od. 11, 141, *τεθνεώς* is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -*ειῶτος*. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Tryphiod. 178; Orph. Lith. 52 : 2 aor. *ἔθανον* Poet. Ionic and late Attic prose, 1 pers. rare -*ανον* Anth. 7, 336. 349. 14, 32, Epic *θάνον* Od. 11, 412; Anth. 7, 167, *ἔθανες* Aesch. Sept. 961; Soph. Ant. 1268, *θάνες* Il. 22, 486, *ἔθανε* Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, *θάνε* Il. 2, 642; Pind. P. 11, 31, *ἔθανον* Simon. C. 97; Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, *θάνον* Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose *ἀπ-έθανον*, -*ες* &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. *θάνω* Il. 11, 455; Eur. Tr. 904, *θάνη* Aesch. Ag. 1318, *ἀπο-* Pl. Gorg. 524, *θάνης* Soph. Ant. 546, *θάνησι* Il. 19, 228 &c. pl. *θάνωμεν* Od. 12, 156, Dor. -*ωμες* Mosch. 3, 105, *θάνωσι* Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; *θάνοιμι* Soph. O. C. 1306, *ἀπο-* Xen. Hell. 7, 3, 9, *θάνοις* Hes. Op. 378; Soph. El. 583; Eur. Med. 715, -*οι* Od. 15, 359; Soph. Aj. 533; Polyb. 9, 40, *θάνοιεν* Od. 22, 472, *ἀπο-* Pl. Men. 91; imper. rare, *θάνε* Il. 21, 106; Epist. Socrat. 14; *θανεῖν* Hom. once Il. 7, 52; Hes. Op. 175. 687; Pind. Ol. 1, 82; Aesch. Ag. 550; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, *θανεῖν* Il. 22, 426. Od. 1, 59. 4, 562. 5, 308 (*ἀπο-* Her. 1, 85), *θανέμεν* Pind. P. 4, 72, Aeol. *θάνην*, *κατ-Alcae*. 30; *θανών* Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, *ἀπο-* Thuc. 3, 109, *ἐν-Lys*. 16, 15, Aeol. and Dor. *θανοῖσα* Theocr. 4, 38, *κατ-Sapph*. 68, *ἀπο-* Pind. Ol. 2, 25, Dor. dat. pl. *θανόντεσσι* Pind. Ol. 8, 77. It is said that *τεθνεώς* is never syncopated *τεθνώς*; but Herodian's

expression "τεθνεώς διηρημένως" proves that τεθνεώς was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313; (Luc.) Trag. 9 (Mss. Dind.); Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "recte fortasse" rather approves, but edits with Reiske τεθνεώς. In earlier writers the fut. m. τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the act. form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξων Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 590. Vesp. 654. Nub. 1436, and is so edited by Brunck, Bekk. Richter &c., but act. τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid.? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high* Attic, ἀττικίζωντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, (Eur.) Epist. 4, 41 (D.); Plut. Mor. 865. 866; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 654, has the form τεθνήσει, which is so far countenanced by the act. τεθνήσκειν Dio. Cass. 51, 13, (Vulg. Bekk.), unless this be a vicious form of τεθνήξω (L. Dind.) which occurs in part. τεθνήξων 58, 6. 78, 32 (Bekk.): θάνεται for -εῖται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. θνητός Aesch. Pr. 800, θανετέον, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, ἐν-, κατα-, προ-, συν- &c.: the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθνηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose προτεθνάσαι Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic, yet sufficient to prove Cobet's assertion "quae forma *numquam* componitur" to be too strong: more frequently in Hippocr. and later Attic, ἐκτέθνηκε Hippocr. 3,

252, ἐν- 8, 482 (Lit.), ἀπο- Plut. Mor. 178. 518 ; Ael. H. A. 4, 18. 2, 23 ; Dio. Hal. 4, 4 ; Charit. 4, 3 ; προτεθνήκει Luc. Paras. 50, -νός Paus. 2, 18, 6 : plp. προτεθνήκειν Dio Cass. 51, 12. 52, 17 ; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412 ; compare ἐπεὶ θάνον Simon. C. 122 (Bergk) ; ἔγωγ' ἔθανον Anth. 14, 32, ταφείς ἔθανον 7, 336 ; or *prophetically*, as προύθανον Eur. Heracl. 590 ; or *figuralively*, as ἀπέθανον ἰδών Ar. Ach. 15 ; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32 ; Dem. 18, 209 : 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553 ; Ap. Rh. 3, 796 ; Callim. Epigr. 21 ; subj. κατθάνω Eur. Or. 777, -άνης 308 ; -άνοι Eur. Alc. 143 ; -ανεῖν Aesch. Ag. 1364 ; Soph. Tr. 16 ; Eur. Ion 628 ; κατθανών Aesch. Ag. 873 ; Soph. Ant. 515 ; Eur. Hipp. 810 : fut. κατθανοῦμαι Eur. H. F. 210. Or. 1061 ; (Ar. once aor. κατθανεῖν Ran. 1477) ; ὑπερθνήσκω only Eur. Andr. 499 &c. : and aor. -θανεῖν Alc. 155 ; -ανών Phoen. 1090 ; συνθνήσκω more freq. Aesch. Ag. 819 ; (Soph.) Ph. 1443 ; Eur. Supp. 1007. Or. 1075 : fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139 : aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.) ; Eur. Med. 1210. Supp. 769 : to which we add p. συν-τέθνηκε from Ar. Ran. 868. 869 : and plp. συνετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22 ; Dem. 40, 27 quoted ; and Theophr. Ign. 60 ; Aristid. 27, 351 ; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.) ; θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose nor in Her., οἱ ἀποθανόντες is frequent Thuc. 2, 34 ; Pl. Rep. 468 &c., θανών, οἱ θανόντες in Poet. Od. 17, 115 ; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω *To move rapidly, hurry*, Attic Poet. (θοός) trans. and intrans. Eur. Bac. 65. Tr. 307 ; hither some refer θοάζετε Soph. O. R. 2 ; and θοάζων Aesch. Supp. 595 : imp. ἐθόαζον Eur. H. F. 383 : fut. θοάσω, if correct, Emped. 18 (48), -άξω (Mein., but -άξω Herm. Bekk. Stein).

Θοινάζω *To feast upon*, only imp. ἐθοίναζε Xen. Ages. 8, 7.

Θοινάω *To entertain, feast*, Poet. Eur. Ion 982 : imp. ἐθοίνων *feasted on*, Hes. Sc. 212 : aor. ἐθοίμησα Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἐθoinisa* others): p. p. as mid. *τεθoināμαι* Eur. Cycl. 377: so aor. *θoinηθῆναι* Od. 4, 36. Mid. *θoināομαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἐθoināτο* Athen. 12, 23: fut. *θoināσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἐθoinήσαντο* Nonn. 5, 331, *θoin-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθoināμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θoināται*): and aor. *θoinηθῆναι* Od. 4, 36 quoted.

(Θόρνυμι, Θόρω) see *θρώσκω*.

Θρανεύω *To stretch on a θράνος, to tan*, only fut. mid. and in pass. sense, *θρανεύσεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξείται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (*ū*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-οντες* Thuc. 1, 142: aor. pass. *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; *-ασθαι* Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνου* Eur. Hec. 1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-όμενος* Pl. Leg. 879: imp. *ἐθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Od. 3, 361; Tyrt. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἐθαρσ-* Thuc. 6, 72, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. *-ύνω* Eur. Alc. 318: aor. *θάρσυνα* Il. 10, 190. (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; *-ύναι* Thuc. 2, 88.—Supplied also by the intrans. *θαρσέω*, *-ρρέω*.

Θραύω *To bruise*, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθραυον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσοι* Pind. Ol. 6, 97: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι*, *παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-αυσμαι* Vulg. Stallb.): plp. *ἐτέθραυστο* Plut. Caes. 19: aor. *ἐθραύσθην* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7.

ἀπο- Ar. Nub. 997, κατα- Pl. Tim. 56: fut. late *θραυσθήσεται* Galen 10, 624. Vb. *θραυστός* Aristot. Part. An. 2, 6, 3; (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248; -όμενος Her. 1, 174. *θραύη* (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; *θραῦσαι* Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); *θρεόμενος* Ch. 970 (chor.), -έη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Hes. Fr. 132; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; -νοῖ Pl. Tim. 47; -εῖν Isocr. 8, 128; -ὦν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. *θρήνεον* Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), *έθρήν-* (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, -νευν Theocr. 7, 74: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. *έθρήνησα* Pseud.-Callisth. 2, 23, *θρήνησεν* Mosch. 3, 39; *θρηνῆσαι* Eur. Tr. 111: p. p. *τεθρήνηται* Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. *θρηνεῖσθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and fut. *θρηνήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. *θρηνητέον* Philostr. 410.

Θρίζω, see θερίζω.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare *έθρόησα* Soph. Aj. 947 (chor.) Mid. as act. *θροούμενος* Aesch. Eum. 510. Pass. in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: aor. *έθροήθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Lycophr. 1373; *θροηθείς* Theod. Prodr. 2, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; -*θροεῖν* Dio Cass. 56, 46: imp. *διεθρόει* Thuc. 8, 91: fut. -ήσω: aor. *δι-εθρόησα* Thuc. 6, 46. Pass. late -οεῖται Dio Cass. 53, 19: imp. -εθροεῖτο 61, 8.

Θρυλλίζω or -ῦλίζω *To make a discordant note, jar, crush* (*θρύλλ-* or -ύλος), Poet. Hom. H. 3, 488: aor. late *θρυλίξας* Lycophr. 487: aor. pass. *θρυλίχθη* Il. 23, 396, which some refer to a form -ίσσω.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -τεῖν Pl. Crat. 426; -των Leg. 778, Dor. -οῖσα Locr. 103: imp. *έθρυπτε* Aesch. Ag. 1595; fut. late *θρύψω* Greg. Naz. p. 134: aor. *έθρυψα*, *έν* Hippocr. 2, 713 (K.): p. p. *τέθρυμμαι* Hippocr. 6, 548 (Lit.);

Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθην Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ὑπ- Anth. 5, 294 : fut. θρυφθήσομαι Arr. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφην Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἔν-θρυπτος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64. 7, 18 ; subj. θρώσκει Il. 13, 589 ; θρώσκων 15, 470. 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρωσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκων Il. 15, 314 : fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώξωσι Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἄν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δὲ...ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θορών Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορεῖν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορυίης Canter's emendation of Antim. Fr. 70 (Dübner) for τε θουρίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ύονται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θόρνυμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocle.

Θύω *To rush*, Epic subj. θύωσι Hom. H. Merc. 560 : imp. ἔθυιεν Hesych. &c. See θύω *to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99, 4 (Bergk) ; Her. 3, 112 ; late Attic prose, -ιάν Luc. Prom. 19 : imp. ἐθυμίων Athen. 7, 34 : aor. ἐθυμιάσα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμαθείς Dioscor. 1, 82, and θυμασθείς, ὑπο- 1, 22 : fut. θυμαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμήσεται pass. ? Hippocr. 8, 272 : pres. pass. θυμᾶται Aristot. Meteor. 4, 9, 28, Ion. θυμῆται Her. 4, 75, -ᾶται (Dietsch, Abicht) ; θυμιωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμήσθω Hippocr. 7, 342. 8, 318 : fut. θυμήσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμησαμένη Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμόω *To enrage*, rare in act. and only aor. unless *θυμῶντα* (-οῦντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθύμωσα*, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μούμενον Antiph. 2, γ, 3; Thuc. 7, 68: **fut. m.** Poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθυμωσάμην*), part. Dor. *θυμωσαμένα* Eur. Hel. 1343 (chor.): in same sense **p. p.** *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθυμώθη* Her. 7, 39. 238, *θυμώθη* Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθη* v. r. Gen. 6, 7, -ώθης 2 Reg. 19, 42, -ώθη Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): **fut. late** *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θυνέω, θύνω, see *θύω* *to rage*.

Θύω (θύος) *To make fragrant*, only **p. pt. pass.** *τεθύωμενος* Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

Θύω *To sacrifice*, (ϑ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. *θύωντι* Theocr. 4, 21; opt. *θύοιεν* Her. 2, 45; *θῦε* Soph. El. 632, *θύέτω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18. 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θύειν* Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: **imp.** *ἔθϋον* Pind. Ol. 10, 57, *ἔθϋον* Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50, *θῦε* Od. 15, 222, *θύεσκε* Hipponax 37: **fut.** *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθϋσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θῦσε* Od. 14, 446; -σαιεν Aeschin. 3, 111 (-ειεν Franke), -ειε Lycurg. 99; *θῦσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: **p.** *τέθϋκα* Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: **p. p.** *τέθϋμαι, -ύσθαι* Ar. Av. 1034; -υμένος Aesch. Eum. 341; Xen. Hell. 3, 5, 5: **plp.** *ἐτέθϋτο*, see **mid.**: aor. *ἐτύθη* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: **fut.** *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly **pass. fut. m.** *θύσομαι* Her. 7, 197. **Mid.** *θύομαι* *to sacrifice for oneself, take the auspices* &c. Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: **imp.** *ἔθϋ*- Her. 7, 167; Xen. An. 5, 6, 28: **fut.** *θύσομαι* Eur. Heracl. 340, as **pass.** see

above ; Xen. Cyr. 6, 2, 40 ; προ-θύσόμενος Ar. Thesm. 38 : aor. ἐθύσάμην Pl. Leg. 642 ; θυσάμενος Thuc. 4, 92 ; Isocr. 12, 92, ἐκ- Eur. Fr. 904 (Dind.) ; -ασθαι Her. 6, 91 : with p. τέθυμαι Xen. Hell. 5, 1, 18 : plp. ἐτέθυτο Antiph. 1, 17 ; Xen. Hell. 3, 1, 23. Vb. θυτέον Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936 ; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, ἔθυε Pind. Ol. 10, 57, θύεσκε Hippon. 36 (Bergk), θύειν Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θύω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for οὐτινι θύω (Vulg. Dind. 2 ed. Nauck, Kirchh.) ; θύω Ar. Ach. 792 ; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96. 7, 421, the perf. τέθυκα, τεθυκότι is long ; so τεθυμένος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere *act*, θύομαι the *object* also.

Θύω (θυνέω) θύνω (ῡ) *To rage, rush*, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύνει Pind. P. 10, 54, -νουςι Opp. Hal. 3, 63 ; imper. θύνε Il. 5, 250 ; θύνων Il. 10, 524 ; Opp. Hal. 2, 564, θύων Il. 21, 234 ; Aesch. Ag. 1235 : imp. ἔθυνον Ap. Rh. 3, 755, ἀν- Callim. Cer. 30, θύνον Il. 16, 699. Od. 11, 420 ; Hes. Th. 131, ἔθυνον (Simon.C.?) 179 (Bergk), θύνον Il. 2, 446. 5, 87 ; Orph. Arg. 633 ; Opp. Hal. 2, 677, ἐθύνεον Hes. Sc. 210. 286 : aor. rare ἔθυσα Anth. 13, 18 ; Callim. Fr. 82, ἐπι- Od. 16, 297, ἔθυνα Anth. 6, 217 ? : 2 aor. m. syncop. θύμενος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with ῡ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθείει pres. of παραθείω.—The form θυῖω occurs in pres. subj. only, θυῖωσι Hom. H. 3, 560, θυίῃσι Nic. Ther. 129 (Otto Schneid.), and imp. ἔθυιεν trisyll. Ap. Rh. 3, 755 quoted (Merk.)

Θωκέω, see θακέω.

Θωρήσσω *To arm*, Poetic, and Ion. prose, -ήσσω Opp. Hal. 2, 678 : fut. (-ήξω) : aor. θώρηξα Il. 16, 155 ; Anth. 9, 140 ; subj. -ήξομεν for -ωμεν, Il. 2, 72 ; inf. -ήξαι 2, 11 ; Hippocr. 4, 130 ; -ήξας Opp. Hal. 2, 512 : p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. *to arm oneself*, θωρήσσονται Hes. Th. 431, -ωνται (Goettl. Lenn. Schoem.) ; -οιτο Il. 10, 78 ; trans. Opp. Cyn. 1, 202 ; imper. θωρήσσεο Il. 19, 36 ; Anth. Plan. 94 ; inf. -εσθαι Il. 18, 167 : imp. ἐθωρήσσοντο Od. 23, 369, θωρήσσ- Il. 8, 54 ; Ar. Pax 1286 (hexam.), 3 dual -ρήσσεσθον Il. 13, 301 : fut. θωρήξομαι Il. 7, 101 ; Theogn. 413 ; Ar. Ach. 1135 ; Hippocr. 2, 229 : aor. later ἐθωρηξάμην, θωρηξ- Opp. Hal. 3, 563 ; unless θωρήξομαι be Epic subj. Il. 8, 376 ; as act. θωρήξαιω Nic. Alex.

225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. -*ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθῆναι* Il. 1, 226 ; -*ηχθέντες* 18, 277, Dor. -*αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. -*ίζομαι* *arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται*, *θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θώσασθαι* Hesych. : p. *τέθωσαι* Phot. : aor. *θωθῆναι* Hesych.

Θωυμάζω, some *θωμ-* Ion. for *θανμάζω*.

I.

'Ιαίνω *To warm*, Poet. Od. 15, 379 ; Alcm. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ἱαίνον* Hym. Cer. 435, iter. *ιαίνεσκον* Q. Sm. 7, 340 : aor. *ἴηνα* Od. 8, 426 ; *ἴηνη* Il. 24, 119 ; opt. *ἴηνειεν* Q. Sm. 10, 327, Dor. *ἰάναιεν* Pind. Ol. 7, 43 : aor. pass. *ἰάνθην* Il. 23, 600. Od. 4, 549 ; *ἰανθῇ* 22, 59 ; *ἰανθείς* Pind. Ol. 2, 13 : pres. *ἱαίνομαι* Od. 19, 537, -*εται* 6, 156 ; Theogn. 531 : imp. *ἱαίνετο* Od. 10, 359, *ἱαίν-* 12, 175 : subj. *ἱαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ἱαίνων* is not now received Polyaen. 1, 1.—*ἴ* Od. 8, 426 &c., *ἱ* by *augm.* 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

'Ιακχάζω, *ιακχέω*, see *ιαχ-*.

'Ιάλλω (*ἱ*) *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ἱάλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ἱᾶλῶ* in *ἐπ-ιαλῶ* Ar. Nub. 1299 : aor. *ἴηλα* Il. 15, 19, Dor. *ἱᾶλα* Sophr. 32 (Ahr.) ; *ἴηλω* Od. 2, 316 ; inf. *ἴηλαι* 21, 241. *ἱ* sometimes by *augm.* *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἴηλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλεῖς* Ar. Vesp. 1348 (Bergk), -*οῦμεν* Pax 432, *'φιαλεῖς*, -*οῦμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

'Ιάομαι *To heal*, Eur. Fr. 294 (D.), *ἱᾶται* Com. Fr. (Men.) 4, 240, *ἱῆται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ἱεῦνται*, *ἀν-* Her. 7, 236 ; subj. *ἱᾶται* Pl. Charm. 164 ; opt. *ἱώμην* Soph. Tr. 1210, *ἱῶτο* Pl. Charm. 164 ; imper. *ἱῶ* Aesch. Fr. 417 (D.) ; Her. 3,

53, *ἰάσθω* Ar. Av. 584; *ἰάσθαι* Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. *-ῆσθαι* 6, 386; *ἰώμενος* Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: imp. *ἱάτο* Il. 12, 2, *-ῆτο* Luc. D. Syr. 20, *-ῶτο* Her. 3, 132: fut. *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. *ἱήσ-* Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, *ἑξ-* Hippocr. 6, 150 (Lit.): aor. *ἰάσάμην* Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. *ἱήσ-* Il. 5, 904; Hippocr. 7, 174 (Lit.), *ἑξ-* Her. 3, 134. 132: p. p. late *ἱάμαι* act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. *ἰάθην* always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ῆθην* Hippocr. 7, 172. 8, 24 (Lit.): and fut. *ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. *ἰάσεται* as pass. Aristid. 47, 317. Vb. *ἱητέος* Hippocr. 6, 92 (Lit.), *ἱαρός* Pl. Leg. 862. *ἱ* always long in Hom., varies in Attic and late Poets. An act. form (*ἰάω*) occurs late, fut. *ἰάσω*, *ἰάσουσα* Nicet. Eug. 3, 148: aor. *ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιέν-ται* 7, 236, 3 pl. pres. as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a future meaning. The form however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *ω* follow in their inflection the common form, see *ἀνιάν*, *αἰτιᾶσθαι*, *βιάσθαι*, *βοᾶν*, *ἐᾶν*, *θειᾶσθαι*, *θυμιάν*, *ἰᾶσθαι* &c. *αἰτι-ῶνται* 4, 94, *βιώμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβόων* 3, 14, *ἔων* 7, 18. 143, *ἰῶντο* 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-εύνται*. See *ἀκίομαι*.

Ἰαύω *To rest*, sleeping or awake, Poet. Il. 14, 213; Hym. Ven. 177; Eur. Rhes. 740 (chor.); *ἰαύῃ* Nic. Ther. 125; *ἰαύοις* 90; *ἰαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; *ἰαύειν* Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, *-έμεν* (Bekk.): imp. *ἱαυον* Il. 9, 325. Od. 22, 464, iter. *ἰαύεσκον* 9, 184: fut. late *ἰαύσω* Lycophr. 101. 430: aor. *ἱαυσα* Hym. Cer. 264; *ἰαύσης* Hym. Merc. 288; Luc. Merc. Con. 11; inf. *ἰαύσαι* Od. 11, 261; Q. Sm. 1, 670; *ἰαύσας* late prose, Themist. 26, 312. (*ἱ* always.) Used by the Tragedians only in pres. and only in chor.

Ἰαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. *ἄχ-* Dind.); Eur. H. F. 349 (Kirchh. Nauck, *ἰακχ-* Dind.), Ion. 3 pl. *ἰαχεῦσι* Callim. Del. 146, and *ἰακχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. *ἰαχ-* Nauck): fut. *ἰαχήσω* Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), *ἰακχ-* (Klotz, *ἄχῃσ-* Dind. Nauck): aor. *ἰάκχησα* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), *ἰάχησα* (Kirchh. Nauck),

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. ἄχης- 5 ed.): aor. pass. ἰαχήθης? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for ἰαχή σή (Vulg. Kirchh. Nauck, Dind. doubtingly 5 ed.). ἱ, ἄ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have ἰαχέω; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write ἰακχέω when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἄχέω, -ήσω, -ήσα for ἰαχέω &c. ἄχεῖν Aesch. Sept. 868, ἀχῆσω Eur. Phoen. 1295. H. F. 1026, ἀχῆσειεν Ar. Thesm. 328, all in chor. A collateral form ἰακχάζω occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11, but ἐπεξιακχ- Aesch. Sept. 635. See foll.

Ἰάχω *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, -χεῖ Baum.); Eur. Elec. 707 chor. (Dind.); ἰδχων Il. 14, 421. Od. 10, 323: imp. ἰάχων Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀντ-ίαχων 5 ed.); Anth. 6, 217, περι- Hes. Th. 678, iter. ἰάχεσκον Hes. Sc. 232: p. ἰάχα in comp. ἀμφιαχυῖα Il. 2, 316. ἄ, ἱ unaugm. Od. 4, 454. Il. 4, 506, ἱ augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῖω *To sweat* (ἰδος), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ἱῖ): but imp. ἰδῖον Od. 20, 204: aor. ἰδῖσα Aristot. H. A. 3, 19, 8, ἐξ- ἰδῖσε Ar. Av. 791.

Ἰδρύω (ῖ) *To sweat*, -οῦμεν Aristot. Probl. 2, 36 (-ῶμεν v. r.). 2, 42; but -ῶη Hippocr. 2, 34 (Lit.); ἰδροῦντι Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. -ῶντι Saupp. Schenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. -ῶντι Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breitb. Dind. Saupp.): fut. ἰδρώσω Il. 2, 388: aor. ἰδρωσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωται Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, οι, ἰδρῶσαι Il. 11, 598, but -ῶουσ' (Bekk.); opt. ἰδρῶη Hippocr. 2, 34 (Lit.); and lengthens ο into ω, ἰδρῶουσι Opp. Hal. 2, 450; ἰδρῶουσα &c. Il. 11, 119, ἰδρῶοντας Od. 4, 39; Ar. Pax 1283 (hexam. so ὑπνώοντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see ῥιγῶω. An Ion. pres. form ἰδρώω however would seem to have existed, ἰδρώει Luc. D. Syr. 10, -ῶη Hippocr. quoted, -ῶειν Luc. D. Syr. 17.

Ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύη Pl. Tim. 66: imper. ἰδρῦε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550, καθ- Od.

20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124, Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρύσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύσται, ἐν- Her. 2, 156; -ύσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -υμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρύτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρύμένος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθέωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρυθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρύθ- Plotin. 9, 6, ἐν-ιδρύθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι erect for oneself &c. Pl. Prot. 322: imp. -ύετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρύσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρυσαι Eur. I. T. 1453: p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυτέον Ar. Pax 923.—In pres. and imp. ῥ in Attic, Eur. Heracl. 786. Ion 1134, ῥ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρύσε Nonn. D. 4, 22, has been altered to ἰδρύε (Herm. Graef. Koechly), and to ἰδρύσ' Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρύνθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην; Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt

if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ- Kiessl.); -υυθείη Hippocr. 4, 118; -υυθῶσιν 8, 314 (Vulg. -υθείωσι Lit.); -υυθῆναι 3, 556 (Lit.); -υυθείς Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἰδω) see εἶδω.

ἰεμαι *To hasten* (mid. of ἵημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἴεσθε Il. 12, 274; ἴεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἰέμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἐσ- Od. 22, 470: imp. ἰέμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἴ Epic, ἱ Attic.) Some write ἴεμαι (mid. of εἶμι *go*): imp. ἰέμην.

ἰέω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ Il. 10, 121, but δι-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιωῦσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἴει Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ίειν Theogn. 565: imp. ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἵη Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἡν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἴουν, ἡφ-ίουν Isae. 6, 40 (Vulg. εἴων Hirschig, Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἴεις, ἴει are sometimes accented ἴεις, ἴει, and referred to ἴω, see Od. 4, 372; Her. 2, 70. See ἵημι.

ἰζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἰζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Pher.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52: imp. ἰζάνων Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards, have also a pres. ἰζάνω, καθιζάνω."

ἰζω *To seat, establish* (Dor. ἰσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἰσδεῖ, ἐφ- Theocr. 5, 97; subj. ἰζῇ Hippocr. 6, 238 (Lit.); ἰζοι Aesch. Supp. 685; imper. ἰζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἰζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἰζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 10 (11), 38; ἰζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἰζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἰζε), iter ἰζεσκον Od. 3, 409: late fut. ἰζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

καθ-ίζω: aor. late ἴησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c.: p. ἴηκώς, ἐν- Galen 2, 691; Oribas. 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἴζομαι *to sit*, indic. rare, ἴζεαι Pind. Fr. 123, ἴζεται Mosch. 3, 62 (Mein. ἴζ- Ahr. Ziegl.); subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, ἐσ- Il. 13, 285, ἴζηνται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιτο Od. 22, 335; imper. ἴζου Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἴζεν Il. 7, 115, ἴέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἴζεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἴζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58 (Mein. ἴζ- Ahr. Ziegl.): imp. ἴζομην Eur. Fr. incert. 853 (D.), ἴζεο Callim. Jov. 81 (ἴζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οντο Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴζω seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

ἴημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴητι, ἐφ- Pind. I. 2, 9, 3 pl. ἰῶσι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἰῶσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ἰῶσι Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. ἰῶ, μεθ- Pl. Phil. 62, ἰῆ, προ- H. Ven. 152, ἐφ- Pl. Rep. 388, Epic ἰῆσι Theogn. 94, μεθ- Il. 13, 234; opt. ἰείης, ἀν- Od. 2, 185; imper. προ- ἰεί Od. 24, 519, ἀν- Plat. Crat. 420, but ξύν-ῃ Theogn. 1240, ἴετε, ἐν- Il. 12, 441, ξύν- Archil. 50; ἰείς Solon 36, 10; Thuc. 3, 112: imp. (ἴην) sing. doubtful (but προ-ἴην Od. 9, 88. 12, 9, ἴης, προ- Od. 24, 333 (Bekk. -ἰείν, -ἰείς La R.), ἴη Il. 1, 479 Bekk. 2 ed.), ἠφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἴεσαν Hes. Sc. 278; Eur. Bac. 1099, syncop. ἴεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἴειν is better supported, ἠφίειν Pl. Euthyd. 293 quoted, 3 sing. ἴει Il. 1, 479 (see ἰέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἠφίει Pl. Lys. 222. Lach. 183, iter. ἴεσκε, ἀν- Hes. Th. 157: fut. ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, Dor. ἠσῶ, ἠσεῖτε Ar. Ach. 747, and perhaps (ἴσω),

ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, προ- Il. 8, 297, ἀν-ῆκας Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ῆκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 8, 47, ξυν-ῆκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, προ- Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-έηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἀνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνέσαιμι Il. 14, 209, see ἔω *seal*) : p. εἶκα in comp. παρ- Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p.p. εἶμαι in comp. ἀφ-εῖται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἰσθω Thuc. 5, 91 ; παρ-ειμένος Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : plp. εἶμην, παρ-εἶτο Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εθῆ Pl. Polit. 270 &c. ; παρ-εθῆναι Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual κάθ-ετον H. Hym. 2, 309, ἀφ-έτην Il. 11, 642, pl. κάθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399, ἀν- Il. 21, 537 ; subj. ὦ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἰῶ, ἐφ- Il. 1, 567, ἦ, ἀν- Pl. Rep. 411, Epic ἀν-ῆη Il. 2, 34, ἦσι Il. 15, 359, μεθ-ῶμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἔει Mss. Vulg. ἔη Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; ἔς, προ- Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἀν- Pl. Conv. 179, ἔμεν in the dialects, μεθ- Il. 1, 283. 15, 138, συν- Pind. P. 3, 80, ἔμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφήμι. Mid. ἔμαι *to hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἰέμενος Od. 1, 6 ; Mimnerm. 16 ; ἔεσθαι, ἐφ- Antiph. 5, 79 : imp. ἰέμην Ar. Eq. 625 ; Themist. 23, 298, ἔετο (ῖ) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἔεντο Hes. Sc. 251 : fut. ἦσομαι in comp. ἐφ- Il. 23, 82, προ- Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσεσθαι Her. 5, 35 : 1 aor. in comp. προσηκάμην rare, and only *indic.*? Eur. Elec. 622 ; Luc. Bis Acc. 20, προ-ῆκω Dem. 32, 15, -ῆκασθε 19, 78. 84, -ῆκατο Plut. Publ. 5, προσ- Dio Cass. 59, 23 ; Plut. Mor. 153, -αντο Aristid. 37 (474) ;

for προηκόμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. εἶμην in comp. ἐφ-είτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. εἶμην, ἔντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὦμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἶμην, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; εἶσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἶσ- Xen. Hell. 1, 3, 19; ἔμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: *p. p.* as mid. προ-εἶνται Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-είμεθα 3, 8, we think 2 aor.; προ-εἰμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: *plp.* καθ-υφ-εἶντο if not 2 aor. Polyb. 3, 60; and προειμένος ἦν Dem. 36, 6. See ἀφήμι. **Vb.** ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἱεν 1 sing. imp.=ἱην, προ-ἱεν Od. 9, 88. 10, 100. 12, 9 (-ἱην Bekk.), ἡφ-ἱεν Pl. Euth. 293 (-ἱην Bekk.), ἱεν 3 pl. Epic for ἱεσαν, Il. 12, 33; Pind. I. 1, 25. ἔω, ἔης, ἔη, ἀφ-ἔη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. ἔωνται Dor. 3 *p. p.* for εἶνται, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 2, 105. ἵοιμι opt. pres. act. ἀφ-ῖοιτε Pl. Apol. 29, ἀφ-ῖοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οἶντο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἀν-εσαν, opt. ἀν-έσαιμι to ἔω, ἔζω, ἀν-έζω. 1 pers. ἱήμι in *simple* we have not seen, but ἀφ-ἱήμι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἱῆς rarely Soph. El. 566, ἱῆσι is frequent.

According to rule, ἱ in Epic, ἷ in Attic. It is often long, however, in Hom. by *ictus*, as ἱεῖ Il. 3, 221, ἱεῖσαι Od. 12, 192, ἱέμεν Hes. Op. 596, ἱέμεναι Il. 22, 206, μεθ-ἱέμεν 4, 351, ἐν-ἱετε 12, 441, μεθ-ἱετε 13, 116, ἱέμενος Od. 10, 529 &c. and short in Attic ἱῆσι Aesch. Sept. 310 (chor.), ἱεῖσα Eur. Hel. 188 (chor.), ἱέντα Aesch. Sept. 493, ἱεῖς Eur. I. T. 298, ἱεῖσα Hec. 338. I. A. 1101, the four last in trimeters, ἱεῖσαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἱήμι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (*v*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ετε for -ητε, Od. 12, 82; ἰθύναι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσαν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897: imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: fut. ἰθύνουμεν (Hesych.): aor. ἰθύνα Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71 (Vulg. Mein.); -νειας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνην Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) **Mid.** ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῖ, ῑ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠϋθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθύν- εὔθ-.

Ἰθύω (ῡ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσει Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the pres. is always short, therefore ἐπιθύουσι Il. 18, 175, ἐπιθύει H. Merc. 475, must, some suppose, either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ῖ by arsis. ἰθύνουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθύει 3, 500. 512 (Schneider, ἰθύν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. **Mid.** as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85: imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have seen—and seemingly with ᾱ. ῖ Epic and Trag., in imp. ῖ, ῑ by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only pres. in Trag.

Ἰκετεύω *To come to as a ἰκέτης, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτευον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.

14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ἰκέτευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. *ἰκετεύσι* Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. *ἰκετευθείς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ἰκετεύομαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. *ἰκετευτέος* Luc. Merc. Cond. 38. (ἱ, but ἰ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

Ἰκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); *ἰκνεύμεναι* Od. 9, 128: imp. rare *ἰκνεῖτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. *ἰκνεύμεσθα* Od. 24, 339: fut. *ἵξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, *ἵξεται* Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἤξεις Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-ἵξεται 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-ἵξεται Pl. Leg. 744; ἐφ-ἵξεσθαι Isocr. Epist. 4, 11; ἀφ-ἵζόμενος Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. *ἱξοῦμαι* Anth. (Glauc.) 9, 341: p. *ἵγμαι* Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; *ἱγμένος* Soph. Ph. 494: plp. *ἱκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.?: 2 aor. *ἰκόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), *ἵκειο* Il. 9, 56, *ἵκευ* Od. 13, 4; Simon. C. 119; subj. *ἵκωμαι* Il. 5, 360; Pind. Ol. 6, 24, *ἵκη* Soph. Aj. 556, Epic *ἵκηαι* Il. 6, 143; Hes. Op. 468, -ήται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual *ἵκησθον* Hom. H. 2, 323, pl. -ώμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωνται Il. 18, 213; *ἰκοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιντο Ap. Rh. 2, 1174 (Well.), Ion. -οίατο Il. 18, 544; imper. *ἵκειο* Pind. N. 3, 3, *ἵκου* or -οῦ Anacr. 1, 4 (Bergk, ἡ κου 3 ed.); Soph. O. C. 741, *ἰκέσθω* Od. 15, 447, *ἵκεσθε* Il. 22, 417; *ἰκέσθαι* Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ικόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἴκμενος* Il. 1, 479 &c. be for *ικόμενος*; rare in prose *ἴκετο* Her. 1, 216, -οιτο Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἀφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ικοίμην* Luc. Salt. 5, -οιτο D. Deor. 6, 4; *ικόμενος* Pittac. Diog. Laert. 1, 4, 10.—(*ῖ* naturally, sometimes *ι* in aor. by augm. *ἰκέσθην* Il. 14, 283, but *ἴκ-* 1, 328. 9, 185, *ἴκετο* Il. 11, 88; Hes. Th. 554, *ἴκ-* Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in pres. and fut. only, is confined almost to the Tragedians, *ἰκνύμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): fut. *ἴξομαι* rare, Aesch. Supp. 159: aor. *ικόμην* *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἀφ-ικνέομαι*, *ἀφ-ἴξομαι*, *ἀφ-ἴγμαι*, *ἀφ-ικόμην*, except in the sense *to be suitable, fitting* &c. *ικνέεται* Her. 2, 36; *ικνεύμενος* 6, 84, -ούμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttmann is rather strong in limiting the 2 aor. to poetry. *ἐφ-ικνέομαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: fut. -ίξεσθαι Isocr. Epist. 4, 11: *ἐφ-ικόμην* Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; *ἐφ-ἴκοιτο* Isocr. 9, 49; -ικέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: *ἐφ-ἴκται* Dem. 25, 101; and *καθ-ικνύμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ίξεται* Plut. Caes. 39: *καθ-ικόμην* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἴκω (*ῖ*) *To come*, mostly Epic, *ἴκω* Od. 17, 444, *ἴκει* Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. *ἴκωμι* Il. 9, 414, -κη 8, 509; *ἴκοι* 17, 399; *ἴκειν* Od. 13, 325; *ἴκων* Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. *εἴκω* Epicharm. 19 (Ahrens): imp. *ἴκον* Il. 1, 317; Pind. P. 4, 126: fut. *ἴξω* in the Megar. Dial. Ar. Ach. 742: mid. *ἴξομαι*, see *ικνέομαι*: 1 aor. *ἴξα*, *ἴξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 aor. *ἴξον* Il. 5, 773, *ἴξες* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 aor. m. *ικόμην*, see *ικνέομαι*. Pres. mid. late *ἴκεται* (*ῖ*) Or. Sib. 9, 179, but *ἴκονται* (*ῖ*) 3, 802. *ἴκοντα* with *ῖ* Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνήκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἐφήκει*, and gives the variants so,

ἀφήκει (A, Gal.) ἐφήκει (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἵκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550; -άεσθαι Ap. Rh. 4, 479, ἱλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἱλεόομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἱλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. ἱλάσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late pass. V. T. 4 Reg. 5, 18, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. ἱλασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἱλασά-Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. ἱλάσσηαι Ap. Rh. 3, 1037, shortened -εαι Il. 1, 147, -άξησθε Or. Sib. 1, 167; ἱλασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic ἱλασσ- Il. 1, 100; ἱλάξασθαι Ap. Rh. 1, 1093, and (ἱλεόομαι) ἱλεώσατο late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); ἐξ- Pseudo-Callisth. 1, 46; -σάμενος, 2, 40: aor. p. ἱλάσθην late in *simple*, N. T. Luc. 18, 13; but ἐξ-ἱλασθέν Pl. Leg. 862: fut. late ἱλασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in ἱλάομαι and ἱλαμαι, but ἱλασο by *ictus* Plut. Sol. (Orac.) 9, ἱλασθαι Orph. Arg. 947 (Vulg.), ἱ perhaps in ἱλέομαι Aesch. Supp. quoted, and ἱλεῖσθαι Orph. Arg. quoted (Herm.) An act. fut. form ἐξ-ἱλάσσουσι occurs late Or. Sib. 7, 30, and a pres. ἱλεοῦν Theod. Prodr. Catomyom. 203 (Hercher), aor. ἱλεώσητε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. Vb. ἱλαστός, ἀν- Plut. Mor. 170, ἱλαστέον, ἐξ- Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. ἱληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἱλᾷθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἱλᾷτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἱλήκω Od. 21, 365; opt. ἱλήκοιμι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἱ.)

Ἰλλω, for εἶλλω or εἰλλω *To roll, press*, ἱλλε Ar. Nub. 762 (Ms. M. Br. εἶλλε Dind.); ἱλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ-ἱλλει Lys. 10, 17; subj. ἐξἱλλω Dem. 37, 35 (Dind. -εἰλλω Bekk.): aor. ἱλα, ὑπ-ἱλας Eur. Fr. 544 (D.): mid. ἱλάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἰλ- Phot.) Pass. ἱλλόμενος Soph. Ant. 340 (chor.)—ἐπ-ἱλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἰμάς): fut. -ᾶσω: aor. ἰμάσα Il. 11, 280. Od. 6, 316; Epic subj. -σσω Il. 15, 17, -άσση Il. 2, 782; -άσσας Hes. Th. 857. Pass. ἰμασσόμενος Anth. 7, 696: imp. ἰμάσσετο Nonn. 42, 491. (i.)

Ἰμείρω (Aeol. ἰμέρρω Sapph. 1, 27) *To desire*, (i) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρειν Aesch. Ag. 940: imp. ἰμειρον Aesch. Pers. 233. Mid. ἰμείρομαι as act. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.); Epic subj. -είρεται Od. 1, 41; -όμενος 5, 209: imp. ἰμείρετο Her. 3, 123, -οντο 6, 120: with aor. mid. ἰμειράμην, opt. -αιτο Il. 14, 163: and aor. pass. ἰμέρθην as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. ἰμερτός Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εται Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. ἰνδάλλετο Il. 17, 213: aor. pass. late, ἰνδαλθῆ Maxim. Καταρχ. 163; ἰνδαλθείς Lycoph. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318 (wrongly ἠνήσειν- 2, 676. 132 Kühn): aor. ἰνάσατο Hesych., Ion. ἰνησ- ἀπεξ- Hesych. Pass. ἰνῶνται Hippocr. 6, 318 (Lit.); -ώμενος 6, 326: fut. m. as pass. see above: aor. ἰνηθείς Hesych.

Ἰπόω *To press, crush*, only pres. act. ἰποῦμεν C. Fr. (Cratin.) 2, 71; Hesych.: and part. pass. ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγμένος (Bekk. B. Saupp. Dind.) (i.)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφεῖν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: fut. -ήσω: aor. ἰπποτρόφησα Paus. 3, 8, 1: p. ἰπποτετρόφηκα Lycurg. 139, but ἰπποτρόφηκα Diog. Laert. 8, 51, καθ-ἰπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰπτημι *To fly*, pres. in comp. late, if correct, διῦπτάντος Apocr. Sap. 5, 11, v. r. διαπτ-: 2 aor. ἔπτην Batr. 210 (Franke), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπταν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῆν, κατα- Luc. Prom. 4; πταιῖν Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

κατα- Ael. H. A. 17, 37, as ἔστην: 1 aor. in comp. and late περι-
πτήσασα Or. Sib. 1, 245. Mid. ἱπτάμαι (as ἱσταμαι) Opp. Hal.
2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10,
ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9, 2: imp. ἱπτάμεν
Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if
genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἱπτάμενος (Mosch.) 3,
43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9. 12, 18;
Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin.
3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, ἀπο-πτήσονται
Aristaen. 1, 3, for which we would suggest fut. -σονται; Hercher
has -πῶνται: 2 aor. ἐπτάμεν Il. 13, 592; Eur. Hel. 18, παρ- Simon.
Am. 13, 1, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg.
Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind.
Nauck), ἔπτατο Il. 13, 592, πτάτο 23, 880, ὑπέρ- 22, 275; (πῶμαι),
πῆται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πῆσθε, ἀνα- Her. 4,
132, πῶνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med.
1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 99, 4; Eur.
Bac. 90. Ion 460 (chor.), ὑπερ- Alcm. 28, ἐπι- Alcae. 39; Xen.
Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. πτόμ- 3 ed.), ἀνα- Her. 2, 55,
ἀμπτάμ- Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv.
183. Rep. 469. ἔπτην and pres. ἱπταμαι in *simple* are late and
rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In *comp.*
the former is poetic and late prose, the latter scarcely Attic, Eur.
I. A. 1608, being held supposititious. Hirschig, Meineke, W.
Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind.
Hertl. 3 ed. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (εἰδέω.)

Ἰσᾶμι (later form ἰσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.);
Pind. P. 4, 248; Theocr. 5, 119, ἰσας 14, 34, ἰσης (Vulg.), ἰσᾶτι
Inscr. Brutt. 5773; Theocr. 15, 146, ἰσᾶμεν Pind. N. 7, 14,
ἰσᾶτε Diog. Laert. (Periand.) 1, 99, ἰσαντι Epich. 26; Theocr.
15, 64; subj. ἰσᾶντι Inscr. Cret. 3053; (inf. ἰσάμεν); part. ἰσας,
and Lesb. ἰσαις, if sound, Anth. (Nossis) 7, 718, dat. ἰσαντι Pind.
P. 3, 29: imp. 3 pl. ἰσᾶν Il. 18, 405. Od. 4, 772, seems not Dor.
but Epic=ἦδεσαν. The form ἰσης &c. Theocr. 14, 34, has
yielded to ἰσαις or ἰσας from Mss. ἰ, but ἱ Theocr. 25, 27.

ἰσημι, see εἰδέω and ἰσᾶμι.

Ἰσκω *To make like, take for*, Poet.=ἔισκω, only pres. ἰσκω
Simon. C. 130 (Bergk); ἰσκοντες Il. 16, 41, ἰσκουσα Od. 4, 279:
and imp. ἰσκε Od. 22, 31 &c. See ἔισκω. Later in the sense
speak, say, ἰσκων Lycophr. 574: imp. ἰσκειν Ap. Rh. 2, 240. 4,
92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od.
19, 203. 22, 31.

Ἰσάνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστᾶνον, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστάω *To place*, rare, ἰστᾶ Her. 4, 103; Themist. 23, 292, ἰστῶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστᾶς Ar. Fr. 445 (D.); imper. ἵστα, καθ- Il. 9, 202, and ἵστη 21, 313; ἰστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἵστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστᾶ 4, 103, and ἵστησι 2, 95, ὑπ- 5, 16, ἰστᾶσι 3, 24 (-ῶσι c. Ald.), imp. ἵστα 2, 106, κατ- 6, 43, and ἵστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἵστησι, ἵστη the genuine Herodotean form, Dind. ἰστᾶ, ἵστα, and compds.

Ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl ἰστᾶσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below; ἰστῶ Pl. Rep. 361. Theaet. 157; (ἰσταίνην), καθ-ισταίμεν Xen. Vect. 2, 7; imper. ἵστατε Aeschin. 3, 156, see below; ἰστάναι Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἰστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἵστας Xen. Cyr. 8, 2, 21: imp. ἵστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἵστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἵσᾶσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἵστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pf. ἑστήκα, see ἐστήκω): aor. ἑστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἑσᾶσα (Anacr. 104); Pind. P. 3, 53, ἀπ- Aesch. Ch. 416 (chor.), σᾶσα Pind. P. 9, 118, Epic 3 pl. ἑσᾶσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἑσᾶσας Anth. 9, 714, ἑσᾶσε 708): p. ἑστηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.

Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ᾱκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, παρ- Pind. P. 8, 71, 3 pl. ἐστάκαντι Theocr. 15, 82, late ἡστάκαμεν Apoll. Tyan. Epist. 62; ἐστήκη Od. 22, 469, ξυν- Pl. Tim. 78; -ήκοι, καθ- Leg. 759; ἐστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἐστηκυῖα 2, 126; Pl. Leg. 802, -στηκός Pl. Soph. 249: plp. ἐστήκειν *stood*, -ήκη, ἀν- Pl. Prot. 335, 3 pers. -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἐστήκεε Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269; Ap. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, καθ- Antiph. 6, 13, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἐστᾶτον, ἐστᾶμεν &c. see below), also ἐστᾶκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἐστάκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέ-σῳκεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ῆγεν which is taken by all other editors): p. p. rare, ἐστᾶμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατεστέαται Her. 1, 196 (Schweigh. Gaisf.), but p. act. κατεστέᾳσι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. -σᾶσι Stein): aor. ἐστάθην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Antiph. 6, 11; Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. 10, 66, ἐστάθ- Simon. C. 137; σᾶθῶ Aesch. Ch. 20; Isocr. 9, 74; στάθῃ Pl. Phaedr. 236, -ῆτε Aesch. Sept. 33; σᾶθείς Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10, 310; Solon 5; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, dual στήτην 1, 332, ἀν- 305, δια- 6, Dor. ἔσταν Pind. N. 1, 19, μετ- Aesch. Supp. 538 (chor.), παρ- Eur. H. F. 439, 2 sing. ἔστας Anth. 7, 161, ἔσᾶ Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἔσᾶν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.) κατ- Pind. P. 4, 135, and σᾶν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε

Il. 18, 160; *στῶ* Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, *στῇ* Pl. Apol. 28, *ἀνα-* Od. 18, 334, *στῶμεν* Thuc. 1, 33; *σταίην* Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταίεν*, *περι-* Od. 20, 50, *παρα-* Od. 8, 218; Pl. Gorg. 452, very rare *σταίησαν* Il. 17, 733; *στήθι* Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. *στᾶθι* Sapph. 29; Theocr. 23, 38, *μετα-* Soph. O. C. 163 (chor.), Poet. *στᾶ*, *ἀπό-στα* C. Fr. (Menand.) 4, 182; *στήναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, *ἀν-στήμεναι* Il. 10, 55; *στάς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. *Mid.* *ἰσᾶμαι* *to stand*, Il. 13, 271, *ἰστασαι*, *παρ-* 10, 279, *ἰσταται* Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. *ἰσᾶσο* intrans. Il. 17, 179; Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἔξαν-* Isocr. 1, 32, *παρ-* 1, 37, Poet. *ἰσταο*, *παρ-* Il. 10, 291 (Aristarch. Bekk. Faesi), *ἰστω* Soph. Ph. 893; Aj. 775; Ar. Eccl. 737, *ἀν-* Aesch. Eum. 133. 141: imp. *ἰστατο* *stood*, Il. 20, 68; Her. 1, 196, *ἰσταντο* *placed*, Xen. Hell. 7, 2, 15: fut. *στήσομαι* intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. *σῑδσ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; sq Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484, *κατα-* Thuc. 6, 83: aor. *ἑστησάμην* perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. *ἑστᾶσ-* Alcae. 37; Theocr. 7, 150; *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; *περι-στήσαντο* *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. Ameis, La R. adopt, and *ξυνιστησαμένῳ* intrans. Luc. Philops. 18, has also been altered to fut. *-ησομένῳ* from Ms. A (Jacobitz, Bekk. Dind.); but *στήσαντο* intrans. Opp. C. 4, 128: 2 aor. *ἑστάμην* we have never met, except perhaps *ἑστατο*, *ἐκάθητο* (Hesych.).

Epic inf. pres. *ιστάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. 3 pl. pres. in Her. is usu. *ιστᾶσι* 2, 65. 5, 16 &c. but *ιστέασι*, *ἀν-* 5, 71 (Gaisf. Bekk. Dind. -τᾶσι Bred. Dietsch, Abicht, Stein); *ἑσᾶσαν* 3 pl. 1 aor. for *ἑστησαν*,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσᾶσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἔσᾶσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ησε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἔσᾶσαν, see Il. 2, 777. 12, 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀν-εστήκη with v. r. -ήκειν Pl. Prot. 335. The augmented plp. εἰσ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰστη imper. pres. act. for ἰσᾶθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰσᾶσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἑσᾶτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἑσᾶμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἑσᾶτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εστέατε Vulg.), ἀφ-έστατε Il. 4, 340; Dem. 8, 37, but ἑσῆγε Il. 4, 243. 246, unless wrongly accented for ἑσῆγε 2 aor. (La Roche, Düntzer), ἑσᾶσι Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἑστέασι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. dual ἑσᾶτην (Pl.) Epist. 7, 349, pl. ἑσᾶσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἑσῶ, ἑσῶμεν Pl. Gorg. 468, ἑσῶσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἑσταῖην, ἀφ- Od. 23, 101. 169; ἑσᾶθι 22, 489; Ar. Av. 206, ἑσᾶτω Tyr. 11, 28; Soph. El. 50, ἑσᾶτον Il. 23, 443, ἑσᾶτε 20, 354; inf. ἑσᾶναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἑσᾶμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἑσᾶμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἑστηκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εστηκέναι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, δι- D. Hal. C. Verb. 20; ἑσῶς Aesch. Pers. 686; Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ῶς (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ῶς), παρ- Ar. Eq. 564, gen. -ῶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἑσῆῶς Her. 2, 38, -ῶσα 5, 92, -ῶς Hippocr. 4, 298 (Lit.), Epic ἑστηῶς Hes. Th. 519,

-νῖα Ap. Rh. 4, 163, in Hom. and Pind. only ἐστῦότος Il. 19, 79, -αότα 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -αότε Il. 20, 245, -ᾄότες 13, 293, -αότων 18, 246, but Bekk. *now* ἐστεῶτα, -εῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στῶμεν, Il. 11, 348, ἐξανα- Her. 4, 115, Epic στείομεν Il. 15, 297, περι-στείωσι Il. 17, 95, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh), -αίη (Ahr. Bergk) for στήης, στήη; 3 dual παρ-στήητον Od. 18, 183; imper. στᾶ for στήθι, Poet. and in comp. ἀνάστα late, N. T. Act. 12, 7. Ephes. 5, 14, ἀνστᾶ Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἀνᾶ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἰστέαται, ἀπ- Ion. 3 pl. pres. for -τανται Her. 2, 113: imp. ἰστέατο, ἐπαν- 4, 80, 3 pl. perf. ἐστέαται, κατ- for καθίστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεστέασι perf. act. Bekk. Dind. with Ms. F.)—For ἐστᾶθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἐστᾶκη; Mein. edits ἔστᾶ θήν; but Otto Schneider preserves the quantity by reading ἐστᾶθῃ. Vb. στατέον Pl. Rep. 503.

Ἰστιάω, see ἐστ-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. ἰστόρεον 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and *late* Attic prose, pass. rare -ούμενος Soph. Tr. 415; -είσθαι Her. 1, 24, not mid. as some call it: perf. ἰστόρηται Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

Ἰσχάνω, -ανάω Epic *To check*, only pres. -άνει Il. 14, 387, -άας Od. 15, 346, -ανᾶ Il. 17, 572, -όωσι 5, 89; ἰσχανε Od. 19, 42; -όων Il. 23, 300; Opp. Hal. 1, 287: and imp. ἰσχᾶνε Hym. H. 7, 13, ἰσχᾶνέτην Il. 17, 747, iter. ἰσχανάσσκον Il. 15, 723: and mid. ἰσχανόωνται Od. 7, 161: ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχναίνει.

Ἰσχναίνω *To make lean, dry*, Hippocr. 427, 14 (Foes); -αίνω Aesch. Pr. 380; -αίνειν Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. ἰσχναίνοντι, κατ- Callim. Epigr. 48: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἰσχναῖνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἰσχνηνα Her. 3, 24; Hippocr. 3, 316 (Lit.): p.p. ἰσχνημένον, κατ- Luc. Philopat. 20: aor. pass. ἰσχνάνθην Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. ἰσχνανούμαι, κατ- *consume away*, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ὑπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριοῦμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (ῡ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῡ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῡ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύει Anth. 5, 167, -ῡετε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσοι 8, 433; Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμ Pl. Leg. 729; imper. ἰσχε Theogn. 365; Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχειν Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, slay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἰσχεαι, κατ- Il. 2, 233; ἰσχοιτο Hippocr. 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος (pass. Isocr. 19, 11, σχόμ- Bens.), προ- act. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχόμεν Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p.p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in simple only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. προ-ἴη Hym. Ven. 152, ἀφ-ἴη Xen. Cyr. 8, 1, 6 (-εἴη Dind. 4 ed. Sauppe, see Popp.), -ἴωσι Ar. Lys. 157; opt. ἀφ-ἴοιτε Pl. Apol. 29, -ἴοιεν Xen. Hell. 6, 4, 3; imper. ἴε Timoth. 13, 4 (B.), ξύνιε Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύν-ιον Il. 1, 273 (Vulg. -ιεν for -ἴεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p.p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ἴωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφιώ, -ἴωμεν, ἀφιοῖμι &c. See ἰέω.

Κ.

Κάββαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾶχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχᾶσω), καχᾶσω, Dor. καχαξῶ Theocr. 5, 142: aor. ἐκάγχᾶσα Anth. (Paul. Sil.) 5, 230, ἄν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, -άα Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ῶν Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλᾶσκει Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κἀκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθᾶρα Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst. Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Leg. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,

9; Luc. V. A. 8. Fugit. 23, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Hippocr. 5, 204; Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι *to clean oneself*, Aesch. Fr. 42 (D.): fut. καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. 2, 740 Erm. καθαιρ- Vulg.), ἀπο- Xen. Cyr. 2, 2, 27: aor. ἐκαθηράμην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾱράμενος, ἀπο- (Pl.) Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has nearly always *η* in Ionic (but καθᾱραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between *η* and *α*. Some, however, are inclined to write it always with *η* in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθῆρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρῇ, if sound, Arr. quoted; the 1 aor. pass. καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθᾱρα λέγουσιν Ἕλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔζει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζεται Thuc. 6, 49, -ώμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as aor. Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will sit, put down*, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθιζήσῃ (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46 (Mein. καθέζ- Ahr. Ziegl.) Buttmann holds pres.

καθέζομαι suspicious, especially in early writers, and would substitute *καθίζομαι*. *ἐκαθεζόμεν* he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. *Od.* 10, 378; *Ar. in Com. Fr.* 2, 1145; *Lys.* 13, 37; *Hippocr.* 8, 392 &c., to say nothing of *Eur.* quoted, are decided cases of *pres.*, and, in point of form, derive support from the equally decided cases of imperfect, *Xen. An.* 1, 5, 9; *Cyr.* 5, 3, 25; (*Dio. Hal.* 3, 62; *Pseudo-Callisth.* 2, 16.) Late instances are not unfrequent, *καθέζη*, *-εται*, *-ονται* *Plut. Mor.* 45. 774; (*Luc.*) *Asin.* 20; *Paus.* 5, 11, 1.

Καθεύδω *To sleep*, *Od.* 8, 313; *Anacr.* 88; *Aesch. Ag.* 1357; *Eur. Phoen.* 634; *Ar. Nub.* 732; *Her.* 2, 95; *Antiph.* 2, 8, 8; *Thuc.* 4, 113; *Pl. Crit.* 43: *imp.* Attic *ἐκάθευδον* *Hippocr.* 5, 252; *Xen. Oec.* 7, 11; *Lys.* 1, 13. 23, and *καθηῦδον* *Com. Fr.* (*Ar.*) 2, 1059 (*Mein.*); *Pl. Conv.* 217. 219. 220, Epic *καθεῦδον* *Il.* 1, 611; *Theocr.* 20, 39, *κάθ-* (*Ziegl. Fritz.*); *Ar. Av.* 495 (*anapaest*, *-ῆυδον* *Mein. Dind.* 5 ed.): *fut.* *καθευδήσω* *Xen. Cyr.* 6, 2, 30; *-ήσοιεν* *Hell.* 5, 1, 20; *-ήσων* *Ar. Eccl.* 419; *Lys.* 1, 10; *-ήσειν* *Com. Fr. (Men.)* 4, 189: *aor. subj.* *καθευδήσῃ* (*Luc.*) *Asin.* 6; *-ῆσαι* *Hippocr.* 7, 198 (*Lit.*); *-ησας* *Themist.* 19, 229: *p. late*, *καθευδηκένοι* *Epiphan.* 1, p. 418. *Vb. καθευδητέον* *Pl. Phaedr.* 259. The Tragedians seem to have used only the *pres.* of this comp. The Mss. and editors of Herodotus present *καθεύδει* 2, 95, *καθεύδουσι* 4, 25, not *κατεύ-* which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(*Καθέω*) *To put, place down*, only 1 *aor. act.* and *mid.*, and mostly Epic, *καθείσε* *Il.* 5, 36. 18, 389, *κάθεσσαν* *Pind. P.* 5, 42; *subj.* *καθέσωσι* *Poet. quoted Thuc.* 3, 104: *mid.* *καθέσσαντο* *Anacr. Epigr.* 111 (*Bergk*), *-έσσαντο* *Pind. P.* 5, 42 (*Vulg. Bergk*) is in Boeckh's edition *-εσσαν* as above (*Ms. Gu. Herm. Kays.*), *καθείσαντο* *Musgrave's conjecture Eur. Hipp.* 31 (*Br. Monk*) for *ἐγκαθείσ-* (*Mss. A. C. Dind.* 2 ed. *Kirchh. &c.*) and *ἐγκαθίσ-* (*M. V. P. Ald. Dind.* 5 ed.) *Cobet* calls *καθέσωσιν barbarum* for *-έωσιν*, and says "*ἄγωνα καθεῖναι recte dicitur*" (*V. L.* p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

Κάθημαι *To sit*, *Theogn.* 1281; *Archil.* 87; *Ar. Nub.* 255; *Pl. Phaed.* 98; (*Dem.*) *Epist.* 2 (1472), *κάθησαι* *Xen. Cyr.* 3, 1, 6; *Luc. Salt.* 2, *Ion.* *κάτῃσαι* *Her.* 3, 134, *κάθηται* *Ar. Lys.* 597; *Pl. Apol.* 35; *Dem.* 9, 70, *καθήμεθα* *Ar. Thesm.* 886; *Dem.* 2, 23. 11, 17, *κάθησθε* *Ar. Nub.* 1201; *Dem.* 2, 24. 8, 53. 10, 1 &c. *κάθηνται* *Ar. Fr.* 722 (*D.*); *Pl. Rep.* 555; *Dem.* 47, 12, *Ion.* *κατέαται* *Her.* 2, 86; *subj.* *καθῶμαι* *Eur. Hel.* 1084, *-ῆται* *Ar. Eq.*

754, -ώμεθα Dem. 4, 44 (10, 3), -ῶνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οῖτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθῆσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκάθημην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκαθήμεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θηντο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμην (Pl.) Riv. 132, καθῆτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθῆστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθῆσθε Ar. Ach. 543; Dem. 25, 21, καθῆντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B⁵ Lachm.): the Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres., καθῆσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἤμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.

Dind. La R.), κάθιζ-, ἐκάθιζ- (Vulg. Wolf): fut. καθίσω Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. κατ- Her. 4, 190, Attic καθιῶ Xen. An. 2, 1, 4 quoted; Dem. 24, 25. 39, 11, παρα- Hippocr. 7, 608, Dor. καθιξῶ Bion 4, 16 (late καθιζήσω, see foll.): aor. ἐκάθισα Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, κάθισα Il. 19, 280, and Attic καθισα Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82; -ιση Dem. 21, 223, Ion. κατίσα Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), κάτισα (Gaisf. Dind.), but 4, 79 -ισα (Dind. -είσα Valck. Gaisf., in both Stein), late ἐκαθίζησα, subj. καθιζήση Dio Cass. 37, 27 (B.); -ήσας 54, 30; Dor. -ίξη Theocr. 1, 51; Epic part. καθίσσας Il. 9, 488, Dor. καθίζας Theocr. 1, 12: p. late, κεκάθικα Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but συγ- Aristot. Physiog. 3, 2: aor. pass. late καθιζηθείς Dio Cass. 63, 5. Mid. καθίζομαι *to sit*, Xen. Hell. 5, 4, 7; subj. -ίζεται Hippocr. 7, 100; Pl. Leg. 719; -ιζοίμην Ar. Eq. 750, -ίζοιτο Pl. Rep. 516; καθίζου Ar. Eq. 785; -ίζεσθαι Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. -ίζεσθαι Krüg. Class.); -ιζόμενος Pl. Prot. 317: imp. ἐκαθίζ- Ar. Vesp. 824, ὑπ-εκ- Xen. Hell. 7, 2, 5, in tmesi καὶ δὲ ἴζοντο Il. 19, 50: fut. καθιζήσομαι Pl. Phaedr. 229, παρα- Lys. 207, προσκαθ- Aeschin. 3, 167, late καθίσομαι Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), -ιούμαι V. T. Ps. 131, 12: aor. trans. ἐκαθισάμην (σσ) Callim. Dian. 233 (L. -εισ- Blomf. Mein.), καθισσ- Ar. Rh. 4, 278, καθίσατο Eur. Hipp. 31 (Nauck 3 ed., ἐγ- Dind. 5 ed. -είσατο Nauck 2 ed. Kirchh.), ἐπεκαθίσαντο Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write ἐπικαθ- but prefers ἐπικαθίσταντο, which Krüger approves, παρεκαθίσατο Dem. 33, 14; παρακαθισάμενος Lycurg. 241 (συμπαρα- Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. act. form as καθεδεῖτε, for καθιεύτε, occurs, see 24, 25. 39, 11: καθεδεῖτε is very late, see καθέζομαι. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the mid. form, unless καθίσατο Eur. Hipp. 31 (Nauck 3 ed. ἐγκαθ- Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, imp. ἐκαίνυτο Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, ἀπ- Od. 8, 127. 219; Ap. Rh. 2, 783: p. (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Il. 20, 35; Eur. Elec. 616 (trimet.), -μεθα Od. 24, 509; κέκασθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, κέκαστο Il. 14,

124. Od. 7, 157. See (κάζω). κεκάσθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. καίνω Callim. Dian. 12; καινέτω Soph. El. 820; καίνειν Aesch. Ch. 886; καίνων Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. κᾶνῶ Eur. H. F. 1075: as fut. perf. κατα-κεκονότες ἔσεσθε Xen. 7, 6, 36: 2 aor. ἔκᾶνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; κᾶνοι Aesch. Sept. 630; κᾶνών Eur. H. F. 865; κανεῖν Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. κέκονα Soph. Fr. 896 (D.), κατα-κεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), κατακεκανότες (Mss. A. B. Kühner, κατακανόντες Vulg. Popp. Krüg.) Pass. καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν-πω): imp. ἐκαινόμην I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατα-καίνω pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκανεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. κάω Elendt, ναίω Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, κάω Dind. 5 ed.); Her. 2, 39. 62; Hippocr. 6, 544, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καίόμενος 2, 52, περι-καίονται Andoc. 2, 2, κάω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ); Epic inf. καίμεν Il. 14, 397: imp. ἔκαιον Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. ἔκᾶον Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. ἔκᾶον Dind. Cob.), καίον Il. 21, 343, ἔκᾶον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαι- Popp.): fut. καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2, 681, κατα- Ar. Lys. 1218; Sopat. Athen. 4, 160: and καύσுμαι rare, Ar. Plut. 1054, pass. or reflex καυσούμενος Galen 10, 656; N. T. 2 Pet. 3, 10. 12: aor. ἔκαυσα Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, ἀν- Eur. Cycl. 383 (trimet.), κατ- Thuc. 7, 25; καύσας 7, 80; καῦσαι Pl. Gorg. 456, Attic Poet. (ἔκκα) part. κέας Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), ἐκ- Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but ἀπο- Hippocr. 7, 422, Epic ἔκη Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, ἔκεια and -ῆα Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείων Ap. Rh. 1, 588; subj. κήωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακκῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκαυσται if correct, 7, 242 (Lit.): plp. ἐκέκαυτο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαύθην Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῆναι Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καέντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίετο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. *Mid. kindle for oneself*, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -άμενος 9, 234. *Fut. mid. καύσομαι* seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. *Vb. καυστός* Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκηα, ἔκηε, opt. κῆαι, κῆαιεν with η without υ. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κήομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακειέμεν, -νέμεν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίέμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καιόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.

4, 34. καίω is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. κάω is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give κάω uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors καίω is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 1 pl. καλέομεν Epich. 51 (Ahr.), 3 pl. καλέοισι Pind. N. 9, 41; opt. καλέοι Her. 1, 11, -οίη Xen. Hell. 2, 1, 13; Epic inf. καλήμεναι Il. 10, 125; pt. καλεῦντες Od. 10, 255: imp. ἐκάλει Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. κάλεον Il. 10, 197, dissyll. Od. 8. 550, 'κάλεις Soph. O. R. 432, iter. καλέεσκον Il. 9, 562; Hes. Th. 207: fut. καλέσω Xen. Cyr. 2, 3, 22 (Mss. Born. Breitb. -λῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, συγ- Her. 3, 74, ἐγ- Dem. (17, 19) 19, 133. 23, 123, παρα- 8, 14 (18, 164. 165 Psephism), Hom. καλέω Il. 3, 383, Attic usually καλῶ Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, ἐγ- Isocr. 17, 56; Dem. 55, 17: aor. ἐκάλεσα Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic ἐκάλεσσα Od. 17, 379 (Wolf, Dind.); Pind. Ol. 6, 58, κάλεσσα Il. 16, 693, late ἐκάλησα Pseudo-Callisth. 3, 35 (but ἔκλησα Nicand. Fr. 22, ἐπι- Musae. 10, perhaps better referred to κλέω or κλήζω); subj. καλέσω Soph. Ph. 1452; opt. -έσαιμι Pl. Conv. 174; part. καλέσας Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. κέκληκα Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. κέκλημαι Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and κεκάλεσμαι late if correct Suid. sub v. κλητή); opt. κεκλήο Soph. Ph. 119, κεκλήμεθα Ar. Lys. 253: plp. ἐκεκλήμην Her. 1, 119; Luc. Gall. 9, κέκλητ' Soph. Fr. 624 (opt. κεκλήτ' Cob. Dind. 5 ed.), Ion. 3 pl. -ήατο Il. 10, 195: aor. ἐκλήθην Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; κληθείς Archil. 78 (and ἐκαλέσθην, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. προσ-εσκαλεύθη): fut. κληθήσομαι Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), ἀντι- Xen. Conv. 1, 15, ἐσ- Paus. 5, 21: usu. 3 fut. κεκλήσομαι Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, προσ- Ar. Nub. 1277; κεκλήσοιτο Pl. Tim. 42; -ήσεσθαι 88: and fut. m. καλοῦμαι as pass. καλεῖ

Soph. El. 971. **Mid.** καλοῦμαι *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ag. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pt. καλεύμενος, προ- H. Merc. 241: **imp.** ἐκαλείτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οῦντο Thuc. 4, 48: **fut.** καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ag. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but **pass.** Soph. El. 971; Eur. Or. 1140: **aor.** ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσσεται for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13. Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late p. p. ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: **plp.** ἐκέκλητο, ἐξ- Polyb. 4, 57. **Vb.** κλητός Od. 17, 386, -έος Pl. Crat. 393.—**Inf.** Epic καλήμεναι Il. 10, 125, iter. **imp.** καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, **pass.** καλέσκετο Il. 15, 338, κεκλήταται 3 pl. p. **pass.** Epic for -ηται, Ap. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 pl. **plp.** κεκλήατο Il. 10, 195. **Fut.** καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *now* however read in the former passage καλῶ, and in the latter, they and Bekker καλέση, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλείσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλίζομαι seems to occur only in comp., and only in pres. and **imp.** indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίζεο Od. 18, 20: **imp.** προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -είσθαι Arr. Ven. 18, 2: **imp.** ἐκαλινδέετο Her. 3, 52, -είτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: **fut. m.** -ήσομαι?: **aor. pass.** late καλινδηθείς Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

ἐκαλινδ- Cyt. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20, ἐκαλ- Sapph. 19, περι- Xen. Cyt. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύψαιμι Pind. N. 8, 38: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyt. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι *cover oneself*, one's σων, Ar. Nub. 740: fut. καλύψομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. 45, 59: aor. ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. Vb. καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in mid.; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. ἔκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, ἐξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, ἐργάσομαι, and καμεί Soph. Tr. 1215, *may* be 3 sing., usu. called 2 sing. of mid.) καμοῦμαι, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. κέκμηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): plp. ἐκεκμήκεσαν Thuc. 3, 98; part. κεκμηκώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκμηώς Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ηότα Ap. Rh. 3, 234, pl. -ηῶτες 3, 1341 &c. and κεκμηότας Il. 11, 802, -ηῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ηκότας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.

ἔκαμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμῆν Aesch. Ag. 482, -έειν Ar. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκάμωμην *spend toil on, gain by*, Od. 9, 130; Ar. Rh. 2, 718, καμ- Il. 18, 341; Ar. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἔκαμπτον Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 6, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἔκαμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατ- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself* &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτεῖς Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾱᾱ) The collat. κανᾶχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ar. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾰῦ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καρπώω (καρπός) *To produce fruit*, ἐκάρπωσα Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. Mid. *to reap fruit*, -οῦμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -οῦμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσομαι Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. κεκάρπωμαι Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτώνω *To strengthen*, Epic for κρατύνω, usually confined to aor. mid. ἐκαρτύναντο Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Act. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, καρτύνας Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see βρόχω.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιῶ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and καταγνύω Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατήξα Hippocr. 5, 224 (Lit.); subj. κατάξη Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. κάταξον Ar. Fr. 488; inf. κατᾶξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγηκε if correct, Cinnam. p. 190: p. p. late κατεάγμαι Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατεᾶγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῆ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῆ 4, 172. 220, -εηγῆ 3, 428 (Lit. 1, 500 Erm.); opt. κατᾶγειῆ Ar. Ach. 943, -εαγειῆ Hippocr. 4, 128 (Ms. H. Lit. -αγειῆ Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατεᾶγα *am broken*, Ar. Ach. 1180, Ion. κατέγηγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εᾶγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγυῖα 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ᾶ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾱ in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 pers.—*ἀγνυμι* had been digammated, hence aor. *κατ'άξας*, *κατ'άξ-* (so *κάππεσον* &c.) softened *κανάξαις* 2 sing. opt. aor. for *κατάξαις* Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: *κατεάξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάξ-* (Herch.); *-εργείς* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. *κατεάξει* N. T. Matth. 12, 20: *κατεάγνυμαι* Hippocr. 3, 244 (Kühn), *κατάγν-* Lit. 4, 278 rightly (with Chart.), wrongly however *κατήγνυται* 3, 556 (Mss. Lit.), and *-ηγνύμενος* 3, 506. 556, but *κατάγνυται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάγουιντο* Polyaen. 8, 7, 2, *κατεάγν-* (Woelffl. *κατάγν-* Ms. P.) For *ἐξεᾶγεισα* Ap. Rh. 4, 1686, Merkel reads *ἐξᾶγ-* with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. *-ώσω* V. T. Jer. 15, 14: aor. *-εδούλωσα* Isocr. 9, 21; *-λώσαι* Her. 6, 109: p. *-λωκα* C. Fr. (Menand.) 4, 169: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. *-ώσομαι* Lys. 34, 2. 8: pres. *-δουλοῦμαι* Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see *ἐννυμι*.

Καταζαίνω, see *ἀζάνω*.

Καταθνήσκω *To die*, is entirely Poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein): fut. (always syncor.) *κατθανοῦμαι* Eur. Med. 1386. H. F. 210: aor. (always syncor.) *κάτθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατέθνηκα* Il. 15, 664; part. Epic *-τεθνηώς* Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

Καταιτιάομαι, see *αἰτι-*.

Καταιδέω, see *αἰδέομαι*.

Κατακαίνω, see *καίνω*.

Κατακτείνω, see *κτείνω*.

Καταλέω, see *ἀλέω*.

Καταλείπω, see *λείπω*.

Καταλύω, see *λύω*.

Καταναλίσκω *To expend*, imp. *κατ-ανάλίσκον* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *ἀναλ-* as if a *simple*: aor. *κατ-ηγνύλωσα* Isocr. 9, 60: aor. pass. *κατ-ηγναλώ-*

θην Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηγάλωμαι Isocr. 3, 31. See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατατεύω, see τεύω.

Κατανοέω, see νοέω.

Καταράομαι, see ἀρά-.

Καταρρωδέω, see ἄρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νεῖν Thuc. 6, 34; -ῶν 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονητέον Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in aor. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατενήνοθε, see (ἐνέθω).

Κατηπιάω, see ἡπιάω.

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσθαι 4, 156; -ωσάμενος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθοῦσθαι 4, 188, seems mid. see 8, 144.

Καττύω, and -σούω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσει Alciph. 3, 58: p. p. late κεκαττύμένα Clem. Alex. 998, 43, ἐγ-κεκάττυται Com. Fr. (Alex.) 3, 423. Mid. καττύομαι as act. Com. Fr. (Pher.) 2, 356: imp. παρ-εκαττύετο Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -έομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: imp. ἐκανχώμην, ἐξ- Eur. Bacc. 31, ἐν- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσας

Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369, -ήσεσθε Pseud.-Callisth. 2, 20: aor. ἐκαυχήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυχῆσθαι Babr. 96: p. late κεκαύχημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form καυχᾶσθαι, though late, may represent early usage.

(Καφέω or κάπω) *To rant*, Epic part. 2 perf. κεκῶφώς Il. 5, 698; Anth. 9, 653; Opp. Hal. 3, 113.—Hesych. has κέκηφε, τέθνηκε.

Κᾶχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζοισαν Pind. Ol. 7, 2: imp. ἐκάχλαζον late, Philostr. 116, iter καχλάζεσκεν, ἐπι- Ap. Rh. 4, 944: aor. ἐκάχλασε, ἀν- Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κάω, see καίω.

Κεάζω *To split* (κέω, κείω), chiefly Epic, fut. κεάσω Orph. Arg. 852: aor. κείῃσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κεάσαιμι Od. 12, 388; inf. κεάσσαι 15, 322; Ap. Rh. 4, 392; Callim. Fr. 289; κεάσας Nic. Ther. 644, -άσας 709 (κέδασσ- Otto Schneid.); Ap. Rh. 3, 378: p. p. κεκεασμένος Od. 18, 309: aor. κεάσθη Il. 16, 412, ἐκείσ- Ap. Rh. 2, 104 (Merkel).

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Opp. Hal. 1, 412; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδόωνται or σκεδ- 3 pl. pres. pass. Epic for κεδῶνται (κεδάονται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδάιομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κείομαι), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. κέεται Dind. Stein), and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κείνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11, 6 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κῆται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κείται), δια-κέησθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κεοίμην, -οιτο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κέοιντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85: imp. ἐκέιμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκίατο Her. 1, 167, κίατο Il. 13, 763; Hes. Sc. 241, Epic ἐκίατο Ar. Rh. 4, 1295, κίατο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεῦμαι Theocr. 3, 53, 2 sing. Ion. κείσεαι Il. 18, 338, -σονται 22, 71: aor. (ἐκείσάμην), subj. κείσηται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.)—2 sing. pres. κείαι, κατάκειαι for -είσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κέωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακέησθε. κίαται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κείται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κίαται sing. as 4, 62 (M. P.), κείται (F. K. A.), ἀνακίαται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινῶω, see κενῶω.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22 (Mein.); imper. κείρετε Od. 2, 143; κείρων Il. 21, 204;

Her. 9, 24; rare in Attic prose Thuc. 1, 64; κείρειν Pl. Rep. 470: imp. ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. κερῶ Pl. Rep. 471; Babr. 51, Epic κερέω Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι ποιω Mein. Herm. Ahr.): aor. ἔκειρα Eur. Tr. 1173, κατ- Od. 23, 356, ἀπ- Anacr. 49; imper. κείρατε Pseud.-Callisth. 2, 39; κείρας Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; κείραι Pind. P. 9, 37, Epic ἔκερσα Ap. Rh. 2, 826, in tmesi Il. 13, 546, κέρσε Hes. Sc. 419, in tmesi Il. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (chor.); κέρσας Il. 24, 450: p. κέκαρκα, περι- Luc. Conv. 32: plp. ἐκεκάρκει, ἀπ- Tox. 51: p. p. κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), κέκαρσαι in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; κεκάρθαι Her. 2, 36. 3, 8: plp. ἐκεκάρμην Luc. Lex. 5: 1 aor. ἐκέρθην, κερθείς Poet. Pind. P. 4, 82, καρθ- (Ms. C.): 2 aor. ἐκάρην, ἀμφ- Anth. 9, 56; subj. in *simple* καρῇ Her. 4, 127; κερείς Plut. Lys. 1; καρῆναι Luc. Soloec. 6. Mid. κείρομαι *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -όμενος Il. 23, 136: imp. κείροντο Od. 24, 46: fut. κερούμαι Eur. Tr. 1183; Callim. Apoll. 14, ἀπο- Pl. Phaed. 89: aor. ἐκειράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, κειρ- Mosch. 3, 90 (Herm. Mein.), ἀπ-εκειρ- Il. 23, 141; Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; imper. κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -άμενος Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311: -σάμενος Aesch. Pers. 952 (chor.) Vb. καρτός late Geop. 2, 6, 32. ἀπο-καρτέον Com. Fr. (Eup.) 2, 573. Neither of the aorists *pass.* seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340; κείουσι Arat. 1009; subj. κείομεν for -ωμεν, κατα- Od. 18, 419; imper. κείετε, κατα- 7, 188; and κέω in part. κέων Od. 7, 342, κείοντες Il. 14, 340, -ουσα Od. 23, 292; inf. κειέμεν Od. 8, 315. A desiderative *to κεῖμαι lie*; and to be distinguished from κεῖω *to split*, which has only pt. κείων Od. 14, 425.

Κεκαῖδήσω, Κεκαῖδον, see χάζω.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: imp. or 2 aor. ἐκεκλόμην Hes. Sc. 341, and κεκλόμην Il. 16, 657; Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has act. κέκλει, κελεύει. See κέλωμαι.

Κελαδέω *To shout, sing*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -αδούσι (Luc.) Philop. 3, Dor. -ᾄδούντι Pind. P. 2, 15; κελαδῆ

Stesich. 33 (B.); -αδεῖν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 (chor.): imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): fut. κελαδήσω Terpand. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαδήσομαι Pind. Ol. 10 (11), 79: aor. κελάδησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήση Eur. Ion 93 (chor.); Theocr. 18, 57; κελαδήσαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: imp. κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182^d (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: imp. ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευτιάω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιῶν for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, κέλ- Il. 23, 767, 'κελ- Ar. Vespr. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called aor. by Fäsi: aor. ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κέλ- Pind. Ol. 6, 70; Il. 20, 4 (see fut.); -εύσαι Aesch. Eum. 618; κέλευσον Od. 7, 163: p. κεκέλευκα Lys. 1, 34; Luc. Demon. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp. ἐκεκέλευστο D. Cass. 78, 4, 3, παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht, Stein, with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύσθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθήσomenos Dio Cass. 68, 9. Mid. rare in *simple*, κελεύομαι, aor. ἐκελευσάμην Hippocr. 7, 490 (Lit.)—διακελεύομαι is Dep. Her. 1, 42; Dem. 17, 12: imp. δι-εκελ- Thuc. 8, 97: with fut. -εύσομαι Her. 1, 36: and aor. -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύομαι late; but ἐπικελεύω and mid. -εύομαι are both *classic*. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστήον Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κε-κέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλσω Aesch. Supp. 330; Opp. Hal. 3, 221, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3, εἰς- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing. κέλει Il. 24, 434; κελοίμην Il. 9, 517; imper. κελέσθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299: impr. κελόμην Il. 1, 386; Anth. 14, 34, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alcm. 141 (Bergk), κέλοντο Hes. Th. 33; Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκλετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), ἀνα- H. Hym. 19, 5, Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyl. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. act. ἐκέλησεν, ἐκέλευσεν.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914; opt. κεινώσειας Nic. Alex. 140, κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; Pl. Rep. 560; inf. -ώσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεκένωνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf. Stein), κεκεινωμ- (Dind. Bred. Dietsch): aor. -ώθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. 89 (ed. Oxon.); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κεινώσομαι Emped. Fr. 111

(Stein), ἐκ- Galen 3, 533, but aor. 3, 341. Dind. and Bred. write p. p. κεκεῖν- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. κέντᾱσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380 (K.): aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμαι.

Κεράϊζω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεράϊζον Her. 8, 91; Arr. An. 5, 17, 3, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράϊσα Her. 2, 115, and late κεράϊξα Nonn. 23, 21. Pass. κεραϊζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. ἐκεραϊζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7, ἀν- Ar. Ran. 511: fut. late κεράσω Themist. 27, 340, κερῶ Hesych.: aor. ἐκέρασα Hippocr. 1, 578 (Lit.), ἐν- Pl. Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράσσω Anacreont. 2, 4, κεράση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κεράσας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κεκέρακα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaen. 8, 23, 1, classic κέκρᾱμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600; -ημένος 2, 270 (Lit.); Her. 3, 106: plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράντο 4, 132, others to κραίνω): aor. ἐκεράσθην

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, *συν-* Leg. 889, and *ἐκράθην* Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, *συν-* Soph. Tr. 661; Pl. Tim. 68, Ion. *-ήθην* Hippocr. 1, 616 (Lit.), *συν-* Her. 4, 152: fut. *κραθήσομαι* (Pl.) Ep. 7, 326, *συν-* Eur. Ion 406. Mid. fut. late *κεράσομαι*, *κατα-* Eustath. 4, 25 (Herch.): aor. *ἐκερασάμην* (Pl.) Locr. 95, *συν-* Her. 7, 151; Pl. Tim. 80, Epic *κερασσ-* Od. 18, 423, *ἐκερ-* Nonn. 4, 237; *κεράσαιω* Nic. Ther. 601; *-άσασθαι* Luc. Imag. 7; *-ασάμενος* Luc. Hermot. 59 (as act.), *ἐγ-* Her. 5, 124, Pl. Politic. 268, *κερασσάμενος* Od. 7, 179; Ap. Rh. 4, 1128. Vb. *ἄ-κρητος* Il. 2, 341, *κρατέον*, *συν-* Pl. Phil. 63. *κεραννυτέον* late Max. Tyr. 5, 4, 71. See foll.

Κεράω, *-αίω* *Το μίχ*, Epic *κερώσι* Arat. 780; Anth. 14, 133; imper. *κέρᾱ* Athen. (Com. Poet.) 2, 29, *κέραιε* Il. 9, 203; part. *κέρων* Od. 24, 364, *-όνων* Athen. (Antim.) 11, 33: imp. *κέρων* Ap. Rh. 1, 1185: for fut., aor. &c. see *κεράννυμι*. Mid. *κεράομαι* *το μίχ for oneself*, subj. *κέρωνται* Il. 4, 260 (Bekh. 2 ed. Ameis, *κέρωνται* Vulg. Dind. Spitzn. La Roche, as from *κέραμαι*, so *δύναμαι*, subj. *δύνωνται*); imper. *κεράασθε*, for *κερῶσθε*, Od. 3, 332: imp. *κέρωντο* Od. 15, 500, and *κερόωντο* 8, 470. Pass. *κεραιόμενος* Nic. Alex. 178. 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κεράομαι*, *κέρωνται* not *κέρωντ-* is perhaps the correct form.

Κερδαίνω *Το gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; *-αίνη* Pl. Leg. 846; *-αίνομεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; *-αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; *-αίνων* 1, 33: imp. *ἐκέρδ-* Eur. Supp. 708; Lys. 7, 32, *ἀπ-* Andoc. 1, 134: fut. Attic *κερδᾶνῶ* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. *κερδανέω* Her. 1, 35. 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. *ἐκέρδᾶνα* Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29. 32, 25, Ion. *ἐκέρδην* Hom. Epigr. 14, 6; Her. 8, 5, and *ἐκέρδησα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple*, Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδακα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and *κεκέρδαγκα* Ael. Epist. 14; Dio Cass. 53, 5, *ἀπο-* 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: aor. *κερδανθείς* Philodem. 22: fut. *κερδηθήσονται* N. T. 1 Petr. 3, 1 (*-σονται* Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ἄνω, aor. -ᾶνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθῃ* Il. 9, 313; *κεῦθε* Il. 16, 19. 18, 74: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452, *κεῦθεν* Od. 19, 212 (Dind. Faesi, Nauck, *ἔκευθεν* Bekk. La R.): fut. *κέυσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα, ἐπι-κέυσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *έκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. (*κέκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3 (Dübner): 2 aor. (*ἔκϋθον*), Epic *κύθον* Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *έκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *έκεύθανον* Il. 3, 453, for which Düntzer suggests *ἔκευθον ἄν*. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see *κείω*.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *έκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*έκήδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). Mid. *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; *κήδου* Isocr. 2, 21, Dor. *κάδευ* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *κᾶδόμ-* Pind. Ol. 6, 47: imp. *έκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι, ἀπο-* Suid.), redupl. Epic *κεκᾶδήσομαι* Il. 8, 353: aor. (*έκηδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκᾶδήσω*, 2 aor. *κεκᾶδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch.

Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing κηδέσαι, but the mid. in pres. and imp. is used by every class of writers. The collat. κηδεύω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; κηδεύσειν Plut. Aristid. cum Cat. 6, aor. κηδεύσειεν (Dem.) 59, 81, κηδεύσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -ευθείς Demad. 179, 9, -ευθῆναι Pseudo-Callisth. 1, 14. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk *now*), ἀνα- Il. 13, 705: imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκισον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίον Soph. Ph. 784 chor. (Dind.) Pass. κηκισμένον Soph. Ph. 697 (chor.) i Epic, i Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκισον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακίκνω is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -πτω *To proclaim*, Aesch. Cho. 1026; Eur. Her. 864; Her. 2, 134, -ύπτω Ar. Ach. 623; Xen. Lac. 12, 6, Dor. κᾱρύσσ- Anth. 7, 431; κήρυσσε Soph. El. 606; -ύσσειν Il. 2, 51; -ύσσων 2, 438: imp. ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -υπτον Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κᾱρύξω Eur. Ion 911 (chor.), -υξῶ Ar. Ach. 748: aor. ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρύξαι Soph. Aj. 1240; Thuc. 4, 68, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρύξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κᾱρύξασα Eur. Hec. 179 (chor.); Pind. κᾱρύξαισα I. 4, 25: p. κεκήρῡχα, ἐπι- Dem. 19, 35: p. p. κεκήρυγμα Eur. Fr. 1 (D.); Thuc. 4, 38: plp. κεκήρυκτο Ar. Ind. 15, 11: aor. ἐκηρύχθη Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: fut. -υχθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε): imp. ἐκηρύσσετο Antiph. 2, γ, 2. δ, 6. Mid. κηρύσσεται Soph. Fr. 68 (D.): aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no act. form, and mid. only in aor.

Κιγκράω, see κιννάω.

Κιγχάνω, see κιχάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.). Mid. κίδνάμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκίδν- Kirchh. Nauck); κιδνάμενος Anth. 7, 713: imp. ἐκίδνατο Il. 8, 1. 24, 695; Ap. Rh. 4, 183,

κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

Κικλήσκω *To call*, Poet. and late prose, only pres. Il. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565 (chor.); Aretae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and imp. κίκλησκαν Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230, ἐκίκλ- Aretae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). Mid. imp. κικλήσκετο Il. 10, 300. Pass. κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκεται Od. 15, 403; Ap. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519: imp. ἐκικλήσκετο Aesch. Pers. 655 (chor.). Some of our lexicons miss the mid.

Κίκω, ἔκιξε, see κιχάνω.

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, γ, 3: imp. ἐκινδ- Isocr. 21, 19; Isae. 3, 62: fut. -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57: aor. ἐκινδύνευσα Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82: p. κεκινδύνευκα Lys. 3, 47 reg.: p. p. κεκινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: aor. κινδυνευθέντα Lys. 2, 54: fut. κινδυνευθήσεσθαι Dem. 30, 10: 3 fut. κεκινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: imp. ἐκινδυνεύετο Thuc. 1, 73. Fut. mid. κινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. *alone* seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; κινῇ Solon 12; Aeol. imper. κίνη Sapph. 114: imp. ἐκίνουν Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νεε Her. 5, 96: fut. -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: aor. ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: p. κεκίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: p. p. κεκίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέεται Hipponax 62 (B.): aor. ἐκινήθην Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: fut. p. κινήθσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324: and fut. m. κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. **Mid.** κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29; -ούμενοι Thuc. 7, 67: fut. -ήσομαι see above, with fut. pass. &c.: p. κεκίνησθε Dem. 9, 51: aor. κινήθηται Xen. An. 6, 3, 8: but aor. mid. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτος (Pl.) Riv. 134, -έον Pl. Leg. 738. (2) A Dor. form κινωμένα is in Tim. Locr. 95.

Κινύμαι *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: and imp. κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only pres. and imp." (35.) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has now edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νημι (Dor. κιγκράω, or κίγκρᾱμι, imper. κίγκρα Hesych., ἐγ-κίγκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κινᾶ Her. 4, 52. 66, κίρνᾱμεν Pind. I. 6, 3, κινᾶσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινᾶτω, ἐγ- Pind. N. 9, 50, κίρνᾱτε Alcac. 45; inf. κινᾶμεν Pind. I. 5, 25, κινᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινᾶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcac. 27 (Ahr.), κινᾶων Herodn. 8, 4, 9; κινᾶν Polyb. 4, 21: imp. ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. **Mid.** κίρνᾱμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. **Pass.** κίρνᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κίρναμένα Pind. N. 3, 78, -άμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κινᾶσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51: imp. ἐκίρνᾶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκρᾱμι) ἐγ-κικρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κιχάνω (ᾱ) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άνειν Mosch. 2, 112, in Trag. κῑχάνω, rather κῑγχάνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κῑχῆμι): imp. ἐκῑχᾶνον Il. 3,

383, and (as from κίχημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, ἐκίχεις Vulg.), κίχημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχτην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χῆσι Opp. Hal. 3, 433, Epic κίχέω Il. 1, 26; Bion 1, 43, -είομεν Il. 21, 128; opt. κίχέη Il. 2, 188. Od. 17, 476; inf. κίχήμεναι Il. 15, 274, and κίχῆναι Od. 16, 357; κίχεις Il. 16, 342: fut. κίχῆσομαι Il. 21, 605, -ήσεται Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχῆσω, Epic inf. -ησέμεν Ap. Rh. 4, 1482: 1 aor. late ἐκίχῆσα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἐκίχον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χῆς Eur. Supp. 1069, κίχη Solon 13, 30; κίχοιμεν Orph. Arg. 1359; κίχων Od. 15, 157; Pind. P. 3, 43; κίχῆν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κίχάνομαι as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχημαι) κίχήμενος Il. 5, 187: fut. κίχῆσομαι see above: 1 aor. κίχῆσαο H. Hym. 2, 62, -ατο Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχῆσ- Q. Sm. 13, 172; and perhaps Epic subj. -χῆσομαι for -σώμαι Il. 2, 258. Vb. ἀ-κίχητος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κίχάνω always requires ι: and therefore late editors have substituted κίγχανω, founding partly on Mss., partly on κίγχανω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κίχάνει still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κίγχανει was the reading. To this verb some have referred ἔκιξε Simias in Ovo, Anth. 15, 27, ἀπέκιξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κίχάνω (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κίχῆν Aristot. Polit. 4, 1, 4, for κοινωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ἰᾶ Epic, ἰᾶ Attic, in other forms κίχης &c. ἷ even in Attic.

Κίχρημι *To lend*, Dem. 53, 12 (κίχράω Liban. 4, p. 831): fut. χρήσω Her. 3, 58: aor. ἔχρησα Lys. 19, 24; Dem. 19, 170; χρήσης Dem. 53, 11; χρήσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; χρήσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; χρήσας (Pl.) Demod. 384: p. κέχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^c (Bekk.): plp. κεχρήκει App. C. B. 2, 29: p. p. κέχρημαι, δια- Dem. 27, 11. Mid. (κίχραμαι) *to borrow*, -άμενος Plut. Mor. 534; and κίχράομαι, inf. κίχρασθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

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χρᾶμην Anth. 9, 584: aor. ἐχρησάμην Luc. Necyom. 16; imper. χρῆσαι Eur. Elec. 190; χρήσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (ῖ) *To go*, Poet. and only pres. κῖεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κίης Od. 1, 311, and perhaps κίομεν for -ωμεν, Il. 21, 456, see imp.; κίοι Il. 11, 705; Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οίτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κίων Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and imp. ἔκιον, ἔκεις H. Hym. 2, 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίομεν (if not subj. for κίωμεν) Il. 21, 456, ἔκιον Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετεκίαθον with ῖ in arsi, see μετακιάθω. κίοντες with ῖ, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only pres. -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άνεις Dind.), -γγεῦντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5. 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27: imp. κλάζον Theocr. 25, 72 (Reiske, Mein.): fut. κλάγξω Aesch. Pers. 947 (chor.): and mid. κεκλάγξομαι Ar. Vesp. 930: aor. ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: p. as pres. κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. ποῶ); κεκλαγώς, -γυῖα Xen. Cyn. 3, 9: 2 aor. ἔκλαγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, ἀν- Eur. I. A. 1062: 2 p. as pres. κέκληγα Epic, Opp. H. 5, 268; Orph. Lith. 45: plp. κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κεκληγώς Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30 (Wolf, Spitzn. Dind. -ῶτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγότης, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγχω at Ar. Vesp. 929, implying κέκλαγχα; κεκλαγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγχώς says Lobeck.

(Κλάζω, κλάω) *To shut*, Dor. See κλήω.

κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *ποιω* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207 (κλά- Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλῶ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί-οισθα Il. 24, 619, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), κλαίον Il. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλαε Dind. *κλαε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαιήσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαῖήσω 19, 310 (Bekk. B. Saupp. and *ποιω* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσειε, ἀπο- Soph. Ph. 693; κλαύσας Il. 24, 48; Plut. Alcib. 33; κλαῦσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. App. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κεκλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920 (κλάομ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάομ- always Dind. 5 ed.), ἀπο-κλάομ- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κέκλαυμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαυτός Aesch. Sept. 333, ᾗ-κλαυτ- Il. 22, 386, κλαυστός Soph. O. C. 1360, ᾗ-κλαυστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω

Κλάω—Κλείω.

in Attic prose κλαίω and κλάω, the latter gaining ground, editions by Pors. Elms. Herm. Bekk. Popp. Dind. &c. κλαίω.σθα Il. 24, 619. Theodor. Prod. has α in κλάει Theocr. in ἔκλαεν 14, 32 (ἔκλαι' Fritzsch.), so Hermes. in 97, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίειν' (Dind.). Meineke suggests κλαῖν as the Aeol. form. αἰ occurs only once in classic authors. Ar. Pax 1081 and there perhaps for the metre, -οὔμεθα forming α. Dio. Hal. along with fut. aor. κλαύσω quoted, has also κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much like the pres imperf. and fut.

te Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et concessit, non concessit Comicis et Scriptoribus Atticis." It uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, εἰς. 681, and βυνοῖν Ach. 1052, νοοῖς Nub. 1381, αἰτοῖν, ἀκολουθοῖς An. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 101, Pax 699, δέοι Lys. 1133, ἀπο-δοῖν Nub. 118, 755 &c. δοῖμι Ach. 1156 &c. &c. Prose δοκοῖ Thuc. 6, 34, 8, δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμι' ἄν Pl. Tim. 48, κλισμαῖ 96. νοοῖ Euthyd. 287. κατηγοροῖ Menex. 244 (Bekk. but κατηγοροῖ Gorg. 251. ζητοῖν Epist. 318, ζητοῖς Prot. &c.

1, 10 (Mss. Bekk. B. Saupp. -ῆω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: plp. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-ἐκέκλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ῆσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in simple Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072 (-ῆσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101). See κληῖω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκληῖμένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. f. pt. -τοισα Pind. Ol. 6, 36: imp. ἔκλεπτον Soph. Ph. 1272;

prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theodr. Prod. has α̃ in κλάε 8, 393, Theocr. in ἔκλαεν 14, 32 (ἔκλαι' Fritzs.), so Hermes. in Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίετ' (~~), κλάετ' (Dind.). Meineke suggests κλάϊεν as the Aeol. form. κλαυσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyl. Dio. Hal. along with fut. act. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

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Κλάω (~~) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐν- Il. 8, 408: imp. ἔκλων Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἔκλασσα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pl.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *to break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀπ-εκλάσσατο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλεῖζω, see κληίζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ῆω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: plp. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-εκέκλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ῆσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072 (-ῆσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101). See κληῖω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκληῖμένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

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κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: aor. ἐκληρωσάμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: imp. ἐκληρ- Lycurg. 88: fut. -ήσω Isae. 4, 7 &c.: p. -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: reg. except fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (*v. r.* -ηθήσονται).

Κλήω *To shui* (Attic for κληῖω, Dor. κλαῖω or κλάω, κλάζω, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): imp. ἔκληρον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἔκλησα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάξας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, ἀπο- 3, 109. 4, 34 (Dor. κέκλᾱμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.), -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without i subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (ῖ) *To bend*, Archil. 56; Soph. Aj. 131, ἀπο- H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνῃσι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: imp. ἔκλ- Xen. Mem. 3, 5, 13, προσ- Od. 21, 165: fut. κλίνῳ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: aor. ἔκλῖνα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλῖνα Il. 23, 510; κλῖνον Eur. Or. 311; κλῖνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλιν- for ἀνα-κλ- Il. 4. 113; κλῖναι Her. 9, 16: p. κέκλῖκα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλῖμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: plp. ἐκέκλῖτο Il. 5, 356, κέκλ- 10, 472: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνθην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο-κλινθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίνην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. Mid. κλινόμαι, ἀπο- *to lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: imp. ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεῖ, κατα- Ar. Lys. 910 (Br. Voss. -ίνει Dind. Mein.): aor. ἐκκλινάμην, κλιν- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly p. p. κέκλιμαι: aor. ἐκκλίθην &c. Vb. ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνῃ. 1 aor. pass. with ν, ἐκκλίνθην and compounds are not *now* admitted in *classic* prose. The only instance we know of 2 aor. p. ἐκκλίνην *simple*, is κλίνῃθι Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίθῃτι Eur. Fr. 692, and κλινῆναι W. Dindorf's suggestion for κλίνειν Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίνην 5, 444 (*v. r.* -ίθην). Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίνην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνῃ Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινεῖς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίνῃ dicebant, et sequiores forma κατεκκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): imp. ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ap. Rh. 3, 687: fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.?): aor. κλονηθέν only in Ionic prose

Hippocr. 7, 532. **Mid.** κλονιούνται *move themselves* &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονιόντο Hes. Sc. 317; **pass.** Luc. Asin. 47, κλον- Il. 5, 93: **fut.** κλονήσομαι reflex, or **pass.** only Hippocr. 7, 474 (Lit.).

Κλύω (ῥ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; **imper.** κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἔκλυον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλυκα Epich.: 2 **aor.** ἔκλυν (κλῦμι) only **imper.** κλῦθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ap. Rh. 783, κλῦτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ap. Rh. 4, 1654: and perhaps 2 **aor.** **mid.** κλῦμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ῥ, except **imper.** κλῦθι, κλῦτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as **pres.** (*was wont to hear, ay heard*) *hears*, Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: **imp.** ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγετε (B. Saupp.). **Pass.** late, Aristid. 50, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσης Pl. Theaet. 169: **p. p.** κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: **aor.** κλωσθείς Leg. 960, ἐπι- Rep. 620. **Mid.** Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. **aor.** Bekk. Dind. &c.): **aor.** ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινιῇ), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): **imp.** ἀπ-εκναίετε Ar. Eccl. 1087: **fut.** κναίσω, δια- Eur. Cycl. 486, Dor.

κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναίση Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκ- ναισθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναίω) *To scrape, rub*, κνῆ Plut. Mor. 61, ἐπι-κνῆς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνῶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνῆμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνισμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατα- Ar. Eq. 771. Mid. κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνῆσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνώμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνησάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσαιο Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast, Otto Jahn), κνήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. aor. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω rather than of ἀποκνάω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίσῃ P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίζομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -ιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. Mid. (κνίζομαι), aor. κνίξασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic* Attic prose. The collat,

κνύω occurs only in pres. κνύειν Com. Fr. (Menand.) 4, 309 : and imp. 'κνύεν Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, act. rare and late -υζει Opp. Cyn. 1, 507. Mid. κνυζάομαι, -έομαι, -ῶνται Theocr. 2, 109 (Vulg.) -εύνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -εῖσθαι (Elms. Nauck); -ώμενος Fr. 646 (Blomf.), -ούμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -ώμ- Hercher) : imp. ἐκνυζᾶτο Theocr. 6, 30 (Mein.), -εῖτο (Fritz. Ziegl.) : fut. -ήσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in act. is vouched by Pollux and Suid. and the mid. is confined to the pres.

Κνώσσω *To sleep*, Poet. and only pres. -σσεις Simon C. 37 (B.); -σσων Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38 : and imp. ἐκνωσσειν Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214 : fut. -ᾶνῶ : aor. ἐκοιλᾶνα Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, ἐγ- Her. 2, 73 : p. p. κεκοίλαμμαι Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.) : aor. ἐκοιλάνθην Hippocr. 5, 420 (Lit.), ἐγ- Theophr. H. P. 5, 2, 4. Mid. aor. κοιλήνατο Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. κοίμα Aesch. Eum. 832; κοιμῶν Aesch. Sept. 3, Ion. -έω (κοιμούνται Her. 2, 95); fut. κοιμήσω, κατα- Dio Cass. Fr. 36, 23 (Bekk.), and -άσω Anth. 7, 8. 12, 49, κατα- Soph. O. R. 870 chor. (Vulg. see aor.) : aor. κοίμησα Od. 3, 397, in prose κατ-εκοίμ- Her. 8, 134; subj. Dor. κοιμάσῃ, κατα- Soph. O. R. 870 (chor.); κοίμησον Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose κατα- Pl. Conv. 223 (κοιμάσῃ Eur. Hipp. 1387 Vulg. is now -μίσειε) : pass. and mid. *to sleep*, p. p. κεκοίμημαι Athen. (Aeschr.) 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6 : aor. ἐκοιμήθην Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῇ Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, ἐγκατα- Her. 8, 134; κοιμηθείς Od. 20, 4; Hippocr. 2, 478, ἀπο- Her. 8, 76 : fut. κοιμηθήσομαι Alciphr. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see fut. mid.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.) : and fut. mid. κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciphr. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.) : aor. Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32 (proverb ἐπὶ ὄλμου ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. -ήσονται Il. 10, 99 :

pres. κοιμάται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -μῶτο 3, 68; -ώμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾠσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** ἐκοιμάτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For **fut.** κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer **aor. subj.** -άσῃ approved by Elms. adopted by Herm. and *now* by Dind. Hom. uses both **mid.** and **pass. aorist**, Attics the **pass.** only. We have seen the *simple act.* form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no **act.**

Κοινάω, see κοινόω.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8, 13: **imp.** ἐκοινολογεῖτο Dem. 18, 137: **fut.** -ήσομαι Polyb. 22, 22; Polyaen. 3, 2: **aor.** ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: **p. as mid.** κεκοινολόγημαι Dio Cass. 49, 41: with **plp.** ἐκεκοινολόγηντο Thuc. 7, 86: and **aor.** ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use **aor. mid.**; Polyb. has **mid.** and **pass.** in same sense.

Κοινόω (Dor. -άω) *To make common, impart*, Pl. Leg. 952: **fut.** -ώσω Aesch. Ch. 673: **aor.** ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115: so **mid.** κοινοῦμαι Thuc. 8, 82, ἀνα- Her. 4, 48; **imper.** -κοίneo Theogn. 73: **imp.** ἐκοινοῦντο Thuc. 8, 8, Dor. ἐκοινᾶτο, παρ- Pind. P. 4, 133: **fut.** -άσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοίτο Isae. 9, 25 (Cob. Scheib. -αίτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: **aor.** ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), Poet. 'κοινωσ- Soph. Ant. 539; κοινωσαίμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and **p. p. as mid.** κεκοίνωνται Eur. Fr. 496 (Dind.): **plp.** ἐκεκοίνωντο, ἀν- Xen. An. 5, 6, 36: but **aor.** ἐκοινώθην we think always **pass.** Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (4 ed.) reads ex Schol. κοίν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed*, **act.** very late, **aor.** κοιτάσαι Hesych. **Mid.** κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: **aor.** Dor. κοιτάξατο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζῃ Eur. Andr.

740; Pl. Leg. 741; κολάζε Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: imp. ἐκόλ- Xen. An. 2, 6, 9; Lys. 28, 3: fut. κολάσω Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσσομαι, -ῶμαι, see below: aor. ἐκόλασα Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκολάσθην Antiph. 3, 8, 8; Xen. Conv. 4, 48; κολασθήτωσαν Thuc. 3, 39, 5; -ασθῆναι 7, 68: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολάσσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and κολῶμαι, κολᾶ only Ar. Eq. 456; -ώμενος Vesp. 244: aor. ἐκολασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttman, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκόλασθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: plp. ἐκεκόλαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -ούειν Her. 7, 10; Pl. Apol. 39; -ούων Her. 5, 92; Pl. Leg. 731: imp. ἐκόλ- Her. 5, 92: fut. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -ουσμαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούσθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2. 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers.

1035, and without it -ούθην Thuc. 7, 66 : the Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251 ; Soph. Aj. 544 ; Ar. Av. 410 ; Her. 4, 71 ; Thuc. 2, 85 ; Xen. Oec. 8, 12 ; κόμισε Il. 6, 490 ; Pind. P. 8, 99 ; Aesch. Ch. 262 ; inf. -ίζειν Thuc. 4, 78, Epic -ιζέμεν Od. 23, 355 : imp. ἐκόμ- Od. 17, 113 ; Her. 2, 175 ; Thuc. 7, 74, κομ- Pind. N. 3, 48 : fut. κομίσω Anth. (Agath.) 6, 41 ; Apollod. 3, 12, 5 ; Longus 2, 30. 4, 17. 21 (Mss. Seiler, -ῶ Hercher) ; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.) ; Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546 ; Ar. Eccl. 800. Thesm. 1198 ? Com. Fr. (Alex.) 3, 409 ; Her. 2, 121 ; Thuc. 1, 132 ; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12 : aor. ἐκόμισα Pind. N. 6, 30 ; Eur. Bac. 57 ; Her. 5, 98 ; Thuc. 5, 34 ; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183 (Bekk.), Dor. ἐκόμιξα Pind. N. 2, 19, κομίσειεν Aesch. Ch. 344 ; -ίξαι Pind. P. 4, 159 : p. κεκόμικα Her. 9, 115 ; Isae. 5, 44 ; Pl. Crito 45 : p. p. κεκόμισμαι Dem. 18, 241 : aor. ἐκομίσθην Her. 1, 31 ; Thuc. 5, 3 ; Xen. Hell. 5, 3, 19 ; Pl. Parm. 127, see mid. : fut. κομισθήσομαι Thuc. 1, 52 ; Dem. 18, 301. Mid. κομίζομαι *to carry oneself, return*, Aesch. Pr. 392 ; Her. 8, 110 ; *for oneself, bring off*, Soph. Aj. 63 ; Eur. I. T. 1362 ; Her. 2, 14 ; Thuc. 8, 103 ; Dem. 41, 11 ; and perhaps -ιζόμενος Od. 8, 451 : imp. ἐκομίζ- Her. 4, 76. 8, 21 ; Isae. 3, 9 ; Aristot. Oec. 2, 17 ; Dem. 36, 20. 53, 20 : fut. κομιούμαι Ar. Vesp. 690 ; Thuc. 1, 113 ; Lys. 12, 70 ; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιέαι 7, 49 ; (later -ίσομαι Aristot. Nat. Ausc. 2, 5, 4 (B.) ; Epist. Phal. 135 (Herch.) ; Justin Mart. 2, 7) : aor. ἐκομισάμην Her. 6, 118 ; Thuc. 6, 103 ; Isocr. 9, 32 ; Isae. 3, 8, ἐκομίσσ- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσ- 8, 284 ; subj. -ίσωμαι Ar. Ach. 1031 ; Andoc. 3, 14 ; Dem. 16, 17 ; κομίσαιντο Pl. Rep. 615, ἀνα- Poet. ἀγ-κομ- Pind. P. 4, 9 ; imper. κόμισαι Eur. Tr. 588^d (Ald. κοίμ- Dind.) ; -ίσασθαι Andoc. 1, 38 ; Dem. 16, 22 ; Xen. An. 5, 5, 20 ; -σάμενος 3, 2, 26 ; Isae. 1, 12 : and in sense p. κεκόμισμαι Thuc. 8, 61 ; Isae. 5, 22 ; Dem. 18, 231. 20, 149. 21, 171. 41, 11, ἐσ- Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14 : aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33. 73 : fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come* or *go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine &c.*, rare in act. Soph. Ant. 324 : p. p. κεκομψευμένος Pl. Phil. 56 : but mid. κεκόμψευται Eur. I. A. 333 ; Pl. Phaedr. 227 : with aor. ἐκομψευσάμην Pl. Rep. 489 ; Galen 10,

113 : fut. -εύσομαι Aristid. 42 (517) : pres. κομψεύομαι Hippocr. 4, 288 ; Pl. Crat. 400. Lach. 197.

Κονᾶβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9 : imp. κονάβιζε Il. 13, 498. 21, 255 : aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54 ; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust &c.* Poet. Il. 13, 820 ; Aesch. Sept. 60 : fut. κονίσω Il. 14, 145 : aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισα) ; κονίσας Aesch. Pers. 163 : p. p. κεκόνιμαι Il. 21, 541 ; Hes. Op. 481 ; Ar. Eccl. 291 ; Anth. 6, 124 ; Luc. Tim. 45. D. Deor. 24, 1 ; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful : plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. **Mid.** κοντόμαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10 ; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8 : fut. κοντίσομαι Anth. Plan. 25, late prose -ϊούμαι Philo Vit. Mos. 3, and perhaps -ῖσομαι Galen 6, 162 : aor. ἐκονισάμην Galen 6, 162 ; κόνισαι Ar. Eccl. 1176 ; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25 ; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος ; Ziegler, Fritzsche in 2 ed. read κεκονιμένος ; Ahrens κεκομημένος ; Meineke ποῦ κεχροῖσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635 ; Eur. Elec. 838 ; Ar. Nub. 132 ; Hippocr. 6, 494 ; Xen. Eq. 1, 4 ; -των Od. 18, 28 ; Hipponax 83 ; Her. 6, 113 ; Thuc. 4, 90 ; -τείν Andoc. 1, 41 : imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274 : fut. κόψω Hipponax 83 ; Ar. Ran. 460 ; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39 ; -κόψειν Il. 9, 241 (-ψέμεν Bekk.) ; Aeschin. 2, 76 : aor. ἔκοψα Od. 10, 127 (in tmesi) ; Aesch. Ch. 423 ; Ar. Lys. 361 ; Her. 2, 94 ; Thuc. 2, 75, κόψ- Il. 13, 203 : p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169 : p. p. κέκομμαι Aesch. Pers. 683 ; Com. Fr. (Strat.) 2, 768 ; Ar. Ach. 512 ; Her. 4, 71 ; Thuc. 4, 26 : (1 aor. ἐκόφθην ?) : 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16 : 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335 : 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17 ; *in simple*, subj. κοπή Pl. Tim. 60 ; κοπεῖς Aesch. Ag. 1278 ; Ar. Ran. 723 ; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172 : fut. κοπήσομαι *simple* late, V. T. Jer. 16, 4 ; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. **Mid.** κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396 ; Her. 2, 61. 121 ; Pl. Rep. 619 : imp.

έκοπτ- Anth. 11, 159: fut. late? κόψομαι V. T. Jer. 22, 18, &c.; but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731: aor. έκοψάμην Her. 4, 166, έπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See aor. έκοψα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σκοι 415; -σκων 225: imp. κορέεσκε Anth. 5, 77: fut. κορέσω Her. 1, 212. 214; Anth. 14, 133; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. έκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, υπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171: p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Demosth. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always έκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Theogn. 1269; Eur. Hipp. 112 (late prose έκορέσθην Luc. D. Mer. 3, 2; Pseud.-Callisth. 1, 44; κορεσθῇ Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κεκορήσομαι Maxim. de Ausp. 117: 2 p. as pass. and Epic κεκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έοιτο reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3, 697: aor. έκορεσάμην, Poet. κορεσά- Orph. Lith. 558, έκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσωνται Il. 22, 509; Hes. Fr. 170; opt. 3 pl. κορεσαίαιτο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κέκορεσμαι, and -ημαι: έκορέσθην. Vb. ά-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -εστος 756; Plut. Mar. 46, -έστερα Xen. Conv. 8, 15.—κεκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see pass.) *To raise up*, Epic, aor. κόρθυνα Hes. Th. 853. Pass. κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.); so Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286; -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf.

Epic κορυσσέμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυθμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σσόμενος act.? Opp. C. 4, 169: imp. κορύσσετο Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσσατο v. r.); -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to dull*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτεῖν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and κοταίνω Aesch. Sept. 485 chor.): imp. κότεε Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεσα); κοτέσασα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; subj. -έσσεται for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζειν Soph. Ph. 735: fut. -ιώ Soph. Ant. 43, Ar. Av. 1760: aor. ἐκούφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ίνας Soph. Tr. 1025; Thuc. 6, 34 &c. reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχῦδέω (κοχῦω?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχῦδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κρᾶδᾶουσι Opp. C. 4, 410; κρᾶδᾶων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδάοιεν, ἐπι- Opp. Cyn. 1, 91, κραδαῖνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκράδᾶνα Plut. Ant. 37. Pres. κρᾶδαινομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-

δαίνοντο Xen. Eph. 119 : aor. ἐκραδάνθη, κρᾶδανθῇ Plut. Mor. 435 ; -θῆναι Plut. Alex. 74 ; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287 ; Aristot. H. A. 9, 1, 23 ; Theophr. Sign. 6, 4, 52 (Wimmer) ; Aesop 62 (Halm) : fut. κεκράξομαι Com. Fr. (Eup.) 2, 428 ; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287 ; late prose Plut. Phoc. 9 ; Sext. Emp. 557, 17 : late κράζω Anth. 11, 141 ; Phil. Eleph. 362 ; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55 ; N. T. Matth. 14, 30. Marc. 15, 14 &c. ; Aesop 98 (Schaef. ἐκεκράγει Halm) ; κράξῃ Theophr. Sign. 6, 52. 53 (Wimm.) ; -as Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c. ; 1 Macc. 11, 49) : 2 aor. ἔκρᾶγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467 ; Pind. N. 7, 76 ; Antiph. 5, 44 ; Andoc. 1, 44 ; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428 ; Dem. 21, 215 (ἐκέκρᾶγον V. T. Esai. 6, 4) : 2 p. as pres. κέκρᾶγα Aesch. Pr. 743 ; Soph. Aj. 1236 ; Ar. Eq. 863 ; Hippocr. 8, 66 ; Aeschin. 3, 218 ; -γώς Xen. An. 7, 8, 15 ; Lys. 3, 15 ; Dem. 18, 132 : plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118 ; Hippocr. 1, 661 (Erm.), 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γετε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674 ; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198 ; Luc. Tim. 53, so κέκραχθ Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ Ach. 335, a contracted form. Pres. κράζω, fut. mid. κεκράξομαι are rare ; fut. aor. κράξω, 1 aor. ἔκραξα, and simple 2 aor. ἔκρᾶγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐκέκραξα, but ἀν-ἐκραξα : of 2 aor. the only form ἐκέκρᾶγον, but ἀν-ἐκραγον : and always fut. κεκράξομαι : in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκρᾶγεν Anth. 5, 87, κέκρᾶγ' Spitzner very happily, ἔκρᾶγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κραυγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραιαίνω *To accomplish*, Epic form of κραίνω, imp. κραιαίνεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302 : aor. ἐκρήνηα Hom. H. 4, 222 ; imper. κρήνηον Il. 1, 41, -ήνυτε Od. 3, 418 ; inf. κρηῆναι Il. 9, 101 : p. p. 3 pl. ? κεκράνται Od. 15, 116 ; Ap. Rh. 4, 193 : plp. 3 pl. ? κεκράαντο Od. 4, 132 : aor. ἐκρᾶάνθη, 3 pl. -δανθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567 ; Pind. Ol. 6, 81 ; Soph. Aj. 1050 ; Eur. Ion 464 ; Hippocr. 2, 528 ; κραινῇ Aesch. Ag. 1424 ; κραινεῖν Pind. P. 9, 66 ; -αίων

Ol. 3, 11: *imp.* ἐκραυε Eur. Hel. 1318, *iter.* κραίνεσκε Orph. Arg. 477: *fut.* κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: *aor.* ἐκράνα Aesch. Supp. 622; Eur. Ion 570, ἐπ- Soph. Ph. 1468, Epic ἐκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: *p. p.* 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read συμφορά for -ραί, Epic κεκράνται Od. 4, 616. 15, 116: *plp.* κεκράντο 4, 132, referred also to κεράννυμι: *aor.* ἐκράνθην Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): *fut.* κρανθήσομαι Aesch. Pr. 911: and *fut. mid. pass.* κρᾶνέεσθαι Il. 9, 626; and if correct, *opt.* κρᾶνοῖτο Aesch. Pr. 211 (Elms. and now Dind. Hart., κραίνοιτο Vulg. Herm. &c.): but *aor. mid. as act.* ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. Vb. ἄκραντος Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. *fut.* ἐπικρᾶνεί with long penult.; Herm. holds this lengthening inadmissible, and alters the *fut.* to *pres.* ἐπικραίνει. From this Dind. (5 ed.) dissents, and retains *fut.* -ᾶνεί with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the *fut.* of αἶρω, and φαίνω, which see. We observe Burgess, Bergk, Mein. and now Dind. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid *fut.* seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; -τέειν Il. 1, 288, -τεῖν Antiph. 5, 26: *imp.* ἐκράτουν Thuc. 1, 50, -τει Pind. N. 5, 45; Lys. 13, 26, -τεε Her. 9, 42, κράτει Pind. P. 4, 245, *iter.* κρατέεσκον Anth. 5, 294, κράτεσκ- Pind. N. 3, 52: *fut.* -ήσω Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: *aor.* ἐκράτησα Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, κρατ- Pind. N. 6, 35; *pt.* κρατήσας Simon. C. 155, 11, Dor. -ήσαις Pind. P. 10, 23: *p.* κεκράτηκα Aesch. Pers. 149; Thuc. 3, 30: *reg. except fut. mid.* κρατησόμεθα *as pass.* Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but *fut. p.* κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. *Mid. aor.* ἐπι-κρατησάμενος Galen 3, 467, missed by all Lexicogr., and we think *fut. mid.* also. Hom. seems to use *pres.* only.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἵσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίμην, -αιω Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66. 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3. 21. The aor. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμόω Il. 7, 83: aor. ἐκρέμυσα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ὑπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77. 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetrag. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῇ Eur. Bac. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18. 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσεται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιω, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκ-ρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήμνα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88

(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμᾶσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμᾶμενον not -ώμενον, and ἐκκρεμανῦντα seemingly a vicious form for -νῦντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμᾶμενον, from eight Mss.

Κρέμημι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμημι *To suspend* (κρημνός), Poet. imper. κρήμη Eur. Fr. 918 (D.); κρημνός Pind. P. 4, 25: imp. ἐκρήμην late, App. Mithr. 97. Mid. κρήμνᾶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνᾶμεναι Ar. Nub. 377: imp. ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνᾶμεσθα as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμᾶν Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατ- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. inf. κριδδέμεν C. Fr. (Stratt.) 2, 781: 1 aor. ἔκριξα late prose, κρίξασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. γ. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἔκρινον Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνέω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἔκρινα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κείμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16; (Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -μένος Il. 10, 417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κεκρίδαται, δια- Dio Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her. 5, 22; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν 4, 168, ἐκρίθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum. 741; Her. 5, 5; Pl. Rep. 469; κριθείεν Thuc. 2, 40; κρίθεις Pind. N. 7, 7; Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc. 1, 44; Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic ἐκρίνθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρίνομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: imp. ἐκρινώμην Ar. Nub. 66; Dem. 18, 249. 56, 47: fut. κρινούμαι Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.), Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3, 438, not pass. we think; but κρινούμαι Pl. Gorg. 521, seems pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th. 882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c. quoted, is mid. intrans. *separate (themselves), decide their differences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52, ἀνα- Dem. 53, 17. Vb. κριτός Il. 7, 434; -έον Pl. Gorg. 523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the pass. aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in Her. κριθῇ 5, 5 &c. Act. κρίνω in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120. The mid. with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a mid. voice only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only pres. part. -αίνων Il. 6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279; and late prose -αίνειν Philostr. Soph. 1, 25 (537), in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl. 317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet. 154, κρούεσκον, ἀνα- Ap. Rh. 4, 1650: fut. κρούσω Eur. Elec. 180: aor. ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926, reg. in act.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 459 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαι, παρα-

Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so ἐκ- Ar. Fr. p. 169 (Bergk, 263 Dind.), ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: imp. ἐκρου- 1, 50: fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 169: and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσμαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 80, (Bekk.); Malal. p. 101, 21, and κρύφω: imp. ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτεσκε H. Cer. 239, and κρύπτασκε Il. 8, 272, ἀπο- Hes. Th. 157, late ἔκρυφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Canon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. κρύψω Od. 13, 304, -ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. -ψαις, κατα- Pind. N. 1, 31: p. κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκῦφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμμαι, -υπται Eur. Ion 1351, -ύμμεθα Anth. 7, 506, 3 pl. Ion. κεκρύφαται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -υμμένος Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθήτον Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 86. 98 (Lit.): 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24; κατακρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass.

ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; κρυβείς Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), κατ- Alciphr. 3, 47, and ἐκρύβην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρύψήσομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. ἐκρυψάμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11; Isae. 8, 20: 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμμαι, ἀπο- Dem. 28, 3. Vb. κρυπτός Il. 14, 168, -έον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. κρύψεται as pass. Hippocr. 2, 659 Kühn, has been altered to κεκρύψεται by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύφην the approved reading now, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἔκρυφθεν for -φθισαν, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so κατ-ένασθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, -έονται (Dind. -έωνται Bekk. -ῶνται Stein); opt. κτέμην Soph. Tr. 191: imp. ἐκτῶντο Lys. 12, 93; Isocr. 8, 101: fut. κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσονται Thuc. 6, 30: aor. ἐκτησάμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. ἔκτᾱσα Theocr. 5, 6, κτήσατο Od. 14, 4, Dor. dual -σάσθην Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and

rather Ion. ἔκτημαι active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, ἀν- Soph. Fr. 328, 3 pl. ἐκτέαται Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, προσ- Thuc. 2, 62 (Bekk. προσ-κεκ- Popp. &c.), ἐκτῆσθαι Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. ἐκεκτῆμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Isae. 6, 38, κεκτημ- Eur. I. A. 404 (Elms. Dind.), ἐκτημ- Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (κεκτώμαι, -ῆ) -ῆται Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, κεκτῆσθε Isocr. 3, 49 &c.; opt. κεκτῶμην, -ῶο, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο (Saupp. Dind. Breitb.), -ῶμεθα Eur. Heracl. 282, and κεκτῆμην, -ῆο, -ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): aor. ἐκτῆθην always pass. Thuc. 1, 123. 2, 36; κτηθεῖς Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, κατα- Diod. Sic. 16, 56: fut. κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. κεκτήσομαι *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ήσεται Emped. 225 (Stein); rare ἐκτῆσομαι Pl. Lach. 192. Vb. κτητός Il. 9, 407, -έον Pl. Rep. 373. For 3 sing. imp. ἐκτέετο Her. 8, 112, Stein reads, and Lhardy and Bredow would read ἐκτᾶτο, Dind. has plp. ἔκτητο. Hom. uses the unreduplicated perf. ἐκτῆσθαι Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but κεκτημένος Her. 2, 173. 174. 7, 27; κέκτησο 7, 29, after a vowel. In Attic, ἔκτημαι is rare, except in Plato. Aesch. Pr. 795, has ἐκτημ- from constraint of metre, for he has κεκτημ- Supp. 336, where the metre would allow ἐκτημ-; so Soph. κεκτημ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίζω however has ἔκτισμαι Eur. Fr. 362, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "*altera perfecti forma ἔκτημαι—apud Soph. jam propter hiatum non admittitur:*" *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτεατίζω (κτέαρ) *To acquire*, Poet. and in act. only aor. κτεάτισσα Il. 16, 57. Od. 24, 207; Theocr. 17, 119; -τίσσας Od. 2, 102. 19, 147. Mid. κτεατίζεται Theocr. 17, 105: fut. -τίσσεται Maneth. 6, 677: aor. κτεατίσσατο Ap. Rh. 2, 788; κτεατίσση, κατα- 4, 357: with p. as mid. ἐκτεάτισται H. Merc. 522.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70, Aeol. κέννω, ἀπο- Anth. 11,

395; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνε Her. 1, 85; -νων Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Pl. Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἔκτεινον Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), ἔκτ- (Vulg. Dind. La R.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, κτείν- Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. κτείνειν Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. κτένναις Alcae. 33: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and ἔκτᾱκα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in *classic* authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἐκτόνεις, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἔκτᾱθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτάθην Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθείς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. κτανθήσεσθε late, Schol. Il. 14, 481: 2 p. as active, ἔκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἔκτᾱνον Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, ἔκταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτάνης Soph. O. R. 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνων Ant. 1263; Eur. Hec. 712; κτάνειν Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατ-έκτανον Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -κτανεῖν Arr. Tact. 43 (Vulg. -κανεῖν Herch.); doubted in *classic* authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed.

Breitb.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκτανον*, Poet. (κτῆμι) ἔκταν, *κατ-* Il. 4, 319, ἔκτας Eur. Med. 1398 (Pors. Dind. 2 ed. ἔκανες Elms. Dind. 5 ed. Kirchh. Nauck), ἔκτα Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, ἔκταμεν Od. 12, 375, ἀπ- 23, 121, 3 pl. ἔκταν Il. 10, 526. Od. 19, 276; subj. κτέωμεν Od. 22, 216 (Wolf, Bekk. Dind.); κτάμεναι Il. 5, 301. 17, 8, κακτάμ- Hes. Sc. 453, κτάμεν, ἀπο- Il. 5, 675, κατα- 15, 557; κτάς, κατα- Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as *pass.* κτανέεσθε, κατα- *shall be slain*, Il. 14, 481: 2 aor. (ἐκτάμην) Poet. and *pass.* ἀπ-έκτατο Il. 15, 437. 17, 472; κτάσθαι 15, 558; κτάμενος Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—2 aor. ἔκτανον Poet. in the classic period, occurs occasionally in late prose, κτανεῖν Strab. 8, 3, 28 (Kram.), κατα- Arr. Tact. 15, 2 (Blanc. Müll. -κανεῖν Herch.); κατ-έκτανον Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the *pass.* we have seen in Attic writers the *imp.* only, ἐκτείνοντο Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the *pass.* forms they used θνήσκω, in prose more frequently ἀπο-: ἔθνησκον, and ἀπ-: fut. θανοῦμαι, in prose always ἀπο-: aor. ἔθανον, in prose always ἀπ-: p. τέθνηκα, and syncop. τέθνατον, -ἄμεν, -νᾶσι &c. &c. in Poet. and prose, and rarely compd. The Ionians said κτείνομαι Il. 14, 60; subj. -ώμεθα Il. 11, 668; imper. 3 pl. κτεινέσθων Her. 7, 10; -όμενος Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; -εσθαι Il. 5, 465: *imp.* ἐκτείνοντο Her. 6, 19, κτείνοντο Od. 11, 413. 24, 38: fut. as *pass.* κτανέομαι, κατα- Il. 14, 481: aor. (ἐκτάθην) -αθεν for -ησαν 11, 691. Od. 4, 537: and as *pass.* aor. mid. κτάσθαι Il. 15, 558; κτάμενος Il. 22, 75; scarcely in Attic, see above; ἀπ-έκτατο Il. 15, 437, see above. Our lexicons say "In prose the compds. ἀπο-, κατα-κτείνω are more common." This is true of ἀπο-; in regard to κατα- it is a capital mistake. Of classic Attic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and κατα-καίνω. The comp. ἀποκτείνω has in Attic poetry and prose, fut. -ενῶ: 1 aor. -εινα: p. -έκτονα: but 2 aor. ἀπ-έκτανον, ἀπ-έκταν, and mid. ἀπ-έκτατο *pass.* are Epic only—ἀπέκτανε, however, Eur. Rhes. 978. *Pass.* late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51, and -εκτονημένος Psell. Opusc. p. 107,

17; inf. -εκάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ῖσω, -ιῶ): p. ἐκ-τένισμαι Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκριμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθη Ar. Fr. 501; opt. κτενίσαιτο Asius Fr. 13 (Marksch.)

Κτέννω, see κτείνω.

Κτερεῖζω *To bury with due honours*, Epic, Il. 23, 646; Epic inf. -ῖζέμεν 24, 657: has fut. -εῖζω Od. 2, 222: aor. ἐκτερεῖζα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εῖζαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ῖω Il. 11, 455: and aor. ἐκτέρῖσα Simon. C. 109 (Bergk); -ῖσω Anth. 7, 180; -ίσαιεν Il. 24, 38, a rare form in Hom., but -ῖσαιεν Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἔκτιζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἔκτισα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἔκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσ- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk. ἔκτ- Dind.), but ἔκτικα 15, 13: and p. p. ἔκτισται Hippocr. 4, 194 (Lit.); ἐκτισ-μένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθείς 1, 16, κτιθείσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζοίαιτο Aesch. Ch. 484. Mid. rare, aor. ἐκτίσσατο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθαι Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθαι (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the mid. Vb. αὐτό-κτίτος Aesch. Pr. 301.

Κτῖλόω (κτίλος) *To lame*, seems to be used only in aor. mid.

ἐκτῖλώσαντο Her. 4, 113 : and the form κτῖλεύω in pres. pass. -εύονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ῶ *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυον late, Poly-aen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -νυε 7, 3, 8 (Breitb. Saupp. -νυ Dind. Cobet). Pass. κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -νυμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἑλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτέννω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτέννω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύναι Polyb. 2, 56.

Κτύπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arr. Tact. 40: aor. pass. κτυπηθῆναι Philostr. 266: 2 aor. ἔκτυπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) Mid. κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτυπον Hes. Sc. 61. (ῡ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἔκτ-, except Il. 8, 170.

Κυδάζω *To revile*, is reg. but defect. pres. only imper. κύδαζε Epich. 3 (Ahr.). Pass. κυδάζεται Soph. Aj. 722. Mid. κυδάζομαι Epich. 19, 6 (Ahr.); κυδάζεσθαι Aesch. Fr. 91: aor. ἐκυδάσσαο Ap. Rh. 1, 1337.

Κυδάνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κύδανον intrans. *vaunted*, 20, 42, ἐκύδ' (Bekk. La R.) Collat. form κυδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκύδαινον Plut. C. Marc. 1, κύδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδάνῳ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κύδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκύδηνε Themist. 11, 153, Dor. ἐκύδανε Pind. P. 1, 31: pass. κυδαίνοιτο Anth. 7, 142. And Epic κυδιάω pres. and imp. only, and these late, except. 3 pl. pres. and part. κυδίῃς Coluth. 180,

-άει Anth. Plan. 339, but 3 pl. κυδιόωσι Hom. H. 30, 13; part. κυδιόων Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάασκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κήσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κήσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κῖσκομαι Erm., in both Littré): aor. ἐκήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκύηκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκύηται Porph. de Abst. 1, 54: aor. ἐκνήθην Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κνηθησόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κνύμενον Pl. Leg. 789. Mid. κνέομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκνησάμην Himer. Or. 7, 4, κνησ- Opp. Cyn. 3, 22. See κύω.

Κυῖσκω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 1, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκῦῖσκον Paus. 5, 5, 2. Mid. κῖσκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκῦῖσκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκῦῖσκω.

Κυκλόω *To encircle*, Pl. Crat. 408; -λῶν Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας Eur. I. A. 775, Dor. -ώσαις Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κεκύκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθην Thuc. 5, 71; Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyaen. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaen. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλεῦντο Her. 8, 16 (Bekk. Dind. -εῦντο Reiske, Stein), -οῦντο 8, 10; Thuc. 7, 81, κυκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyaen. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyaen. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;

-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with p. p. as mid. κεκύκλωται, περι- Xen. An. 6, 3, 11, ἐγ- Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly aor. κυκλωθείς Diod. Sic. 4, 24 (Bekk.); ἐγ-κυκλωθῆναι 4, 23. Act. rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); κυλίνδων Plut. Pyrr. 30, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); ἀνα-κυλίω Com. Fr. (Alex.) 3, 434, ἐγ- Hippocr. 8, 170: imp. ἐκύλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3, ἐπ- D. Sic. 19, 19: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίω, ἀπο- V. T. Gen. 29, 8. N. T. Marc. 16, 3: aor. ἐκύλισα Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰσ- Ar. Thesm. 651; Dor. pt. κυλίσεις, ἀμφι- Pind. N. 8, 23: p. p. κεκύλισμαι Pseudoem. Greg. Cyr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. κεκύλιστο Nonn. 5, 47: aor. ἐκυλίσθη Aristot. Mechan. 24, 13, ἐξ- Il. 6, 42, κυλίσθ- 17, 99; κυλισθῇ, κατα- Her. 5, 16; κυλισθείς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κυλινδηθείς Strab. 14, 2, 24; Heliod. 9, 8: fut. κυλισθήσομαι, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. κυλινδεῖται Simon. Am. 7, 4; κυλιόμενος Luc. Peregr. 44, in comp. κυλινδόμενος, προπρο- Il. 22, 221; ἐγκυλίεσθαι Theophr. H. P. 1, 6, 11: imp. ἐκυλινδούμην Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, ἐκαλ- Cob. Mein. Dind. 5 ed.), -εἶτο Plut. Mor. 184?, προκυλ- Dem. 19, 338 (Bekk. B. Saupp. προκυλ- Dind.): fut. προ-κυλίσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγ-κυλίσασθαι Luc. Hip. 6. Vb. κυλιστός Com. Fr. (Alex.) 3, 26. (ῥ.) The aor. is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, ι is long.

In classic authors, κυλίνδω, κυλινδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κυλίνδει Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκύλινδον Orph. Arg. 681; κυλίνδομαι Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: *ἐκυλίνδετο* Il. 14, 411; Theocr. 7, 145, iter. *κυλινδέσκοντο* Pind. P. 4, 209; -*δόμενος* Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; -*δεσθαι* Il. 11, 147. *κυλινδέω* again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but -*δείτω* Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the act. *κυλινδοῦσι*, An. 4, 7, 4, *δια-* Aristot. H. An. 9, 8, 5; -*δοῦντες* Xen. An. 4, 2, 4; -*δεῖν* Luc. Pseudol. 3: *ἐκυλίνδουν* Xen. An. 4, 2, 20: *κυλινδεῖται* Simon. Am. 7, 4 (Bergk, -*δεται* v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. *καλινδ-*); Aristot. H. An. 7, 8, 7 (Bekk.); -*δούμενος* Xen. An. 5, 2, 31; Pl. Phaed. 82. Tim. 44 (Ion. -*εύμενος* Hippocr. 2, 38 Lit.), *συγ-* Xen. Conv. 8, 32 (Dind.); -*δεῖσθαι* Pl. Rep. 432, *προ-* Ar. Av. 501; Aristot. H. An. 9, 8, 3: *ἐκυλινδούμην* Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly *κυλίνδω*, *καλινδέω*, never *κυλινδέω*, and so W. Dindorf in Lucian, on the ground that "Veteres *κυλίνδειν*, et *καλινδεῖν*, non *κυλινδεῖν* dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton *κυλίνδω*, but whether this, and the existence of the pure *καλινδέω*, prevented Aristoph. Xen. and Plato from using also the form *κυλινδέω* is just the question. See the collat. *άλινδέω*, *καλινδέω*.

Κυνέω *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. *κύνει* v. r.): imp. *κύνει* Od. 4, 522, *κύνειον* 21, 224: fut. *κυνήσω* in tmesi Hipponax 32: mid. *κυνήσομαι* doubtful, Eur. Cycl. 172 (Vulg. *ὠνήσομαι* Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (*κῦσω*) -*σσω* Babr. 54, 17 (Lewis, 2 pt.): aor. *ἐκύνησα* Athen. 9, 394, and in sense *ἔκῦσα* Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; late prose, Alciph. 3, 67; Luc. Alex. 41. 55, Epic, *ἔκυσσα* Il. 8, 371, *κῦσα* Od. 14, 279. Il. 24, 478, -*σσα* Od. 24, 320. Instead of aor. mid. *κυσάμεναι* quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. *κυνήσασαι*. *κυνέω* is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. *προσ-κυνέω* is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: imp. *προσ-εκύνειον* Her. 3, 86: fut. -*ήσω* Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut.

mid. προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs : aor. -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσέ-κῦσα Soph. Ph. 657; Ar. Eq. 640: p. late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -κυνθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -υνεῖσθαι Eur. Tr. 1021. Vb. προσκυνητέον Euseb. Prep. Evang. 3, 96^b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: imp. ἔκυπτον Com. Fr. (Euphr.) 4, 487: fut. κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψαι Pl. Euthyd. 302; -κύψειν Luc. D. Mar. 3, 1: and mid. κύψομαι, ἀνα- Ar. Av. 146: aor. ἔκυψα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψει Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: p. κέκυφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κέκυφαμες, ἐπι- Ar. Lys. 1003. See ἀνακύπτω.

Κύρω (ῶ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: imp. ἔκῦρον Soph. O. C. 1159, κῦρον Il. 23, 821: fut. κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κῦρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. κύρομαι as act. Il. 24, 530. κῦρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): imp. ἔκῦρον Soph. El. 1331 (Dind.): fut. -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: aor. ἐκύρησα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσαις Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκένη 17, 106: p. p. rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ŭ) *To be pregnant*, *κύει* Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -υει -ουῦσι Saupp.); *κύουσα* Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind. Saupp.); *κύειν* Andoc. 1, 125; Lys. 13, 42 (Bekk. -ειν B. Saupp. Scheibe): *imp.* ἔκυε Ael. V. H. 5, 18 (Hercher): *aor.* ἔκῦσα trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: *mid.* *κῦσάμενος* Hes. Th. 125. 405; Hom. H. 34, 4, ὑπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ὑποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to *κυέω*. See collat. forms *κυέω*, *κυίσκω*, *κυνέω*.

Κωκύω (ŭ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; *κωκῦοι* Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: *imp.* ἐκώκῦον Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. *κωκύεσκον* Q. Sm. 3, 460: *fut.* *κωκύσω* Aesch. Ag. 1313; Q. Sm. 3, 484: and *mid.* *κωκῦσομαι* Ar. Lys. 1222: *aor.* κώκῦσα Il. 22, 407. Od. 24, 295; *κωκῦσας* Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ύσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. *Mid.* *κωκῦομαι* as *act.* Anth. 7, 412: *aor.* *κωκῦσαντο*, περι- Q. Sm. 2, 591; but *simple* *κωκυσαμένη* Theod. Prodr. 7, 181. Before a consonant ŭ always, before a vowel ŭ generally, Od. quoted; Anth. 7, 558, but *κωκῦοι* Ar. Eccl. 648, and late authors *κωκῦει* Opp. Cyn. 1, 501, *κωκύουσα* Bion 1, 23; Q. Sm. 3, 593. 779, *κωκύεσκειν* 3, 460.

Κωλύω (ŭ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: *imp.* ἐκώλυον Thuc. 1, 118; Isocr. 21, 8, κώλ- Pind. P. 4, 33: *fut.* *κωλύσω* Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: *aor.* ἐκώλῦσα Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: *p.* *κεκώλῦκα* Dinarch. 1, 101; Dem. 1, 22: *p. p.* *κεκώλῦμαι* Thuc. 2, 37; Aeschin. 2, 121: *aor.* ἐκωλόθη

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut. late κωλυθή-
σομαι Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380:
with fut. mid. κωλύσομαι rare and pass. Thuc. 1, 142. The
mid. form we have not seen except κωλύου *restrain thyself*,
Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted.
Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλῥεν Pind. P.
4, 33, -ῥει Ar. Eq. 723, -ῥει Av. 463. Lys. 607. Pax 499 (Ana-
paest.), -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To revel*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -αζε
Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499;
Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind.
Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor.
-άσδω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc.
281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασα Soph. Fr. 703
(D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ-
Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσαις
Pind. N. 11, 28; and imper. κωμάξαιτε N. 2, 24: p. κεκώμακα Anth.
5, 112, ἐπ-εισ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι
Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct.
13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk,
Momms. Christ). In classic Attic prose, the pres. and imp.
only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1,
121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg.
903; -άνειν Her. 6, 23 &c.: imp. ἐλάγχανον Od. 20, 282; Her.
8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare,
λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144:
(no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur.
El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch.
1, 64; Dem. 21, 227: plp. εἴληχει Pl. Phaed. 107; Poet. and
Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind.
N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.)
21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph.
O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ-
Theocr. 4, 40; also (λέλαχα) 3 pl. λελάχασι Emped. 373 (Stein):
p. p. εἴληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr.
17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχεται Stob.
(Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24;
Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἐλάχον Il. 10,

430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχον Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχησιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχωσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχοῖσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτίον Isae. 7, 23. The perf. in the Dor. form εἰλᾶχα Theocr. 16, 84, has given way to the better supported εἰληχα. λείλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγχαῖσιν Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγχαῖσ' adopted by Wolf, but Eusth. found -ᾶσιν in all the Mss. It is short in Emped. also, λελόγχαῖσι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκαῖσι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The *ει* instead of the redupl. (εἰληχ-, for λείληχ-) seems a *liquidation* or dainty utterance of the initial λ, λείληχ- liquidated εἰληχ- εἰληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίαιτο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεω Theocr. 15, 21, Dor. λάσδ- (Vulg.); λάζεσθαι Hippocr. 6, 276; λαζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντ- Eur. Med. 1216, see below. Λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316 quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). Λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λάζευ Plut. Mor. (Poet. incert.) 456, λάζοισθ' Eur. Rhes. 877 (Vulg.) is now λάζυσθ' (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -υμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζετ' Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζεν and λάζεο, λασδ- (Vulg.) for λάζον, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λᾱκάζω *To shout*, Trag. and only pres. imper. λᾱκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λᾱκέω Dor. for ληκέω, Theocr. 2, 24.

Λᾱλᾱγέω *To chatter, twitter*, Poet. Ion. and Dor. -λαγεῦσι Anth. (Marian.) 9, 668, 11, -λαγεῦντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦντες Theocr. 7, 139: aor. λαλαγήσιν Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάμβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (act. λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaed. 78; Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 7, 39, Dor. λαψοῦμαι, -ῆ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Ecl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, πω λήμψη from λάμπω (Wimmer): p. εἰληφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾱφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79. 8, 122; Com. Fr. (Eup.) 2, 570, κατα- Epist. Pherecyd. p. 460 (Herch.), μετα- Archim. Aren. 127, 15: plp. εἰλήφειν, -φεσαν Thuc. 2, 88, -ήφει Isae. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἰλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἰληψαι Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λείλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Bacc. 1102. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λε-λάφθαι Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39: plp. εἰληπτο, ἀν- Aeschin. 1, 58: aor. ἐλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -άφθην Archim. Aren. p. 516, 134 &c., late ἐλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92. 9, 119: fut. ληφθήσομαι Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: 3 fut. late λελήψεται, κατα- Aristid. 54, 88 (D.), and εἰληφότες ἔσεσθε Lys. 27, 7. 30, 23: 2 aor. act. ἔλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ap. Rh. 1, 1197, λάβ- Il. 2, 316; Pind. P. 4, 48, iter. λάβεσκον Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeff. Bekk. Dind. Bred. Krüg. ἐλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βης Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βησι Il. 21, 24 &c., -βωσι Her. 3, 147; λάβοιμι Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. λάβοιν Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; λαβέ Il. 1, 407; Pl. Rep. 511, 2 dual λάβετον Euth. 275 &c.; λαβεῖν Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; λαβών Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. λαβοῖσα Callim. Lav. Pal. 93. Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην rare, if correct ληψώμεθα Pseud.-Callisth. 1, 38, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμην indic. *simple* rare, Ar. Plut. 690, -βοντο Xen. An. 1, 6, 10 (Vulg. Poppo, -βον Dind. Sauppe, Krüger), Epic ἔλλαβ- Od. 5, 325, λάβ- Batr. 46; λάβωμαι Soph. Ph. 761; Ar. Pax 508;

Hippocr. 7, 516; Pl. Conv. 218; -οίμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554, redupl. λελαβέσθαι Od. 4, 388: with p. ἐπ-εὐλήφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. Vb. λαμπτέος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. p. p. εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur.?) Dan. 57, ἐπ-εὐλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμψομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάξεσθαι -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψώμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusel.).

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: imp. ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Il. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψη Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾰθέμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ἐλάνθᾰνον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, ἔληθον Od. 19, 151; Soph. El. 1359, Dor. ἔλᾰθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθεσκει Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, α, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾰσῶ Theocr. 14, 9: 1 aor. ἔλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἔλᾰσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in pass. sense *is forgotten*, ἐπι-λελησµ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθήµεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ἐλήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἔλᾰθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ἐλάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85,

λάθῃ Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θησι Il. 22, 191 &c. -θωσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θων 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθῃ 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems pres.: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as mid. *forget*, ἐπι- Her. 3, 46, Dor. λελᾶθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθεναι Eur. Fr. 832, Dor. λελᾶθέμεν Pind. Ol. 1, 64 (Mommms. Bergk, 4 ed.): plp. ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεις Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθει Her. 6, 79. 9, 22, -ήθεσαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) Mid. λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): imp. λανθανόμην Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: fut. λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λᾶσεῦμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι; but pass. *will be forgotten* Soph. El. 1249: 1 aor. mid. late ἐλησάμην *escaped notice*, ἐλήσαο Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾶσαμένᾱ Mosch. 3, 61: 2 aor. ἐλᾶθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θοίατο Od. 10, 236; λαθέσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθοιτο Od. 3, 224, but as act. λελάθ- Hes. Th. 471; imper. -θείσθω Il. 16, 200; inf. -θείσθαι 19,

136, ἐπι- Lys. 6, 33 : and as mid. p. p. λέλθωμαι Soph. El. 342 ; Eur. Phoen. 850 ; Pl. Phaedr. 252, Epic and Dor. λέλασμαι Il. 5, 834. 11, 313. Od. 24, 40 ; Theocr. 2, 158 ; inf. ἐπι-λελάσθαι Plut. Mor. 232 : plp. ἐλέλθωτο, ἐπ- Xen. Cyr. 8, 3, 8 : 1 aor. ἐλάσθην, inf. λασθῆμεν Theocr. 2, 46 : 2 aor.? (ἐλήθην), διε-ελήθησαν Hippocr. 1, 417 (Kühn), see below : in same sense 3 fut. λελήσομαι Eur. Alc. 198. Vb. ᾄ-λαστος, or -ός, Il. 22, 261. 24, 105 ; Soph. O. C. 538, ᾄ-ληστος, ἀλάθητος very late, Philo ; Aesop 16, 17 (Schaefer.)—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λῆγεν Suid. λῆγει Pors. Schn.) ; so ἐπιλεληθέναι Her. 3, 46, Dor. -λελάθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλθω. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.) ; and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὖσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσουντα (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήσῃ Pl. Rep. 421. Alcib. (2) 138, δια-λήσῃ Isocr. 3, 16, have been changed to fut. λήσει, δια-λήσει ; so also λήσῃ Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kiessl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω : διελάνθανεν Pl. Leg. 677, is the only classic instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says “sed aor. ἐλθσάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est.” We think the *Poets* were the only class that did use it : the instances quoted, Mosch. 3, 61 ; Nonn. 33, 149 ; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468 ; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον adject. not ἐπιλήθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.) : fut. ἐπιλήσει Philostr. Epist. 68 (Kayser) : but aor. ἐπέλθω Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102 ; Callim. Del. 233 ; Eur. Or. 66 ; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελελάνομένην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμεν Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλαθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθαμε Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To empty, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): imp. ἐλάπασσε Hippocr. 5, 192: fut. λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and mid. λάψομαι, ἐκ- Ar. Pax 885: aor. ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ἐλαψα Ar. Ach. 1229; λάψαι Athen. 485: p. λέλυφα Ar. Fr. 492. Mid. fut. λάψομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λῦκέω Theocr. 2, 24 (Ion. ληκέω): imp. ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκε Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: fut. λῦκήσομαι Ar. Pax 381. 384: 1 aor. ἐλάκησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾶκῆσης Ar. Pax 382, but δια-λᾶκήσασα Nub. 410 by license, or from Dor. διαλᾶκέω?: 2 aor. ἔλακον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λάκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλακε Opp. Cyn. 2, 141; λᾶκοι Ar. Ran. 97; λᾶκεῖν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λέλακα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λελάκυια Od. 12, 85: 2 aor. mid. with Epic redupl. λελάκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λελάκα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: imp. 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) Mid. λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321.—3 dual imp. λαφύσσετον for -ην Il. quoted.

Λάχαινω *To dig*, -αίνων Opp. Hal. 5, 264: imp. ἐλάχαινε Mosch. 4, 96: aor. ἐλάχηνε Ap. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχήμεν Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ἐλάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λάων Od. 19, 229; H. Hym. Merc. 360: and imp. λάε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶη Epich. 137 (λοίη Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77 (Porpo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεῖανῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λεήναις Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λεήνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λειήνας Il. 4, 111; Hippocr. 8, 360. Pass. λεαίνομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεανθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λεαν- Geop. 11, 13. Mid. λεαίνομαι *To smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λειήναιο Nic. Ther. 646. Vb. λεαντεύω Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;

Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5. 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 9. 2; Aeschin. 1, 156. 3, 17. 36. 57; Dem. 16, 3, Dor. 3 pl. λεξοῦντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15. 6, 21; Andoc. 1, 19. 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμι Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἶρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-ειλεγμαι mid. *discuss*, Pl. Prot. 313. Apol. 37: δι-ειλεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind., λεχθῆ Herm., ἐπιλέξης Voss, Franz, δι- Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, γ, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c. late prose, Aretae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- *said on, read*, Her. 1, 124: 2 aor. sync. προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλέξω (Hesych.), προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι *chose*, Thuc. 7, 19, and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.), see aor. pass. Vb. λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνονι λέγ' ὀνειδέα, and Od. 23, 308 &c. quoted: κατείλοχε p. act. *he said*, Schol. Il. 14, 221: p. p. κατειλεγμένος *having been said, mentioned*, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). Aor. ἔλεξα is notably rare in Plato and the Orators.

Λέγω *To lay, number, gather, choose*, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀνα-λ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα *laid* (to

rest) Il. 14, 252 ; λέξον 24, 635 ; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297 ; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15 : p. εἴλοχα, συν- Dem. 21, 23 ; Dio Cass. 46, 26, and late εἴλεχα, ἐξ- Aristid. 49, 381 : p. p. λέλεγμαι liquidated εἴλεγμαι, both in comp. unless εἴλεγμένος be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἴληγ- Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμ- Il. 13, 689 ; Ar. Vesp. 886 ; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-ειλ- for the metre, Av. 294) ; Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394 ; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἴλεγμαι, συν- Ar. Av. 294 ; Thuc. 2, 10 ; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46 ; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13 ; Dem. 39, 8, προεξείλ- Dem. 18, 234. 50, 9 : 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526 ; Her. 1, 97. 3, 130. 6, 39 ; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2 ; Pl. Leg. 864 : fut. late λεχθήσονται, κατα- Dio Cass. 78, 28 : more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395 ; Her. 9, 27 ; Thuc. 6, 9 ; Pl. Phaed. 59 ; Isocr. 9, 56, κατ- Lys. 30, 8 ; Isae. 7, 5 ; Pl. Leg. 762. 943 ; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93 : fut. λεγήσονται, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. *simple* poetic? Il. 8, 507. 13, 276 &c. ἐπι- Her. 6, 86 : fut. λέξομαι *will lay myself* to rest, Od. 17, 102. 4, 413, συλ- 2, 292, κατα- 3, 353 ; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116 : aor. ἐλεξάμην, ἐλλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27 ; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.) ; Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198 ; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*) ; subj. λέξομαι for -ωμαι Od. 23, 172. Il. 4, 131, παρα- 14, 237 ; λεξαίμην Od. 3, 365, -αίτο 24, 108 ; -ασθαι Il. 2, 125 : 2 aor. syncop. ἐλέγμην *I counted myself* to (by some called pass.) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c. ; Hes. Sc. 46, κατ- Il. 9, 662 ; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.) ; inf. λέχθαι, κατα- Od. 15, 394 ; part. -λέγμενος 22, 196 : p. p. as mid. ἐξ-ελεγμένος *having selected*, Isocr. 9, 46 ; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7 : aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἐλεξα,

λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμένας not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: imp. ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. Mid. λείβομαι as aor. -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἴβομ- (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Tricl. Dind.): aor. ἐλειψάμην Eur. Alc. 1015. Pass. λείβομαι *to stream, drop*, Eur. Andr. 532, λείβεαι Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. λείψω we have not seen.

Λεῖζομαι, see ληίζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, Lycurg. 76, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψῃ Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψειε, ἀπο- Themist. Or. 25^d; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπεε, ἐπ- Her. 3, 25, Dor. λελοίπη Theocr. 1, 139 (-πει Mein. Ziegl.): p. p. λέλειμμαί Il. 13, 256;

Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -είμμεθον Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2, 700, κατ- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λελείμμεν Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατ-ελ- Stein), and ἐλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἐλειφθεν Hom. H. Merc. 195; λειφθῇ Pl. Leg. 920; opt. -εἴη Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56, ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut. λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il. 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ar. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114, κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 685; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπεῖν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -ούσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 84; Theocr. 2, 137: and 2 aor. pass. ἐλίπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. act. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). Mid. λείπομαι *to leave oneself, remain*, pres. generally pass. but λείπεσθε Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems to be late λειπομένη δάκρυα Epigr. Sepulcr. 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys. 19, 23; Isocr. 9, 45: imp. ἐλειπ- Orph. Arg. 121 (Her. 7, 164 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λειπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 154; Her. 2, 136,

ἀπ-ελεπόμην Lys. 20, 25 (Bekk. B. Saupp. -ελεπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59: so fut. λείψομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, ὑπο- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18: 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3: late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has λιπίειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48: imp. ἔλειχον, περι- Ar. Plut. 736: fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9: aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15: 2 p. part. irreg. λελειχμός Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελιχμακός, λελιχμός, Epic λελειχμός: aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελίημαι, see λιλαιόμαι.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4: fut. -ῦνῶ V. T. Ps. 17 (18), 43: aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ύνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552: aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): fut. λέψω, ἐκ- Ar. Av. 1108;

λέψειν, ἀπο- Eur. Cycl. 237, Epic -ψέμεν Il. 21, 455 : aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109 ; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82 ; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.) : p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.) : 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.) : fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127 ; Simon. C. 124 ; Pind. P. 4, 145 ; Aesch. Pr. 145 ; Soph. O. C. 705 ; Theocr. 22, 56 : imp. ἔλευσσον Aesch. Pers. 710 ; Soph. Tr. 897, λεύσσω Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein) : fut. late, λεύσω Anth. 15, 7 ; Maneth. 6, 93 : aor. ἔλευσα, λεύσῃ 4, 59. 5, 77. 6, 71, -σῶσι 3, 352 : opt. λεύσειεν 6, 620 ; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328 ; -ειν Thuc. 5, 60 : fut. λεύσω, κατα- Ar. Ach. 285 ; Luc. Jup. Trag. 36 : aor. ἔλευσα, κατα- Her. 9, 5 ; Thuc. 1, 106 ; Lycurg. 71 ; (Pl.) Epist. 8, 354 ; -λεύσας Dem. 19, 66 : 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2 ; λευσθῆναι Soph. O. C. 435 ; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14 ; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23 : fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Λήζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐληίζον Thuc. 3, 85 (most Mss. Popp. Böhm. -ηίζοντο Bekk. Krüg. Classen, -ήζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ηζον Dind. -ηίζοντο Classen, -ήζ- Stahl) : hence pass. ληιζόμενος *plundered*, Luc. Somn. 14 (ληζόμ- Bekk. Dind.) : p. p. (λελήισμαι), Attic λέλησμαι Eur. Hel. 475 ; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.) : aor. ἐληίσθην, ληισθείς Ap. Rh. 4, 400 ; Opp. H. 4, 157. Mid. ληίζομαι as act. Hes. Op. 702 ; Simon. Am. 6 (Bergk) ; Her. 4, 112 ; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λήζ- Dind. always) ; ληιζόμενος Xen. An. 6, 1, 1, ληζόμ- Anth. (Tull. Sab.) 9, 410 ; Xen. An. quoted (Dind. Hug), Poet. λειζόμ- Anth. (incert.) 6, 169 : imp. ἐληιζόμην Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐληζ- Cobet), -ηίζοντο Her. 4, 110 ; Thuc. 1, 5, 24 ; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ήζ- L. Dind. Hug) ; Dem. 23, 148 (Vulg. B. Saupp. -ήζ- Dind. and ποιω Bekk.) : fut. ληίσομαι (σσ) Od. 23, 357 ; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ίσηται Bekk. Dind.) : aor. ἐληισάμην Her. 3, 47 ; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληίσσατο Il. 18, 28 ; Opp. Hal. 1, 730, Attic ἐλίσσατο

Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind.), Epic -ίσσεται Hes. Op. 322, see fut.; ληϊσσασθαι Her. 6, 86 (Orac.); ληϊσάμενος 4, 145. Vb. λειϊστός Il. 9, 408, ληϊστός 406. The aor. ἐλήϊζον (ἐλῆιζ-) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the *pres.* ληϊζομαι (λῆιζ-) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. ληϊσεται Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. -ίσηται. Some able scholars seem inclined to edit the contr. form λῆιζ-, ἐλῆιζ- always in Attic writers.

(Ληκάω, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκώμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound &c.* Epic (for λάσκω) Dor. λᾱκεῖ Theocr. 2, 24: imp. ἐλήκεον, ἐπ- Od. 8, 379. Hesych. has aor. ἐλήκησα, ἐν-. See λάσκω.

Λημᾶτίδω *To be resolute*, only -ιᾶς Ar. Ran. 494.

Λημάω *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ᾶς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, -εύων Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; -εύειν Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. ἐλῆστευον Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: fut. -εύσω App. Lib. 116: aor. ἐλῆστευσα Dio Cass. 76, 10. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστεύοντο Thuc. 4, 2: aor. ληστευθείς Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which ληϊζομαι, λῆζομαι.

Λιάζω *To bend, turn aside*, Epic, intrans. and aor. form rare and late: imp. λῖαζον Lycophr. 21: unless aor. λῖασσε Aristarchus' reading for λῖασθεν, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. λιάζομαι Il. 20, 420: imp. λιάζετο Il. 24, 96: aor. ἐλῖασθην Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λῖασθεν Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; -ασθείς Il. 20, 418: plp. λελῖαστο Mosch. 4, 118. Vb. ᾰ-λῖαστος Il. 12, 471.

(Λίγγω) *To twang* (λιγύς), only aor. λίγξε Il. 4, 125.

Λιθιάω *To suffer from stone*, and λιθο-φορέω *carry stones*, seem confined to the *pres.* λιθιά Aristot. Probl. 10, 43; -ιᾶν Athen. (Machon) 578: -ιῶν Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but λιθάω B. O. W.); -φορεῖν Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, -μᾶ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λίλαίομαι *To desire eagerly*, Epic, Il. 13, 253. Od. 15, 308, -εαι Il. 14, 331, -εται Od. 20, 27; imper. λιλαίεο 22, 349: imp. ἐλι-λαιομένην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: p. (λιλέω, λελίλημαι), λελίημαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λελίητο Ap. Rh. 3, 1158; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (act. late in simple) κατα-λιμπάνουσι Thuc. 8, 17; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, ἐξ-ἐλίμπανον Eur. Elec. 909. Med. 800, κατ-Com. Fr. (Antiph.) 3, 18. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciphr. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. Apost. C. 10, 53; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λίπαίνω *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελί-πασμαι Dion. Hal. Ant. Fr. 20, 1; Servill. Damocr. Incert. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λίπηνάμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycophr. 131: imp. ἔλιπτε Hesych.: p. part. pass. λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, Epic 2 sing. -σσεαι Od. 4, 347, less freq. λίστομαι Hom. H. 16, 5. 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9. 82, 6; Opp. Cyn. 2, 367; -σσωμαι Il. 22, 418; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53; -σσοιτο 6, 142; λίσσεο Il. 24, 467, -σσου Eur. Alc. 251; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσόμενος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.): imp. ἐλίσσόμενῃν Eur. Andr. 972, -ετο Il. 1, 15, ἑλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.); Pind. P. 4, 207, iter.

λίσσέσκετο Π. 9, 451 : fut. λίσσεται, λισσόμενος Bion 12, 3 : 1 aor. ἐλίσάμην (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσσῃ Od. 10, 526 ; imper. λίσσαι Il. 1, 394 : 2 aor. (ἐλίστόμην), λίστοίμην Od. 14, 406 ; λίσσεσθαι Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; -όμενοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσεται Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιτος Callim. Ap. 79. In Attic, pres. and imp. only. λίσσεται and the aorists seem to be Epic chiefly. Kindred forms are λίσταινω only pres. Eur. Elec. 1215 ; and λίσταυνέω in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμώντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λίσμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελειχμότες (v. r. λε-λιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάζομαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμώντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσσομαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσομαι late in *simple*, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Il. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Act. poet. except in comp. ἀπ-ἐλίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογίζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσομαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιοῦμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογίσασθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι act. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθη always pass. Xen. Hell. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογίσθη Pl. Rep. 531 : fut. late λογισθήσομαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is act. οἱ τοιοῖδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe another*, Epic, imp. unaugm. λόεον Od. 4, 252 :

fut. λοίσσω Nonn. 23, 294: **aor.** (ἐλόεσσα), **opt.** λοίσσαι Callim. Jon. 17; λοίσσας Il. 23, 282; **inf.** λοίσσαι Od. 19, 320. **Mid.** *to bathe oneself, bathe*, **fut.** λοίσσομαι Od. 6, 221; Anth. 9, 618: **aor.** λοίσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοίσσω Callim. Cer. 17, λο- (Mein.); λεισσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See λόω.

Λοιδορέω *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: **fut.** -ήσω Dem. 40, 48: **aor.** ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμι Thuc. 6, 89; -ῆσαι Pind. Ol. 9, 37, **reg. in act.**: **p.** λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: **p. p.** λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: **aor. pass.** ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, as **mid.** see below. **Mid.** λοιδορούμαι *to rail at each other*, or as **act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8. 9; Dem. 21, 200: **imp.** ἐλοιδ- Antiph. 2, a, 4; Xen. Cyr. 1, 4, 9: **fut.** λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: **aor.** ἐλοιδορησάμην Alciph. 3, 62; App. Lib. 131 (B.); **subj. earlier** λοιδορήσεται Isae. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and as **mid. aor. pass.** ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** λοιδορητέον Max. Tyr. 3, 3.

Λούω *To bathe*, Epic as λούω, only **imp.** ἐλούεον, Hom. H. Cer. 289.

Λούω *To bathe*, **pres.** very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: **imp.** ἔλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἐξ- Babr. 72, 8: **fut.** λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: **aor.** ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; **opt.** λούσειεν Aesch. Sept. 739, in **imesi** Il. 18, 345; **subj.** λούσω Eur. Hec. 613, in **imesi** Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: **p. p.** λέλουμαι, -ένος Il. 5, 6, or as **mid.** λέλονται Ar. Pax 868; -ουμένος Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late -ουσμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): **aor.** ἐλούθην Hippocr. 2, 633 (K.), late -ούσθην **pass.** Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούονται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198. 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.

λοῦται Dind.); subj. -ομαι Com. Fr. (Anon.) 4, 675; λούεσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οῦσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λουόμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλούντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. ᾄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτέον Geop. 16, 19, -στέον Galen 10, 554. See λόω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λουόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λόω.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425, but λοχώσι 14, 181; -όωντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as act. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 108, -ημένος Epist. Phal. 122 (Herch.). The act. is frequent in *late*, rare in *early*

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe*, act. Poet. λόει Schol. in Athen. 695; inf. λούν Hippocr. in Galen: imp. λόε Od. 10, 361 (ἔλου Luc. Necy. 7, Dind.), ἀπ-έλου Ar. Vesp. 118, ἐλούμεν Plut. 657, λόον Hom. H. 1, 120. Mid. λόομαι, λόει, κατα- Ar. Nub. 838, λούται Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. λούετ-), λούνται Her. 1, 198; λόεσθαι Hes. Op. 749, λούσθαι Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); λούμενος Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. λονόμ- Vulg. Breitb. Kühner): imp. ἐλούμην Com. Fr. (Men.) 4, 178, ἐλούτο Her. 3, 125, ἐλούντο Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. -ούοντο), Dor. λώντο Callim. Min. 72, and λώνοντο 73. See λούω.

Λυγίζω *To bend, twist*, Theocr. 1, 97 (Fritz, Ahr.); Luc. Anach. 1; Philostr. Imag. 102: imp. ἐλύγ- Philostr. Ap. 4, 180: fut. -ίσω, ἰώ, Dor. -ιξῶ Theocr. 1, 97 (Vulg. Mein. Ziegl.): aor. -ισα Ar. Vesp. 1487: p. p. λελυγισμένος Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. ἐλυγίσθην Epist. Phal. 147 (Herch.), Dor. -ίχθην Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. λυμάνη Herm. Past. 4, 2; inf. λυμάναι 4, 1; λυμήναντα Liban. 4, 350. Usu. λυμαίνομαι as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, ἀπο- Il. 1, 313, but pass. Antiph. 5, 63; Lys. 28, 14: imp. ἐλυμαιν- Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, ἀπ- Il. 1, 314: fut. λυμανοῦμαι Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. ἐλυμηνάμην Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: p. p. λελύμασμαι act., 3 sing. λελύμανται Dem. 9, 36. 21, 173; -ασμένος Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and pass. λελυμάνθαι Dem. 20, 142; -μασμένος Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, δια- Her. 9, 112: plp. ἐλελύμαντο pass. Dio Cass. 39, 11: aor. ἐλυμάνθην pass. Aesch. Ch. 290, δι- Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: 3 fut. as act. λελυμασμένος ἔσοιτο Xen. Hell. 7, 5, 18: pres. λυμαίνεσθε Lys. 28, 14; -νόμενος Antiph. 5, 63. Vb. δοριλύμαντος Aesch. Fr. 128.

Λυπέω *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; λύπη Hes. Op. 401; λυπέων Her. 8, 144, λυπῶν Xen. Cyr. 3, 3, 50, -εῦσα Her. 7, 190, -ποῦν Thuc. 2, 61; -πέω

1, 71 &c.: imp. ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -πτε Her. 9, 61, -πει Pl. Euthyd. 297: fut. -ήσω Soph. Aj. 1139; Isocr. 4, 185: p. λελύπηκα Dem. 24, 175, act. reg. Pass. λυπούμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -όμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: imp. ἐλυπ- Thuc. 2, 65: p. λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: aor. ἐλυπήθην Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -ηθῆς Aesch. Fr. 321; Pl. Phil. 52: fut. λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, συλ- Her. 6, 39: Attic, fut. mid. λυπηθήσομαι as pass. Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, συλ- Pl. Rep. 462. Vb. λυπηγέων Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύαι Pind. I. 8, 45; λύε Il. 10, 480; λύων 23, 62; Thuc. 1, 53, Poet. ἀλ-λυ- Od. 24, 145: imp. ἔλυεν Il. 23, 513, ἔλυον Od. 7, 6; Xen. An. 4, 2, 25, λύε Il. 10, 498. 11, 620. 17, 524, iter. in tmesi ἀνα-λύεσκε Ar. Rh. 3, 822, ἀλ-λύεσκειν (ἀνα-λυ-) Od. 2, 105: fut. λύσω Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: aor. ἔλυσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. λύσομεν, ἀπο- Il. 10, 449: p. λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; λελυκώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; λελυκέναι Thuc. 7, 18: p. p. λέλυμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. λελύντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf, La R.): plp. ἐλελδμην Antiph. 5, 13, -έλῦτο Eur. Bacc. 697; Hippocr. 5, 222, -έλυντο Od. 22, 186: aor. ἐλύθην Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθη Il. 8, 315, λύθεν for -ησαν, Il. 16, 805; Emped. 53; λῦθῶ Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 515, -είησαν Xen. An. 3, 4, 35 &c.: fut. λυθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: 3 fut. λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. ἐλδμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114; Opp. Hal. 2, 71, but λότο by *ictus* Il. 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπ-έλυντο 16, 341 (syncop. from ἐλῦόμεν?). Mid. λύομαι *loose for oneself, ransom*, λυόμεθα Il. 23, 7; λυόμενος Pl. Tim. 22; λύεται, ἐκ- Soph. Tr. 21, κατα- Andoc. 3, 17, δια- Isocr. 15, 16; -λίεσθαι

Thuc. 1, 145: imp. λῦόμεν Od. 9, 463, λύοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258; Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25. 26, 24 (B. S. Scheibe), see below: aor. ἐλύσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; Isae. 5, 44; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Ar. Vesp. 1353; Xen. An. 7, 8, 6; Pl. Menex. 243: and p. p. as mid. λέλύμαι, -ῦσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as imp. for λύετο, others λότο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελύτο perf. opt. for λελύοιτο, Od. 18, 238 (Wolf, &c.), λέλῡτο (Buttm.), -ῦντο (Bekk. Dind.). The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Breitb.) seems pass. or rather reflexive *will break down* (but act. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so aor. κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἔχθρας 7, 146; and καταλυσάμεν Eur. Med. 146, is not necessarily pass.: remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῥ in Homer, ῡ in Attic: in fut. and aor. act. and mid. ῡ always, in perf. and plp. act. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελύμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελύμένη Theod. Prodr. 3, 503, ἐκ-λελύμ- 4, 231. 5, 213; and λύσεο (v. r. λύεο) if sound Opp. C. 2, 368, should be imper. p. p. for λελύσεο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109; -ᾶται Soph. Tr. 1031; Her. 3, 154; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβάτο Ar. Eq. 1408; Themist. 21, 255, Dor. -ῆτο Sophr. 66: fut. λωβήσομαι Pl. Crito 47, Dor. λωβᾶσεῖσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμην Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see fut.; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθην pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The act. form is late, fut. λωβήσει Or. Sib. 9, 71: aor. λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ᾱτός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*.

Μαιεύω *To act as midwife, deliverer, act. very late. Pass. only* aor. ἐμαιεύθη Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εύεσθαι Pl. Theaet. 150; -όμενος: fut. -εύσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl. *μαιώσ*-Mein.); -εύσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαιώω*) seems to follow much the same tract, aor. pass. ἐμαιώθη Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job 26, 5. Mid. *μαιοῦμαι* Plut. Mor. 999: imp. ἐμαιοῦτο Luc. D. Deor. 16, 2: fut. -ώσομαι Luc. D. Deor. 8: aor. ἐμαιωσάμην Themist. 4, 59; Nonn. 5, 60, *μαι*- 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

Μαιμάω *To desire eagerly, rage, Poet. μαιμᾶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -ώωσι 13, 75; so part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic -ώωσα Il. 5, 661, -ώντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιμᾶν* Aristot. Rhet. 3, 11, 3: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, -οντο (Cod. Pal.) *ā* in ἀνα-μαιμᾶει Il. 20, 490.

Μαίνω *To madden, pres. rare in simple, Orph. H. 71, 6, but ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Erm.): aor. *ἔμνηνα* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἐξ-* Eur. Bac. 36; *ἐκ-μῆναι* Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): p. late *μεμάνηκα, ἐπι-* Cyrill. Alex. 1, 181; Epic part. *μεμᾶνηότι maddened*, Or. Sib. 9, 317: p. p. rare, *μεμᾶνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. *ἐμᾶνην* Eur. Bac. 1296; Her. 3, 30. 38, *ἐπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανείς* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμνηνα am mad*, Alcm. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ήνοι Luc. Philops. 5; -ηνώς Aesch. Pr. 977; Lys. Fr. 88, 1; Alciphr.

1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οίτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: **imp.** *εμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, β, 5; Hyperid. 2, 6, 2, *μύν-* Il. 15, 605: **fut.** *μᾶνούμαι* rare Her. 1, 109; Synes. Epist. 72: **aor.** Epic, *ἐμνησμένην*, -ήναο Bion 1, 61, *μήνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

Μαίομαι *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *εμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: **fut.** Epic, *μάσομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσ-* Vulg.), *ἐπι-μάσσ-* 4, 190; Soph. Fr. 53: **aor.** Epic *μάσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσσατο* Il. 17, 564. 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξατο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσ-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *ἐπί-μαστος* Od. 20, 377.

Μαλᾶκίζω *To make soft, effeminate*, act. rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: **aor.** **mid.** *εμαλακίσατο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense **aor. pass.** *εμαλακίσθην* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθῆτε Thuc. 5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθείς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** *μαλακισθήσεσθαι* Dio Cass. 38, 18.

Μαλοφορέω, see *μηλοφ-*.

Μανθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** *εμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (*μαθήσω*, -ήσετε late if correct, Galen 1, 105. 13, 450): **mid.** classic *μαθήσομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μᾶθεύμαι* Theocr. 11, 60 (Vulg. Ziegl. *μεμᾶθ-* Mein. Fritz. *μᾶσεύμ-* Ahr.): (no 1 **aor.**): **p.** *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **plp.** *εμεμαθήκη* (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): **p. p.** *μεμάθημαι* see below: 2 **aor.** *ἐμᾶθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Herm.), see 2 aor. **Pass.** μαρπτομένη Callim. Dian. 195.—Q. Sm. has 1 perf. ἀμφιμέμαρφε 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koechly approve and edit 2 p. -μέμαρπε.

Μαρτυρέω *To bear witness*, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 4, 8, 8 Xen. Mem. 1, 2, 21; pt. -εύντας Alcae. 102: **imp.** ἐμαρτ- Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25: **fut.** -ήσω Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: **aor.** ἐμαρτύρησα Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. -ήσης Pl. Rep. 340; -ήσαι Pind. I. 5, 48, -ήσει Soph. O. R. 1032; Isocr. 21, 14; -ησον Aesch. Eum. 609; inf. -ήσαι Antiph. 2, δ, 7: **p.** μεμαρτύρηκα Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: **p. p.** μεμαρτύρηται Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: **aor.** ἐμαρτυρήθην Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; -ηθείς, κατα- Antiph. 2, δ, 7: **fut.** μαρτυρηθήσομαι Isae. 8, 13; Dem. 19, 40: and **fut. mid.** μαρτυρήσομαι as **pass.** Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. **Mid.** μαρτυροῦμαι Luc. Sacrif. 10; Sext. Emp. 260, 15: **imp.** see below: (**fut.** -ήσομαι belongs to **pass.**): **aor.** μαρτυρησάμενος, ἐκ- Isae. 3, 25: with **p.** μεμαρτύρημαι late V. T. Gen. 43, 2. But μαρτύρομαι Dep. *call witnesses, shew*, Alcim. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: **imp.** ἐμαρτύρου Pl. Gorg. 473: **fut.** late μαρτυροῦμαι, δια- V. T. Exod. 18, 20. Jer. 39, 44: **aor.** ἐμαρτυράμεθα Pl. Phil. 47. Her. has μαρτυρόμενος 1, 44, ἐπιμαρτυρόμεθα 5, 92, but ἐπεμαρτυρέοντο 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), -ύροντο (Bred. Dietsch, Abicht).

Μάσσω *To knead*, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), -ττω Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: **imp.** ἔματτε Ar. Plut. 305: **fut.** μάξω Ar. Lys. 601, ἀνα- Od. 19, 92: **aor.** ἔμαξα, προσ- Ar. Eq. 815; inf. μάξαι Com. Fr. (Pher.) 2, 345; μάξας Pl. Rep. 372: **p.** μέμαχα Ar. Eq. 55: **p. p.** μέμαγμαi Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 **aor.** ἐμάχθην *simple* late, μαχθείη Aretae. 148 (ed. Oxon.), προσμαχθέν Soph. Tr. 1053: 2 **aor.** ἐμάγην, ἐκ-μαγῇ Pl. Theaet. 191; -μαγῆναι *ibid.* **Mid.** μάττομαι *knead for oneself*, Ar. Nub. 788, ἀπο- Eq. 819: **imp.** ἐμάττετο, ἀν- Ar. Nub. 676: **fut.** μάξομαι, ἐν- Callim. Dian. 124: **aor.** ἐμαξάμην Her. 1, 200, ἀν- Ael. Fr. 21, μαξ- Anth. 5, 296, ἀπο- Ar. Ran. 1040, ἐν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. ποτεμάξατο Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, ποτιμαξαμένω Schneid. and now Meineke, -άμενον Vulg. Wordsw.) **act.** or **mid.** intrans. according to the

reading, not *pass.*: and as *mid. p. p.* μέμακται, ἐκ- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the *mid.* neither in Tragedy nor *classic* Attic prose. See μαίομαι.

Μαστιάω *To scourge*, Epic and only part. μαστιῶν Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres. part.* -έων Her. 1, 114, which Dind. would write μαστιγῶν, see foll.

Μαστιγῶ *To lash*, Ar. Thesm. 1125; -γοίην Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γοίμι Bekk.); -γοῦν Her. 3, 16; Isocr. 17, 15; -ῖγῶν Epich. 19, 12 (Ahr.): *imp.* ἐμαστιγοῦν Aeschin. 1, 59: *fut.* -ώσω Xen. Cyr. 1, 4, 13: *aor.* -γώσάτω Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154: *aor. p.* -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: *reg. except fut. mid.* μαστιγώσομαι *pass.* Pl. Rep. 361; Philostr. Ap. 193: *late fut. pass.* -ιγωθήσομαι V. T. Ps. 72, 5. Hesych. has *aor. mid.* ἐκ-μαστιγώσῃται, see ἐκ-δέψῃται. Vb. μαστιγώτεος Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the *opt. 1 pers.* -οίην &c. in preference to -οίμι.

Μαστίξω *To lash*, *pres. late*, not 'obsolete,' Nonn. 2, 645; Dor. *opt.* -ίσδοιεν Theocr. 7, 108; -ίξων Nic. Ther. 476; Musae. 297; -ίξεν Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25: *imp.* ἐμάστιξον Plut. Alex. 42: *fut.* μαστίξω Nonn. 2, 274: *classic aor.* μάστιξα Il. 5, 366. Od. 6, 82; subj. -ίξω Anth. App. Epigr. 121; *opt.* -ειεν Luc. Tim. 23; μάστιξον Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); μαστίξας Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίξαι Luc. pro Imag. 24: *aor. pass.* μαστιχθείς Anth. 9, 348. νόον μαστίξετο Nonn. 33, 198, may be *pass.* μαστίω is Epic, *imp.* μάστιε Il. 17, 622; Hes. Sc. 466: ἐμάστ- Nonn. 1, 179. *Mid.* μαστίεται lashes his sides, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χεται Il. 17, 471, Epic -έομαι see *opt. &c.* below; subj. -ωμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οίω Od. 18, 31, -οίτο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιτο Il. 1, 272 &c. -χόιντο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έοιντο 1, 344, -εοίατ' (Hoffm. Düntz.); imper. μαχέσθων Her. 9, 48; Epic *pt.* -εούμενος Od. 11, 403, -εούμενος 17, 471: *imp.* ἐμαχ- Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, μαχ- Il. 1, 267. 271 (Bekk.), iter. μαχέσκετο Il. 7, 140: *fut.* μαχέσομαι Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έονται Il. 2. 366 (Wolf, Bekk. Dind.), but -είας Il. 20, 26: Aesch. Supp. 740: Soph. O. C. 837: Eur. Heracl. 689: Ar. Vesp. 667: Thuc. 3. 40: Pl. Lach. 103: Xen. An. 2, 1, 12: Lycurg. 47, also (Epic. and late prose) μαχίστομαι Il. 18, 265, 21, 498 &c.: Solon 2, 5 (B.): Com. Fr. (Mon.) 45: Dio. Hal. 3. 63, 8, 12: Plut. Cam. 40, F. Max. 5, Mor. 225, 309: aor. ἐμαχέσασθαι Ar. Vesp. 1383: Her. 9. 48: Xen. An. 1, 7, 17: Isocr. 10, 53: subj. -σμεν, δα- Her. 9. 48: Stein, -σμεας Bekk. Dind., ἀα- D. Cass. 42, 18: -σάμεν, -σαιο Il. 6, 320, -σασθε 24, 439: Ar. Vesp. 1195, -σασθε Xen. Oec. 8, 5: -σαμενος Her. 1, 103: Thuc. 5, 34: Pl. Menex. 241: Xen. Cyr. 4, 1, 16, σφ- 7, 1, 14 (Popp. Dind. Saupp.): -σασθαι Il. 3, 20: Theogn. 687: Her. 1, 82, Epic. μαχτο- Il. 2, 377, Od. 2, 245: -σάμεν Il. 13, 118 (Wolf, Bekk. Dind. μαχέσθ- Spitzn. &c.): -σάμενος Il. 3, 393: -σασθαι 5, 483, Od. 2, 245: late prose -σασμ- Paus. 1, 27, 1 (Vulg. -σ- Schub.), ἀα- Diod. Sic. 10, 93 (-σ- Bekk. Dind.), &- Flut. Mor. 81: p. p. μεμάχ-μαι Thuc. 7, 43: Lys. 7, 41: Isocr. 6, 54, δα- Pl. Leg. 647 (ἐμαχέσμεν σμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buhmann and Matthiae, and now edited σμαχέσασθαι Popp. Born. Dind. Saupp.): plp. ἐμαχέσθαι Philostr. Ap. 62: aor. late, μαχέσθην Paus. 5, 4, 0: -έας Flut. Mor. 970: fut. late, ἐσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχτο- Od. 12, 119, ἐμαχέτος Aesch. Sept. 85, μαχτο- Pl. Soph. 240, -πτεν v. n. δαμαχτο- 241.—μαχέμενος, -έομενος pres. part. Epic. Od. 24, 113, 17, 471, not in Il. μαχέσθω Il. 1, 344, ἐδιδασθω Od. 22, 444, are, we think, the only instances in Hom. of 3 pl opt. not being in the Ionic form -ατω -οντο, -οντο, δατω &c.: Bekk. Dind. La R. retain in Hoffm. Koebly, Ameis edn. ασ', Thiersch suggested fut. -έσθαι, Porson subj. -έσθαι. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -έσθαι, -έσθαι, to -έσσω, -έσσω: and μαχουμένης Theocr. 10 (22), 74 (Mss. Zieg.) has preferable support to μαχτο- (Vulg. Frits. Paley), for which fut. Dor. μαχουμένης (Mein. 3 ed.). In Herodotus, Bekk. Krug. Bred. and Dind. read, or approve μαχέμαι -έμενος 7, 104, 225, 239, 9, 67, 75, Gaistord -έμενος: fut. -έσθαι 4, 125, 127, 7, 102, 209, 8, 26, 9, 48 &c. (Bekk. Krug. &c.): aor. -έσθαι 1, 18, 95, 7, 103, &- 9, 7 (2) &c. (Bekk. Krug. Bred. Dind.), -έσθαι and -ήσθαι, -έσθαι and -πασθαι (Schweigh. Gaist. &c.), -ήσθαι, -έσθαι Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except ἐμαχέσασθαι Stein's reading Her. 9, 48, and ἀα- Dio Cass. quoted.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμᾱα sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμονεν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέματον Il. 10, 433, pl. μέμᾱμεν 9, 641, μέμᾱτε 7, 160, μεμᾱῖσι 10, 208: and 2 plp. as imp. (μεμάειν) 3 pl. μέμᾱσαν 13, 337; imperat. μεμᾱτω Il. 20, 355; μεμᾱώς 10, 339; Hes. Sc. 414, -ῶνῖα Il. 15, 172, but μεμᾱώς 16, 754, usu. -ᾶωτος 8, 118; Pind. N. 1, 43, but μεμᾱότα Theocr. 20 (25), 105, -ᾶότες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69; imper. μῶσο rather than μῶεο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μωμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. Vb. ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγᾱλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξεο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δῆαι Od. 11, 110, -δῆται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245: imp. μέδοντο Il. 24, 2: fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εῦντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετήημι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιείς, -ίεις Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθιεῖ Il. 10, 121 (Bekk. Dind.),

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχεσάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σώμαι, διω- Her. 9, 48 (Stein, -σομαι Bekk. Dind.), ἀνα- D. Cass. 42, 18; -σαίμην, -σαιο Il. 6, 329, -σαιτο 24, 439; Ar. Vesp. 1195, -σαιντο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσ- Spitzn. &c.); -ησάμενος Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind. Saupp.): plp. ἐμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθῆναι Paus. 5, 4, 9; -εσθείς Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχετος Aesch. Sept. 85, μαχετέον Pl. Soph. 249, -ητέον v. r., δια-μαχητ- 241.—μαχεούμενος, -ειόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέοιντο Il. 1, 344, ἐκλελάθουντο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γίγνοίατο, γενοίατο, βιώατο &c.); Bekk. Dind. La R. retain it, Hoffm. Koechly, Ameis edit. οίατ', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαιμέθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσ- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ' (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχεσώμεθα Stein's reading Her. 9, 48, and ἀνα- Dio Cass. quoted.

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-ίει Hippocr. 7, 572, Ion. μετίει Her. 2, 70. 6, 37 (Bekk. Gaisf. -εῖ Schaef.), -τέμεν Il. 14, 364, -τέτε Il. 12, 409, 3 pl. Attic μεθιάσι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετιείσι Her. 1, 133; subj. μεθ-ιῶ Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθιείς Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθιέναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ιέμεν 4, 351: imp. μεθίη Il. 15, 716. 21, 72 (Bekk. always ποῦ), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιεν for -ίεσαν, Od. 21, 377, iter. μεθίσκεν Ar. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσειν Eur. Med. 751, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθέηκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθεῖμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτιμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετείθη Her. 1, 114: and fut. mid. as pass. μετήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθεῖμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion. 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θῆς Soph. Phil. 1300, -θῇ Eur. Alc. 849; Hippocr. 7, 570. 572, -θήη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθεῖναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθεῖτο Soph. Tr. 197; subj. dual μεθήσθον Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθείο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθέσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθετέον Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in *classic* Attic prose. ῖ in Attic, ῑ in Epic, but μεθίετε Il. 4, 234, -ιέμεν 351, -ιέμεναι 13, 114, in arsis; so imp. μεθίη Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, ὑπερ- Her. 2, 121: fut. μεθυσθήσομαι late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδάω) *To smile*, Epic, and in use aor. only, μείδησε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μειδήσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδιᾶω in prose and poetry, -ᾷει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιά for -ιά, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιάων Hom. H. 7, 14, -ιών Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ώον Anacr. Fr. 124 (Bergk): imp. ἐμειδιά (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάασκε Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιόων Il. 7, 212, -όωσα 21, 491. In the Hymns occur μειδιάει 10, 3; -ιάων 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4. 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and

2 p. ἔμμορα *gained a share*, only 3 pers. ἔμμορε Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. ἐμμόραντι in Hesych: **1 p.** late, μεμόρηκε Nic. Alex. 213. **Mid. and pass.** μείρομαι *to obtain*, Poet. in pres. μείρεο Il. 9, 616 (Vulg. Dind. La R.), *degraded* as spurious (Bekk. 2 ed.), μείρεται, ἀπο- *distributes*, Hes. Op. 578, but **pass.** Th. 801, v. r. ἀπ-αμ-: **p. p.** εἵμαρται (from σμείρω?) *impers. it is allotted, fated*, Pl. Phaedr. 255, Dor. ἔμβραται (Hesych.); εἵμαρμένος, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. ἐμβραμένα (Et. Mag.), -ένους Pl. Phaed. 113; inf. εἰμάρθαι App. Civ. 2, 4, καθ- Luc. Philop. 14: **plp.** εἵμαρτο *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late μέμαρμαι, -μένον Agath. 1, 1, 8, and μεμόρηται Ap. Rh. 1, 646; μεμορημένος Nic. Alex. 229; Anth. 7, 466, also μεμορμένος Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. μεμόρθαι Schol. Il. 10, 67: **plp.** μεμόρητο Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** μεμόρακται, an error perhaps for -ᾶται, unless from a form μοράζω: **pres. pass.** μειρομένη *divided, maimed*, Arat. 657 (B). **Vb.** εἵμαρτός Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** εἵμαρμαι by a form σμείρω (Sanscr. *smṛi*): original form σέσμαρμαι, then the first σ becoming a mere aspirate ἔσμαρμαι, the next, the second becoming an ι, εἵμ-. So σίστημι, ἴστ-.

Μελετάω *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. **1 aor. act.** ἐμελέτησα *practised*, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

Μελίζω *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίζειν Aesch. Ag. 1176, -ιζέμεν Pind. N. 11, 18: **fut.** μελίξομαι Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alc. 98 (B); Theocr. 1, 2; Anth. (Leon.) Plan. 307, 2 sing. -ίσδεται Mosch. 3, 121 (Mein.): **imp.** ἐμελιζόμεν, -ίζετο Nonn. 8, 14, Dor. 2 sing. μελίσδεο Mosch. 3, 59, μελίζετο Nonn. 5, 96: **fut.** -ίξομαι see **act.** For μελίσδεις Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read **mid.** μελίσδῃ. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally *late* prose, Dio. Hal. quoted. μελίζω *to dismember, joint*, has **fut.** -ιώ V. T. Lev. 1, 6: **aor.** ἐμέλισα Dio. Hal. Ant. 7, 72: **p. p.** μεμελισμένα Opp. Cyn. 3, 159.

ΜΕΛΛΩ *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: imp. ἔμελλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, 7, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἔμελλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἔμελλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: fut. μελλήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): aor. ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). **PASS.** μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: fut. μελλήσομαι late, Procop. Goth. 2, p. 464: p. μεμελλημένος Galen 8, 269. **Vb.** μελλητέον Eur. Phoen. 1279. In Attic Poetry pres. and imp. only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaef. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἔμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἔμελλ-, ἡμελλ-, Dind. ἔμελλ- always, we think, *now*; ἔμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 aor. to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

ΜΕΛΩ *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; imper. μέλπε Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 53, 11 (Bergk): imp. ἔμελπον Eur. Tr. 547; Mosch. 3, 81: fut. μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor); Bion 2, 4; Anth. Pl. 1, 8: aor. ἔμελψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no perf. **MID.** μέλομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: imp. ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but fut. μέλψομαι **PASS.** Anth. 9, 521, but aor. ἀνα- Apollinar. Ps. 77, 4: aor. μελψάμενος **ACT.**

Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν H. 10, 51: aor. late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμελλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neut.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμηλε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπι-μέλ-, μετα-) as act. -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -ληται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 chor.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: fut. μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: p. p. as pres. μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic p. p. μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77: imp. ἐμέμβλετο Opp. C. 4, 284): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, -ληντο Nonn. 24, 98, Epic μέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.

Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσειν Her. 8, 19: aor. ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμελήκει Xen. Cyr. 8, 3, 25. The mid. form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: fut. μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μιμνήσκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but p. μέμονεν as aor. (Mein. Ziegl. 2 ed. Fritzsche.) μέμονα seems allied to μέμας, as γέγονα to γέμας. See μάω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: fut. μέμψομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: aor. ἐμεμψάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: fut.

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώω Il. 13, 79, -οινῆς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οινᾶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οινᾶ Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσει Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶων Ar. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσωσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσει seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άειαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἄη into ῆ, μενοινάησι, -νῆσι, extended -νήησι, as in pres. μενοινάω, -νῶ, -νώω. It would familiarise the *monster* a trifle to read μενοινάησι: a so circumstanced is long in the indic. μενοινᾶ Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νonti Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μενόντων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἔμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μένον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεῦντι Callim. Lav. Pall. 120: aor. ἔμεινα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, μέινε Il. 14, 119: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27 (Vulg. -ετέον Kiessl.).

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσδω Bion 2 (15), 31: imp. ἐμερ- Polyb. 11, 28, 9: fut. -ιῶ Pl. Parm. 131: aor. ἐμέρισα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor. -ίξα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8: and mid. -ιούμαι as pass. Aristot. Part. Anim. 3, 3, 3. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18, as pass. see above: aor. ἐμερισάμην Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35, μερισ- Opp. C. 2, 609: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμηρίζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41; -ίζων (Hippocr.) Epist. 9, 352: imp. μερμήριζον Il. 12, 199, ἐμερμ- (Hippocr.) Epist. 9, 366: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr. 9, and ἐμερμήρισα, ἀπο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(Μετᾱ-κιάθω) *To follow after*, Epic and only imp. μετ-εκτάθων Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (iā.)

Μετᾱμέλει *It repents one* (like simple μέλει), Ar. Plut. 358; Pl. Apol. 38; -μέλη if sound, Aesch. Eum. 771, see below; -μέλειν Thuc. 2, 61: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Her. 3, 36; Xen. Hell. 1, 7, 27; -ήσειν Ar. Pax 1315: aor. -ησε Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ῆσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and *indic.* late μεταμελομαι Plut. Mor. 178; -όμενος Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *now*). Demosth. 21; Epist. Phal. 76, rare and late -λέομαι if sound, -λούνται Plut. Mor. 5; -λέεσθαι (Hippocr.) Epist. 9, 420 (Lit.); subj. -λῆται Her. 3, 36 (Gaisf. Bekk.), but -μέληται (Krüg. Dind. Bred. Stein); -είσθαι v. r.

Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50. 8, 92; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*: p. p. late -μεμέλημαι Apocr. 1 Macc. 11, 10: aor. late, μετεμελήθην Polyb. 8, 25; Plut. Alex. 30. Cato Min. 7; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezech. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only imp. 2 sing. -λίξεο Il. 20, 190. The simple form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18. 6, 16: imp. (μετεχειρ-: fut. -ιῶ): aor. -εχειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87: p. ἐγ-κεχείρικα Dem. 19, 180. Usually mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20; Isocr. 12, 87: imp. μετεχειρ- Pl. Epin. 988: fut. -ιούμαι Lys. 24, 10; Pl. Rep. 410: aor. -εχειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -ασθαι Her. 2, 121; -άμενος Isocr. 12, 73: p. as mid. -κεχείρισμαι Pl. Tim. 20. Leg. 670: and seemingly aor. p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277; ἐγ-χειρισθείς Luc. Prom. 3. Vb. -χειριστέον (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18. The simple χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μῆδος), Dep. mid. and Poet. Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ar. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bergk 2 ed.); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μήσσαι Od. 11, 474; Anth. App. Epigr. 134, -εται Eur. H. F. 1076: aor. ἐμησάμην Od. 3, 194; Simon. C. 137; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6, 21, μῆσ- Il. 6, 157; Hes. Th. 166; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. μήσας Il. 14, 253; Ar. Rh. 4, 739; -σώμαι Aesch. Sept. 1057; -σάμενος Alcm. p. 832 (Bergk); Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in classic prose. Indeed Luc. quoted is the only prose instance we have met. μῆδεσθαι Plut. Mor. 407, is now κήδεσθαι (Dübner &c.)

Μηκάομαι *To bleat, cry*, pres. μηκάται Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.): 2 aor. (ἔμᾱκον) μᾱκῶν Il. 16, 469. Od. 18, 98: 2 p. as pres. (μέμηκα) μεμηκῶς Il. 10, 362, fem. shortened,

μεμάκυια 4, 435 : hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομῦκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. imp. ἐμᾶλοφόρει Theocr. Epigr. 2.

Μηνίω *To be wroth* (μῆνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μῆνις Il. 1, 422; -ῶν Eur. Rhes. 494; D. Hal. Ant. 12, 12: imp. ἐμήνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ιῶ, -ιεί V. T. Ps. 102, 9: aor. ἐμήνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ίσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ίσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. Mid.

μηνίεται Aesch. Eum. 101. Vb. ἀμήνιτος Aesch. Ag. 649. The form μηνιάω is late, -ῶν Dio. Hal. Rhet. 9, 16 (-ῶν Ant. 12, 12); Ael. H. A. 6, 17 -ῶν (Herch.), Epic 3 pl. -ιώσι Ap. Rh. 2, 247. In pres. and imp. ῖ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in fut. and aor. This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, a, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29. 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ῡ throughout, Epic and Pind. ῖ in pres. and imp., ῡ in fut. aor. &c.): imp. ἐμήνυε Antiph. 5, 54, Dor. μάνυε Pind. Ol. 6, 52: fut. μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175: aor. ἐμήνυσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -ειας Eur. El. 620; μηνύσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193. 194 (chor.); -ύσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ύσας Soph. O. R. 1384; Her. 1, 23: p. μεμήνυκα Andoc. 1, 22; Pl. Menex. 239: p. p. μεμήνυται Andoc. 1, 10; -μηνύσθαι Thuc. 6, 57; -υμένος 6, 53: plp. ἐμεμήνυτο 6, 61: aor. ἐμηνύθην Andoc. 1, 59; Pl. Criti. 108: fut. late μηνυθήσομαι Galen 3, 403. Mid. late, aor. μηνύσαιτο Theod. Prod. 8, 339, missed by Lexicogr. Late, υ seems also short in fut. and aor. μηνύσω, ἀντι- Nicet. Eug. 8, 276; μηνύσε Epigr. D. Laert. 9, 7, 11; μηνύσας Theod. Prodr. 5, 513.

Μηρύομαι *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: imp. μηγρύοντο Ap. Rh. 4, 889, ἐξ-εμηρ- Xen. An. 6, 5, 22: aor. ἐμηρύσάμην Soph. Fr. 699, μηγρύσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose

μηρύσαιο Aretae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμηρύσατο Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn*. The *simple* form seems not to be used in *classic* prose. The *act.* form (μηρύω Suid.), p. μεμήρυκε occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ιώ *To plan* (μητις), -ώσι Il. 10, 208; -ίω 20, 153, and μητίω: but only in imp. μήτιον (ī in arsi) Orph. Arg. 1341, iter. μητιῖασκον Ap. Rh. 4, 7. Mid. μητιάομαι, Epic 2 pl. -ἄσθε Il. 22, 174, -ώνται Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506, συμ- Il. 10, 197: imp. μητιόωντο Il. 12, 17; Pind. μητιόμαι P. 2, 92: fut. -ίσομαι Il. 15, 349: aor. ἐμητιῶσάμην Od. 12, 373, μητίσ- Parmen. 131; Opp. Hal. 2, 483; subj. -ίσομαι for -σωμαι, Il. 3, 416; opt. -ίσαίμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσομαι. ī in fut. and aor. ī in pres. mid. Pind. quoted, ī in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of “*i* is long by nature.”

Μηχανάω *To devise*, act. Poet. rare, and only pres. pt. Epic -νών Od. 18, 143; and inf. -χανᾶν Soph. Aj. 1037: p. p. μεμηχανήμαι Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, προσ- Aesch. Sept. 541. 643, see below: plp. ἐμεμηχανήητο Her. 8, 71; Antiph. 5, 55: aor. ἐμηχανήθη Hippocr. 9, 88 (Lit.); and late, μηχανηθείς Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. Usu. mid. μηχανάομαι Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; opt. -νῶτο Pl. Leg. 965 (Bekk. Stallb.), Ion. 3 pl. -νῶατο Her. 6, 46: imp. ἐμηχανώμην Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. ἐμηχανησάμην Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμᾶχανᾶσ- Tim. Locr. 99: and p. as mid. μεμηχανήμαι Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. pass., see above. Vb. μηχανητέον Pl. Leg. 798. (ᾱῶ).—Epic forms, μηχανόωντες Od. 18, 143: mid. -ώνται 3, 207, -άσθε 20, 370; subj. -ᾱῶται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. -όωτο Od. 16, 196: imp. μηχανόωντο Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: ἐμηχανῶντο 6, 133, -έωντο 7, 172 (Gaisf. Bekk.) -έοντο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανέατο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανῶντο, Matth.

ἐμμηχανώατο or plp. ἐμεμμηχανέατο, Dind. reads -έοντο, for though -έατο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμμηχανέατο by the analogy of ὠρμέατο 1, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὠρμηντο.

Μιαίνω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, α, 10; Pl. Tim. 69: imp. ἐμιαίονον Lys. 12, 99: fut. μιᾶνῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίηνη Il. 4, 141; Anth. 7, 162; and late -ῆναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾶνα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μίανη (Eur.) I. A. 1595; μίαναιμι Eur. Hel. 1000, -άνειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμίαγκα, -κῶς Plut. T. Gracch. 21: p. p. μεμίισμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμίαμμαι Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμιάνθην, μίαν- Il. 16, 795. 23, 732; -ανθῆναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμιαίν- 17, 439. Mid. pres. in comp. ἐκ-μιαίνομαι Ar. Ran. 753: but aor. in simple ἐμίηνατο Nonn. 45, 288, missed by Lexicogr. Vb. ἀμιάντος Aesch. Pers. 578. (ῖ.) μίανθην Epic 3 pl. 1 aor. pass. for μίανθεν shortened form of ἐμιάνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνω not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔστω for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ῆν for ῆσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμιάν-σθην, then μίανθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μίανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμιάνητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνυ Pl. Phil. 63; μίγνυναι 59; Hippocr. 2, 261 (Erm.); Xen.

Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), μινύμεν Simon. C. 31; μινύς Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μινύω Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), συμ- Xen. Mem. 3, 14, 5 (Breitb. Saupp.), συμπαρα- Ar. Plut. 719, ἀνα- Plut. Mor. 638, and μίσγω Soph. Fr. 265; Aristot. H. A. 6, 23, 6, συμ- Her. 9, 51, προσ- Thuc. 6, 104; imper. σύμ-μισγε Theogn. 1165; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγέμεναι Od. 20, 203; μίσγων Pl. Tim. 41, συμ- H. Merc. 81; Her. 1, 123: imp. ἐμίγνυν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *now* Dind.), (ἐ)μίγνυν Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. Saupp. -νυν Dind.); Plut. Rom. 11, ἔμισγον Od. 1, 110; Pl. Tim. 41, συν- Her. 5, 112, μίσγ- Il. 3, 270: fut. μίξω Soph. O. C. 1047; Pl. Phil. 64, μετα- Od. 22, 221: aor. ἔμιξα Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, συν- H. Hym. Ven. 250, μίξα Pind. P. 4, 213; Opp. Hal. 3, 402; inf. μίξαι Il. 15, 510; Dor. pt. μίξαις, ἐπι- Pind. N. 3, 61: p. μέμιχα Galen 13, 865, συμ- Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: plp. ἐμεμίχουν Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμιγμα Simon. C. 5, 7; Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. μεμίχεται, ἀνα- Her. 1, 146; μεμιγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424; Emped. 259; Xen. Cyr. 1, 3, 10: plp. ἐμέμικτο Il. 4, 438; Aristot. Nat. Ausc. 1, 4, 12: 1 aor. ἐμίχθην Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8, μίχθη Il. 20, 374; Hes. Fr. 77; Pind. Ol. 9, 59, Poet. 3 pl. ἔμιχθεν N. 2, 22. I. 2, 29, in tmesi Il. 23, 687; μίχθῃ Her. 1, 199, ξυμ- Pl. Phil. 47; μίχθῃναι Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199. 4, 9; Xen. Cyr. 8, 7, 25, Ep. -ήμεναι Il. 11, 438; μίχθεις Hes. Th. 288; Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. μίχθήσομαι late in *simple*, Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327. 10, 399, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγην Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25; Hes. Sc. 36, Poet. 3 pl. μίγεν Od. 9, 91; Pind. P. 9, 68, ἔμιγεν Hes. Cert. 317, 7; Ion. subj. μίγῃς Od. 5, 378, μίγῃσι Il. 2, 475; Hippocr. 8, 62; -είην Od. 15, 315; inf. Epic μίγῃμεναι Hes. Th. 306; Il. 15, 409, but μίγῃναι 19, 176; Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; μίγεις Hes. Th. 53; Pind. P. 9, 84; Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, ξυμ- Her. 8, 38; Thuc. 8, 103: fut. μίγῃσομαι Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. μεμίξομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνῡμαι *mix oneself with, join* &c. Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσγομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσγῃ Il. 2, 232; -γῆσθαι Her. 5, 6: imp. ἐμίγνυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγέσθην Il. 14, 295, -γῆτο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιο Androm. Ther. 125; μξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσεπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -ον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor now, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -νυμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was

the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. ὀμνύων is demanded by the metre Alex. Com. Fr. 3, 437, ὀμνύοντος Antiph. 3, 149, ὀμνύοντι Amphis 3, 319, ὀμνύουσι Alex. 3, 458, as well as συμπαραμινύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604; imper. μίμεο Simon C. 29: imp. ἐμμείτο Xen. Conv. 2, 22, -έετο Her. 4, 166: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμιμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ήσαιτο Pind. P. 12, 21; Pl. Soph. 267; -ησαίμεθα Isocr. 11, 20; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι act. Ecph. Stob. 48, 64: aor. always *pass.* ἐμιμήθην Pl. Leg. 668: fut. μιμηθήσομαι *pass.* Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ἱ only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνάω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6: and imp. μίμναζε Opp. H. 5, 463.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in *act.* Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μιμνύσκων, ὑπο- Theocr. 21, 50: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: aor. ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνᾶσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήση Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: p. p. as *pres.* mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -ᾶμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -νῆαι Il. 21, 442, -νῆ Od. 24, 115, Dor. μέμνη Theocr. 5, 116 (Ziegl. Fritz.), see below; -νῆσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63,

-αμένος Pind. N. 7, 80: plp. ἐμεμνήμην Lys. 18, 18, Dor. -ατο Pind. I. 8, 27, see mid.: so aor. ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, ᾠμήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθῆς Her. 7, 159 &c.; -θείην Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; -θείς Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the simple form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκειο Il. 22, 268; -νησκόμενος Thuc. 6, 60, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώμ- Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Il. 2, 724. Od. 7, 192, μνήσει Eur. I. A. 667, Epic μνήσεται Theogn. 100, but ἐπι-μνήσομαι Her. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222, 14, 441, Dor. μνάσαμ- Aesch. Supp. 51, ἐπ-εμνάσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήσῃ Od. 8, 462, μνησώμεθα Il. 19, 148; Simon. C. 104 (Bergk); μνησαίμην Tyrt. 12, 1 (Bergk), -αίτο Od. 4, 527, 3 pl. -αίατο 7, 138; μνήσαι Il. 10, 509; Callin. 2 (B.); -σάμενος Il. 19, 314; μνήσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμεμνήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 2, 104, μεμνή- Il. 17, 364: aor. ἐμνήσθην Thuc. 1, 10; Lys. 1, 19; μνησθῶ Soph. Ph. 310, -σθέω, ἐπι- Her. 2, 3, see above: fut. μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- Her. 2, 3; Dem. 19, 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο imp. 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. μνώόμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. 21, 41, μεμνέαται for -νηται, Democr. p. 196 (Mull.); subj. μεμνώμεθα

Od. 14, 168 ; Soph. O. R. 49 (Elms. Dind.); Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -νώμ- Dind. Stein); opt. μεμνήμην Il. 24, 745, -ῆτο Ar. Plut. 991 ; Pl. Rep. 518, also μεμνώ Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆο Dind. Saupp. -οιο Mss. Kühner), -ῶτο Xen. Cyr. 1, 6, 3 (-ῆτο Saupp. Dind. ποιω), Ion. -έφτο Il. 23, 361 (Dind. La R. -ῆτο Bekk. ποιω), φέμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and μεμναίαιτ' for -αιτο, Pind. Fr. 71 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αι ; imper. μέμνεο Ion. for -νησο, Her 5, 105 ; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15 : plp. ἐμεμνέατο for -ηντο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μιμνήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39 ; (Luc.) D. Syr. quoted. ἀπομιμνήσκομαι has no act. form, and fut. mid. ἀπομνήσεσθαι only Thuc. 1, 137 : aor. ἀπεμνήσαντο Il. 24, 428 ; Hes. Th. 503 ; imper. ἀπόμνησαι Eur. Alc. 299 : (p. -μέμνημαι : aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομεμνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήση subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose : it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13 ; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆ 4, 85, though he has aor. mid. ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only pres. Il. 13, 747 ; Hes. Op. 520 ; Aesch. Ag. 154 ; Soph. Aj. 601 ; Eur. Ion 513 : and imp. ἔμμινον Il. 9, 662 ; Hes. Op. 97 ; Theogn. 907 ; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.) ; (Luc.) D. Syr. 29.

Μινύθω *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθέω? : imp. ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινυθήσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. pass. ἐμινύθη 3, 219 (Kühn) seems a false reading for imp. act. ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154 (K.)

Μινύρομαι *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύρίζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: imp. μινύριζον Od. 4, 719: and late, aor. subj. -ίσωσι Plut. Mor. 56.

Μίσγω, see μίγνυμι.

Μισέω *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: imp. ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: plp. μεμισήκει Babr. 111: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciphr. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100. 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισήσομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

Μισθόω *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5; Dem. 21, 80: p. p. μεμισθωμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. Mid. -οῦμαι *hire in*, -οῦται Dem. 18, 149, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῦνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68. 9, 34; Thuc. 4, 76; Isae. 6, 37: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; Dem. 36,

13; -σάμερος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστῖλ- *To ladle out*, Ar. Eq. 827: imp. -ᾶτο Luc. Lex. 5: p. μεμιστύλημαι Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι, *To remember*, see μμνήσκω.

Μνάομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνάσθαι Od. 14, 91: imp. μνώμην Od. 24, 125, ἐμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προῦμνάτο Xen. An. 7, 3, 18, ἐμνῶντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνάα 2 sing. pres. for μνά (μνάη) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνεώμενος Her. 1, 96 (μνώμ- Stein): imp. ἐμνάσθε, ὑπ- Od. 22, 38, μνώοντο 11, 288, ἐμνώ- (Theocr.) 27, 22. Vb. (μνηστός), -στή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -ερόμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα, -εύσας Od. 4, 684; -εῦσαι Isocr. 10, 20, Dor. μναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθην, Dor. ἐμναστ-

Eur. I. T. 208 (chor.), ὑπ-εμνηστ- Aristot. Polit. 5, 4, 7: pres. μνηστεύεσθαι Isocr. 10, 39. Mid. μνηστεύομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: imp. -εύοντο Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

Μνώομαι, see μιμνήσκω, μνάομαι.

Μολέω *To go*, late if correct, imper. μολεῖτε Anth. 12, 93; μολοῦντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 375: classic, 2 aor. and usu. Poet. ἔμολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47, ἐκ- Il. 11, 604; subj. μολῶ Soph. Ph. 477, μόλη Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μολῶσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μολε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 757; Eur. Bac. 838; late prose Polxb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag. Soph. O. C. 1742; -λείσθαι Aesch. Pr. 689. See βλώσκω. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργνῦμι *To wipe*, late, and in *simple*, only aor. mid. μόρξαντο Q. Sm. 4, 270. 374, but ἀπ-εμορξάμην Ar. Ach. 706; Anth. 6, 217. See ὁμόργνῦμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -τηται Crito 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, later *mix*, Epic, late and aor. in act. ἐμόρυξα, -ύξαις Nic. Alex. 144: and classic p. p. μεμορυνμένος Od. 13, 435 (Wolf, Dind. -υχμ- Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχμ- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only pres. act.: and mid. as act. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μύέω *To initiate*, μυῶν Andoc. 1, 132; μυεῖν Pl. Epist. 333: imp. ἐμύει Philostr. Apoll. 5, 19 (202): fut. -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: aor. ἐμύησ- Plut. Mor. 607; Anth. 9 162; -ῆσαι (Dem.) 59, 21; -ήσας (Hippocr.) Epist. 9, 420 (Lit.): p. μεμύηκα Heliod. 3, 14. Pass. more freq. -έεται Her. 8, 65 (Dind. Stein) -εῖται (Bekk.); -ούμενος Pl. Phaedr. 250: p. μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: aor. ἐμύήθην Ar. Plut. 845 (Br. Mein. ἐνεμ-

Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ηθῇ Dem. 59, 21; *μυηθείην* Pl. Conv. 209 &c.: fut. -ηθήσομαι Alciph. 2, 4, 21: and as **pass. fut. mid.** *μυήσομαι* Philostr. Apoll. 4, 156, but seemingly **act.** Euseb. adv. Hierocl. 30 (Kayser in text, but *μυῆσαι* in Annot. crit.), both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and *μυζέω*, 7, 252, later *μυζάω*, *ἐκ-* D. Cass. 51, 14; Ael. H. A. 3, 39: **imp.** *ἔμυζε* Hippocr. 8, 594: **aor.** *ἐμύζησα*, *μυζήσας* Opp. Hal. 2, 407, *ἐκ-* Il. 4, 218; Luc. Tim. 8: *ἐμυζήθην*, *ἀπ-* Themist. 22, 282. *ἀμύζω* stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from *μύζω* *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: **imp.** *ἔμυζε* 5, 206: **fut.** *μύξω* Diog. Laert. 10, 118: **aor.** *ἔμυξα* Com. Fr. (Men.) 4, 92, *ἐπ-* Il. 8, 457, *ἔμῡσα* Hippocr. 3, 546 (Kühn); (*μύσας* Plut. Pomp. 60, if not from *μύω*). **Mid. aor.** *ἐμύξατο* (Hesych.), *ἀπ-εμ-* Nic. Al. 482.

Μυθέω *To speak, tell*, Poet. rare and perhaps late in **act.** Stob. (Democr.) 98, 61; part. *μυθεῖν* for *-οῦσαι* Eur. I. A. 790 chor. (Kirchh. Nauck, *μυθεύουσιν* Dind. 5 ed.): **aor.** *μυθήσας* Phot. Usu. *μυθέομαι* Dep. **mid.** Il. 7, 76, Dor. *-εῦμαι* Theocr. 10, 21, 2 sing. *μυθείαι* for *-έαι* Od. 8, 180, and by dropping *ε*, *μυθείαι* Od. 2, 202, *-θείσθε* Aesch. Supp. 277; *μυθείσθαι* Tyrt. 4, 7; *-θύμενος* Soph. Aj. 1162, *-τεύμενος* Simon. Am. 7, 18: **imp.** *ἐμυθεόμην* Od. 12, 451, *μῡθ-* Od. 4, 152, dual *-θείσθην* 3, 140, *μυθεῖντο* Ap. Rh. 1, 458, iter. *μυθέσκοντο* Il. 18, 289: **fut.** *-θήσομαι* Od. 11, 328; Soph. Aj. 865, *-θήσαι* Od. 19, 500: **aor.** *μυθήσατο* Il. 17, 200; Theocr. 2, 154; Epic subj. *-θήσομαι* Il. 2, 488; *-σαίμην* Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. *-ήσασθε* Il. 6, 376; *-ήσασθαι* Il. 11, 201. Neither in Comedy nor Attic prose: *παρα-μυθοῦμαι* is in both. The later form *μυτεύω* occurs in Eur. but not in classic prose. The Lexicons have overlooked the **mid.** *μυθεύονται* Strab. 5, 3, 2: **aor.** *ἐμυτεύσαντο* Plut. Mor. 894, *μυτεύσ-* Tzetz. Antihom. 74, both without v. r.

Μυθίζω *To say, tell*, late in this form, *-ίζων* Maneth. 1, 238, Dor. fem. *-ίζοισα* (Theocr. 20, 11; inf. *-ίσδεν* 10, 58; Lacon. *μυσίδδω*, *-ιδδε* Ar. Lys. 94; *-σίδδεν* 1076: **aor.** *μυσίζαι* 981. **Mid.** *μυθίζομαι* Stob. (Perict.) 85, 19; *-ίζοιτο* Orph. Arg. 192.

Μυκάομαι *To bellow* (*μύ, μύκω*) Eur. H. F. 870; Ar. Vesp. 1488, *παρα-* Aesch. Pr. 1082; *μυκώμενος* Od. 10, 413; Pl. Rep. 396: **imp.** *ἐμυκάτο* Ar. Ran. 562; Pl. Rep. 615: **fut.** *μυκήσομαι* Anth. 9, 730; Luc. Phal. (1), 11: **aor.** *ἐμυκήσαντο* Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, *μυκήσ-* Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -ησ- Ahr. Ziegl. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll. 4, 162: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, *ἀμφι-* Od. 10, 227; *μεμυκώς* Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), *έμεμύκ-* (Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι*, -ομενάων Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μυλιάω *To grind, gnash the teeth*, Epic and only pt. *μυλῖόωντες* Hes. Op. 530. *ū* by ictus, for in *μύλη* and compds. *ŷ*.

Μύρω *To run, flow*, Poet. and in act. only imp. *μῦρον* for *ἔμῦρ-* Hes. Sc. 132. Mid. *μύρομαι* *flow with tears, lament*, Il. 19, 213; subj. -*ρηαι* Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; Theogn. 730; -ύρεσθαι Ar. Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -ετο Hes. Op. 206: aor. *έμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

Μυσάζω *To abhor*, act. late, Aquil. 1 Reg. 25, 26, -άττω Hesych. In classic use only mid. -άττομαι, as Dep. pass. Hippocr. 2, 260 (K. -άσσ- Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. *έμυσαντ-* Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. *έμυσάχθην* act. Themist. 19, 226; subj. *μυσαχθῆς* Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω *To wipe, gull*, Hesych.; act. in use in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -ττω Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *έμέμυκτο*, *ἀπ-* Com. Fr. (Men.) 4, 215. Mid. *μύσσομαι* *to wipe one's nose*, Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: imp. *ἀπ-εμυττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 1, 15: aor. *μυξάμενος*, *ἀπο-* Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμυκτ'*.

Μύω *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen. (Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late, Lycophr. 988; Niceph. 7, 15: aor. *έμῦσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637, *έμῦ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp. 60? see *μύζω*: p. *μέμυκα* *am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκώς Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, ἔμῳσε in *arsi* Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-. In Attic, υ is said to be short in pres. μῶω. It is difficult to get a direct crucial instance. μῶωψ is short in Anth. 6, 233; Tryph. 352, but μύ- Nic. Ther. 417, in *arsi*.

Μωμάομαι *To blame*, μωμᾶ Ar. Av. 171, Ion -έομαι, -εὔνται Theogn. 369; -εύμενος 169: fut. μωμήσομαι Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. ἐμωμησάμην Aesch. Ag. 277, μωμησ- Q. Sm. 12, 563, μωμάσατο Theocr. 9, 24; opt. μωμήσαιτο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. *Pass.* rare, aor. μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. *Vb.* μωμητός Aesch. Sept. 508. The collat. μωμεύω we have seen in the pr. subj. only μωμεύῃ Od. 6, 274; and inf. -εύειν Hes. Op. 756.

N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 21, -ετᾷεις Opp. Hal. 1, 411, -ετᾷει Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, παρα- Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and iter. imp. ναιετάασκον Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, ναιετάει, -άουσι, -άων &c., but ναιετῶν Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άασκον it has the regular lengthening, and in the fem. part. the irregular, ναιετᾷωσα Od. 1, 404, εὐ- Il. 2, 648, but ναιετάουσα Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -όωσα (La Roche).

Ναίω (νάω) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. νάιοισι Pind. P. 12, 26; νάϊων Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. νάιουσα Theocr. 2, 71; νάϊειν Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but -έμεν 15, 190, -έμεναι Od. 15, 240: imp. ἔναιον Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, νάϊον Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, iter. νάϊεσκε Il. 16, 719; Hes. Fr. 81: fut. mid. νάσσομαι Epic, Ap. Rh. 2, 747: aor. ἔνασσα *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, κατ- Hes. Th. 329. Op. 168, νάσσα Od. 4, 174; ἀπο-νάσσωσι Il. 16, 86 (Wolf, Spitzn. Dind. La R. -δάσσωσι Bekk. 2 ed.): p. p. late νένασμαι Anth. Ap. Epigr. 51, 8; -ασμένος Dion. Per.

264: aor. ἐνάσθην (Soph.?) Fr. 795 (hexam.), νάσθην Il. 14, 119, ἀπ-ενάσθην Eur. Med. 166 (chor.), κατ- Phoen. 207 (chor.), κατ-ἐνασθεν for -ησαν, Ar. Vesp. 662 (anapaest.): aor. mid. ἐνασσάμην *took up my abode*, νάσσατο Hes. Op. 639, ἀπ-ενασσ- Il. 2, 629, *emigrated*, so Od. 15, 254, ἐσ- Hermes. Col. 2, 31, but νάσσατο as aor. act. *settled, stationed*, Ap. Rh. 4, 275, ἀπ-ενάσσ- Eur. I. T. 1260 (chor.); κατα- νασσαμένη Aesch. Eum. 929 (chor.); later ναιήσαντο Dion. Per. 349, νηήσ- (Passow); fut. very late ἐν-νάσσεται Ap. Rh. 4, 1751, ἀπο- Apollinar. Ps. 51, 9. ἀπο-κατα-ναίω are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -τω *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. ἔναττον Athen. (Hippol.) 130: fut. (νάξει, ἐρείσει Hesych.): aor. ἔναξα Od. 21, 122, κατ- Her. 7, 36: p. p. νένασμαι Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.); Theocr. 9, 9; Alciph. 3, 47, and νέναγμα Hippocr. 7, 520 (Lit. -ασμαι Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. νένακτο Joseph. Jud. B. 1, 17, 6. Vb. ναστός, νακτός late.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513: (Pl.) Alc. 1, 107: imp. ἐναυπήγουν Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντο mid. Bekk. Dind.): p. p. νεναυπηγημένος Aristot. Eth. Eud. 7, 14, 5: aor. -ήθην Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εύμενος Her. 2, 96. 6, 46; inf. -πηγέεσθαι 1, 27, -εῖσθαι Andoc. 3, 14: imp. ἐναυπηγ- Thuc. 1, 31; Xen. Hell. 2, 1, 10. 5, 4, 34; and ποῦ Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28: aor. -ησάμην Andoc. 3, 7; Isocr. 9, 47; -ήσωνται Her. 2, 96; -ησάμενος Thuc. 6, 90: and as mid. p. p. νεναυπηγημένος Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer &c.* Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; *sail, voyage*, Soph. Ph. 245: imp. ἐναυστ- Soph. Ph. 279: fut. -ήσω Eur. Supp. 474: aor. ἐναυστόλησα I. T. 103; subj. -ήσω Hec. 1260; Alciph. 2, 4: p. νεναυστόληκα, συν- Soph. Ph. 550: aor. p. late ναυστοληθείς Diod. Sic. 4, 13: fut. mid. ναυστολήσομαι as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. ναυστολούμενα pass. Eur. Fr. 495 (D). Not, we think, in classic prose.

Ναυτίδω *To be sea-sick* seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639; Themist. 26, 315: imp. ἐναυτίων Luc. Nec. 4: and aor. ἐναυτίασα Galen. 16, 665.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717; Eur. Fr. 791 (D.); Her. 1, 202. 2, 5; Himer. Or. 21, 7; subj. -ληται Aristot. H. An. 9, 37, 29; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουτο Ap. Rh. 1, 918; -λίσθαι Od. 14, 246; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: and imp. ἐναντιλλόμεν Her. 1, 163, ναντιλλ- Ap. Rh. 4, 299: and aor. ναντίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; -άη Epigr. in Pl. Phaedr. 264: and imp. (with ā) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and ναῖον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναιόμ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt ναῖον the reading of Aristarchus, and thus preserve ā in Homer. The approved reading now (Ar. Ran. 146) is δεινων, once δει νῶν. Callim. has ā of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wel-lauer's edition, once in Merkel's.

Νεᾶντεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾶνίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εύσομαι Dem. 19, 242: aor. ἐνεανειυσάμην Dem. 19, 194. 21, 69: with p. νενεανειυμένος pass. Dem. 21, 18: and late aor. νεανιευθεῖς Plut. Mar. 29. The collat. νεᾶνισκεύομαι is rare, and only pres. -εύεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζει Alciph. 1, 28 &c.

Νεάω and νεόω *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεᾶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. ἐνέασα, νεάσωσι 3, 20, 8: and pass. νεωμένη Hes. Op. 462; the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and mid. ἐνεώσατο Anth. App. Epigr. 147. νεοχμόω too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικέων Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικείεσκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικέσκομεν Od. 11, 512 (Vulg.) has been altered to

νικάσκομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but νεκέων Her. 9, 55; imp. ἐνείκεε 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in act. late νεμέθων Nic. Ther. 430. Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611: imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσων Il. 13, 16: fut. -ήσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582: aor. ἐνεμέσησα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -άσα Pind. I. 1, 3; -ήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 195: fut. -ήσομαι Il. 10, 129. 195, -ήσεαι Il. 10, 115. Od. 1, 158: aor. (ἐνεμεσησάμην) Epic and rare, subj. Epic νεμεσήσεται Od. 19, 121; νεμεσσήσαιο Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσσήθη Od. 1, 119, 3 pl. -έσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θέωμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358: and imp. νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: imp. ἔνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: fut. νεμῶ Soph. Aj. 513, ἀπο- Pl. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.): aor. ἔνειμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νεῖμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9: p. p. νενέμηναι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53: aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμέθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τμηθῆναι Wolf, Valken. B. S. Franke): fut. late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: pres. opt. νέμοιτο Il. 2, 780. Mid. νέμομαι *allot to one-self, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;

Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῆαι Il. 20, 185: imp. ἐνεμομ- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14: fut. νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, pass. δια-νεμήσεσθαι App. Civ. 4, 3: aor. ἐνειμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νενεμημένος Dem. 47, 35? προσ-νενέμησθε 2, 29. 13, 20, see below. Vb. δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later pass. Aesch. Ag. 485: imp. ἐπ-ενέμετο Her. 5, 101: fut. -ήσομαι Plut. Caes. 19: aor. -ενειμάμην Thuc. 2, 54; imper. -νείμαι Pind. Ol. 9, 6: late aor. pass. -ενεμήθην as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20: aor. κατενειμάμην Thuc. 2, 17: p. κατανενέμῃμαι *have divided or wasted*, Isocr. 14, 7: aor. κατ-ενεμήθην *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-νενεμήσθαι *have been divided*, Aristot. Pol. 7, 12, 1: κατα-νεμηθείς Pl. Leg. 848). νῶμ' for νῶμαε Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others imp. of a form νῶμω on what authority we know not, has been altered to νεῖμ' by Herm. Boeckh, Bergk, on the ground that ā from the contraction of αε could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νεῖαι Od. 11, 114. 12, 141, νεῖται 12, 188, and νεῖτ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ap. Rh. 3, 306, and νεῖσθε 3, 373; Eur. Alc. 737, νέονται Od. 20, 156; subj. νέηαι Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νεοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νεῖο Leon. Tar. 70, νεῖσθω Il. 23, 662, -έσθων 3, 74; inf. νεῖσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: imp. νεόμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315: and perhaps aor. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a pres. νέει Aretae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form νηέομαι occurs late in fut. νηήσεται Opp. Hal. 2, 216, unless this be from νηέω *to heap up*. See νίσσομαι.

Νεόω, see νεάω.

Νευστάζω, see νυστάζω.

Νεύω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νεῦον Od. 9, 468: fut. νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109; Epic inf. νευσέμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, κατ- Il. 4, 267; Pind. N. 1, 14, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap. Rh. 2, 949. 3, 441, but κατ-ἔνευσα Il. 9, 19 &c.; νεύσῃ Eur. Alc. 978; νεύσαις Theocr. 7, 109; νεῦσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: plp. ἐνενεύκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην?) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. καννεύσας for κατανεύ- Od. 15, 464; κατᾱνεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4 (Jacob.): -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεῖ Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νέειν Her. 8, 89, νεῖν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔννεον Il. 21, 11: fut. νευσούμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεῦσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστέον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. for -νησ- 279, 43 Foes.) νέω *to swim*, however, never takes -ήσω, -ησα,

always -εύσομαι, -ευσά, and νέομαι *to go* &c. seems to yield as good a meaning.

Νέω (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔνησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένησμαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνένηστο Ael. V. H. 5, 6: aor. late ἐνήθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. Mid. *heap up for oneself*, aor. ἐνησάμην, ἐνήσω, ἀπ- Eur. Fr. 281; νησώμεθα Polyaen. 8, 65, missed by Lexicogr.; νησάμενος, ἀπο- Eur. Ion 875, but ὑπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι *to go*. Vb. νητός Od. 2, 338. See νηέω.—συν-νενιάται 3 pl. Ion. for. -νηνται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔνησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεῖ Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔνησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as act. aor. νήσαντο Od. 7, 198. Vb. νητός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νῆσαι.

Νέω, νηέομαι, *To go, come*, see νέομαι.

Νηέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed. νή- La R.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νηήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηήσαι Od. 15, 322, περι- Her. 2, 107 (-νῆσαι Dind. Stein &c.) Mid. aor. ἐνηήσαντο Opp. Hal. 4, 500, νηήσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηήσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ενήεον Il. 7, 428. 431, παρ-ενήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήεον Koechl. 2 edit.),

The *simple* νήρεον once Il. 23, 139, is now read νήρεον (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *now* reads in the compds. also, ἐπ-παρ-ενήρεον uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, νήρεον would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle ν seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. νάφ- *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. νάφε Epich. 119 (Ahr.); νήφειν Archil. 5, 4; Pl. Conv. 213; usu. part. νήφων Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. ἐξ-ενήφομεν Athen. 4, 5: fut. νήψω, ἐκ- trans. Apocr. Sir. 34, 2: aor. νήψατε Or. Sib. 1, 154; νήψας Ael. (Orac.) Fr. 103, -αντες Joseph. Ant. 11, 3, 3; but trans. ἐνηψε, ἐξ- Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

Νήχω *To swim*, Dor. νάχω, mostly Epic νήχει Nic. Al. 590; -χων 168; Epic inf. νηχέμεναι Od. 5, 375: imp. νήχον Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. ἐνάχε, προσ- Theocr. 21, 18: fut. νήξει Ael. H. A. 9, 25? Usu. νήχομαι Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; -όμενος Od. 7, 276. 14, 352; Mosch. 2, 47; -εσθαι Alcae. 107 (Bergk): imp. νήχοντο (Soph.) Fr. 179; Opp. H. 5, 489, Dor. ἐνάχετο, ἐπ- (Theocr.) 23, 61: fut. νήξομαι Od. 5, 364; Musae. 208, συν- Ar. Eccl. 1104 (Vulg. -είρξομαι Bergk, Dind. 5 ed. Mein.), ἐκ- Aristot. Mund. 6, 16, προσ- Luc. Navig. 15, and late νηχήσομαι Or. Sib. 2, 209. 12, 343: aor. ἐνηξάμην Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, ἀπ- Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in *act.* νήχειν Paus. 10, 20, 4 (Vulg. νείν best Mss. 10, 20, 7 Schub.) Mid. freq. νήχομαι Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: imp. ἐνηχόμην Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: fut. νήξομαι Galen 3, 7: aor. νήξασθαι Luc. Dom. 1; Arr. An. 2, 4, 7: with p. νενήχθαι, ἐκ- Athen. 7, 98.—Buttmann says “νήχομαι is used in late prose as Dep. mid.” This is true, but apt to mislead. The *pres.* and *fut. mid.* are in Hom., and the *aor.* as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); νίξε Il. 11, 830, -έτω Ion 2 (Bergk); νίζων in tmesi Il. 7, 425; Eur. I. T. 1338; νίζειν Od. 19, 374; Theocr. 16, 62, κατα- Hippocr. 6, 432, and νίπτω *simple* later in *act.* Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Il. 11, 830. Od. 1, 112, ἔνιζον, ἔξαπ- 19, 387: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. ἔνιψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. νένιμμαι Il. 24, 419, Theocr. 15, 32, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. ἐνίφθην, κατ- Hippocr. 1, 218 (K.), ἐπ- Theophr. C. P. 5, 9, 13: 2 aor. (ἐνίφην?): but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίζομαι wash oneself, ἐν-απο- Her. 1, 138, δια- Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. νίζετο Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541, ἐνίπτετο Eustath. Philos. 1, 8: fut. νίψομαι Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. ἐνιψάμην Paus. 9, 18, 4, νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93: and seemingly p. p. νενίμμεθα, ἀπο- Ar. Vesp. 1217. Vb. ᾄ-νιπτος Il. 6, 266, δυσέκ- Pl. Rep. 378. The simple verb seems not to occur in classic prose, but comp. ἀπο-νίζω Pl. Conv. 175 (mid. ἐναπο- Her. 1, 138. 2, 172, imp. ἐναπ-ενίξ- 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but simple νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.). In late prose act. νίπτω Plut. Thes. 10; N. T. John 13, 6: ἔνιψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω To conquer, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -ᾱς Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κᾱ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάοιμι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -ῶη Tyr. 12, 4; Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεσσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νίκ- Il. 15, 284, ἐνίκα 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νίκα Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικίσκομεν Od. 11, 512: fut.

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904, Dor. -ᾠσεῖς Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσειν Ar. Ach. 651, Dor. -ασεῖν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαξοῦμαι, -καξῆ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταξῆ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νίκ- Od. 11, 545, Dor. ἐνικάσα Pind. I. 8, 65, νίκασα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8, P. 9, 73, N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾠσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κᾶμαι Pind. N. 9, 2; -ημένος Her. 1, 40, 8, 109: aor. ἐνικήθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῆ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. Mid. see fut. above—overlooked by Lexicogr.

Νίπτω, see νίζω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσο- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσεται, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσο- Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περι-νίσσομαι Phocyl. 11, 1, ποτι-νίσσομαι Pind. Ol. 6, 99, μετα-νίσσαι P. 5, 8, ἀπο-νίσσομαι Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσο- Merk.): aor. simple late (ἐνίσάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσο- Holst. Koechly), but κατ-ἐνίσσαιο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσο-, νείσσο-, nor in Hesiod, except that Lennep retains νείσσονται Op. 237, for νίσσο- (Goettl. Schoem. Koechly), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Matth. περινίσσο- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νείσσο-, νείσσο- (Vulg.) have been altered to νίσσο-, νίσσο-, ἀπονισσο- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νείσσομαι Anth. 5, 189 (even νείσσομαι- 6, 265), fut. νείσσομαι Anth. 7, 566.

Νίφω, νείφω- *To snow, cover with snow*, Epic inf. νειφέμεν Il. 12, 280 (Bekk. Baüml. νίφω- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφῃ Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5: imp. ἐνίφε Babr. 45, and ἐνείφε, ὑπ- Thuc. 4, 103 (Bekk.

Popp. Krüg. Dind. &c. -ἐνίφην Vulg. Stahl): fut. νίψω Poet in Plut. Mor. 949, κατα- Luc. Lex. 15: aor. ἔνιψα, κατα- Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. νίφομαι Her. 4, 31; -όμενος Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, νειφόμε- Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), ὑπο- Thuc. 3, 23: aor. ἐνίφθησαν Dio. Hal. Ant. 12, 8 (Vulg. ἐλύθησαν Kiessl.); Phot. We have never seen 2 aor. except in lexicons: νιφέμεν, say they, is inf. aor. 2, for νιφεῖν, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes νείφη Ar. Vesp. 773, Epic νίφησι Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, νοῶ Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; νοοίης Ar. N. 1381, νοοῖ Pl. Euthyd. 287; νοεῦντες Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. νόει Od. 6, 67, ἐνόει H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, -όεε Her. 8, 103: fut. -ήσω Il. 9, 104; Pl. Rep. 524: aor. ἐνόησα Il. 17, 486; Xen. An. 3, 4, 44, νόησ- Il. 8, 91; Hes. Th. 838; νοῆσαι Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; νοήσας Eur. Phoen. 1407: p. -ηκα Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. -ημαι (Pl.) Epist. 343: aor. -ήθην Pl. Leg. 692; Luc. Alex. 4: fut. νοηθήσομαι Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. νοούμενος Soph. O. R. 1487: aor. νοήσατο Il. 10, 501, προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. νοητός Pl. Tim. 48, -έων Epin. 991.

In Ionic the aor. perf. and plp. contracting οη into ω, become ἔνωσα, ἐν-νώσας Her. 1, 86: νώσατο Ap. Rh. 4, 1409; νωσάμενος Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; νώσασθαι late Dor. prose Stob. 85, 19: p. νένωκα, ἐν- Her. 3, 6: p. p. νένωται as act. *he purposed*, Soph. Fr. 191; νενωμένος Anacr. 10 (Bergk); Her. 9, 53: plp. ἐνένωτο as act. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), ἐν-νένωτο (Bekk. Dind.), δι-ενένωντο 7, 206, ἐν-νένωντο ibid. (Bekk. Dind.), ἐνένων- (Lhardy, Stein) on the ground that Her. usually augments plp. and uses νοέεσθαι, ἐννοέειν, never ἐννοέεσθαι: but aor. uncontr. ἐνόηθην, ἐπ- 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but -ώθην (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, ἀπο-, δια-, ἐν-, ἐπι-, μετα-, προ-: ἀπονοοῦμαι Plut. Sol. 31: p. -νενοημένος Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. -ενοήθην perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but συν-απονοήσασθαι Diod. Sic. 15, 40. διανοοῦμαι Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: imp. δι-ενοεῖτο

Thuc. 1, 93: fut. -νοήσομαι rare Pl. Leg. 793: -νοηθήσομαι 837. 890: p. -νενόημαι Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.): plp. -ενενοήμην Pl. Euthyd. 295: aor. -ενοήθην Antiph. 2, 7, 3; Thuc. 4, 13; Pl. Phaed. 99; Isocr. 21, 11; Dem. 35, 19 &c.; -ηθῆναι Her. 2, 126; διανοηθείς Antiph. 4, 8, 4; Isae. 1, 11; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654: late aor. mid. διενοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900; -οῶνται Xen. An. 3, 1, 41: aor. ἐνενοήθης (as act.) Apoll. Tyan. Epist. 100; ἐννοήθητι Plut. Mor. 114; ἐννοηθείς Pl. Tim. 61. Leg. 859; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπινοοῦμαι, (-ενοοῦμην v. r. Isocr. Epist. 3, 2): aor. mid. late ἐπενοήσατο (Luc.) Astr. 17 (-ωσ- Dind.); Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.): classic aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.): with p. ἐπιπενόηται pass. Luc. Anach. 21. Alex. 21; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato: mid. we have not seen: pass. rare -ούμενος Pl. Tim. 90: aor. -ηθῆναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι?: but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -νοήσομαι (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 37 (467); Pseud.-Callisth. 1, 18: aor. προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; rare in classic prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612; Lys. 3, 29. 37. 42; Isocr. 12, 80; Isae. 2, 46; Pl. Crat. 395; Dem. 23, 135; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469, 3: p. προνενοῆσθαι as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and πεπρονοῆσθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169; Soph. O. R. 39; Eur. Med. 493; Ar. Vesp. 1067; Her. 2, 92; Antiph. 5, 36; Thuc. 1, 77; Isocr. 5, 139: imp. ἐνόμιζον Her. 1, 8; Thuc. 1, 93; Lys. 8, 5: fut. Attic νομίω Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. νομίομεν Her. 2, 17 (Dind. -ιεύμεν Abicht, -ιούμεν Bekk. Stein), late -ίζω Procop. Epist. 12 (Herch.); App. Pun. 8, 64 (Schweigh. -ίζων Bekk.); Long. 1, 1: aor. ἐνόμισα Eur. Bac. 431; Ar. Lys. 464; Her. 1, 34; Antiph. 2, 2, 8; Thuc. 5, 1; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2; -ισον Soph. Fr. 441: p. νενόμικα Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. νενόμισμαι Eur. Med. 170; Her. 1, 138; Antiph. 4, 2, 1; Thuc. 7, 86; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δαται Dio Cass. 51, 23; Dor. inf. *νενομίχθαι* Stob. (Sthenid.) 48, 63: plp. *νενόμιστο* Ar. Nub. 962 (anapaest.): aor. *ἐνομίσθη* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -*θείς* Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομοῦμαι* Hippocr. 6, 352 (Lit.) Vb. *νομιστέον* Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill, act.* Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, *ἀπο-* Soph. O. R. 480: fut. -*ιῶ* Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 62; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; *ἀπο-νοσφίσσειεν* Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: p. p. -*ισμένος*: aor. -*ίσθην* see foll. **Mid.** *νοσφίζομαι* *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -*ίσσομαι* Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -*ισσ-* 4, 263; -*ίσασθαι* Xen. Cyr. 4, 2, 42; -*ισάμενος* Plut. Demosth. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. *ἐνοσφίσθην* Archil. 96 (Bergk); Aesch. Ch. 491; -*ισθείς* Od. 11, 73; H. Cer. 92; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust*, Attic -*ττω* Ar. Plut. 784; Plut. Mor. 464; *νύσσω* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -*ττων* Plut. Mor. 84; Luc. Merc. Cond. 21: imp. *ἔνυττον* Luc. Pseudol. 27: fut. *νύξουσι* Or. Sib. 8, 296, -*εις* Theocr. 21, 50 (Vulg.); *νεύξοις* Ael. N. An. 8, 26 (Schneid. see foll.): now aor. *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νεύξειας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (p.): p. p. *νενυγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. *ἐνύχθην*, *νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -*χθείς* Diog. L. 2, 10, 5: 2 aor. *ἐνύγην* Christ. Pat. 1083, *κατ-* Pseud.-Callisth. 1, 14; *νυγῆ* Galen 10, 391; *νυγείς* Plut. Mor. 901. **Act.** alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (*νυστάσω*) -*άξω* V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νύστασον*, *κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), *ἐπι-* Plut. Brut. 36; Luc. Bis Acc. 2. **νευστάζω** Epic and only part. -*άζων* Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωμάω *To distribute, direct, wield*, a collat. form of νέμω, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. νόμα Pind. P. 1, 86; νωμών Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. ἐνώμα Il. 5, 594; Orph. Arg. 817, νόμα Il. 15, 677, iter. νόμασσε Mosch. 4, 108: fut. νωμήσω Ap. Rh. 4, 1006, ἀμφι- Aesch. Fr. 305 (D.), Dor. 3 pl. νωμάσοισι Pind. P. 4, 18: aor. ἐνώμησα, Hom. always νόμ- Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. νωμάσας Pind. I. 1, 15. Mid. νωμάται intrans. moves, Bacchyl. 47 (B.): aor. trans. -ήσασθαι Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with σκοπέω: τὸ νωμᾶν καὶ τὸ σκοπεῖν ταὐτόν Crat. 411.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ενώτιζον Eur. Bac. 763.

Ξ.

Ξενόμαι Mid. *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξένω- Ap. Rh. 1, 849: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. Pass. ξενόμαι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. ἐξένω- Her. 6, 21; ξενωθεῖς Pind. P. 4, 299. Act. ξενόω occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.), ἐξείνωσαν, ἀπ- Opp. Hal. 1, 272.

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. ἔξεον Od. 23, 199: fut. ξέσω (Hesych.): aor. ἔξεσα Il. 5, 81 (Vulg. La R. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic ξέσσα Od. 5, 245. 21, 44: p. (ἔξηκα Cram. An. vol. 4, 196): p. p. ἔξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατ- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθῆναι Geop. 10, 65, κατα- Plut. Mor. 953. Vb. ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνῳ Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59; ξηράνη, ἀγ- Il. 21, 347; ξηράναι Hippocr.

5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρῆναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. r. -ανθήσεται). 2, 3, 6. Vb. ξηραντέον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has ποιω, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. *classic* ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίσεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξύρῶ *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξύρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ἔξυρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ἔξυρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ἵπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, *classic* -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εῦνται Dind. so Bekk. 36, -ῶνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύον Od. 22, 456: aor. ἔξυσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ὕ in ἐγξύσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ἔξυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28: imp. ἐξυόμην Luc. Lex. 5: aor.

ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἐξυσμαι, ἀπ-
Alciph. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of *υ*
in all tenses has induced some to suggest ἐγξέση for -ύση Eur.
Fr. quoted (Wagn. 26); δι-ἐξύσεν Nonn. Dion. 39, 321 (Vulg.)
has also been altered to διέξεσεν (Graefe, Koechly).

O.

Ὀαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose,
perhaps only Luc. -ίσειν Paras. 43, Epic -ιζέμεναι Il. 22, 127, but
-ίσειν Hym. Merc. 170: imp. ὀαρίζον Il. 6, 516. 22, 128; Q. Sm.
2, 113, iter. contr. ὀρίζεσκον Hom. H. Merc. 58, very rare in iter.
forms in -σκον.

Ὀγκόω *To swell*, Eur. Heracl. 195; late prose Plut. Mor.
616: fut. -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: aor.
ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin.
28, 2: *p. p.* ὄγμωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen.
Mem. 1, 2, 25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.
Stein), -όγκ- Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur.
Ion 388. Mid. intrans. fut. ὀγκώσομαι Ar. Ran. 703, ἐξ-
Eur. Hipp. 938, called by some *pass.*: aor. ὄγκωσάμην Athen. 9,
403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὀδ- and ὀδ-όξω, -ξάω, -ξέω *To smart from a bite*, ὀδαξῶντα
Hippocr. 8, 58 (Lit.): imp. ὀδαξον Xen. Conv. 4, 28 (Vulg. L.
Dind. Saupp.), -ξουν (Born.): fut. mid. ὀδαξήσομαι as *pass.*
Hippocr. 8, 330: *p. p.* ὀδαγμαί (Soph.) Fr. 708: *pres. pass.*
ὀδαξάται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. Mid.
ὀδάξομαι as *act.* Hippocr. 2, 833. 8, 338: aor. ὀδαξάμην Anth. 9,
86. ὀδάξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761
Erm. but *act.* Lit. 8, 568, retaining μυκτῆρας), and the form
ἀδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάομαι Ael. H. A.
7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): fut.
ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in
the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ὀδαγμαί
pointing to a form (ὀδάξω) L. and W. Dindorf hold spurious.

Ὀδάω *To put on the way, export, sell* (ὀδός), Poet. and only
aor. *act.* ὀδησον Eur. Cycl. 133; ὀδησαι 98: and *pass.* ὀδηθείης
12.

Ὀδμάω, ὀσμ- *To smell*, *act.* late Galen 4, 487. Mid. ὀδμά-
ομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.);
Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. de

anima 2, 9, 9; Theophr. Sens. 21: imp. ὠσμᾶτο Hierocl. 126: fut. (-ήσεται v. r. Nic. Ther. 47): aor. ὀδμήσαιο Nic. Ther. 47 (v. r. -σηται); ὀδμησάμενος Anth. 11, 240: and as mid. aor. pass. ὀδμηθῇ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

‘Οδοποιέω, see foll.

‘Οδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὠδοιπόρεις Soph. Aj. 1230, -ρουν Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): fut. -ήσω Hippocr. 4, 250 (Lit.): aor. ὠδοιπόρησε Hippocr. 6, 276; ὀδοιπορήσῃ Soph. O. C. 849: p. ὀδοιπεπόρηκα Com. Fr. (Philip.) 4, 471: but plp. ὠδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaef. Gaisf. Stein): p. p. ὠδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὠδοποιούν Xen. An. 4, 8, 8; Dem. 55, 11: fut. -ήσω &c.: p. with double augm. ὠδοπεποίηκα: plp. ὠδοπεποίηκεν Arr. An. 1, 26, 1 (Ellendt, Krüg.): p. p. ὠδοπεποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὠδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

‘Οδύνᾳω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): aor. ὠδύνῃσα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); pt. κῶδυνωμένη, καὶ ὀδυν- Soph. El. 804: imp. ὠδυνᾶτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late fut. p. ὀδυνηθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

‘Οδύρομαι *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύραι Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: imp. ὠδύροντο Il. 24, 166; Dem. 53, 7. 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρέσκετο Her. 3, 119: fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

aor. ὠδῦράμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kiessl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ἄν- Xen. Cyr. 5, 1, 6. 7, 3, 9; ὠδῦράμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95: and late ὠδῦρθην *pass.* κατ-οδυρθεῖς Plut. Mor. 117. **Vb.** ὠδυρτός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 582 (chor.) For ταῦτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. *p. p.* ὠδῶδυσμαι Od. 5, 423: **aor.** ὠδύσθην Hesych.: so **aor. mid.** ὠδύσασ Od. 1, 62, -σαστο Il. 18, 292. Od. 5, 340, -σαστο Soph. Fr. 408, Epic -σαστο Hes. Th. 617, ὠδύσαστο Il. 6, 138; -σάμενος 8, 37; but trans. ὠδύσαστο *he enraged*, Hom. Epigr. 6, 8.

ὀῶ *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὀζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὀσδω Theocr. 1, 149, 3 pl. ὀσδοντι 5, 52: *imp.* ὀζε Com. Fr. (Cratet.) 2, 234, Dor. ὀσδε Theocr. 7, 143: *fut.* ὀζήσω Ar. Vesp. 1059, Ion. ὀζέσω Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** ὀζήσα Ar. Fr. 538 (D.), Ion. ὀζεσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): *p.* ὀζήκα Phot.: **2 p.** as *pres.* ὀδωδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaen. 1, 12; ὀδωδώς Alciph. 3, 59, ὀδωδ- metri grat. Athen. (Epigr.) 2, 9: *plp.* ὀδῶδew Od. 9, 210; App. Hisp. 97 (Bekk.), and ὀδῶδew Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** ὀζόμενος as ὀζων, Hippocr. 2, 117 (K.), ὀσδόμ- Xenophanes Fr. 1, 6 (Bergk, ὀζόμ- Herm. Renner).

Ὀθομαι *To care about*, Epic and only *pres.* Il. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless ὀθετ' be *imp.* Il. 5, 403; Callim. Fr. 316.

Οἰακίζω—Οἰδάω.

To steer, manage (οἰακῖ), only part. and only in Ion. rose, Ion. οἰακ- Her. 1, 171, but οἰακ- Heraclit. 88. Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. Pass.
 trab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.
φάω To turn the helm, govern, pres. late: imp. ἀκοστροφῶν Aesch. Pers. 767 (Vulg. Herm.), but rs. Dind.)
To open, Poet. Anth. 9, 356, ὀπ- Ar. Eccl. 15, 851, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. Ar. Ran. 1274, ὀπ- Hippocr. 5, 446 (Lit.), ἀν- Thuc. οἶγω Eur. Cycl. 502: aor. ὤξα Il. 24, 457, ἀν- Theocr. 1, in Epic ὤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, p. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144. i. ὤξα), ἔφαξα (Hesych.), always unaugm. in Her. 8, 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφακτο, ἀν- Xen. 14: aor. subj. οἶχθῃ Aristot. H. An. 10, 7, 5; part. N. 1, 41, ἀν- Thuc. 4, 67, ὀπ- Pl. Conv. 215: 3 fut. ἴεν. Hell. 5, 1, 14 (Dind.), see ἀν-οίγνυμι. Pass.
 etac. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἀν- Com. Fr. (Ephipp.) 3, 327, Epic ἀγνύμεν Il. 2, ἰγόμεν Ap. Rh. 2, 574, ἐφύγυντο, ἀν- Thuc. 4, 111. ον Eur. Ion 1387. See ἀν-οίγνυμι. οἶγω is the more com. Double anom. seems to occur in com. only.

3 pl. -δήκαντι Theocr. 1, 43, φῶδῃκε, ἀν- Hippocr. 2, 246 (Lit.); φῶδῃκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. φῶδῃκει Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οιδήνασθαι 14, 470 (Mss. A. Vulg. but act. -οιδῆναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοιδῆσαν as an instance, we presume, of αἰ unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδῆσαν, which alters the case.

Ὀϊζύω *To wail, be miserable*, Epic, (ῥ) Il. 3, 408, but (ῡ) Ap. Rh. 4, 1324. 1374: imp. οἰζύομεν Il. 14, 89: aor. part. οἰζύσας Od. 4, 152. 23, 307. Only pres. imp. and aor. In pres. ῡ only before a long -ύει, -ύων Ap. Rh. quoted, in aor. ῡ.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέοισι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκείω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): imp. ᾤκεον Il. 14, 116; Hes. Fr. 216, Attic ᾤκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. ᾤκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ᾤκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ᾤκήκειν, κατ- Criti. 112: p. p. ᾤκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-φκήσατο Dem. 18, 247; προδι-οικῆσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾤκημαι) Ion. 3 pl. οἰκέαται Her. 1, 142; οἰκημένος 1, 27. 5, 73, Attic κατ-φκημ- Thuc. 1, 120, δι-φκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

Οἰακίζω *To steer, manage* (οἶαξ), only part. and only in Ion. and late prose, Ion. οἶηκ- Her. 1, 171, but οἶακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. **Pass.** οἰακίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

Οἰακοστροφέω *To turn the helm, govern*, pres. late: imp. unaugm. οἰακοστροφόν Aesch. Pers. 767 (Vulg. Herm.), but ὀυκοστ- (Pors. Dind.)

Οἰγνύμι *To open*, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οἶξω Eur. Cycl. 502: aor. ὤξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic ὤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. ὤξα), ἔφαξα (Hesych.), always unaugm. in Her. ἀν-οἶξα 1, 68. 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: p. p. ἔφγμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφακτο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οἰχθῇ Aristot. H. An. 10, 7, 5; part. οἰχθείς Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εῳξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἰγνύμι. **Pass.** οἶγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἐφγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic ὠιγνύμην Il. 2, 809, and οἰγόμεν Ap. Rh. 2, 574, ἐῳγοντο, ἀν- Thuc. 4, 111. Vb. ἀν-οικτέον Eur. Ion 1387. See ἀν-οἰγνύμι. οἶγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οἰγνύω is rare and late, -ύει (Hesych.), ἀν-οἰγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οἶξα 1, 68. 4, 143. 9, 118, but imp. ἀν-έφγες 1, 187, in an Inscr. however, and Hippocr. has ὤξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἰδέναι, εἶδω).

Οἰδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οἰδοῦσα Ar. Ran. 940, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σοντος Hippocr. 3, 431 (Kühn, πῶς aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. ᾤδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, ᾤδησα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οἰδήσας Theocr. 22, 101; Aristot. Prob. 9, 4, 2, οἰδήσαν, ἀν- Eur. Hipp. 1210: p. ᾤδηκα, Dor.

3 pl. -δήκωντι Theocr. 1, 43, φῶδῃκε, ἀν- Hippocr. 2, 246 (Lit.); φῶδῃκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. φῶδῃκει Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδῶμαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οιδήνασθαι 14, 470 (Mss. A. Vulg. but act. -οιδήναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοίδησαν as an instance, we presume, of αἰ unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδῆσαν, which alters the case.

Ὀϊζύω *To wail, be miserable*, Epic, (ῥ) Il. 3, 408, but (ῡ) Ap. Rh. 4, 1324. 1374: imp. οἰζύομεν Il. 14, 89: aor. part. οἰζύσας Od. 4, 152. 23, 307. Only pres. imp. and aor. In pres. ῡ only before a long -θεί, -θῶν Ap. Rh. quoted, in aor. ῡ.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέοισι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκείω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): imp. ᾤκεον Il. 14, 116; Hes. Fr. 216, Attic ᾤκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. ᾤκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ᾤκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ᾤκῆκεν, κατ- Criti. 112: p. p. ᾤκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκῆτο Her. 1, 193: aor. ᾤκῆθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-ᾤκήσατο Dem. 18, 247; προδι-οικῆσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾤκημαι) Ion. 3 pl. οἰκέαται Her. 1, 142; οἰκημένος 1, 27. 5, 73, Attic κατ-ᾤκημ- Thuc. 1, 120, δι-ᾤκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

has imp. ᾤκει 2, 666, and with double augment ἐῴκεον (Hippocr.) Epist. 9, 406 (Lit.), but ᾤκεον (Ms. I. Ermerins.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp. ᾤκισον Pl. Rep. 453: fut. οἰκίω Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. ᾤκισα Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, ἀπ- Od. 12, 135, ᾤκισσα Pind. I. 8, 20, Ion. οἶκ- Her. 3, 91. 5, 42: p. late ᾤκικα, συν- Strab. 12, 3, 10: plp. ᾤκίκειν App. Civ. 2, 26. Hisp. 100: p. p. ᾤκισμαι Eur. Hec. 2; Pl. Rep. 427, Ion. οἶκισ- Her. 4, 12: aor. ᾤκίσθην Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικίσθ- Her. 1, 68: fut. οἰκισθήσομαι Dem. 5, 10; App. Civ. 2, 139, κατ- Thuc. 2, 17: and as pass. fut. mid. οἰκείται Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed., οἰκεῖται Schneid. Dind. 3 ed. Breitenb.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp. ᾤκιζ- ἀν- Thuc. 1, 58: fut. οἰκιοῦμαι Eur. Heracl. 46: aor. ᾤκισάμην Anth. 7, 75; κατ-οικισάμενος Thuc. 2, 102; Isocr. 19, 23. 24, ἀν- Thuc. 1, 58, ἐν- 6, 2; D. Hal. 1, 22: with p. p. ᾤκισται *inhabits*, Eur. Tr. 435, εἰσ- *migrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκείται in pass. sense Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκεῖται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκεῖται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκείται because “nunquam significat *incoletur*.” This is what we call a petitio principii. In our Lexicons this word is ill handled.

Οἰκοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp. ᾤκοδόμει Xen. Cyr. 7, 5, 11, οἰκοδόμει Her. 1, 186, ᾤκοδόμουν Thuc. 8, 90, οἰκοδόμεον Her. 8, 71: aor. ᾤκοδόμησε Xen. Hell. 5, 2, 4, οἰκοδ- Her. 2, 127. 153: p. ᾤκοδόμηκε Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p. ᾤκοδόμηται Thuc. 7, 29; late Attic οἶκ- Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181. 2, 149, 3 pl. -μέαται 4, 185: aor. ᾤκοδομήθην Thuc. 6, 100; Dem. 22, 68: fut. -ηθήσεται Lys. 12, 63: aor. mid. ᾤκοδομησάμεθα Andoc. 3, 7, οἰκοδ- Her. 3, 10 &c. So οἰκοφθορέω, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οἰκουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκούρει Plut. Camill. 11, ὑπ- Pomp. 42, οἰκούρουν Camill. 28.

Οἰκοφθορέω, see οἰκοδομέω.

Οἰκτείρω *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτίζετε for -ειρ- Anth. (Posidip.) 7, 267: imp. ᾠκτίζει Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερω Aesch. Fr. 196 (D.): aor. ᾠκτίρα Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτίρας Aesch. Ag. 1241; Her. 7, 38; -τεῖραι 3, 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτίζονται Xen. Oec. 7, 40: and imp. ᾠκτίζετο Soph. El. 1412.—R. Prinz is editing in Eur. οἰκτίζω for -είρω. Though a form in -έω seems not to exist, we find late fut. οἰκτίζήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ᾠκτίρησα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in simple we have not seen except late, Heliod. 4, 9, but κατ-οἰκτίζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -ιῆς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): aor. ᾠκτίσα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτίσειε Aristot. Mund. 1, 4: (p. act.: p. p.): aor. ᾠκτίσθην, κατ- Eur. I. A. 686. Mid. as act. οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: imp. ᾠκτίζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτίζ-, κατ- Her. 3, 156, as mid. *bewailed himself*: aor. ᾠκτίσάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμάω *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. οἰμήσε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; -ήσας Opp. Hal. 2, 119.

Οἰμώζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: imp. ᾠμώζον Ar. Lys. 516, οἰμώζεσκε, ἀν- Q. Sm. 14, 281: fut. οἰμώξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμώζω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. ᾠμώξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμώξειεν Il. 7, 125; Her. 7, 159: p. p. unaugm. οἰμωγμαι, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ἡμαγ- 2 ed. with Musgr. Nauck), but ᾠμ- (Elms. Dind. Paley): aor. οἰμωχθεῖς

Theogn. 1204. Vb. οἰμωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰμώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώξασθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506 : imp. unaugm. οἰνίζομην 546 : aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282 ; Xen. Cyr. 1, 3, 8 ; -οοῦσα Sapph. 5, -οεῦσα (Bergk) ; Hom. always -χοεύω in pres. Od. 21, 142 ; -εύων 1, 143 ; -εύειν Il. 2, 127. 20, 234 : imp. unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. φῖνοχ- Vulg.), φῖνοχ- Anacr. 32 ; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφνοχόει Il. 4, 3. Od. 20, 255 : fut. -ήσω Xen. Cyr. 1, 3, 9 ; Nic. Damasc. 64 : aor. οἰνοχοῆσαι Od. 15, 323 ; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes φῖνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω : the imp. again, and aor. always from -έω : compare ἀεθλεύω, aor. ἄθλησα.

Οἰνῶ *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 28 (Bergk). Pass. οἰνόομαι *to be in wine*, Plut. Mor. 672 : p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk) ; Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.) ; Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21) ; Her. 5, 18 ; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.) ; and late Plut. Mor. 1. 712 ; Diod. Sic. 1, 57, others φῖνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.) ; Soph. Tr. quoted (Elms. Dind. Nauck) ; Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.) ; Cratin. Com. Fr. quoted (Mein.), δι-φῖνωμένος Pl. Leg. 775, κατ-φῖνωμ- 815, v. r. δι-κατ-οινω- : aor. οἰνωθεῖς Od. 19, 11 ; Soph. Fr. 668 ; Anth. 7, 444 : fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic οἶομ- see below) ; Aesch. Ch. 758 ; Soph. O. C. 28 ; Ar. Nub. 1342 ; rare in prose, Thuc. 2, 60. 6, 36. 40 ; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9 ; Pl. Leg. 798. Conv. 173 ; Lys. 22, 11 ; Isae. 2, 41 ; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321 ; Soph. O. C. 498. El. 932 &c. ; Ar. Thesm. 27. Av. 75 &c. ; Antiph. 5, 57 ; Thuc. 1, 10. 2, 54. 4, 64. 6, 92 ; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c. ; Pl. Rep. 400 &c. ; Isocr. 4, 84 &c. ; Isae. 3, 77 ; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54 ; Pl. Apol. 26, rare

Dor. *οἶν* Soph. Fr. 23 : imp. *φόμεν* Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. *φόμεν* Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. *φμ-* Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and *φόμεν* Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, γ, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. *οἰήσομαι* Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. *φήθην* Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. *οἰηθῆς* Ar. Eq. 860, *-θῆ* Pl. Theaet. 178 &c. ; opt. *-είην* Isocr. 12, 23, 1 pl. *-θείημεν* Xen. Mem. 1, 5, 1 (*-θείμεν* L. Dind.), and *-θείμεν* Pl. Legg. 712 (Bekk.), *-θείημεν* (Bait. Or. Winckl.) ; *-ήθητι* Com. Fr. 4, 101 ; *-ηθείς* Eur. I. A. 986 : fut. late *οἰηθήσεται* as mid. Galen 1, 208 (K.) : and late aor. mid. *φησάμην* Arat. 896 ; late prose Porphyry. Abst. 2, 24 &c. see below. Vb. *ἀν-ώιστος* Il. 21, 39, *οἰητέον* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. *οἰήσομαι*, nor aor. *φήθην* except once subj. *οἰηθῆς* Ar. Eq. 860, and once part. *οἰηθείσα* Eur. I. A. 986. The act. form *οἶω* occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 111, and is often, *οἶομαι* almost always, resolved by Epic poets thus *οἶω* (*ῖ*) Il. 1, 59 ; Ap. Rh. 3, 28, *οἶομαι* (*ῖ*) Il. 5, 644 ; Ap. Rh. 4, 197 (but *οἶομ-* Od. 10, 193), *οἶεαι* Il. 1, 561. Od. 10, 380, *οἶεται* Od. 17, 586. 19, 312, *οἶόμεθα* 21, 322. 22, 165, *οἶεσθε* Ap. Rh. 2, 342 ; but *οἶοιτο* Od. 17, 580. 22, 12 ; *οἶόμενος* Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but *οἶομ-* Callim. Epigr. 7 : imp. *ώϊστο* Od. 10, 248, *οἶ-* Hym. 2, 164 : fut. (*οἶσομαι* only as v. r. unless *οἶσσεαι*, *οἶσεται* be fut. Opp. Hal. 1, 432. 4, 368) : aor. *οἶσατο* (*ῖ*) in Hom. never augm. Od. 9, 213. 19, 390, later *ώϊσ-* Coluth. 370 ; Arat. 1006 ; *οἶσάμενος* Od. 15, 443 ; Coluth. 258, *ώϊσάμην* (*ῖ*) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; *οἶσασθαι* Orph. Lith. 562. 563 ; *οἶσάμενος* late prose Polyb. 3, 94 (Bekk.), *οἶσάμ-* Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. *ώϊσθην* Od. 16, 475, *-θη* 4, 453 ; *οἶσθεις* only Il. 9, 453. The act. form *οἶω* has sometimes *ῖ*, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. *οἶω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), *οἶω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo !* It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *now* never written with *σσ*, *οἶσσ-* ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly *-ισσ-*

with Mss. Laur. Guelf.; but in Q. Sm. now -ισα- (Koechly); so in Arat. (Bekk). The Attics usually contracted pres. οἶομαι into οἶμαι, and in prose, perhaps always imp. ῥόμην into ῥμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἶομαι Od. 10, 193; οἶοιτο 17, 580. 22, 12, which two last Doederl. would alter to οἶοιτο, unaware of the first which we think their support; (οἶόμενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. οἶομαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἶοιτο.

(Οἶώ) *To leave alone*, Epic and only aor. pass. unaugm. οἶώθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

Οἰστρέω *To goad, harass, also be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later οἰστρέω Ach. Tat. 2, 37, -τρεῖ Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρη Dor. for -άει (Herm. Mein.); see -είσθαι Ael. N. A. 15, 9, -ᾶσθαι (Herch.); -ούμενος (Luc.) Asin. 33: fut. -ήσω Athen. (Theod.) 7, 302; Geop. 17, 2: aor. unaugm. οἰστρησα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but ῥστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.); οἰστρήσας Aesch. Pr. 836: p. p. late οἰστρημένος Lycophr. 818; Ael. N. A. 16, 36: aor. οἰστρηθείς Soph. Tr. 653 (Vulg. Nauck, στρωθείς Musgr. Dind.); Opp. Hal. 2, 352; Ael. N. A. 4, 6.

Οἶχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εὔμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, 8, 4; Thuc. 7, 12, 2 sing. Ion. οἶχεαι Her. 2, 115; imper. οἶχεο, ἐπ- Theogn. 353: imp. ῥχόμην as plp. and aor. Il. 1, 366. Od. 16, 24; Hes. Sc. 91; Mimnerm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, 7, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. οἶχομ- Her. 1, 48. 5, 43. 6, 97 &c.: fut. οἶχήσομαι Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Isae. 2, 43; Pl. Theaet. 203: p. οἶχωκα Soph. Aj. 896 (Mss. Herm. Bergk, ῥχ- Dind. Nauck); Anth. App. Epigr. 34; Her. 9, 98, παρ- Il. 10, 252 (Bekk. now), ῥχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἶχ- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose ῥχηκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οίχωκα Bekk. -ῥχωκα Aristarch. La Roche, Franke); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: plp. Ion. οἶχώκεε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-ῥχέκει Polyb. 8, 29: p. p. οἶχημαι Anth. 7, 273 (Mss. -εὔμαι Jac.), δι-οίχ- Her. 4, 136, and ῥχημαι, παρ- Plut.

Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but παρ-οιχόμενος Ms. A. Littré 6, 16), so παρφημένος Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -οιχόμενος Vulg. Krüg. and now L. Dind. 4 ed. Saupp.); in good Attic, therefore, the perf. pass. seems doubtful. Vb. οἰχητέον Alciph. 3, 42.—

To this verb, and to ἐποίγνυμι, has been referred ἐπώχατο or ἐπφάχ- Il. 12, 340. We would rather, with Buttmann, refer it to ἐπ-έχω, perf. act. redupl. -όχωκα for -όκωχα, p. p. -ωγμαι, plp. -ώγμην, 3 pl. -ωγντο, Ion. -ώχατο, ἐπ- were held to, shut. The formation is legitimate, and the sense afforded suits the passage best. The act. οἶχω is Dor. and rare, imper. οἶχε Plut. Pyrrh. 28. The collat. οἰχνέω is Poet. and confined to pres. -χνῶ Soph. El. 166, -νεῖ Aj. 564, Epic 3 pl. -νεῦσι Od. 3, 322; οἰχνέοντες Pind. P. 5, 86; -νεῖν Soph. El. 313: and iter. imp. οἶχνεσκον Il. 5, 790.

οἶω *To think*, see οἶομαι.

(οἶω) *To bring*, see φέρω.

οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; -όμενος Xen. Cyr. 1, 6, 1: imp. unaugm. οἰωνίζοντο Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: fut. late -ιούμαι V. T. Lev. 19, 26: aor. οἰωνισάμην 3 Reg. 21, 33; opt. οἰωνίσαιτο (Dem.) 25, 80; -άμενος Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -ασθαι Aristid. 27, 356, μετ- Dinarch. 1, 92.

'Οκέλλω *To run ashore*, intrans. and trans. Xen. An. 7, 5, 12, ἐξ- Her. 7, 182; -λοι Ar. Ach. 1159: imp. ὤκελλον Her. 8, 84: aor. ὤκειλα Eur. I. T. 1379; Thuc. 2, 91, ἐπ- Her. 7, 182; -είλας Thuc. 4, 11; -είλαι 4, 12. Only once in Trag. and Comedy.

(Ὀκρίάω) *To make rough, enrage*, only pass. and only imp. Epic ὀκρίόωντο Od. 18, 33: and p. p. ὀκριωμένος late Lycoph. 545.

'Οκχέω, see ὀχέω.

'Ολέκω, see ὀλλυμι.

'Ολισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), ἀπ- Thuc. 7, 65, ἐξ- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -αίνω rare if correct in early Auth. δι-ολισθαίνει Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), ἀπ- 2, 262 (Lit. v. r. -άνω), later ὀλισθαίνει Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. -άνει), ἀπ- Hist. An. 7, 3; ὀλισθαίνων Polyb. 3, 55 (Bekk. -θάν- Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. ὠλίσθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late ὀλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὠλίσθησα Demod. 5 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλίσθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: p1p. ὠλισθήκει Philostr. Apoll. 3, 129: 2 aor. ὤλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὤλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὀλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a v. r. ἐξολισθαίνω Eur. Phoen. 1383 (Vulg. -άνωι Pors. Dind.); -αίνειν Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διαλισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὀλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, v. r. -άνειν &c. The reg. aor. ὠλίσθηνα or -ανα occurs late Nic. Al. 89; as v. r. Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλισθήκει Philostr. Apoll. 3, 129. ὀλισθράζω occurs Epich. 19 (Ahr.). ὀλισθέω pres. seems not to exist; ὀλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ύσι Her. 4, 69; Pl. Leg. 706), and ὀλλῦω only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -υμι Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῦον Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -εῖς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὤλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric *δλεσα* Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. *δλεσκειν* in tmesi Il. 8, 270 (Bekk. Dind. -εσσεν Vulg. Spitzn. Franke, La R.); subj. -έσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; *δλέσσας* Il. 19, 60; Soph. Aj. 390 (chor.), *δλέσας* Aesch. Pers. 534, Dor. *δλέσαις* Pind. Ol. 1, 79: p. *δλώλεκα*, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: plp. *δλωλέκει*, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): 2 p. *δλωλα απ undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: plp. *δλώλειν* Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79. 39, 33 (Bekk. -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late *δλώλεσμαι*: aor. late *ώλέσθην*, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθησόμενος Galen 9, 728. Mid. *δλλῦμαι to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. *ώλλῦμην* Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -υτο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. *δλέομαι*, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see *ἀμύνω*), but *δλουμαι*, -εῖται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as act. late, *ώλέσατο* Ps. Callisth. 1, 2, Ms. L): 2 aor. *ώλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, ὀλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); *δλῃται* Il. 3, 417, -ηται 20, 303; *ὀλοίατο* Aesch. Sept. 552, ἀπ- Od. 9, 554; *δλόμενος* Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2. Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. *δλέσκετο*, ἀπ- Od. 11, 586. For *δλέεσκειν* Ion. imp. implying *δλέω*, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read *δλέεσκειν* from *δλέκω*; *δλέεσκες* however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *ώλεσκειν* with augm. is late, Or. Sib. 1, 108. *δλομέναν* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually οὐλόμ- properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, *διωλέσω* Eur. Hel. 888, may per-

haps be subj. but δλέσεις Ar. Av. 1506 (Mss. Bekk. δλεῖς Bergk, Mein. Dind. 5 ed., δλεῖ Dind. 2 ed.), ἀπολέσω Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form δλέκω properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: imp. δλεκον Il. 11, 150; Theocr. 22, 108, iter. δλέκεσκεν ποῦ Il. 19, 135 (Bekk. Dind. La R.) Mid. δλέκομαι *perish*, δλέκει Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. δλέκοντο Il. 1, 10, but ὠλεκόμαν Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. δλεῖ V. T. Prov. 1, 32: aor. ὤλεσα Arr. Peripl. 3 (Gesn. ὠνησ- Herch.); subj. δλέσητε V. T. Jer. 38, 2; opt. δλέσαισαν (sic) Job 18, 11. 20, 10: 2 p. ὤλωλα Jer. 38, 2. Mid. ὀλλύται *perishes*, Prov. 11, 7: fut. δλεῖται Prov. 25, 19, -οῦνται 13, 2: 2 aor. ὤλετο Job 4, 11, -οντο Jer. 29, 11. In classic prose ἀπόλλυμι. ὀλλῦσαι Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, ὀλόλυξε Od. 22, 411; -ζειν Ar. Pax 97; Dem. 18, 260: imp. ὠλόλυζον Com. Fr. (Men.) 4, 166: fut. ὀλολύξομαι Eur. Elec. 691; Or. Sib. 1, 163: act. ὀλολύζω late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. ὠλόλυξα Eur. Bac. 689; late prose Heliod. 3, 5, ἀν- Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 ἐπ- Ar. Av. 782, unaugm. in Epic ὀλόλ- Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. ὀλολύξατε Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. ὀλολύξαι Dem. 18, 259: aor. mid. ὠλολύξατο, ἐπ- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. ὀλοφύρετο Ap. Rh. 1, 250, ἀπ-ωλ- Xen. Hell. 1, 1, 27: fut. ὀλοφῦροῦμαι Lys. 29, 4: aor. ὠλοφῦράμην (Lys.) 2, 37. 61, ἀν- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. ὀλοφῦρ- Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; ὀλοφύρασθαι Thuc. 7, 30: aor. pass. ὀλοφυρθεῖς Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. ὀλοφυρθεῖς Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: ἀγαμαι, ἀπολογέομαι, ἀρνέομαι &c. have in classic Auth. both aor. mid. and pass. as mid., and μέμφομαι has in Thuc. himself, ἐμέμψάμην 3, 61. 2, 64, and in same sense ἐμέμφθην 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ῶ Esai. 45, 2: aor.

-ισα Esai. 28, 25: p. p. ὁμαλισμένος Isocr. 6, 65: aor. ὁμαλίσθην Aristot. Pol. 2, 7, 3: fut. ὁμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -ιείται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. -τέει Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.); Opp. Cyn. 2, 223; imper. -άρτει Theogn. 1165; -τέων Il. 24, 438; -τεῖν Aesch. Eum. 338: imp. ὁμάρτουν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -εῖτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below: fut. ὁμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser): 1 aor. ὁμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὁμαρτήσειεν Od. 13, 87 (ἀμ- La R.); -ήσας 21, 188 (ἀμ- La R.); Theocr. 25, 192: 2 aor. ὁμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -εῖτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμιχέω *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχω) ὤμικεν Hipponax 55 (Bergk.)

Ὀμνῦμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Hipp. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; Dem. 23, 68; ὀμνῦθι Il. 23, 585, Att. ὀμνῦ Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47; ὀμνύναι Her. 4, 68; Xen. Hell. 1, 3, 11; Isocr. 15, 21; Isae. 2, 39; Dem. 54, 39, ὀμνύω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172. 5, 7; Xen. An. 6, 1, 31. 7, 6, 18; Lycurg. 76; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70; ὀμνυε Theocr. 27, 35, -έτω Il. 19, 175; ὀμνύων Dem. 54, 40. 57, 56, and ὀμόω pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -νύντες Bekk. Dind. Stein): imp. ὤμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17, 10, ἀπ- Od. 2, 377; Ar. Eq. 424, and ὤμνυν Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19. 23. 24; Lys. 19, 26; Dem. 19, 292. 21, 119: fut. ὀμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233; Hes. Op. 194; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὀμιώμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὀμιόμ-Elms. Dind. Mein.): fut. act. late, ὀμόσω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. ὀμόσομαι, ἐπ- (Luc. Philopatr. 5): aor. ὤμοσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὤμοσσα Il. 20, 313, ὤμοσσα 10, 328, ὤμοσα 19, 113; Dor. pt. ὀμόσσαις Pind. Ol. 6, 20: p. ὀμώμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Isae. 2, 47;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. ὁμομάκει Xen. Hell. 5, 1, 35 (Vulg.) ὠμωμ- (Dind. Breitb.), ὁμωμ- Dem. 9, 15. 19, 318 (Bekk.), ὠμωμ- (Dind. Saupp.), συν-ομωμ- Dio Cass. 64, 51 (Bekk.), συν-ομωμ- (L. Dind.), συν-ομοκ- (Vulg.): p. p. ὁμώμοται (Aesch. Ag. 1290); Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμονται Andoc. 1, 98, and ὁμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 27; ὁμωμοσμένος Dem. 7, 10. 22, 4; Aristot. Rhet. 1, 15, 33, but later ὁμοσμένος Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.); App. Lib. 83 (ὁμωμοσ- Mendels.), συν-ωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὠμόσθην Isae. 2, 40, ὑπ- Dem. 48, 25, and ὠμόσθην Xen. Hell. 7, 4, 10 (-όσθην Dind. Cob.), ὑπ- Hyperid. Fr. 204 (Blass): fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. ὁμνύται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὠμνύμην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378; Aeschin. 3, 150 : fut. ἐξ-ομοῦμαι Soph. Ant. 535; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὠμοσάμην, δι- Soph. Aj. 1233; Antiph. 5, 90. 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ὑπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137; Luc. Tim. 47. Vb. ἀπ-ώματος Soph. Ant. 388. 394.

For the *unique* pres. part. ὁμοῦντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read ὁμνύντες perhaps rightly, see ὁμνύντας 2, 118. Imper. ὁμνῦθι Il. 23, 585, Attic ὁμνῦ Soph. Tr. 1185; Eur. I. T. 743, ὁμνῦ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόσω is from ὁμόω, but mid. ὁμοῦμαι, -εῖ, -εῖται seems to be from obs. ὁμω, as νεμοῦμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ιόμεθα (Elms.), both are legitimate. ὁμόσω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ; ὁμόσσει was introduced unnecessarily for ὁμόσση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομοῦντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -υμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or ὅμ- as it suits him.

Ὅμοιός *To make like*, Thuc. 3, 82; Pl. Rep. 393; Ion. pt. -εῦντες ἐξ- Her. 3, 24 : imp. ὁμοίου Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὁμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8; -ωσας Eur. Hel. 33; Her. 8, 28 : p. p. ὁμοίωμαι Pl. Rep. 431; Isocr. 6, 76 : aor. -ώσθην Pl. Rep. 510; -ώσθηναι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158; Philostr. Apoll. 270. Mid. ὁμοιόδομαι, Ion. -εύμενος

(Dind. Abicht, -οῦμ- Bekk. Stein) as act. *liken, compare*, Her. 1, 123 : fut. -ώσομαι pass. see above. The Attics, we think, did not use the mid. The act. is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὀμοκλέω and -άω *To call to*, Poet. imp. unaugm. ὁμοκλέομεν Od. 24, 173, -όκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : aor. ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The pres. we have not seen, and imp. of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὀμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : imp. ὁμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : fut. -ήσω Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : aor. ὁμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : p. ὁμολόγηκα Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : plp. -ήκει Thuc. 2, 95; Dem. 23, 167 : p. p. -ηται Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : plp. -ήμην Xen. An. 1, 9, 14; Dem. 29, 44 : aor. -ήθην Thuc. 8, 29; Isae. 5, 17 : fut. -ηθήσεται Hippocr. 6, 6 (Lit.): and as pass. fut. mid. ὁμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. Mid. ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17 : imp. ὁμολ- Isae. 8, 21 : fut. -λογήσομαι pass. see above, but mid. διομολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : aor. ὁμολογησάμην, δι- Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late p. p. as mid. καθ-ωμολογημένος Plut. Crass. 33. Vb. ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the mid. v., even the best miss entirely the fut. as pass.

Ὀμόργνυμι *To wipe*, Poet. imp. ὁμόργνυ in tmesi, Il. 5, 416 : fut. late in *simple* ὁμόρξω Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.) : aor. ὁμορξα in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.) : p. p. ὁμοργμένος, ἀπ- Aristot. Physiog. 6, 6 : aor. pass. ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called act. Mid. ὁμόργνυμαι *wipe oneself*, Pythag. Diog. Laert. 8, 17 : imp. ὁμόργνυντο Od. 11, 527 : fut. ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : aor. ὁμόρξατο Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

subj. *ὁμόρξωμαι*, *ἐξ-* Eur. H. F. 1399; *ἀπ-ὁμορξαι* Eur. Fr. 695 (D.); *ὁμόρξασθαι*, *ἐξ-* El. 502; in *simple* *ὁμορξάμενος* Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, *ἀπ-* Ar. Ach. 695. See *μόργνυμι*.

Ὅμοστιχάω *To step with, accompany*, Epic and only *-στιχάει* Il. 15, 635. *ὁμοστιχέων* quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. *ὁμοστιχής*. Hesych. however gives *ὁμοστιχεῖ*, to explain *-στιχάει*.

Ὀνειδίω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; *-δίξων* Od. 18, 380; Thuc. 1, 5; *-δίξων* Andoc. 2, 5: imp. *ὠνειδίζον* Pl. Phaedr. 257: fut. Attic *-ίω* Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late *-ίσω* Aristid. 46, 278 (Vulg. *-ίω* Ms. N. Dind.): aor. *ὠνειδισα* Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, *ὠνειδ-* Il. 9, 34; Theogn. 1115; *-δίσαι* Aesch. Ch. 917: p. *ὠνειδیکا* Lys. 16, 15: aor. pass. *ὠνειδίσθην* late, Polyb. 11, 4 (5) Bekk.: and fut. *-ισθήσομαι* Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. *ὠνειδιοῦμαι*, *-ιείσθε* as pass. Soph. O. R. 1500: pres. *ὠνειδίζομαι* Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. *ὠνειδιστέον* Pl. Leg. 689.

Ὀνεύω *To turn, wind* (*ὄνος*), *-εύοντες* Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. *ὠνευον* Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like *ἴστημι*; part. *ὀνινάς*, *-άσα* Pl. Phil. 58; inf. *ὀνινάναι* Rep. 600: imp. see below: fut. *ὀνήσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. *-ᾶσῶ* Theocr. 7, 36: aor. *ὤνησα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *ὤνησα* Il. 1, 503, Dor. *ὤνᾶσα* Simon. C. 55 (Bergk); Theocr. 16, 57; subj. *ὀνάσης* Theocr. 5, 69 &c.: p. p. late, *ὤνημαι* Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. *ὠνήθην*, *ὠνηθήναι* Xen. An. 5, 5, 2, Dor. *ὠνάθην* Theocr. 15, 55. Mid. *ὀνίναμαι* *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. *ὠνινάμην* Rep. 380: fut. *ὀνήσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late *ὠνησάμην*, *ὀνήσασθαι* Galen 2, 381 (*ὠνοσάμην* (*ὀνόω*) Anth. 7, 484, see below): 2 aor. *ὠνάμην* *indic.* rare, *-ασθε* Eur. H. F. 1368 (Vulg. Nauck, *-ησθε* L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (*-ήμην* Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ὀν-* Anth. App. Epigr. 307, *ἀπ-ον-* Musae. 292; opt. often, *ὀναίμην* (never *ὀνοίμην*, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίετο Soph. El. 211; inf. ὄνασθαι Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also ὠνήμην Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ὠνήτο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. ὄνησο Od. 19, 68; inf. ὀνήσθαι (Hippocr.) Epist. 9, 392 (Lit. ὠνήσθαι Erm. 3, 608); ὀνήμενος Od. 2, 33, ἀπ- 24, 30. Vb. ἀν-ὄνητος Soph. Aj. 758, Dor. -ἄτος Eur. Hipp. 1145 (chor.) The imp. indic. act. ὀνίνην is not found, but supplied by ὠφέλουν. The inf. pres. ὀνίναναι quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *πρω* (ed. min. 1847) for ὀνίναί, ὀνίναί, -εῖναι, -ῆναι, -ῆσαι of the Mss., ὀνῆναι (Bekk. C. Schneidw.), ὀνίναί (B. O. W. ed. maj. 1389); and so quoted by Aristides 47, 328 (v. r. ὀνήσαι). There are several instances of ὀνινάναι in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. ὀνῆναι, ὀνίναί, not found elsewhere, point, the first to a 2 aor. ὤνην, the second to a 1 aor. ὤνινα from ὀνίνω unused. ὀνεῖται Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes ὀνέω; ὀνούμενοι (Luc.) Philoptr. 26. A 1 aor. form ὠνάσατο occurs Anth. 7, 484, for which the v. r. ὠνόσατο from a Theme (ὀνόω) is approved. ὤνατο Il. 17, 25, belongs to ὀνομαι *I reproach*.

Ὀνομάζω *To name*, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. -άζω Pl. Alcib. 1, 135; opt. -άζοι Il. 9, 515; Pl. Rep. 493; -άζων Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; -άζειν Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. οὐνομάζω Her. 4, 27. 59: imp. ὀνόμ- Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always ὀνόμ- Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. ὀνν-μάξομαι Pind. P. 7, 5: aor. ὀνόμασα Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, οὐνόμ- Her. 4, 6, Aeol. ὀνύμαξε Pind. P. 2, 44. 11, 6: p. ὀνόμικα Pl. Soph. 219; Dem. 23, 39: p. p. ὀνόμασμαι Soph. O. C. 61; Her. 2, 155 (οὐν- Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. ὀνομάδεται Dio Cass. 37, 16 (Bekk.): aor. ὀνομάσθην Soph. O. R. 1036; Her. 5, 71 (οὐν- Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. ὀνόμασθεν Pind. Ol. 9, 46; ὀνομασθεῖς Thuc. 6, 55, Ion. οὐν- Her. 1, 120: fut. late, ὀνομασθήσονται Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2. 4. Mid. ὀνομάζομαι *call one's own*, imp. ὀνομάζετο Soph. O. R. 1021: fut. Aeol. and Dor. ὀννμάξομαι Pind. P. 7, 5: aor. late, ὀνομίσαντο, ἐπ- Or. Sib. 3, 141. Vb. ὀνομαστίον Pl. Crat. 387. In a Cumaean

Inscr. 3524 (Boeckh) occurs the form προσ-οὐνμάσδεσθαι. In Her. Mss. and Editors differ on ὀν- οὐν-, and ὦν- οὐν-.

ὄνομαι *To insult, think lightly of* (ὄνω, ὀνόω), pres. and imp. like δίδομαι, 2 sing. ὄνοσαι Od. 17, 378, Epic 2 pl. οὐνεσθε Il. 24, 241 (Vulg. Both. Spitzn.), ὄνονται Od. 21, 427; Her. 2, 167; ὄνοιτο Il. 13, 287: imp. ὄνοντο, κατ- Her. 2, 172 (Ald. Bekk. Dind.), κατ-όνοντο (Mss. V. S. Gaisf.): fut. ὀνόσομαι (σσ) Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; ὀνόσσεσθαι Od. 5, 379; Ap. Rh. 1, 830: aor. ὠνοσάμην Il. 14, 95. 17, 173, ὀνόσασθε 24, 241 (Bekk. Dind.); ὀνόσαιτο Il. 17, 399; Theocr. 26, 38; ὀνοσσάμενος Il. 24, 439; ὀνόσασθαι Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare ὠνατο Epic, Il. 17, 25 (Bekk. suggests -στο): and aor. pass. ὠνόσθην, κατ-οנוσθῆς as mid. Her. 2, 136. Vb. ὀνοστός Il. 9, 164, -στός Pind. I. 4 (3), 50. For the rather singular form οὐνεσθε quoted, Buttm. suggests the reg. οὐνοσθε; Bekk. Dind. La Roche adopt ὀνόσασθε the reading of Aristarchus. Epic and Ionic.

ὄνομαίνω *To name* (Ion. οὐνομ-), a rather Poet. form of ὀνομάζω, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: fut. Ion. οὐνομαῖνέω Her. 4, 47: aor. ὠνόμηνα Isae. 3, 33, in Hom. and Hes. unaugm. ὀνόμ- Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; -μήνω Il. 9, 121; -ῆναι Hippocr. 3, 503 (Erm.), ἐξ- Od. 6, 66. Aeol. and Dor. ὀνυμαίνω Luc. Hist. Con. 18 (Bekk. Fritzs.); ὀνυμαίνεται, -νονται Tim. Locr. 100; also Aeol. and Boeot. ὀνουμ-, 1 aor. ὠνούμηνεν Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

ὀνοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. ὀνοταζόμεναι *loathing*, Aesch. Supp. 11.

ὀξύνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, ἀπ- Od. 6, 269 (Mss. La R. Düntz. Ameis, -ξύουσι Bekk. Buttm. Dind.), παρ- Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. ὀξύνον, παρ- 5, 3: fut. ὀξύνει, παρ- Dem. 2, 11, -υνοῦσι 54, 25: aor. ὀξύνα, -ῦναι Soph. Tr. 1176, ἀπ- Od. 9, 326 (most Mss. La R. ἀπο-ξύσαι Buttm. Bekk. Dind.); perhaps strengthened by ἐξ- ἀπ-οξύνας Eur. Cycl. 456; and ἀπ-οξύνας Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), παρ-ώξυνε Thuc. 6, 88: p. ὀξύνκα, παρ- Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. ὀξύνμαι, παρ- Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), ἀπ- Polyb. 18, 1, and ὀξυσμαι, ἀπ- Polyb. 1, 22, συν- 6, 22 (Bekk.): plp. ὀξύντο, παρ- Dem. 57, 49: aor. ὀξύνθην, παρ- Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; ὀξύνθειν,

παρ- Isocr. 5, 101; in *simple*, part. ὄξυνθείς Her. 8, 138, παρ- Lycurg. 87: fut. ὄξυνθήσομαι, παρ- Hippocr. 2, 426 (Lit.): pres. ὄξύνονται Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

Ὀπαδέω *To accompany*, -ηδέω Epic and Ion., only pres. ὀπαδεῖ Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. ὀπάδει Theocr. 2, 14, -ήδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάζω Il. 17, 566; Ar. Eq. 200: imp. ὤπαζ- Il. 8, 341, ὄπ- 16, 730: fut. -σω, -άσσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. ὤπασα Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὄπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14, is used by Epic, Lyric, and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. ὀπίζομαι as act. Od. 13, 148, classic only pres.: and imp. with and without augm. ὀπίζετο Il. 18, 216, ὀπίζεο 22, 332, -ετο Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only imp. ὤπλεον Od. 6, 73, ὄπλ- (La Roche): to which as mid. ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. ὤπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. ὀπλίζεσκον, ἐφ- Ap. Rh. 3, 843: Epic fut. ὀπλίσσω, ἐφ- Od. 6, 69: aor. ὤπλισα Her. 1, 127; Thuc. 4, 9, ὤπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980, -ίσσας Callim. Cer. 36: p. ὤπλικε, παρ- Diod. Sic. 4, 10: plp. ὤπλिकει Dio Cass. 78, 6: p. p. ὤπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. ὤπλίσθην Thuc. 6, 17; Xen. Eq. 12, 10. Mid. ὀπλίζομαι *arm one's own*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. ὀπλίζοντο Od. 16, 453 (La R. Ameis), ὤπλ- (Bekk. Dind.); Eur. Ion 1124: fut. ὀπλίσσομαι Theoph. Epist. 35, ἐφ- Anth. 9, 39: aor. ὤπλισάμην Il. 23, 301. 351, ὤπλισσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλισάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὤπλ- Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. ὀπλισόμεσθα for -σώμ- Od. 12, 292, ἐφ- Il. 8, 503; ὀπλισάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὤπλισμένος Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -ώμεθα Od. 24, 495;

-ίσεσθαι Xen. M. Eq. 1, 23 : imp. ὠπλιζ- Il. 8, 55. Od. 14, 526 (ὄπλ- Mss. La Roche); Eur. Elec. 627 : fut. ὀπλιούμαι late, Schol. Il. 13, 20 : aor. ὠπλισάμην Xen. Hell. 5, 4, 21 : in sense p. p. ὠπλισμαι Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : aor. ὠπλίσθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλισθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὄπλ- Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλισάμεσθα, ὀπλισθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *now* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : imp. ὀπτων Od. 3, 33 : fut. -ήσω Ar. Ach. 1102 : aor. ὀπτησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : pass. -άομαι, -τῶτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55 : imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : p. ὀπτημαι Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : aor. -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θῆναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr. : and aor. ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed. Vb. ὀπτός Od. 4, 66.

Ὀπτεύω, see ὑπ-οπτεύω.

Ὀπυῖω *To marry*, of the man, -υῖεις Hes. Sc. 356, -υῖει Pind. I. 4, 59, -υῖουσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -υῖῃ Od. 15, 21 ; -υῖοι Od. 16, 386 ; -υῖειν Theocr. 22, 161, -υιέμεναι Il. 14, 268, -έμεν 13, 379, v. r. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut. : imp. ὀπυιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπυι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπῦον Luc. Alex. quoted (Jacob. L. Dind.) : fut. ὀπύσω Ar. Ach. 255. Pass. ὀπυῖομαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπύοιμ- Bekk. Sint.) : p. p. late ὀπυισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπυσ- (L. Dind.), others pres. ὀπυιόμενος. (ῡ.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὀπωπα imp. ὀπώπειν Orph. Arg. 184, -πειν 1025. Mid. aor. ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : fut. -ιῶ, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44 : aor. Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὄπω, ἴδω), ὄρῳ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὄρᾱς Aesch. Ag. 1597,

δράας Il. 21, 108, δρά 18, 442, Dor. -ρῆ Épicharm. 117, 3 pl. -ρεῦντι Theocr. 9, 35, Ion. δρέω Her. 1, 80, Ep. -όω Il. 11, 651; Epic opt. δρόφτε Il. 4, 347; Dor. imper. δρη Theocr. 15, 12: imp. έώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. δρεον Her. 4, 3 (Gaisf. Dind.), δρων (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. δρα Il. 16, 646: fut. δψομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always δψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. δψεαι Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, δψει Herm. Dind. Paley); δψοιντο Thuc. 6, 30, -οίατο Soph. O. R. 1274: 1 aor. see below: p. έώρακα Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and έώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. έώρακη Pl. Rep. 328 (-ειν Vulg.), έώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.), έοράκ- (L. Dind. Stahl, Classen): p. p. έώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19, παρ- Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic δρμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: plp. έώρατο Hippocr. 6, 20: aor. ώφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ώφθω Xen. Cyr. 4, 1, 17 &c. Ion. -θείω Her. 8, 7, and έωράθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; δραθῆ Aristot. H. A. 9, 37, 6; δραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ώφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late δραθήσομαι Galen 3, 820. 822: 2 p. δπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. όπώπει Od. 21, 123; Theocr. 4, 7, όπώπεε Orph. Arg. 184; Her. 5, 92, -πесαν 7, 125, Dor. όπώπη Theocr. quoted (some Mss. and edit.): 2 aor. είδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (είδέω). Mid. δράομαι, -ώμαι as act. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic όρηαι Od. 14, 343, -αται Il. 24, 291; δρώμεθα, άφ- Ar. Nub. 281, προ- Dem. 18,

281; -ᾶσθαι Il. 3, 306; Eur. Andr. 113, Epic -ᾶσθαι Od. 16, 107. 18, 4; δρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, δρώμενος Plut. Crass. 16; Polyaen. 4, 7, 6, but προ- Thuc. 1, 17. 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ὑφ- Thuc. 3, 40, Dem. 18, 43; προ-οράσθαι Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): imp. unaugm. in Hom. δρώμην Il. 1, 56, in prose late in *simple*, ἐωράτο Polyaen. 8, 16, 2, but περι-εωρ- Thuc. 6, 103, προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late προ-ωρώμην N. T. Act. 2, 25 (Vulg. προ-ορ- Lachm. Tisch.): fut. ὄψομαι see above: aor. ὠψάμην rare, ὤψαιτο Soph. O. R. 1271 (Herm. but fut. ὤψουντο Dind. Bergk, Nauck), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὠψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-όψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baier &c.): 2 aor. εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. προ-εωράσθαι Diod. Sic. 20, 102; and δι-ῶμαι if correct Theogn. 1311 (Herm. Bergk, Ziegl.) Vb. ὁρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατέον Plut. Mor. 49, ὀπτέον late, but περι-οπτέον Her. 5, 39; Thuc. 8, 48. See ὀρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὄψῃ, which Herm. Dind. and Paley alter to ὄψει, see above. A unique instance of 1 aor. occurs in opt. ἐσορήσῃς Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. ἐπιώψατο Com. Fr. 2, 623. ὤψαιτο Soph. O. R. 1271, is Hermann's emendation for ὤψουντο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὠψώμεθα occurs Menand. Rhet. 68 (ὀψόμ- Spengel), -ῆσθε N. T. Luc. 13, 28 (ὄψεσθε Tisch.), ἐπ-όψωνται Pl. Leg. 947. The p. p. form ἐώραμαι we have not seen earlier than Isocrates, nor aor. ἐωράθην before Aristotle. Epic form ὀρόω Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρώμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schaef. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτέουσι 2, 66 all the Mss.), 3 sing. ὀρᾶ not ὀρέει, κατ- 2, 38; -έοντες 8, 25; ὀρᾶν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρῆν Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Erm.): imp. ὠρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὠρων 4, 3 (Bekk. Stein), ὠρεον 2, 106 (Bekk. Gaisf. ὠρων Stein), ὠρώμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἐωρώμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὠρώμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὠρεον, ὠρέομεν according to *rule* (Pref. to Her. Didot.), 3 sing. ὠρα 1, 11. 3, 72, 2 pl. ὠράτε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὄρων for ὄρεον, έωρ-; ὄρ- and ὠρῶμεν, for ὠρέομεν, ὀρέ-; subj. ὀρῶσι for -έωσι; part. ὀρῶν for ὀρέων, ὀρῶσα for -έουσα, but ὀρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that έόρᾱκα, έόρᾱκειν is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. προ- quoted, ύφ- Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, περι- Thuc. 2, 43. 6, 93, even the simple ὀρᾶται seems mid. Ael. V. H. 3, 1; ὀρᾶσθαι H. A. 10, 17; certainly ὀρώμενοι Polyaen. 4, 7, 6: imp. έωρᾶτο Polyaen. 8, 16, quoted, but έωρῶντο Plut. Brut. 43, has been altered to έώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. ὀργᾶσον Ar. Av. 839; ὀργάσαι, ύπ- Hipponax 84; ὀργάσας Her. 4, 64: p. p. ὠργασμένος Pl. Theaet. 194. Mid. aor. ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (ὤργᾱνα), opt. ὀργάνειας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. -ιώ, έξ- Aeschin. 1, 192: aor. ὤργισα Ar. Vesp. 425; -ίσῃ 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίζῃ Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: imp. ὠργιζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. ὤργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. ὠργίσθην Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθείη Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: fut. ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,

συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργιούμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. Vb. ὀργιστέον Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὤρεγον Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὤρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), ὤρεξ- Il. 24, 743; subj. -ης Il. 22, 57, -ῆν 5, 33; opt. -ξείαν Od. 17, 407; Luc. Tim. 54; imper. ὤρεξον Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὤρεγμα Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. ὀρώρ- see below: aor. ὠρέχθην (Hippocr.) Epist. 9, 372 (Lit.); ὠρεχθείη Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.), but ῥεχθείη Mss. Ald. Lit. 5, 384), see below. Mid. ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγοιτο Tyrt. 12, 12; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὠρέγοντο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὠρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὤρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456, but ἐπ- Hippocr. 9, 194 (Lit.); -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὠρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὠρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὠρεχθῇ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. ὠρώρεγμα, Epic 3 pl. ὠρωρέχεται Il. 16, 834; ὠρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὠρωρέχατο Il. 11, 26. Vb. ὠρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255; Themist. 32,

361: imp. ὀριγνᾶτο Theocr. 24, 44, -ῶντο Hes. Sc. 190: fut. -γνήσομαι late, Dio Cass. 41, 53: aor. ὀριγνηθῆναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: imp. ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of ὀρνῦμι, which see.

Ὀρεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: imp. ὀρέχθεον Il. 23, 30; Ap. Rh. 2, 49, ὠρέχ- Athen. (Aristias) 2, 56.

Ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὀρ- Bergk), ποθ-όρημι Theocr. 6, 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. Mid. ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράσαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only imp. ὀρθενεν Eur. Or. 405. The form ὀρθόω is in general use, act. and pass. with mid. late (unless ὀρθοῦσθαι be mid. intrans. Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ορθώσομαι Isocr. 4, 181: aor. δι-ωρθωσ- Dem. 33, 11, ἐπ- ην- ωρθ- Isocr. 4, 165, see also κατ-ορθόω.

Ὀριγνάομαι see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: imp. ὀρίζ- Thuc. 2, 96: fut. -ίσω, Attic -ιώ Aristot. Categ. 6, 11; Himer. 4, 23, δι- Isocr. 4, 174; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche): aor. ὀρισα Soph. Ant. 452; Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): p. ὀρικα Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὀρισμαι Thuc. 1, 71; Pl. Conv. 182: plp. ὀριστο Philostr. Apoll. 3, 110: aor. ὠρίσθην Pl. Charm. 171: fut. ὀρισθήσομαι Pl. Theaet. 158; Aristot. Metaph. 7, 2, 3: and seemingly as pass. fut. mid. ὀριεῖται Aristot. Metaph. 6, 10, 13, δι- Hippocr. 4, 102 (Lit. but act. 6, 4.) Mid. Dep. ὀρίζομαι *to limit, determine* &c. Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; Dem. 9, 19, δι- Andoc. 3, 12: imp. ὀρίζ- Pl. Gorg. 513: fut. ὀριούμαι Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as pass. see above: aor. ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as mid. p. p. ὀρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13; Dem. 24, 192. Vb. ὀριστέον Pl. Leg. 632.

Ὀρίνω *To raise, rouse*, Epic, Il. 11, 298; Opp. Hal. 2, 511:

aor. ὄρῳ Il. 19, 272. Od. 7, 273; Hes. Op. 508, ὄρῳ Il. 14, 487. Od. 14, 361; subj. ὄρῳ Il. 15, 403; opt. ὄρῳ Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ῖναι Theocr. 26, 37: aor. pass. ὄρῳ Il. 16, 509; Opp. Cyn. 1, 491, usu. ὄρῳ Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὄρῳ Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὄρῳ Il. 11, 525; late prose ὄρῳ Plotin. 26, 28; -ῖσθαι Aristot. Probl. 27, 3, 2; -ῖν Il. 16, 377: imp. ὄρῳ Il. 9, 595. Od. 18, 75, ὄρῳ Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώσι, ἐφ- Opp. Hal. 2, 94; -ῶντες Aesch. Pers. 394; Soph. Ant. 133: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: fut. -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -άσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 10, 21; Dor. imper. ὄρμαον for -ησον, Ar. Lys. 1247 (chor.); inf. -ῆσαι Antiph. 3, 8, 5: p. ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: plp. ὄρμήκει, ἀφ- Hippocr. 1, 496 (Erm.): p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: so aor. ὄρμήθην Her. 6, 41, but dual ὄρμηθήτην Il. 5, 12. 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὄρμάθη Soph. El. 197 (chor.); subj. -ᾷω Eur. Andr. 859, -ᾷῃ Med. 189 (Pors. Kirch.), -ῆῃ (Elms. Br. Dind.); ὄρμηθείς Od. 8, 499. 13, 82; Her. 4, 92, -ᾷείς, ἐφ- Pind. N. 10, 69. Mid. ὄρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ῶνται Opp. Hal. 1, 598; ὄρμῶμενος Thuc. 1, 64, -μεῶμ- Her. 4, 57. 6, 137. 7, 30, -μεῶμ- (Stein): imp. ὄρμῶμην Soph. O. C. 1159, -ᾷτο Il. 3, 142; Thuc. 4, 102, -ῶμεθα Ar. Eccl. 490, -ῶντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὄρμέωντο Bekk.): fut. ὄρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὄρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but plp. -μητο Dind. Saupp.): more freq. as mid. aor. pass. ὄρμήθην Il. 5, 12. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): fut. late ὄρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὄρμέαται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὄρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): plp. ὄρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὄρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35.

109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61, ὠρμ-), but ὠρμέσθαι, ὠρμέσθαι always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -σθαι, quales ὠρμέσθαι, cum plusquamperfecto ὠρμέσθαι, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὠρμησθαι, ὠρμητο, ὠρμημένος. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose ἐξ-ωρμησ- Xen. quoted, but ὠρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ίσασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὠρμαῖον, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὠρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27, 11 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὠρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὠρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὠρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koechly): aor. ὠρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὠρμ- Her. 6, 107, ὠρμ- (Stein): fut. -ίσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὠρμίσα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὠρμιζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὠρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὠρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὠρμισθην, ὠρμισθῇ Com. Fr. (Phil.) 4, 31; -ισθείς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ωρμισθην Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaefer. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ωρμισθῇ Polyb. 1, 21. 39. 41 &c.: p. ὠρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὠρμιστέον Arr. An. 6, 19, 3.

Ὀρνυμι *To raise, rouse*, Poet. ὠρνύθι Il. 19, 139; ὠρνύς Pind. P. 10, 10; ὠρνύμεναι Il. 17, 546, ὠρνύμεν 9, 353, ὠρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὠρω 113: imp. ὠρνύον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὠρν- La Roche); Pind. P. 4, 170: fut. ὠρσω Pind. N. 9, 8; Soph. Ant. 1060; ὠρσουσα Il. 21, 335: aor. ὠρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὠρσασκε Il. 17, 423; ὠρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὠρσας 22, 190; ὠρσαι Pind. Ol. 4, 12: 2 aor. ὠρορον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19,

201; part. ὀρούσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; ὀρώρη Il. 9, 610: 2 plp. ὀρώρει Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὀρώρει Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. ὀρνύμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: imp. ὀρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: fut. ὀρούμαι Il. 20, 140: p. ὀρώρεται Od. 19, 377; subj. ὀρώρηται Il. 13, 271: 2 aor. ὀρόμην, -ρετο Il. 22, 102, ὄρω 5, 590, see below, unaugm. ὄροντο Od. 3, 471, see ὄρομαι; subj. ὄρηται Od. 20, 267; Hes. Th. 782; ὄροιτο Od. 14, 522; Theogn. 349; ὀρόμενος Aesch. Sept. 87. 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. Vb. θέ-ορος Aesch. Pr. 765. ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὄρω 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρω 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρω Il. 3, 250, contr. ὄρωεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), ὄρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

Ὀροθύνω *To raise, rouse* (ὀρνύμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic -θυνέμεν Mosch. 4, 63: imp. unaugm. ὀρόθυνε if not aor. Il. 13, 351; Ap. Rh. 1, 1153: fut. -ύνω D. Chrys. 2, p. 3, 3, 1: aor. ὀρόθυνα Lycophr. 693; Luc. Char. 7; ὀρόθ- Il. 10, 332; Od. 5, 292; imper. ὀρόθυνον Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὀροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. now 5 ed. edits with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

Ὀρομαι *To watch, superintend* (ὄρω, ὀρνυμι, or οὖρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 1041 imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὀρνυμαι: 2 plp. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tuor*.

Ὀρούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: imp. ὄρονον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὄρουσα H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρου- Il. 13, 505; Hes. Sc. 412; ὀρούσας Il. 11, 743, Dor. ὀρούσαισ' Pind. N. 1, 50,

ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.): aor. ὤρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in pres. fut. and aor. ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: fut. -ούσων Orph. Th. 7, 19: and aor. unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀρτάζω, see ἑορτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: imp. ὤρυsson Her. 7, 23, -ττον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: fut. ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. aor.), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὤρυξα Her. 3, 39, in Hom. unaugm. ὤρυξα Il. 7, 440. Od. 11, 25; ὀρύξη Aristot. Probl. 23, 21, see fut.; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: p. (ὤρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὠρώρυχειν App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμαί Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὤρυγμαί rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ὠρύγμεθα Antiph. 3, 7, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ὠρυκται Sophr. Fr. 33 (Ahr.), and late δι-ὠρυκται Luc. Tim. 53; δι-ὠρυγμένος Diod. Sic. 4, 43: plp. ὠρώρυγμην Her. 1, 186 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὠρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὠρώρυγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὠρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, 8, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὠρύχην? : 2 fut. ὀρυχήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὠρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Nocyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὤρυγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγη (Solon): 2 aor. pass. late ὠρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὀρυγεῖς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom.

Magister &c. “κατώρυκται κοινόν, κατορώρυκται Ἀττικόν” the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὄρυκτο, ὄρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ὀρώρυκται, ὀρώρυκτο (not ὠρωρ-) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, excite*, aor. rare, aor. ὤρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ὀρχοῦνται Athen. 14, 30 (631 C.). Mid. ὀρχοῦμαι *to dance*, -είται Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -έονται Her. 2, 60, and -εῦνται Hom. H. 2, 18; Hes. Th. 4; -έομενος Her. 1, 141: imp. ὠρχείσθην Od. 8, 378, -οῦντο Xen. An. 5, 4, 34, Aeol. -εῦντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.), but ὠρχ- (Bekk. Bred. Dind. Krüg.): fut. ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὠρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ὀρχ- (Ms. K. Schweig. Gaisf.), so ὠρχήσαο, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371; Aristot. Metaph. 6, 9, 1; -ησάμενος Andoc. 1, 47.

Ὀρω, see ὀρνῦμι.

Ὀσμάομαι, see ὀδμ-.

Ὀσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28, προτι- Il. 22, 356; ὀσσόμενος Il. 14, 17. Od. 20, 81: imp. ὀσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

Ὀσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. ὀσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 aor. mid. Ion. ὀσφραντο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ὠσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ὠσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ὀσφραντο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ὀσφραντός Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.) ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ὀσφρέσθαι the emendation of

Elmsley. Act. ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165 : aor. προσ-οσφράνης Geop. 19, 2.

Ὀτοβέω *To sound*, Poet. and only pres. ὀτοβεί Aesch. Pr. 574. Fr. 55 (D.)

Ὀτοτύλω *To lament* (ὀτοτοί), Poet. Ar. Thesm. 1083 ; Com. Fr. (Anon.) 4, 629 : imp. ὠτότυζον, ἐπ- Eur. Phoen. 1038 : fut. mid. ὀτοτύξομαι Ar. Lys. 520 : aor. ὠτότυξα, ἀν- Aesch. Ag. 1074 ; Eur. Hel. 371 chor. (Dind. -οτότυξα Nauck.) Pass. ὀτοτύζεται Aesch. Ch. 327.

Ὀτρύνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482 ; Pind. Ol. 3, 38 ; Aesch. Sept. 726 ; Soph. El. 28 ; subj. -ύνωμεν Od. 24, 405, Epic -ύνωμεν 1, 85 ; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνέμεν Il. 4, 286 : imp. ὠτρῦνον Il. 5, 520 ; Hes. Th. 883 ; Pind. P. 4, 40 ; Soph. Aj. 60, ὠτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24 ; Ap. Rh. 3, 653 : fut. ὀτρύνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3 : aor. ὠτρῦνα Od. 17, 430 (ὠτρ- Aristarch. La R.) ; subj. -ύνω Il. 15, 402, -ύνῃσι Od. 14, 374 ; ὀτρύναιμι Ap. Rh. 1, 701, -ειε Od. 15, 306 ; Ap. Rh. 1, 382 ; ὠτρῦνον Il. 19, 69 ; Pind. Ol. 6, 87 ; inf. ὀτρύναι Il. 8, 219 : pass. ὀτρυνόμενος Aristot. Mund. 6, 24 : aor. ὠτρύνθη Pseud.-Callisth. 3, 3. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425 ; -υνώμεθα Il. 14, 369 : imp. ὠτρύνοντο Od. 17, 183, in which sense the act. ὠτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὠτρύνοντο, which Heyne, Bekk. Dind. La Roche adopt : aor. ὠτρύνατο Androm. Sen. 47 ; trans. *urge* ὀτρυνώμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged. : the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69 ; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Οὐνομάζω, see ὀνομ-.

Οὐρέω *mingo*, Hes. Op. 758 ; Ar. Thesm. 615 ; Her. 2, 35 ; Hippocr. 1, 78 (Erm.) ; Aristot. H. An. 6, 20, 1 : imp. εὐρέον Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρεον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.) : fut. οὐρήσω Hippocr. 5, 444. 8, 16 (Lit.) : and Attic, mid. οὐρήσομαι Ar. Pax 1266 : aor. εὐρήσα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.) ; also Aristot. H. A. 6, 20, 8 (Bekk.) ; subj. οὐρήσω Ar. Vesp. 394 ; -ουρήσαι Her. 1, 107 : p. εὐρήκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα : plp. οὐρήκει Hippocr. 5, 354 (Lit.) : aor. pass. οὐρήθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the fut. act. : οὐρήσω Ar. Vesp. 394,

is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so ὠθέω, usu. ἐώθουν; ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, ἔαδον, ἔαδα; ὁράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έφγον, ἀνέφξα.

Οὐρίζω, see ὁρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐτᾶω for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτάμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτάμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-ούτατος Il. 18, 536, ἀν-ούτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -άσω Eur. Rhes. 255 (chor.): aor. οὐτάσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. Mid. imp. οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

Ὀφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφέλλω Il. 19, 200. Od. 8, 332: imp. ὤφειλον Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὀφείλ- Il. 11, 688 (ὀφέλλ- Bekk.), ὤφειλλον 7, 390; Hes. quoted (some Mss. Al. Rzach), ὀφέλλ- Il. 1, 353: fut. ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὤφειλῃσα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφειλήσαι Dem. 30, 16. 18: p. ὤφειλῃκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφειλήθεις Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλετο Il. 11, 698: 2 aor. ὤφελον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὥς, εἰ, γὰρ &c. Il. 3, 428 (ὤφελλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -έλετε Il. 24, 254. 2 aor. is often unaugm. ὀφελον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὀφέλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg.

Gaisf. Bred. ὄφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελλον, ὄφελλ- Il. and Od. quoted. ὄφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὄφελον. In late Auth. ὄφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: imp. ὄφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: aor. (Aeol. ὄφελλα), 3 sing. opt. ὀφέλλει Il. 16, 651. Od. 2, 334. Mid. or pass. ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): imp. ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in ει occurs in the pres. also, δείπνειας Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and ἀλυσκάσειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀερτάσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὠφλ- Dem. 30, 2: fut. ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: aor. ὄφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὄφληκα Ar. Nub. 34; Dem. 2, 3. 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: plp. ὠφλήκει Dem. 52, 27: p. p. ὠφλημαι, -ημένην Dem. 29, 55: 2 aor. ὄφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὄφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὄφλειν Eur. Bac. 854; Thuc. 5, 101; ὄφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where ποιω Bekk. &c. always ὄφλειν, ὄφλών. But ὄφλω pres. seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὄφειλων (Bekk.); and for ὄφλον 5, 77 (Dind.), ὄφειλον (Bekk.); ὄφλεε for ὄφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of aor. ὄφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὄφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὀχέτευσα Emped. 12 (Stein); -εύσαι Her. 2, 99:

p. ὠχέτευκα Aristot. Part. Anim. 3, 5, 9. Mid. as act. aor. ὀχετευσάμενος Anth. 9, 162: but fut. ὀχετεύσονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Hippocr. 3, 480; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67: imp. ὤχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὀχέεσκον Od. 11, 619: fut. ὀχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. aor. ὤκχησα Callim. Jov. 23. More freq. pass. ὀχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190 (Herm. Dind.); Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὠχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217: with fut. mid. ὀχήσομαι Il. 24, 731, ἐπ- 10, 330: and aor. ὀχήσατο Od. 5, 54: also aor. pass. ὀχηθῆναι Hippocr. 4, 250 (Lit.); ὀχηθεῖς Luc. Lex. 2: p. p. ὀχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it. The fut. of the Dor. form ὀκχήσει should perhaps be restored to Lycophr. for ὀγχήσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, imper. ὄχθει Theogn. 1032: fut. ὀχθήσω late Q. Sm. 3, 451: aor. alone classic ὤχθησα, 3 pl. ὤχθησαν Il. 1, 570. 15, 101; and part. ὀχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὀψείοντες Il. 14, 37 (Dor. ὀψέω): imp. ὤψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὄψομαι.

Π.

Παδάω, see πηδάω.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαιδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγώγηκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγήσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: imp. ἐπαιδ- Pl. Rep. 430; Isae. 1, 12; Lycurg. 101: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσον Ar. Ran. 1502: p. πεπαίδευκα Pl. Rep. 606; Aeschin. 1, 173: p. p. πεπαίδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαιδεύθην Soph. O. C. 562; Isocr. 7, 82; Lys. 9, 27; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165.

Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: **aor.** ἐπαιδευσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: **fut.** -εύσομαι as **pass.** see above. **Vb.** παι- δευτός Pl. Rep. 526.

Παιδοποιέω *To beget children* (in **act.** Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** -ῆσαι Ael. V. H. 12, 44: **p. p.** πεπαιδοποίημαι Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** -οῦμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** -ήσομαι Pl. Rep. 449: **aor.** ἐπαιδοποιησάμην Xen. Cyr. 5, 4, 12; **imper.** -ποίησαι Eur. Or. 1080; -ήσασθαι Pl. Leg. 868: and as **mid. p. p.** πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. παίσω Alcim. 38 (B.); Theocr. 14, 8. 15, 42: **imp.** ἔπαιζον Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, παίζ- H. H. 4, 120, Dor. ἔπαισδ- Theocr. 15, 49: **fut.** παιζοῦμαι Dor. Xen. Conv. 9, 2, παίζομαι Anth. 12, 46, συμ- Luc. D. Deor. 4, 3: and παίξω Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** ἔπαισα, προσ- Pl. Phaedr. 265; παίσωμεν Ar. Av. 660. Thesm. 947; **imper.** παίσατε Od. 8, 251; παίσας Ar. Ran. 392; παίσαι 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic ἔπαιξα Anth. 5, 112; Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, προσ- Plut. Caes. 63; παίξας Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and παίξαι Pl. Euthyd. quoted (Mss. A Θ S. Winckl.): **p.** πέπαικα Com. Fr. (Men.) 4, 237, later πέπαιχα Plut. Demosth. 9: **p. p.** πέπαισμαι Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later πέπαιγμα (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** ἐπαίχθη Plut. Mor. 123; Heliod. 8, 6. **Vb.** παιστέον Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. παίζονται **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), παίζοντες (Wolf, Goettl.)

Παιφάσσω *To look about fiercely, wildly*, later of any *rapid motion*, only **pt.** παιφάσσουσα Il. 2, 450; Nic. Ther. 761; -σσοντα Opp. Hal. 2, 288. Cyn. 2, 250: and **imp.** παίφασσε Ap. Rhod. 4, 1442.

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63. 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** ἔπαιον Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** παίσω Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. παιήσω Ar. Nub. 1125. Lys. 459: **aor.** ἔπαισα chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:

p. *πέπαικα simple* late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. *-ήσω*) *πεπαίηκα* Clem. Alex. Strom. 7, p. 846: p. p. late *πέπαισμαι, ἐμ-* Athen. 12, 543; Eustath. Od. 1775, 13: aor. *ἐπαίσθην* Aesch. Ch. 184. Sept. 961: pres. pass. *παιόμενος* Antiph. 2, 8, 4; Thuc. 4, 47: imp. unaugm. *παίοντ'* Aesch. Pers. 416 (trimet.) Mid. *παίωμαi to strike oneself*, imp. *ἐπαίοντο* Plut. Pomp. 24: fut. *παίσομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. *ἐπαισάμην* Xen. Cyr. 7, 3, 6. For perf. and aor. pass. *πέπληγμαι, ἐπλήγην* were more in use: *πληγείς ἢ παιόμενος* Lys. 4, 6.

Παλαίω To wrestle, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; *-ειν* Ar. Pax 896; Pl. Men. 94; pt. *-λαίουσα* Soph. Fr. 678, Dor. *-λαίοισα* Pind. P. 9, 27: imp. *ἐπάλαιον* Il. 23, 733 (Vulg. Dind.), *πάλαιον* (Bekk. 2 ed. La R.), *ἐπάλ-* Pseud.-Callisth. 2, 20: fut. *παλαίσω* Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, *προσ-* Pind. I. 4, 53: aor. *ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, *παλ-* Pind. N. 8, 27: p. *πεπάλαικα* Anth. 12, 90; Philostr. Imag. 846: p. p. *πεπάλαισμαι* Anth. 9, 411; (Luc.) Asin. 10: aor. *ἐπαλαίσθην* Eur. El. 686. Mid. as act. fut. *παλαισόμενοι* Plut. Mor. 236, *κατα-* Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. Vb. *δυσ-πάλαιστος* Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has aor. opt. *παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been referred to an unused pres. form *παλέω to be wrenched, dislocated, disabled* (Hesych.), *ἐξ-επάλησεν* Hippocr. 3, 552. 4, 240 (Lit.)

Παλάσσω (πάλλω) To throw, sprinkle, stain, fut. *-άξω*, inf. *-ξέμεν* Od. 13, 395: aor. *παλάξαι* (Hesych.): p. p. *πεπάλαγμαι* Il. 6, 268; Callim. Lav. Pal. 7; Ap. Rh. 3, 1046, but as act. *cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the s formation *πεπάλασθε, -άσθαι*: plp. *πεπάλακτο* pass. Il. 11, 98; Callim. Del. 78: imp. *παλάσσετο* Il. 5, 100.

Πάλλω To shake, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (*δια-* Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. *ἐπαλλον* Eur. Ion 1151, *πάλλ-* Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: fut. (*πᾶλῶ*): 1 aor. *ἐπηλα* Soph. El. 710, *ἀν-* Eur. Bac. 1190, *πῆλε* Il. 6, 474. 16, 117, Dor. *ἐπᾶλα* Alc. 69; *πήλας, δια-* Aesch. Sept. 731: 2 p. *πέπηλα, -ηλότι* late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. *κεκυφότι* Koechl.): 2 aor. redupl. (*πέπᾶλον*) Epic, *ἀμ-πεπᾶλῶν* Il. 3, 355: p. p. *πέπαλμαι* Aesch. Ch. 410, see

mid.: 2 aor. late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. Mid. πᾶλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: imp. ἐπαλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): 1 aor. πῆλασθαι Callim. Jov. 64; and perhaps ἀνεπῆλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: 2 aor. sync. ἔπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but ἐπάλτο (ἔπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-ἄλλομαι. The act. is sometimes used as mid. πᾶλλον Soph. O. R. 153: δελφίς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πᾶτέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. πῶ): aor. ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πᾶσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπᾶσμένην Il. 24, 642. Vb. ᾄ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177 (Dind. Herm.): aor. Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπᾶμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7; Theocr. 10, 33: plp. ἐπεπᾶμην Anth. 7, 67, but πέπᾶτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pempel.) 79, 52. πᾶσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 68; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: imp. παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραίνει Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): fut. παραινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and mid. παραινέσομαι rare, Pl. Menex. 236: aor. παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -ηνήσθαι

Thuc. 7, 69 : aor. *παρηνέθην* Hippocr. 3, 446 : Thuc. 5, 69. See *αινέω*.

Παραιτέομαι *To solicit from, beg off*, is Dep. Mid., Pind. Nem. 10, 30 ; Eur. Heracl. 1026 ; Pl. Criti. 106 ; -αιτοῦ Aesch. Supp. 521 ; -εόμενος Her. 1, 24 : imp. -ῆτετο Thuc. 5, 63, Ion. -αιτέτο Her. 3, 119. 5, 33 : fut. -ήσομαι Pl. Rep. 387 ; Xen. An. 6, 6, 29 : aor. -ῆτησάμην Ar. Vesp. 1257 ; Pl. Apol. 27, Ion. -αιτησ- Her. 4, 43. 146 : p. p. as aor. *παρητήσθαι* D. Laert. 4, 51 ; Sext. Emp. 193, 21 ; but pass. *ῆτημένος* N. T. Luc. 14, 18. 19.

Παρακρούω, see *κρούω*.

(Παραμεύω) = -αμείβω *To surpass*, aor. -αμεῦσαι Hesych. : mid. fut. -μεύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 15 ; Thuc. 2, 37 : imp. (as if from *παρ-ανομέω*) *παρηνόμουν* Lys. 3, 17 ; Aeschin. 3, 77 (Mss. Ald. Vulg.) ; Plut. Mor. 119 ; Dio Cass. 63, 13, but *παρενόμουν* Lys. 3, 17 (Cobet) ; Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.) ; (Dem.) 17, 22 (Bekk. Dind.) ; Luc. Apol. 7 (Dind.) : fut. -ήσω Luc. Tim. 45 (Jacob.) : aor. *παρηνόμῃσα* Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.) ; Plut. Demetr. 37 ; Dio. Hal. 10, 35 ; Dio Cass. 46, 13, *παρεν-* Her. 7, 238 ; Thuc. quoted (Ms. G. L. Dind. Stahl) ; (Luc.) Amor. 20 : p. *παρανενόμῃκα* Xen. Hell. 2, 3, 36 ; Dem. 21, 9. 43, 71 ; Luc. Gall. 4 ; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), *παρ-ηνόμ-* (Vulg. Bekk.) : plp. *παρανενομήκεσαν* Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), *παρενενομ-* (Dind. Voemel), *παρηνομήκει* late Dio Cass. 39, 59 : p. p. *παρανενομήσθαι* Dem. 44, 31. 54, 2, *παρηνομ-* Inscr. An. 355 A. Chr. : aor. *παρηνομήθην* Joseph. Ant. 15, 4, 1 ; *παρανομηθείς* Thuc. 5, 16. This verb is prosaic. In the classic period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with *ε*.

Παρασκευάζω, see *σκευάζω*.

Παρέχω, see *ἔχω*.

Παρηγορέω *To soothe*, Aesch. Eum. 507 ; Soph. Fr. 186 ; Eur. Phoen. 1449 ; Com. Fr. (Phil.) 4, 53 ; perhaps late in prose (Dem.) 60, 35 ; Plut. Pomp. 13. Mor. 156 : imp. *παρηγόρει* Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg. ; so 9, 55 Bekk. Gaisf. Stein &c.), iter. *παρηγορέεσκε* Ap. Rh. 4, 1740 ; Musae. 39 : fut. -ήσω Plut. Ant. 83 : aor. *παρηγόρησα* Eur. Hec. 288 ; Hippocr. 1, 320 (Erm.) ; (Pl.) Ax. 364 ; Plut. Cat. min. 27 : aor. pass. -ῆγορηθείς Plut. Caes. 28. T. Gr. 20 : fut. -ῆθήσεται Brut. Epist. 42, but *κατ-* Dem. 37, 47 : and as pass. fut. mid. *παρηγορήσεται* Hippocr. 5, 478 (Lit.) ; Aretae. 130, 29. Mid. *παρηγορούμαι*, Ion. -εύμενος Her. 7, 13 : imp. *παρηγορέετο* Her. 5,

104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. παῤαγορεῖτο Pind. Ol. 9, 77 : fut. -ήσομαι pass. see above : aor. -ησάμην (Luc.) Amor. 52. Pass. rare and late -οὔνται Athen. 15, 36 ; -εῖσθαι Plut. Mor. 690 : aor. -ηθείς Plut. quoted. The aor. form scarcely occurs in classic prose : παρηγόρειον Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. -έοντο (Bekk. Dind. &c.)

Πάροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.) ; Antiph. 4, α, 6. γ, 2 ; Aeschin. 1, 70 (with double augm.) : imp. ἐπαρῶνουν Dem. 23, 114. 54, 4 (v. r. ἐπαροίν-) ; Dio Cass. 45, 28 (Bekk.) : fut. -ήσω, ἐμ-παρ- Luc. Tim. 14 : aor. ἐπαρῶνῃσα Xen. An. 5, 8, 4 ; Dem. 22, 62 ; Luc. Conv. 2 ; Dio Cass. 45, 26 (Bekk.), παροίνῃσα (Tauchn.) : p. πεπαρῶνῃκα Com. Fr. (Hen.) 3, 563 ; Aeschin. 2, 154 : p. p. πεπαρῶνῃμαι Luc. Jup. Tr. 14 (Jacob. -φῶδῃμαι Bekk. Dind.) : aor. ἐπαρῶνῃθην Dem. 22, 63 (Ms. F. Dind.), παρῶνῃθην (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see οἴχομαι.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5 ; Pl. Gorg. 491 ; Isocr. Epist. 4, 7 ; Aeschin. 1, 51 : imp. ἐπαρρησ- 1, 172 : fut. -ιάσομαι Pl. Charm. 156 ; Isocr. 15, 43 ; Dem. 11, 17 : aor. ἐπαρρησιασάμην Isocr. 11, 1 ; Aeschin. 1, 80 : p. πεπαρρησίασμαι act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, ἐπι- Her. 4, 172, κατα- Hippocr. 6, 448 (Lit.), Attic πάττω Ar. Nub. 912. 1330 : imp. ἔπασσον Il. 15, 394, πάσσ- 9, 214 : fut. πᾶσω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99 : aor. ἔπαῤσα, ἐπ- Com. Fr. (Men.) 4, 121 ; κατα-πάσας Ar. Nub. 177 ; Aristot. H. A. 9, 40, 59, ὑπο- Her. 1, 132, δια- 6, 125 ; inf. πάσαι, ἐμ- Pl. Lys. 210 : p. p. πεπασμένος Plut. Mor. 505. Sull. 2, δια- Aristot. Hist. An. 4, 3, 7, κατα- Diod. Sic. 1, 72 : plp. ἐπέπαστο Ar. Rh. 1, 729, κατ- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.) : aor. ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405 : fut. ἐμ-πασθησόμενος Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. πασάμενος late, Apocr. 3 Macc. 1, 18. Vb. παστέον Ar. Pax 1074. This verb in simple is Poet. and late prose.

Πάσχω *To feel, suffer* (παθ- πηθ- πένθω), Il. 20, 297. Od. 16, 189 ; Aesch. Pr. 759 ; Soph. Tr. 535 ; Ar. Pax 696 ; Her. 2, 20 ; Antiph. 2, β, 4 ; Thuc. 6, 78 ; Isocr. 5, 154 ; Poet. inf. πασχέμεν Theogn. 1009 ; Pind. P. 3, 104 : imp. ἔπασχον Il. 17, 375 ; Her. 1, 36 ; Antiph. 4, β, 2 ; Thuc. 2, 21 ; Lys. 7, 12, πάσχ- Od. 24, 27 : fut. πείσομαι Od. 2, 134 ; Aesch. Supp. 777 ; Soph. Ant. 96 ; Ar. Pax 276 ; Lys. 8, 20 ; Pl. Gorg. 513 (the form πήσομαι and aor. ἔπησα see below) : 2 p. πέπονθα Od. 13, 6 ;

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθη Pl. Rep. 376; -πόνθοι Parm. 140; πεπονθώς Pl. Charm. 171, προ- Antiph. 2, α, 5; Epic (πέπηθα), πεπᾶθυῖα Od. 17, 555; Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25. 111, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθει Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); Dem. 18, 213; so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπεπ-Frank. in Praef. Weidner): 2 aor. ἔπαθον Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, ἔπαθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; πάθω Il. 11, 404; Pl. Apol. 37, -θης Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Il. 19, 321; Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θείν Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θεῖν Bred. Dietsch, Stein, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. παθητός Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form πήσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πήσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα), part. πήσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured πταίσας, and Pors. Blomf. Dind. Weil approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταίσας (5 edit.) πέποσθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνευ- Dem. 8, 65, *been benefited*.

Πάτάσσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. πάτασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33, -ξη Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25. 13, 71; Dem. 54, 28: (perf.?): p. p. πεπάταγμα, ἐκ- Od. 18, 327: aor. late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάξασθαι, ἀνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμαι, ἐπλήγην (in comp. ἐπλάδην), πεπλήξομαι, πληγήσομαι; but for pres., τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see πᾶομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, ἀμ-παύ- Eur. Hel. 1335; imper. παῦε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22, πανέμεν, κατα- 24, 457: imp. ἔπαυον, ἀν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. παυσέμεν, κατα- Il. 7, 36: aor. ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παῦσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσειε Il. 1, 192, παύσαι Thuc. 4, 62; παῦσον Her. 5, 23; παῦσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπαυκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπαυμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84. 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπαυσμαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπαυσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπαυσο seniorum est;" Luc. Herm. 81. Navig. 39: plp. ἐπέπαυτο Her. 1, 83. 7, 9. 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, ἐπαυθ- Her. 5, 94. 6, 66 (Bekk. Dind.); Thuc. 2, 77. 5, 91. 100. 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages ἐπαύσθην, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3. 8, 5, 9 (Schub.), but ἐπαύθην 1, 23, 2. 5, 1, 5. 10, 7, 3 (Schub.): 2 aor. ἐπάην Herm. Past. 1, see below: fut. παυθήσομαι rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late παυσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπαύσομαι

Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. *παύομαι* *to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (*ἀνα-*) *ἀμ-παυ-* Her. 1, 181-2: imp. *ἐπαυ-* H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, *παυ-* Il. 15, 242, iter. *παυέσκειτο* Il. 24, 17: fut. *παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. *ἐπαυσάμην* Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *παυσ-* Il. 11, 267; *παύσωμαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *παυσαίμην* Pl. Alc. (1), 104, *-αίμαν* Eur. Ion 152 (chor.); *παύσαιο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense p. *πέπαυμαι*: aor. *ἐπαύθην*: and fut. *παυθήσομαι*: *πεπαύσομαι*, see above. Vb. *παυστέον* Pl. Rep. 391; Isocr. 15, 175.

With the poets the imper. pres. *παῦε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε'* (-εο) Il. 9, 260, *παύον* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.) Instead of *μνηστῆρες*—*παῦσαν* Od. 4, 659, the approved reading now is *μνηστῆρας*—*παῦσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The 2 aor. pass. *ἐπάην* is given by Choerob. Bekk. Anec. p. 1324, *ἀνα-* Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: fut. *ἀνα-παήσονται* N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πεδαμείβω, see *ἀμείβω*.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. *πειθέμεν* Pind. N. 7, 95: imp. *ἔπειθον* Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842; Hes. Sc. 450, iter. *πειθέσκει* Or. Sib. 1, 43: fut. *πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but *-σέμεν* 5, 252: aor. *ἔπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, *παρ-* Il. 7, 120; *simple* in Hom. once, *πείσειε* Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πείσαις* Pind. Ol. 3, 16: p. *πέπεικα* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -σμένος Aesch. Pers. 697; Thuc. 8, 56; -είσθαι 5, 40: plp. *ἐπεπείσμην* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπείσθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -θείη Antiph. 5, 33, -θείσαν Thuc. 3, 42, -θείεν Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; -σθῆναι Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ᾗ) *πῖθον* Poet. Pind. P. 3, 65; *πίθοιμι* Eur. Hipp. 1062, -θαι Aesch. Supp. 941, -οιμεν Theocr. 22, 64; *πιθεῖν* Aesch. Pr. 204; -θών Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπῖθον*, -ῖθε Hom. H. 2, 97, -ῖθον Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπίθωμεν* Il. 9, 112; *πεπίθοιμι* 23, 40; Ap. Rh. 3, 14; *πεπιθεῖν* Il. 9, 184; Ap. Rh. 3, 536; *πεπιθοῦσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting, par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποίθειν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πεποιθ-* Theocr. 5, 28, Epic *πεποίθεα* Od. 8, 181; subj. *πεποίθω* Od. 24, 329, -θης Il. 1, 524, -ομεν, for -ωμεν, Od. 10, 335; opt. *πεποιθοίη*, for -οίθαι, Ar. Ach. 940. **Mid.** *πείθομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -οίατο Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πείσομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πείσει* Il. 9, 345, Ep. -σεαι 9, 74; -σοιτο Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπὶθόμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -οίμην Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -οίατο Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πείθου* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -όμενος Soph. Phil. 1226, Epic *πεπὶθόμην* rare, -ῖθοντο Orph. Fr. 8, 54; *πεπίθωνται* Q. Sm. 12, 40; opt. *πεπίθοιτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πείσησθε* Aristid. 31, 391; *πείσασθαι* Sopat. Rhet. vol. 8,

p. 150 (Walz). *ἐπείσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, *πείσαι* as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πεισόμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποιθέμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form; *πέπισθι* or *πέποισθι* would perhaps be more analogical. Vb. *πιστός* *trusty*, Il. 15, 331; *πειστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθίω*) or aor. *ἐπιθον*, but *πεπιθήσω* (*πέπιθον*) *will persuade*, Il. 22, 223; and Hesych. has *πεποιθήσω* *will trust, be confident*: aor. part. *πιθήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritzschr. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzschr. 2 ed.): p. p. *πέπεκται*, ἀπο- (Hesych.): aor. pass. *ἐπέχθην* Ar. Nub. 1356. Mid. *to comb oneself*, aor. *ἐπέξατο* Simon. C. 13 (Bergk); *πέξεται* Callim. Lav. Pal. 32; *πέξαιντο* *yield their fleeces*, Theocr. 28, 13; *πεξαμένη* Il. 14, 176. Pres. pass. *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινάω *To be hungry*, *πεινώ* C. Fr. (Alex.) 3, 444, *πεινῇ* Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. *πεινάμεν*, δια- Ar. Ach. 754, *πεινώσι* Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. *πεινῶντι* Xen. Hell. 1, 1, 23; subj. *πεινῇ* Pl. Phaed. 85, *πεινώσι* C. Fr. (Pher.) 2, 255; *πεινῶν* Il. 3, 25; *πεινῶν* Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. *ἐπεινῶν* Xen. Hell. 6, 2, 15, *᾿πεινῶν* Ar. Ach. 535: fut. *-ήσω* Ar. Plut. 539; Her. 2, 13. 14; Xen. Mem. 2, 1, 17 (late *-άσω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ησα* Xen. Cyr. 8, 3, 39; late *-άσα*, *πεινάσωμεν* Pseud.-Callisth. 3, 6; *πεινάσαιμι* Anth. 11, 402; inf. *-άσαι* Aesop 62 (Halm): p. *πεπεινήκα* Pl. Rep. 606 &c. reg. except contracting *αι* into *η*, *αι* into *η*, instead of *α*, *α*, as *πεινάει*, *πεινῇ* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινῇν* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινᾶ* Aristot. H. A. 9, 32, 4 (Vulg.), *-νῇ* (Ms. C. Bekk.); *πεινᾶν* Plut. Aristid. 25 (Bekk. Sint.); *πεινῶντι* Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινῶντι* Theocr. 15, 148, Epic acc. *πεινῶντα* Opp. H. 5, 50, missed by Lexicogr. This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινῶντι* Eur. Fr. incert. 887 (D.)

Πειράζω, see πειράω.

Πειραίνω *To end, complete* (Epic for περαίνω), pres. late -αίνουσι Arat. 24: imp. ἐπείραινε Pind. I. 8, 24: aor. ἐπείρηνα, πειρήνειας Arat. 289; πειρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. 3 sing. πεπείρανται Od. 12, 37; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπείρῃται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. ἐπείρων Thuc. 4, 25, -ρα Pind. N. 5, 30: fut. πειράσω Thuc. 4, 9. 43, see below: aor. ἐπείρασα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: p. πεπείρακα (Luc.) Amor. 26: p. p. πεπείραμαι Od. 12, 37; Soph. Tr. 581; -πειράσθω Ar. Vesp. 1129: aor. ἐπειράσθην Thuc. 6, 54: fut. πειραθήσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. πειράομαι as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Isocr. 15, 85; Pl. Conv. 212; opt. -ρῶντο Thuc. 1, 25, -ρῶατο Her. 1, 68; imper. πειρῶ 8, 57, -άσθω Tyr. 12, 44; -ρῶμενος Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εώμ- Dind. -εόμ- Abicht, Stein); 1, 46 (Stein, -εώμ- Bekk. Gaisf. Dind. -εόμ- Dietsch, Abicht): imp. ἐπειρ- Pind. P. 2, 34; Her. 8, 97; Thuc. 2, 65; Lys. 8, 10; Isocr. 5, 93, πειρ- Pind. N. 1, 43: fut. πειράσομαι Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21; Isocr. 15, 29, Dor. -ᾱσοῦμαι Ar. Ach. 743; Stob. (Hippod.) 43, 93: aor. ἐπειράσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. πεπείραμαι Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράσθην Hippocr. 5, 336; Isocr. 9, 48; Pl. Phaed. 118; πειράσθω Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -άθητι Pl. Soph. 239; -ᾱθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, δια- Antiph. 5, 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late, fut. πειράθήσομαι as mid. Diod. Sic. 2, 18. 12, 1 (Bekk. -άσομαι L. Dind.); Geop. 12, 13. Vb. πειρατέον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. πείρησα Ap. Rh. 3, 1249: p. πεπείρημαι as mid. Od. 3, 23; Her. 9, 46: plp. πεπειρέατο Her. 7, 125 (Bekk. Dind. ἐπεπ- Gaisf. Stein &c.) for -ηντο: aor. ἐπειρήσθην as mid. Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384; -ηθῶ 22, 381; -ηθείην 11, 386; Theogn. 126, -ηθείμεν Od. 16, 305: aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), πειρ- Od. 8, 397, ἀπο- Opp. Hal. 2, 214; subj. Epic πειρήσεται for -ήσεται, Od. 21, 159, -ήσονται Opp. Hal. 4, 512; -ήσαιτο Il. 13, 457; πείρησαι Il. 1, 302: fut. -ήσομαι Il. 5, 279; Opp. Hal. 2, 306;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.) — πειρήσω subj. 1 aor. act. Theogn. 506, has given way to the pass. form πειρηθῶ the reading in *most* Mss.; and πειρηθείης not πειραθ- is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds, except ἀπο- Thuc. 6, 90. 4, 135 &c. and perhaps κατα- Lys. 30, 34, are, in classic authors, not used in the act. and have, we think, always the aor. of the pass. form, ἀπο-πειρηθῇ Her. 2, 73, δι-επειράθην Antiph. 5, 33, ἐξ-επειράθ- Eur. Supp. 1089. Collat. forms πειράζω, -ητίζω scarcely go beyond pres. and imp. πειράζω Od. 23, 114; (Luc.) Tragod. 149: imp. πείραζε Ap. Rh. 3, 10: aor. imper. πείρασον Anth. 11, 183: mid. πειραζόμενος Hippocr. 2, 327 (K.) πειρητίζω Il. 15, 615: imp. πειρήτιζον 12, 257. πειράζω however is complete and reg. in the Septuag. and N. Test.: pres. pass. πειράζεται Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is πειράω, for instead of ἐπειράσθην Pl. Lach. 188 (Ast), ἐπειράθην is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; πείρων Od. 13, 91 (Il. 24, 8): imp. ἔπειρον Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, πείρον Od. 2, 434; Ap. Rh. 4, 980: fut. περῶ?: 1 aor. ἔπειρα Il. 1, 465; late prose Strab. 13, 1, 38, πείρα Il. 7, 317; δια-πείρας Eur. Phoen. 26, ἀνα-πείρ- Her. 4, 103, Poet. ἀμπείρ- Il. 2, 426: p. p. πέπαρμαι Luc. Tragod. 298, -αρται Opp. H. 4, 554; -μένος Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. ἀμ-πεπαρμ- Ar. Ach. 796: plp. πέπαρτο Hom. H. 1, 92: 2 aor. ἐπάρην, περι- Luc. Pisc. 51; subj. ἀνα-πᾶρῶ Athen. (Macho) 8, 41, δια-παρῇ Luc. Pisc. 51; ἀνα-πᾶρείς Her. 4, 94.— περῶ Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. περάσω (of περάω) cannot be contracted.” But περῶ here may be subj. pres. (of περάω) with *future* meaning. No doubt πέλαγος Αἰγαῖον περῶ (from πείρω) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see πείκω.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. ἐπέλαζον Xen. Cyr. 7, 1, 48: fut. πελάσω intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), ἐμ- Hym. Merc. 523, trans. πελ- Eur. Or. 1684 (chor.), -άσσω Fr. 775, 36 chor. (D.), Attic πελῶ Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor.

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; πελάσσης Od. 11, 106, -άσση Il. 13, 180, -άσσομεν for -ωμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. -άσση 12, 41; Eur. Med. 101; opt. trans. πελάσειε Eur. Med. 760, intrans. Her. 9, 74; πέλασον trans. Pind. Ol. 1, 78, -άσσετον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyr. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; πελάσας trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. πελ- Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαι Pind. N. 10, 81: aor. pass. ἐπέλασθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπέλασάμην trans. -άσσατο Opp. Cyn. 1, 213; opt. 3 pl. Ion. πελασαίατο Il. 17, 341; -άσασθαι Emped. 344. Vb. πλαστός Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. πλάτος, προσ- Elms. Dind.), ᾄ-πλαστος Hes. Th. 151. See πελάω. The prose form πλησιάζω *approach*, is reg. -ᾶσω, -ασα, πεπλησιᾶκα Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθείην Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf.; -λῶσι Soph. O. C. 1060 (chor.); imper. πέλα Poet. in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελᾶν Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; πελάειν 5, 496); also πελᾶθω *approach*, in Attic poet. and only pres. -ᾶθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾶθει Eur. Rhes. 556 (chor.); -ᾶθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήγεται Simon. Am. 36 (Bergk); πεπλημένος Od. 12, 108; Tyr. 11, 33: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ᾶθείς Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήτο 14, 438, πλήντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14. Vb. ᾄ-πλάτος Soph. Tr. 1093. Elmsley, Wunder, Dind. hold πελῶσι Soph. O. C. 1060, and πελᾶν Elec. 497, fut. of πελάζω.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. πελέμιζε Il. 13, 443: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίχθην *were*

driven back, Il. 4, 535: pres. *πελεμίζεται* Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: imp. *πελεμίζετο* Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λεις Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουνσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373, Aeol. πέλην Theocr. 29, 31 (Ziegl. Fritz.); rare in prose, -λειν Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: imp. ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncor. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) Mid. πέλομαι as act. more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οιντο Maxim. Ausp. 3; imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncor. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*; πέλεσθαι Ap. Rh. 1, 160. 3, 700: imp. ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncor. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891; Theogn. 1313, ἔπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. La R. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκεο Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncor. imp. forms have usually a pres. meaning, ἔπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of act. and Archyt. of mid. we have ever seen. Of πέλω Homer and Hesiod have pres. and imp. *indic.*: the Tragedians have not the imp., Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and

Hesiod: πέλομαι is more freq. in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπόμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind. La R.): imp. ἐπεμπον Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53. 6, 11; Thuc. 2, 6; Isocr. 7, 29, πέπμ- Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. ψῶ Theocr. 5, 141; -ψεῖν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἔπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, πέμψ- Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; -ψεῖεν Antiph. 5, 53: p. πέπομφα Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48. 8, 58. 9, 12 (7, 9): plp. ἐπεπόμφει Xen. Cyr. 6, 2, 9; Dem. 23, 164. 50, 5, Ion. ἐπεπόμφεε Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plp. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προυπέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 7, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), ἀπο- Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.), μετ- Thuc. 1, 95, ἀπ- Xen. An. 1, 1, 5: fut. πέμψομαι Eur. H. F. 1421, μετα- Ar. Plut. 609; Pl. Rep. 567: aor. ἐπεμψάμην Eur. Hec. 977, δι- Thuc. 2, 14; opt. πεμψαίαιτο Soph. O. C. 602 (trimet.); imper. πέμψασθε, ἐκ- Od. 20, 361; πέμψασθαι Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); πεμψαμένα, προ- Aesch. Pers. 137 (D.), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11. The *simple* pres. and imp. Mid. seem rather doubtful.

In *classic* prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-ἐπέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567: aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the mid. only once, ἐκ-πέμψασθε Od. 20, 361, the pass. never. For imp. mid. ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο, L. Dind. ἐπήγοντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the act. πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as act. Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have aor. 1 part. πεμφθείς, and Photius the part. perf. πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the perf. instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, pres. πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: imp. ἐπέμπωμεν Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεῖ Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον; πενθῶμεν Ar. Nub. 622; imper. -θει Eur. Alc. 806; πενθεῖν Soph. O. C. 739; Bacchyl. 11 (B.): imp. ἐπένθεον Her. 4, 95, -θουν Isocr. 19, 40: fut. -ήσω Aesch. Fr. 190 (D. 5 ed.) reg.: aor. ἐπένθησα Lys. 2, 66; Aeschin. 3, 211; imper. πενθήσατε Eur. H. F. 1391; -θῆσαι Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; -ήσας Lycurg. 142: p. πεπένθηκα Luc. Demon. 25; Apoll. Tyan. Epist. 58, συμ- (Dem.) 60, 33. Inf. pres. Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (πένθημι), others from πενθεύμεναι. Pass. very rare, πενθούμενος Isocr.

10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. *πένει* Aesch. Eum. 431, *-εται* Ar. Plut. 582, *-ονται* Solon 15 (Bergk); Theogn. 315; Ar. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, *ἀμφι-* Il. 16, 28; subj. *πένηαι* Theogn. 929, *-ώμεθα* Od. 13, 394; opt. *-οιτο* Eur. Supp. 210; *-όμενος* Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; *-εσθαι* Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πένοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοετρὰ πένονται* Ar. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; *-εσθαι* Il. 19, 200. Od. 16, 319. 24, 407; *δαῖτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πένοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πένεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνη γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: aor. *ἐπέπαυα*, *πεπαύαι* Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): p. p. *πεπάνθαι* Aristot. Probl. 20, 20: aor. *ἐπεπάνθην* Aristot. Plant. 2, 7, 7; *πεπανθῆς* Eur. Heracl. 159, *-ανθῇ* Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; *-θείς* Paus. 10, 36, 1: fut. *πεπανθήσομαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, *πέπρωται*, *πεπρωμένη*, see (πόρω).

Πέπνυμαι, see *πνέω*.

Πέπτω, see *πέσσω*.

Περαίνω *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπέραινον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περάνω* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. *-ανέω* Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. *ἐπέρᾱνα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: p. p. *πεπέρασμαι*, *-ρανται* Pl. Rep. 502, but *πεπεῖρ-* for the metre, Soph. Tr. 581; *πεπεράνθω* Pl. Leg. 736; inf. *-ράνθαι* Men. 75; *-ασμένος* Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. *ἐπεράνθην*, *περανθῇ* Pl. Gorg. 501; *-θειεν* (Hom.) Epigr. 14, 3; *-ανθῆναι* Isocr. 5, 40; *-ανθείς* Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσομαι* Galen 3, 296. 4, 383,

Dor. περασθήσ- Stob. (Crit.) 3, 74. Mid. rare in *simple*, περαι-
νισθαι Thuc. 7, 43: fut. -ἄνοῦμαι, δια- Pl. Phil. 53: aor. ἐπερανάμην,
δι- Leg. 900, συν- Aristot. Soph. 10, 7; -άνασθαι, δια- Eur. Hel.
26; -ανάμενος, δια- Pl. Prot. 314, συν- Dem. 18, 163. Vb.
ἀ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια- Pl. Leg.
715. See πειραίνω.

Περαιόω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22,
11 (13), 14 (Dind.): fut. -ώσω Thuc. 2, 67, see below; Plut.
Cat. min. 55: aor. ἐπεραιώσα Thuc. 4, 121; Plut. Crass. 10;
Strab. 16, 4, 24, pass. as mid. see below. Mid. περαιούμαι
to go over, Thuc. 1, 5: fut. περαιώσομαι Thuc. 1, 10: aor. later
and in comp. δια-περαιώσασθαι (Pl.) Ax. 370: with aor. pass.
ἐπεραιώθην as mid. Her. 1, 209; Thuc. 6, 61; Luc. Hist. Con.
31 (but δι-επερ- pass. Soph. Aj. 730); περαιωθείς Od. 24, 437;
Her. 5, 14: fut. -ωθήσομαι Ar. Ran. 138: p. πεπεραιωμένος Thuc.
3, 26; Polyb. 3, 64; Dio Cass. 50, 24: plp. δι-επεπεραιώντο
Thuc. 3, 23.—Once in Homer, once in Comedy, never in
Tragedy. The fut. act. περαιώσειν occurs with sense of mid.
Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἔμελλε—
Poppo's suggestion—for ἔμελλον.

Περάω *To go over, cross*, Aesch. Pers. 799; Soph. Ant.
386, Epic 3 sing. ἐκ-περάα Od. 9, 323, περ-όωσι 6, 273, ἐκ- 8,
561; περῶν Il. 21, 283; Ar. Av. 1195; Xen. Mem. 2, 1, 31;
περᾶν H. Merc. 133; Pind. N. 3, 21; Aesch. Sept. 378; Xen.
M. Eq. 6, 5, Epic -ᾶν Il. 12, 63: imp. ἐπέρᾳον, ἐπέρα Pind. I. 2,
41, πέρᾳον Il. 16, 367, iter. περάασκε Od. 5, 480; Opp. H. 5, 450:
fut. περάσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor.
ἐπέρᾳσα Theocr. 2, 90; Callim. Cer. 14; περάσῃς Aesch. Pr.
718; Soph. O. R. 674; opt. -άσαι Pind. N. 11, 10 (Vulg.); but
inf. -ᾶσαι (Dissen, Bergk, Momms.); Theocr. 15, 44; Dor. part.
περάσαις Pind. P. 3, 76 (rare in prose ἐπέρᾳσα App. B. C. 4, 87.
Hannib. 2; D. Sic. 23, 11; Plut. Cat. min. 15. Mar. 8. Cam. 25,
δι- Pl. Soph. 261. Tim. 85): p. πεπέρᾳκα Aesch. Pers. 65; Com.
Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περῶωσι
3 pl. pres. for -άουσι, Od. 4, 709. 6, 272; inf. περᾳᾶν for -άειν,
-ᾶν, Il. 2, 613: iter. imp. περάασκε Od. 5, 480: fut. περήσω Il.
23, 71; Her. 3, 72; Musae. 203; -ήσειν Il. 5, 646; Hom. H.
Merc. 158, Epic -ησέμενι Il. 12, 200. 218: aor. ἐπέρῃσα Il. 5,
291. 21, 594, πέρῃσ- 4, 502; inf. -ῃσαι 12, 53; Theogn. 427;
-ῃσας Her. 4, 43: mid. περῶντο Opp. C. 2, 623. To be dis-
tinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in pres.
πέρνημι, Attic πιπράσκω: fut. περάσω, inf. περᾳᾶν for -άσειν, Il. 21,
454: aor. πέρᾳσα Od. 15, 428, ἐπέρᾳσσα Il. 21, 40. 78, πέρασσα

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -ᾶσθε 15, 453; -ᾶσει 14, 297; -ᾶσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *redo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδειν, 'πεπόρδαι Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340, Epic 1 pl. πέρσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπράθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθεν Pind. N. 7, 35, -θον I. 5, 36; inf. πραθείεν Hes. Sc. 240, δια- Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself &c.* Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25, -ίατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περὶ . . βάλετο in tmesi Od. 5, 231, περιβάλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περεβάλ- Herm.)

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδίησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Locr. 97: fut. -διήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί διήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see ἔπω.

Πέρνημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνησκε Il. 24, 752. Pass. πέρνημαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7. See (περάω).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέττω Ar. Fr. 267; Com. Fr. (Eur.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159; Epic inf. πεσσέμεν Il. 2, 237: imp. ἔπεσσον Her. 8, 137, Attic ἔπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but πέπτεισθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἔεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, περι- Pl. Leg. 886: aor. ἐπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. 470 (Dind.)

Πετάμαι *To fly*, as ἰσᾶμαι, Simon. C. 30; Pind. P. 8, 90. N. 6, 48 (B.); Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, περι- Aristot. H. A. 9, 1, 15, ἐκ- 9, 40, 23, and πετάομαι Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰς- 9, 40, 15, ὑπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἀττικοί, πέταμαι, πέταται

Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένas Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένas, Dindorf prefers καταπταμένas offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα &c., but προπετώμενος is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. προπετόμ- Sint.)

Πετάννυμι *To expand*, imper. πετάννῃ, δια- Ar. Lys. 733, but -ύτωσαν, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breitb. Saupp.); πεταννύειν, ἀνα- Luc. Calumn. 30 (Dind.); later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-επετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετώ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτασα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτασα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; πετάσῃς, ἀνα- Luc. Hist. 7; opt. πετάσειε Od. 18, 160; imper. πέτασον Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσας Il. 21, 115. Od. 24, 397, ἀνα-πέτασας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 3 (Bekk.), and πέπταμαι Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. πέπτατο Ar. Av. 48 (Bekk. Bergk, πέπτετο Dawes, Dind. 5 ed.), πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, ἀμ-πετ- Opp. C. 2, 583, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. πέτει Anacr. 9, πέτει Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Πέττω—Πήγνυμι.

πέττωμαι Ar. Av. 1456; -τοίτο Eccl. 899; imp. πέττι- 372. 449 (B.); Ar. Av. 1150, πέτόμ- Il. 13, 29 (Bekk. es. Sc. 308, dual πέτέσθην Il. 5, 366. Od. 3, 494: fut. -ομαι Poet. Ar. Pax 77, ἀπο- 1126; and late prose πέ- sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι-; ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἵπτημι); τόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. . Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck), r. Av. 118, ἔπ-πέτο 48; ἀνά-πτοίτο Pl. Phaed. 109; τι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), 126, ἀνα- Pl. Phaedr. 249. The perf. πεπόνημαι Il. 2, Iub. 319, Dor. -ᾶμαι Aesch. Eum. 378 (chor.); Eur. (chor.): plp. πεπόνητο Hes. Sc. 148: and aor. ποτᾶ- ν 1338 (chor.), are from the poetic and reg. ποτιομαι. ομαι is not in Hom. For πτήσομαι the Attic prose fut. aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

see πέσσω.

ι, see πυθάνομαι.

To kill, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, d Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. . 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 2 inf. πεφνέμεν Il. 6 180: πεφνέμεθα Il. 16 827 (Turpin).

6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πάξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (πέπηχα): late plp. ἐμ-πεπήχσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμαi late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8. 7, 19: usu. 2 aor. ἐπάγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγη Il. 5, 616, Epic 3 pl. πάγεν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: fut. mid. πῆξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾶγα Alcae. 34 (Bergk); opt. πεπᾶγοίην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾶγοίην aor.): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): pres. pass. πῆγνυται Il. 22, 453; Pl. Polit. 287: imp. πῆγνυτ' Il. 15, 315, ἐπηγνύμην Ar. Eq. 1310. Mid. πῆγνύμαι trans. Hes. Op. 809; Themist. 25, 310: imp. ἐπήγνυτο App. Mithr. 73: fut. πῆξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πάξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 aor. act. as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeef.), 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπήκτο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πῆγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

Leg. 952; πέτωμαι Ar. Av. 1456; -τοίτο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494: fut. πετήσομαι Com. Poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἵπτημι): 2 aor. ἐπτόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck), ἐπ-ἐπτου Ar. Av. 118, ᾽π-ἐπτετο 48; ἀνά-πτοιτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότῃμαι Il. 2, 90; Ar. Nub. 319, Dor. -ᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. πεπότῃτο Hes. Sc. 148: and aor. ποτᾱ-θείην Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, 550; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 453; Epic inf. πεφνόμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and *may* have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φενω, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήγγω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol.

6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πάξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (πέπηχα): late plp. ἐμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμα late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8. 7, 19: usu. 2 aor. ἐπάγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγη Il. 5, 616, Epic 3 pl. πάγειν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: fut. mid. πῆξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾶγα Alcae. 34 (Bergk); opt. πεπᾶγοίην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾶγοίην aor.): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): pres. pass. πῆγνυται Il. 22, 453; Pl. Polit. 287: imp. πῆγνυτ' Il. 15, 315, ἐπηγνύμην Ar. Eq. 1310. Mid. πῆγνυμαι trans. Hes. Op. 809; Themist. 25, 310: imp. ἐπήγνυτο App. Mithr. 73: fut. πῆξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πάξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 aor. act. as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπηκτο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πῆγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

ἐμπεπήχεσαν (which we observe has *now* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; πηδῶν Soph. Aj. 30; Ion. inf. πηδέειν, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, προ- Aesch. Fr. 22, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα H. Hym. 7, 52, ᾠδήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πήδ- Il. 11, 379, for ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰς- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηδήκειν, ἐξ- Dem. 54, 20: p.p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form παδάω occurs in 3 sing. παδῇ Soph. Fr. 46 (Ahr.) παδῆτε, ὑπερ- Theocr. 5, 108; imper. πᾶδη Ar. Lys. 1317; pt. παδῶν, gen. pl. fem. παδῶαν Ar. Lys. 1313, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπεπηδηκόσιν Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπεπήδωσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶνῶ Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανεῖται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμνηνα, πημήνη Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ήναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημ- Od. 14, 255; πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. Mid. fut. πημανούμενος reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but πημανεῖται *will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested πημανεῖ τις, Dind. &c. -ανεῖ τι, see above: aor. as act. πημήναντο Q. Sm. 13, 379. The change of πημανεῖται to πημανεῖ τι, seems rather favoured by πημανεῖς τι Soph. Aj. 1314. Vb. πημαντέον Theogn. 689. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: imp. ἐπίαζεν Alcm. 44 (Bergk 3 ed.): aor. ἐπίαξα, πιάξας Theocr. 4, 35, ἀμφ-επίαξε Epigr. 6, ἐπιάσα N. T. Jo. 8, 20. 21, 3; Hierocl. 28; imper. πιάσατε V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: p. p. πεπίασμαι Hippiatr. p. 121, 33: aor. ἐπιάσθην N. T. Apoc. 19, 20: fut. πιασθήσεται Apocr. Sir. 23, 21. πιασθέντας which once stood Her. 4, 11, has been rightly altered to πιεσθέντας from Mss. συμπιασθῆναι occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to συμπιαίνω. If not, the change is easy from συμπιασθῆναι to -εσθῆναι (συμπιέζω) which Hippocr. uses in *simple*, πιεσθῆ 6, 368 (Lit.)

Πιαίνω *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: fut. -ᾶνῶ Aesch. Sept. 587: aor. ἐπιάνα Ag. 276; Hippocr. 8, 106, πιάνα Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: p. p. πεπίασμαι Ael. N. A. 13, 14. 25, κατα- Pl. Leg. 807: aor. ἐπιάσθην, συν- Hippocr. 5, 430? (Lit.), and ἐπιάνθην Theocr. 17, 126, ἀνα- Hippocr. 7, 242, κατα- Ael. H. A. 2, 13. V. H. 9, 13; but early, πιανθείς Anan. 5 (Bergk); Opp. Hal. 3, 279: fut. late πιανθήσεται V. T. Esai. 58, 11: pres. πιαίνεται Simon. Am. 7, 6. This verb is mostly poetic, Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, πιαινόμενος Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (πηδ- Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): imp. ἐπιδύον Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. ἐπήδ-). Mid. πιδύομαι Nic. Ther. 302, ἐκ-πιδύ- Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for ἐκπαιδεύεται (Vulg. ἐκμαιεύ- Herm.) ἱ, ὕ, except πιδύεται Nic. Ther. quoted, unless υ be allowed (contra bonos mores) to swallow ε. Akin to πιδύω is the trans. πιδάω, part. πιδώσης Aristot. Meteor. 1, 13, 10, v. r. πιδυούσης. πεδύω is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έζης Hes. Op. 497; -έζειν Od. 4, 419; Pl. Crat. 409: imp. ἐπίαζε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πίεζ- Od. 12, 196: fut. πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: aor. ἐπίεσα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -έξα, πιέξης 3, 434 (Vulg. -έζης Lit.); πίεςας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: p. p. πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπίεγμαι 3, 432; inf. -έχθαι 432. 436. 450: aor. ἐπίεσθην, πιεσθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4,

11 *now*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 324. 434 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια-Galen 11, 317: pres. πιέζονται Thuc. 1, 49; -όμενος ibid.: imp. ἐπιέζ- 1, 24. 7, 87. Vb. πιεστέον Hippocr. 3, 500 (Lit.) (i) The form πιέζω, imp. πιέζων occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read πίεζον at both places. Nor is it certain in Her.; for instead of πιεζόμενος retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss.; nor in Aristot. πιεζόμενος Prob. 16, 8, 10 (Mss. Bekk.), -ζόμενος (other Mss.); nor Polyb. πιεζόμενα 3, 74 (Bekk. Dind. Hultsch), ἐπιεζούντο 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, πιεζούντος, -όμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέζων Theocr. 25, 268 (Mein. Fritz.) but -έζον (Ahr. Ziegl.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζεῦντα 3, 64 (Kühn); so Littré 3, 334. 450, but πίεζει ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πικραίνω *To make bitter, roughen*, act. late, D. Hal. Comp. Verb. 15. de vi Dem. 55: fut. -ανεί N. T. Apoc. 10, 9: aor. ἐπικράνα (V. T.) Apocr. 1 Macc. 3, 7 &c: pass. partially *classic* -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. ἐπικράνθην V. T. Ruth 1, 13; but πικρανθείη Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. πικρανέεσθαι, προσ-εμ- Her. 3, 146: aor. trans. πικράνασθαι Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνᾶς H. Cer. 115 (Mss.), for which editors have given πιλνᾶσαι, and πιλνᾶ. Mid. πιλνᾶμαι (πίλνημι) *to approach*, -νᾶ H. Cer. 115, -νεται Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνᾶτο Il. 23, 368; Hes. Th. 703, but προσεπίλν- Od. 13, 95.—πίτναντο (πίτνημι), not πίλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), pres. and imp. like ἴστημι, -ησι Hes. Op. 301 (Mss. Vulg. Koechly, -ῆσι Spohn), -ᾶσι Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. πιμπλήσῃ Hes. Op. 301 (Spohn, Goettl. Flach); inf. -πλάναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλάς Pl. Rep.

586, πιμπλάω, -έω rare, see below: imp. ἐπίμπλην, -πλάσαν Xen. An. 1, 5, 10, but ἐπίμπλων Pind. Fr. 182 (Schneidw.), ἐν-επίμπλα Luc. Calum. 3, pl. -επίμπλων Dio Cass. 68, 31 (Bekk. Dind.): fut. πλήσω Eur. Hipp. 691; Anth. 14, 130, ἀνα- Od. 5, 302; Ar. Ach. 847; Dem. 20, 50, ἐμ- Pl. Leg. 875. Alc. (1) 105: aor. ἔπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74 (Mein.); Hippocr. 6, 454; (Dem.) Epist. 6; Pseudo-Callisth. 2, 40; in times Her. 2, 87, ἐν- Od. 17, 503; Thuc. 7, 82; Pl. Phaedr. 255, *simple* in Hom. always πλήσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλήση Opp. Hal. 1, 332, ἀνα-πλήσης Il. 4, 170; πλήσαιμι Eur. I. A. 234, -σειε Hipp. 1253, -ειαν Il. 16, 72; πλήσον Eur. Tr. 84; πλήσας, Od. 5, 93. Il. 16, 223; Hes. Fr. 174; Aesch. Ag. 1398; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, ἐμ- Xen. Hell. 7, 1, 20; inf. πλήσαι Her. 1, 107, ἐμ- Eur. Phoen. 170, ἐπι- Ar. Av. 975 (ἐν- Cob. Dind.): p. πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519: p. p. πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 112 (Lit.), -πλήσται Sim. Am. 36; πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: plp. ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saupp.): 1 aor. ἐπλήσθην Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), πλήσθησαν Theocr. 25, 98, Epic πλήσθεν Il. 17, 211; πλησθῆς Eur. Bac. 281; Soph. Ph. 520; Hippocr. 2, 231 (Erm.); -θῆναι Soph. Ant. 122; πλησθεῖς Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: fut. πλησθήσομαι Or. Sib. 3, 311; Himer. Or. 23, 14; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: 3 fut. late πεπλήσονται Porphyg. Abst. 1, 16: similarly fut. mid. ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below: imp. Epic πίμπλαντο Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). Mid. (πίμπλάμαι) *fill oneself*, πιμπλάμενος seems so, Luc. Auct. Vit. 9: fut. ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: 1 aor. trans. ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, πλήσ- Opp. H. 5, 347, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296, ἐν-επλησ- Hermesian. 2, 45 (Schn.); πλήσωνται Her. 2, 87; πλησαίατο Od. 19, 198; πλησάμενος Il. 9, 224; Her. 6, 125; Ach. Tat. 4, 18, ἐμ- Ar. Vesp. 381; Pl. Conv. 214; Luc. Philops. 36; but intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμι) *filled himself, was filled*, unaugm. πλήτο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind. La R.), πλήθ' 21, 300, πλήντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. ἐν-ἐπλήτο Ar. Vesp. 911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆτο Lys. 235. 236; imper. ἔμ-πλησο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. Vb. ἐμπληστίος Pl. Rep. 372.

830, and πινύσσω Stob. (Naumach.) 74, 7, ἀ-πιν- Il. 15, 10: **imp.** ἐπίνυσσεν Il. 14, 249: **p. p.** (πινύω, πνύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also **imper.** πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); **inf.** πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7: **plp.** πέπνυσο Od. 23, 210: **aor.** late ἐπινύσθην Pythag. Procl. in Tim. 5, 291. **Vb.** πινυτός Od. 4, 211.

Πίνω *To drink* (πίω, πόω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; **imper.** πινόντων Od. 1, 340; Epic **inf.** πινέμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592: **imp.** ἐπῖνον Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23. 28; Thuc. 4, 26; Lys. 3, 11, πῖνον Od. 5, 94, **iter.** πίνεσκον Il. 16, 226: **fut.** πτόμαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πτόμιον 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πτόμ- 2, 616. (Amips.) 2, 710 see below, πῖοῦμαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: **p.** πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117: **p. p.** πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, **προ-** Dem. 3, 22: **aor.** ἐπόθην Hippocr. 1, 50. 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, **κατα-** Pl. Critias 111; Luc. V. H. 1, 33: **fut.** ποθήσομαι, **κατα-** Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240: 2 **aor. act.** ἔπιον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πῖον Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίω Od. 11, 96, πῆης Ar. Plut. 645, -ησθα Il. 6, 260, πῆη Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίοιμι Od. 10, 316; Com. Fr. 3, 11; **inf.** πῖεῖν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πῖεῖν Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -εῖν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πῖέμεν Od. 15, 378; but πῖέμεν in *arsis*, Il. 16, 825. Od. 16, 143. 18, 3, so ἔπιον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἔπινον Br. Bergk 3 ed.), πῖεν Stesich. 7 (B. 2 ed. πῖεν 3 ed.) **Mid.** rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πίνεο Nic. Ther. 912; **δια-πινόμενη** Hedyll. in Athen. 11, 486: **fut.** πίομαι see above. **Pass.** πίνομαι, Epic part. -ομένοιο Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.): **imp.** πίνετο Od. 9, 45. **Vb.** πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτέος Pl. Leg. 674, **μετα-** Hippocr. 1, 323 (Erm.)

πίομαι Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a *pres.* unnecessarily we think. *ι* is long in *pres.* and *imp.* except late πῖναι Theod. Prodr. 3, 38, long and short in *fut.* πίομαι Il. Soph. Ar. quoted, πῖομαι Ion 2, 10 (Bergk, πῖέτω Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some *pass.* ἐμ-πίομ- Theogn. 1129. ἔπιον has *ι* long in *arsis* only, *inf.* πῖέμεν Il. 6, 825. Od. 18, 3, see above, but πῖέμεν Od. 15, 378, πῖέειν Il. 4, 263 &c. πῖέναι Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of ὑπιέναι now the accepted reading 5, 218 Mss. C H K, Lit., Ermerins); πῖέουσα 5, 386 (Lit.), but πῖούσα Il. 24, 102, κατα- Hippocr. 5, 382; *imper.* πῖε (not πῖε) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, ἐκ- Eur. Cycl. 563, for which Attic Poets, especially Comic, have πῖθι Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, ἔκ-πῖθι Eur. Cycl. 570, but ἔκπῖε 563; πῖησθα Epic 2 sing. subj. 2 *aor. act.* Il. 6, 260; *inf.* πῖν or πῖν (Mss. πῖν) for πῖεῖν Anth. 11, 140. The *fut.* form in ου, πῖοῦμαι, is not only rare in early writers, but has often, in good recensions of the later, given way to πῖομαι, κατα- Luc. Salt. 27. D. Mar. 14; κατα- πῖοῦνται Plut. Alcib. 15. πῖοῦμενος Mor. 371, but πῖόμ- Mar. 38. The full form πῖεσαι 2 sing. of πῖομαι, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. πῶθι, σύμ-πῶθι an Aeol. *imper.* Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink* (πίω), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: *fut.* πῖσω Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: *aor.* ἔπισα Hippocr. 8, 118. 182 (Lit.), ἐν- Pind. Fr. 88 (Bergk): *aor. pass.* ἐμ-πισθέν Nic. Ther. 624. *Mid. late, aor.* (ἐπίσάμην), ἐμ-πίσαιο Nic. Ther. 573. 877. Al. 320; *imper.* ἐμ-πίσεο Nic. Alex. 277, in imitation of the old Epic 1 *aor. imper.* ὄρσεο &c.

Πίπλημι *To fill*, part. πιπλᾶς Aesch. Ch. 360, see πίμπλημι.

Πίπλω *To fill*, *imp.* ἐπιπλον rare, even doubtful Hes. Sc. 291.

Πιπράσκω *To sell* (περάω, πράω), rare and perhaps late in *pres. act.* (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic πιπρήσκω 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): *imp.* ἐπίπρασκον Plut. Mor. 178: *fut.* περᾶσω, and *aor.* ἐπέρᾶσα are Epic (and referred to περάω, πέρνημι), for which the Attics use ἀποδώσομαι, ἀπεδόμην: p. πέπρᾶκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, -ακώς 8, 61. 17, 13: plp. ἐπεπράκειν 18, 23. 33, 25, and πεπρᾶκώς ἦν 19, 16: p. p. πέπρᾶμαι Soph. Ph. 978; πεπρᾶσθαι Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;

πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρήσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρωτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾱθείη Lys. 4, 13; -αθήναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾱθείς Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θείη 1, 196; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πρᾶθήσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 50; Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶτός Soph. Tr. 276, -είος Pl. Leg. 849. The pres. pass. is classical, πεπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πέτω, πτώω), Il. 11, 69; Alcm. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. ἐπιπτουν Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτουν Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -είται 5, 92 (Orac.), πεσσεόμ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345, πέσα- 239: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πέπτῃκα Anth. (Antip.) 7, 427, for which Epic πεπτῃώς Od. 14, 354; Anth. 7, 24, and -εώς Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπτ- (Vulg. Stahl), ἀνα-πεπτ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπτ- (Dind.); so Her. ἐπεπτώκεε 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πτωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσης Ar. Nub. 703, πέση Il. 19, 110; Pl. Phaedr. 248, -ησι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοιμι Soph. Ant. 240, πέσοι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -είειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επέσαντο Polyæn. 4, 2, 14. 7, 48 (Vulg. -επαίω- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. ἐν δ' ἔπεσαν Arg. 523, unless a slip for ἔπεσον, and often in writers of the Alexandrine and Byzantine periods, ἔπεσαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, -εσον v. r. Dind.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-επέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εὔραν, εἵλατο, ἦλθαν, ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπεσα now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπεσον. For instance, ἐν-επέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saupp.); πέσειε Eur. Alc. 463, to πέσοι (Mss.), and προσ-έπεσα Tr. 292 (Mss. A B) to προσ-έπεσον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttmann however defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχεσον. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπεσον Andr. 1042, not -έπεσαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπτῃκα the Epic Poets have, according to Buttmann, part. πεπτηώς Od. 14, 354, -ῆνῖα Ap. Rh. 2, 535, ποτι- Od. 13, 98, κατα- Hes. Sc. 265, -ῆνῖος Ap. Rh. 3, 321, and -ῆνῖος 4, 1298; Hippocr. 8, 146, and πεπτεώς, -εώς Il. 21, 503 (-εόςτος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ώτος Soph. Aj. 828. Ant. 697. πίπτῃσι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσέειν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσεῖται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πιτνάς Od. 11, 392; inf. -νάμεν, ἀνα- Pind. Ol. 6, 27: imp. πίτνα (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνυσαν, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω, -έω *To fall* (πίπτω), Poet. Eur. Supp. 285, πίτνεις Heracl. 78, -ναι Alcm. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., -νεί Herm.), -νεί Pind. P. 8, 93; Anth. 10, 6, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185, -νών (Herm.); πίτνειν O. C. 1740, -νείν (Herm.): imp. ἐπιτνον perhaps trans. *made fall, smoothed*, ἀλώην Hes. Sc. 291;

but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἔπιπνε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Elendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἔπιπνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνώ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίτνω*, -νει, and *πίτνων* pres. pt. for *πιτνών* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίτνω* for -νῶ Eur. Hel. 910, *πίτνει* for -νεῖ Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνών* retained by Boeckh, Bergk, and Schneidewin: imp. *ἔπιπνεν* Ol. 2, 23 (Dissen, Christ), -ίτνει (Beck, Bergk). In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίτνει*, *προπιτ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσών* in Ms. Florr., and *προσπιτνών* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιπνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνώντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart. Momms.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πῖφαύσκω *To shew, say* (φάω, φάσκω), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφανσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12; Hes. Th. 655, -σκεται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):

so *πιφαύσκω* 42, 272 (Vulg. Graefe, Koechly): *imp.* *πίφασκε* Or. Sib. 1, 6. In the *act.* Homer uses *ῖ*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the *mid.* always *ῖ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ῖ*.

Πίω, see *πίνω*.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: *imp.* *πλάζε* Il. 21, 269. Od. 2, 396, *προσ-έπλ-11*, 583: *fut.* (*πλάγξω*): *aor.* *πλάγξα* Od. 24, 307, but *παρ-έπλαγξα* 9, 81; Pind. Ol. 7, 31; *πλάγξαις* in *imesi* Opp. Cyn. 1, 511, *πλάγξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. *Pass.* *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ξεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασδ-* Mosch. 3, 24 (Mein.): *imp.* *πλάζετο* Od. 5, 389, *έπλάζ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with *fut. mid.* *πλάγξομαι* Od. 15, 312, *έπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): *aor.* *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L. C. Merk.), *έπι-* 3, 1066 (Wellau.), see *fut.*: *aor. pass.* *έπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. *Vb.* *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 *aor. mid.* *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *έπι-* 1066, several Mss. favour the *fut.* *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the *aorist* simply because "it occurs not in early Epic, nor because it depends on *imp.* *έμελλον*;" for though the *fut.* or *pres.* be the usual construction, Homer has one instance of *aor.* without a various reading, *έμελλον έπαμύναι* Il. 18, 98; so Antiph. *έμελλε καταστήσαι* 1, 14; Isae. *-καταλιπεύν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλάνάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-νάν* Her. 4, 128; Pl. Leg. 655, reg. in *act.*: *imp.* *έπλάννα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: *fut.* *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: *aor.* *έπλάνησα* Pseud.-Callisth. 1, 10; *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: *p.* *πεπλανηκός* Pl. Leg. 655; Anth. 11, 347.

Mid. and pass. πλανάομαι *to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ῶνται Rep. 586, Epic -όωνται Il. 23, 321, Ion. πλανέομαι, -έονται Her. 2, 41 (Bekk. Dind. -ῶνται Stein); opt. πλανῶντο Theocr. 9, 4; -ᾶσθαι Soph. O. C. 304; -ώμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** ἐπλανᾶτο Emped. 246; Thuc. 2, 102: **fut.** πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **aor.** rare ἐπλανησάμην, ἐπ- Democr. p. 238 (Mull.): p. πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: **plp.** ἐπεπλάνητο App. Hannib. 46: **aor.** ἐπλανήθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67, Dor. -ᾶθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾶθείς Pind. N. 8, 4: **fut.** -ηθήσομαι see above. **Vb.** πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: **imp.** ἔπλαττον Ar. Nub. 879; Pl. Rep. 374: **fut.** πλάσω, ἀνα- Hippocr. 4, 346: **aor.** ἔπλασα Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, ἔπλασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλάση (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 22; πλάσας Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926: p. late πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: p. p. πέπλασμαι Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2. 8, 13; πεπλάσθω Pl. Leg. 588: **aor.** ἐπλάσθην, -θείς Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** πλασθήσεται, δια- Galen 4, 619. **Mid.** πλάττομαι *counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154. 215: **imp.** ἐπλαττ- Dem. 18, 10. 231: **fut.** πλάσομαι Alciph. 1, 37, παρα- Sext. Emp. 462, 23: **aor.** ἐπλάσάμην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as mid. p. πέπλασται Dem. 45, 68; Brut. Epist. 32. **Vb.** πλαστός Hes. Th. 513, -έον late, Geop. 6, 2, 4.

Πλείω, see πλέω.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. πλέκοντι, ἀνα- Pind. Ol. 2, 74; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: **imp.** ἔπλεκε Eur. Ion 826: **fut.** πλέξω Anth. 5, 147. 12, 165: **aor.** ἔπλεξα Il. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; inf. πλέξαι Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92, Dor. -πλέξαις Pind. P. 12, 8: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8. 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακήσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, ἐπι- Galen 6, 873. Mid. πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. ἐπλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20. 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέξηται Opp. Hal. 2, 298, -ωνται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ar. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικός (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλείον Od. 7, 267, ἔπλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλείομεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσούμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16. 56, 6 (Bekk.), ἐπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εἰς- Isocr. 17, 9: fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), ἐκπερι- Arr. An. 6, 28, 6: aor.

ἔπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69: p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: plp. ἐπεπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Arr. Lys. 411; Dem. 4, 16, -έα Thuc. 6, 25. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῖμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only εε, εει of this verb: πλέεις, -εῖς, πλέει, -εῖ, ἔπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλείτε (Dind. Bornem. Cobet, Sauppe), and ἔπλεεν Hell. 6, 2, 27, has been corrected ἔπλει by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes *ν* *ephelkust.* thus ἔπλεεν, but ἔπλει, never ἔπλειω. Hom. however has ἦσκειν for ἦσκεεν Il. 3, 388.

Πλήγνυμι, see πλήσσω.

Πληθύω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 643, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθυον Aesch. Pers. 421: aor. ἐπλήθυσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύομαι as act. -ύεσθαι Her. 2, 24. 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable mid. or pass. πληθύεται, and the lengthening of its υ. πληθύει, however, has *ū* in Opp. Cyn. 1, 461, and συμπληθύω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βριθωσι, hence *pass.* πλήθομαι Theophr. Fr. 174, 3, and *imp.* πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): *imp.* ἐπλήθον, πλήθεν Il. 8, 214: *fut.* πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρόω *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: *imp.* ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: *fut.* -ώσω Aesch. Sept. 477; Pl. Polit. 286: *aor.* ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ῶσαι Soph. Ph. 324: p. -ῶκα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost *reg.*: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: plp.

ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθην Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or pass. *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρωσάμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλησσ- Il. 12, 211; Her. 7, 136, ἐκ-πλησσ- Thuc. 3, 87, but πλήττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω *v. r.*); Paroem. C. 17, 66^d; Alciphr. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πλήττω- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἔπληττον Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἔπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλήξω Od. 18, 57; Her. 3, 78; opt. πλήξειε Il. 10, 489; (Eur.) I. A. 1579; πλήξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέναι Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπεπλήγει act. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμαι Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.

Galb. 17 : 3 fut. πεπλήξομαι Eur. Hipp. 894 ; Ar. Eq. 272 ; Pl. Theaet. 180 ; Plut. Mor. 597 ; Philostr. Apoll. 224. Imag. 830 : 2 aor. pass. ἐπλήγην Ar. Ran. 1048 ; Her. 5, 120 ; Antiph. 3, β, 8 ; Xen. An. 5, 8, 12 ; Dem. 21, 36. 54, 33, κατ- Il. 3, 31, πλήγη in tmesi 16, 403, ἐκ-πλήγ- 18, 225 ; πλήγη Pl. Rep. 462 ; -γειεν Xen. Cyr. 2, 3, 20 ; πληγῆναι Soph. O. C. 605 ; Aristot. Poet. 8 ; Dem. 21, 36 ; -γείς Il. 8, 12. 17, 296. Od. 21, 50 ; Simon. C. 142, 8 ; Soph. Ant. 172 ; Eur. H. F. 1393 ; Ar. Pax 613 ; Her. 1, 85 ; Thuc. 5, 14 ; Lys. 1, 27 ; Pl. Prot. 329, Dor. πλάγεις Epich. 159 (Ahr.) ; Theocr. 22, 105 (Vulg. Mein. πληγ- Ahr. Fritzs. Ziegl.) ; Callim. Cer. 40, ἐπλάγην but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as ἐξ-επλάγην Com. Fr. (Eup.) 2, 561 ; Her. 1, 119 ; Thuc. 5, 66 ; Pl. Phaedr. 259 ; Isocr. 5, 22 ; Dem. 45, 57 ; ἐκπλάγῃς Aesch. Ch. 233, -πλαγῇ Thuc. 6, 33, -πλάγῃτε Soph. Ph. 226 ; ἐκπλάγεις Eur. Med. 8 ; Ar. Eq. 664 ; Her. 1, 24 ; Thuc. 3, 113 ; Pl. Rep. 390 ; -πλάγῃναι Phaedr. 234 ; κατ-επλάγην Athen. (Macho) 244 ; Xen. Hell. 4, 4, 15 ; -πλαγῃτε Thuc. 6, 76 ; -πλαγῇναι 1, 81 ; -πλαγείς 4, 10 ; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγην in tmesi Il. 13, 394, κατεπλήγην 3, 31 : fut. πληγήσομαι Xen. Cyr. 2, 3, 10 ; Dem. 18, 263, and πλάγήσομαι, ἐκ- Pl. Euthyphr. 360 ; Plut. Quest. Conv. 706. Aem. Paul. 12. **Mid.** πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, πλήττομαι, ἀπο- Aristot. Probl. 11, 7 : fut. πλήξομαι pass. Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64 ; Polyb. 4, 80. 5, 25 ; Diod. Sic. 2, 16 : aor. ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245 ; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89 ; Dio. Hal. 1, 82 ; D. Sic. 11, 20) : 2 aor. πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. **Vb.** πληκτέον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been : in the *act.* form, fut. πλήξω, p. πέπληγα very rare, aor. ἔπληξα doubtful : in the *passive*, perf. πέπληγμαι, 2 aor. ἐπλήγην, 3 fut. πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι- πλήττω, ἐκ-πατάσσω), fut. παίσω (παιήσω, πατάξω poet.), aor. ἐπάταξα, ἔπαισα : pass. τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα ; and Dem. ὁ πληγείς, κὰν ἐτέρωσε πατάξῃς 4, 40. ἔπληγε Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. ἔπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems pres. part. as if from a pres. πεπλήγω, see also Nonn. D.

28, 327. The p. *πέπληγα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; *δια-πεπληχός* Hippocr. 2, 838 (Kühn), *-ηγός* (Lind.), but Littré *διαπεπληχός* 8, 346, Erm. 2, 758: plp. *κατ-επεπλήγεσθαι* Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; *πλύνων* Od. 15, 420; *-ειν* Xen. Eq. 5, 7; Pl. Charm. 161: imp. *ἐπλύνον* D. Laert. 2, 68, iter. *πλύνεσκον* Il. 22, 155: fut. *πλύνω* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic *πλύνέω* Od. 6, 31: aor. *ἐπλῦνα*, *πλῦναν* Od. 6, 93, *περιέπλυναν* Plut. Mor. 69; *ἐκ-πλύνει* Ar. Plut. 1062; *πλύνας* Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, *περι-* Dem. 54, 9: p. p. *πέπλῦμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), *κατα-* Aeschin. 3, 178; *πεπλύσθαι* Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), *-ύνθαι* (Ms. Mein. 2 ed. Krüg.): aor. *ἐπλύθην* Hippocr. 8, 42; Aristot. Mirab. 48, *ἐκ-* Com. Fr. (Antiph.) 3, 125? *κατα-* Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late *ἐπλύνθην* Dioscor. 2, 95: fut. *πλῦθήσομαι* Com. Fr. (Anon.) 4, 647, *πλυνθ-* Hesych.; late V. T. Lev. 6, 27. 15, 17: and as pass. fut. mid. *ἐκ-πλυνεῖται* Ar. Plut. 1064. **Mid.** *to wash one's own*, simple late, fut. *πλυνοῦμαι*, *-εῖσθε* V. T. Num. 31, 24, but *ἐκ-πλυνεῖται* as pass. see above: so aor. *πλυνάμενος* V. T. Lev. 13, 6. 34, but *ἐκ-* Her. 4, 73. **Vb.** *πλυτός* Hippocr. *πλυτέος* Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The mid. form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ar. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. *πλώοντι*, *ἐπι-* Theocr. 17, 91; opt. *-οιεν* Od. 5, 240; *πλώων* Hom. H. 22, 7; Her. 8, 10; *-ώειν* 8, 97, *-έμεναι* Orac. ap. Luc. Alex. 53: imp. *ἐπλωον* Her. 8, 23. 66, *πλώον* Il. 21, 302, iter. *πλώεσκον*, *ἐπι-* Ar. Rh. 1, 549: fut. act. *πλώσω* late, Lycophr. 1044: classic, mid. *πλώσομαι*, *ἀπο-* Her. 8, 5, *παρα-* Orph. Arg. 1278: aor. *ἐπλωσα* Her. 4, 148; *πλώση*, *ἀνα-* Opp. Hal. 1, 343; *πλώσας* Her. 7, 128, *ἐπι-* Il. 3, 47; *πλώσαι* Her. 1, 24: p. *πέπλωκα* Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, *παρα-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520: 2 aor. (*πλώμι*) *ἐπλων*, *-ως*, *-ω* &c. Poet. Anth. 9, 219. 11, 42, *ἐπ-ἐπλων* Hes. Op. 648, *-ἐπλως* Od. 3, 15, *ἀπ-ἐπλω* 14, 339, *παρ-* 12, 69; *ἐπι-πλώς* Il. 6, 291; Her. (Orac.) 2, 116. **Vb.** *πλωτός* Od. 10, 3. *πεπλωκότα* Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute πεπλευκότα with Matthiae, Dindorf, and Nauck 3 ed. The collat. form πλωίζω occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. ἐπλώιζον Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. ἔπλωζ- Stahl), iter. πλωίσεσκε Hes. Op. 634: later mid. πλωίζομαι as act. -όμενος Luc. V. A. 26. Hist. 62.—πλωίζομαι seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So τελεώω, -ειώω as well as τελέω.

Πνέω *To blow, breathe*, Od. 5, 469; Pind. N. 6, 1; Aesch. Eum. 873; Eur. Alc. 493; Ar. Pax 87; Her. 2, 22; Hippocr. 6, 384; Xen. Oec. 18, 1; Pl. Theaet. 152; Aeol. Dor. fem. pt. πνέωισα Alcae. 66; Pind. Ol. 13, 90, Poet. πνείω Il. 3, 8; Hes. Sc. 24; Her. 1, 67 (Orac.), ἀπο- Tyrtae. 10, 24 (Bergk), κατα- Aesch. Ag. 105 chor. (Dind.), πνεύω, πνεύων, ἐπι- (Hesych.): imp. ἔπνει Aesch. Sept. 53; Xen. An. 4, 5, 3; Aristot. Meteor. 2, 6, 10; (Dem.) 25, 57, ἔπνεεν Simon. C. 114 (Bergk), ἀν- Il. 11, 327, πνέον Pind. P. 4, 225, iter. πνείεσκε Anth. 8, 7, -σκον Q. Sm. 8, 349, ἀμ-πνει- Ar. Rh. 3, 231: fut. πνεύσω perhaps late, Anth. (Antiph. Thess.) 9, 112; Theophr. Fr. 6, 2, (32); Geop. 1, 12, 34, unless συμ-πνευσόντων be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), ἀπο- Anth. 3, 6, ἀνα- Q. Sm. 4, 23. 13, 516; Galen. 7, 776; Joseph. Jud. B. 5, 6, 2: πνεύσομαι late in *simple*, Apocr. Sirac. 43, 16, but ἐμ-πνεύσομαι Eur. Andr. 555, ἐκ- H. F. 885, παρα- Hippocr. 8, 284, and πνευσοῦμαι, -εῖται Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. -εται Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): aor. ἔπνευσα Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, ἐν- Il. 17, 456, ἀν- 11, 382; Soph. Aj. 274; subj. πνεύσω Il. 19, 159; Eur. I. A. 761, ἐπι- Od. 9, 139; opt. πνεύσειε Com. Fr. (Alex.) 3, 403, ἐκ-πνεύσαι Thuc. 2, 84; πνεύσας Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. -σαις Pind. Ol. 10, 93; πνεῦσαι Eur. I. A. 1324, ἐμ- Pl. Conv. 179, συμ- Leg. 708: p. πέπνευκα, ἐπι- Pl. Phaedr. 262, ἐκ- Aristot. Prob. 11, 41; Theophr. Vent. 53, ἀνα- Dio Cass. 52, 16: p. p. late πέπνευμαι, ἐμ- Schol. Ar. Rh. 4, 1381, πέπνευσμαι, ἐμ- Justin Mart. 37 (Braun), for the Epic and late form πέπνῦμαι in the sense *I breathe*, Polyb. 6, 47. 53; *am breathed into, inspired, wise*, πέπνῦσαι Il. 24, 377; but πέπνῦσο if sound Theogn. 29 (Vulg. Ziegl. πέπνῦο Bergk); πεπνῦμένος Il. 13, 266; πεπνῦσθαι Il. 23, 440. 24, 377. 3, 148 &c.; Theogn. 309; late prose, Plut. Num. 4; Stob. (Perict.) 85, 19, see πινύσκω: plp. πέπνῦσο Od. 23, 210: aor. late ἐπνεύσθην, δια- Theophr. H. P. 5, 5, 6, ἐπι- Epist. Phal. 19, εἰς- Galen 4, 478, ἐπνεύθην Philo, Epic ἀμ-πνύνθην

Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see ἀμ-πνύω: fut. late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευθήσ- if correct, Galen 11, 588. Vb. δ-πνευστος Od. 5, 456. See ἀμ-πνύω. For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ουσι (Ms. D. Brunck, Beck.) ἐκ-πεπνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκπνευκότας the suggestion of Markland. πνέω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνῶν, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-έπνευσε Pl. Tim. 91, -πνεῦσαι Dem. 18, 195.

Πνίγω *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγωσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γων Antiph. 4, α, 6: imp. ἔπνιγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686 (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιξοῦμαι reflex, Epi- charm. 106 (Ahr.): aor. ἔπνιξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξω Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίγην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-επνίγη Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγείεν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνιγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεπνίξεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνύω, see ἀμπνύω.

Ποδίζω (ποῦς) not used *simple* in act. but προ-ποδίζων *footing it, stepping forward*, Il. 13, 158, and better developed in ἐμποδίζω, which see: p. p. πεποδισμένος *foot bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27: aor. ποδισθείς Soph. Fr. 60.

Ποέω, see ποιέω.

Ποθέω *to desire, miss*, Od. 1, 343; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571; Dor. f. pt. ποθέουσα Theocr. 18, 42, Aeol. -ήω Sapph. 26 (B.); Epic inf. ποθήμεναι Od. 12, 110: imp. ἐπόθουν Xen. An. 6, 4, 8, -εον Her. 4, 95, Dor. -θεν? Ar. Ach. 730 (Bentl. -ουν Dind. Mein.), Poet. 'πόθουν Soph. Aj. 962, in Hom. unaugm. πόθειον Il. 2, 726. 23, 16, iter. ποθέεσκε 1, 492: fut. ποθήσω Xen. Mem. 3, 11, 3. Oec. 8, 10; Luc. D. Deor. 4, 4; ἐπι-ποθήσειν Her. 5, 93: but fut. mid. ποθέσομαι Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz): aor. ἐπόθεσα Her. 9, 22 (Mss. Bekk. Gaisf. Stein, -ησα Dind. Dietsch &c.); Isocr. 19, 7, unaugm. in Hom. πόθ- Il. 15, 219; inf. ποθέσαι Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and ἐπόθησα especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hel. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: p. πεπόθηκα Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. πεπόθημαι, -θημένος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare ἐποθήθην, προποθηθείσης Galen 5, 859 missed by all Lexicogr., but ἐποθέσθην *simple* or *compound* we have never found. Mid. ποθοῦμαι as act. very rare, Dor. part. ποθουμένα Soph. Tr. 103 (chor.) Vb. ποθητός Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, τρι-πόθατος Bion 1, 58, ἀ-πόθεστος Od. 17, 296 (Bekk.). ποθήμεναι Od. 12, 110, Epic inf. for ποθεῖν. Hom. does not augm. this verb. Her. has aor. with both ε and η if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: ὥς οὐκέτι ποθέσων &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with ε. The aor. in Isocr. now is not ἐπόθησα, but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Hes. Op. 751; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; ποιέοιμι Her. 5, 106, -οίην Ar. V. 348; Isocr. 12, 24, -οίη Her. 6, 35 (Bekk. Krüg. Stein, -έοι Abicht, -έη Dind.); Xen. Oec. 20, 11, ποιῶ Pl. Rep. 360, -έοιεν Her. 8, 26; imper. ποίει H. Ven. 104: imp. ἐποίουν Ar. Nub. 335, -ευν Her. 8, 64, -εε Her. 4, 78, -ει Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, ποίεον Il. 20, 147, ποίει 18, 482, iter. ποιέεσκε Her. 4, 78, -έεσκον 1, 36,

reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144; Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. -ησέμεν Od. 21, 399: aor. ἐποίησα Il. 12, 30; Simon. C. 157; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, ποιήσ- Il. 20, 12; Hes. Op. 144. Th. 579; Epic subj. -ήσομεν Il. 7, 339: p. πεποίηκα Her. 2, 10; Thuc. 3, 54; Isae. 1, 21; Pl. Conv. 222 &c.: plp. ἐπεποίηκει Thuc. 3, 23, -ήκεε Her. 5, 69: p. p. πεποίημαι Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: plp. ἐπεποίητο Her. 7, 55: aor. ἐποιήθην Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. ποιηθήσομαι, μετα- Dem. 23, 62: with fut. mid. ποιήσομαι as pass. Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B.): and 3 fut. πεποιήσομαι Hippocr. 8, 46. 92 (Lit.). Mid. ποιούμαι *make for oneself* &c. Od. 2, 126; Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, -εῦνται Her. 1, 193: imp. ἐποιούμην Antiph. 5, 43, -εύμην Her. 1, 118, -έετο 7, 17, -εῖτο Thuc. 8, 41; Isae. 9, 11, -οῦντο Thuc. 1, 5; Lys. 12, 7, -εῦντο Her. 7, 138, ποιεύμην Il. 9, 495, iter. ποιέεσκετο Her. 7, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.): fut. ποιήσομαι Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: as 3 fut. and act. ἔση πεποιημένος Luc. Char. 22: aor. ἐποίησάμην Her. 8, 20; Antiph. 1, 14; Andoc. 1, 124; Lys. 12, 19, ποιησ- Il. 8, 2. Od. 5, 251; Hes. Th. 921; subj. -ήσονται Il. 12, 168, but Epic -ήσεται 3, 409, -ησόμεθα Od. 14, 393: as mid. p. p. πεποίημαι Hippocr. 6, 2; Andoc. 4, 22; Isocr. 1, 48; Isae. 2, 19; Dem. 19, 22. 24, 172; imper. rare πεποίησο Xen. Cyr. 4, 2, 7: plp. ἐπεποίητο Thuc. 1, 62; Isocr. 9, 54; Dem. 23, 132: aor. ἐποιήθην always pass. in *simple*, but προσ-ἐποιήθην *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -ἐποιησάμην Thuc. 2, 30; Aeschin. 2, 166), ἀντ-ἐποιήθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.) Vb. ποιητέος Thuc. 4, 99. The form ποῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποιῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποῆ for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëla*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 360; Pl. Tim. 87; -κίλλωσι Emped. 119; -κίλλειν Pind. P. 9, 77: imp. ποίκιλλε Il. 18, 590: aor. ποίκιλας Soph. Tr. 412; δια-ποικί-

λαι Isocr. 9, 9 : p. p. πεποίκιλται Pl. Rep. 529 ; -κιλμένη 557, Dor. -μένα Pind. N. 8, 15 ; but act. -ιται Eur. Supp. 187. Vb. ποικιλτέον Pl. Rep. 378.

Ποινάω *To punish*, doubtful in act. Theano p. 747 ; Phot. Lex. : aor. ἐποίνᾳσε Hesych. : aor. pass. ποινᾷθεις Eur. Hel. 1509. Mid. rare, *to exact retribution*, fut. ποινάσομαι Eur. I. T. 1433.

Ποιπνύω *To puff, bustle about* (πνέω, πνύω, others πονέω), Epic Il. 1, 600. 14, 155 ; Ar. Rh. 4, 1113 ; Q. Sm. 11, 322 : imp. ποίπνυον Il. 24, 475 ; Ar. Rh. 4, 1399, but -ύων Pind. P. 10, 64 : also ὕ, ἐποίπνυῶν Il. 18, 421. Od. 3, 430 ; Nonn. D. 5, 57, περι-ποιίπνυῶν Q. Sm. 9, 530, iter. ποιπνύεσκον, περι- 6, 153 : fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120 : aor. ἐποίπνυσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. Mid. ποιπνύεσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. fut. ποκίσω, Att. ποκιῶ, ἐκ- Ar. Thesm. 567, (Dor. -ίζω) : aor. mid. ἐποκίξατο Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386 ; Ar. Lys. 489 ; Thuc. 5, 76 ; subj. -μῶμεν Soph. O. C. 191 &c. act. reg. : imp. ἐπολέμουν Thuc. 4, 48 ; Lys. 12, 57, -εον Her. 5, 94 : fut. -ήσω Andoc. 3, 26 ; Pl. Rep. 373 : aor. -ησα Com. Fr. (Antiph.) 3, 25 ; Her. 5, 67 ; Thuc. 1, 18 : p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328 ; Isocr. 4, 140 ; Dem. 15, 17 : p. p. πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80 ; -ῆσθαι, κατα- Thuc. 6, 16 : aor. ἐπολεμήθην Thuc. 5, 26 : fut. πολεμηθήσομαι Polyb. 2, 41 ; Dio Cass. 42, 42 : with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43 ; Dem. 23, 110, see below : and 3 fut. δια-πεπολεμήσεται Thuc. 7, 14 ; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.) : and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.) ; V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησεύοντας Thuc. 1, 33 ; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage : αἰρέω, for example, has 3 fut ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθισόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5) : βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθισόμενος, ἐκ- Pl. Leg. 874 : γράφω, 3 fut. γεγράψεται Soph. O. R. 411 ; Theocr. 18, 48 ;

Hippocr. 2, 304. 4, 104. 174. 252, ἔγ- Ar. Eq. 1371, but γρα-
 φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.
 δεδικάσονται Luc. Bis Acc. 14, but δικασθησόμενος D. Hal. Ant. 5,
 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;
 Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but
 always ῥηθησόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.
 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av.
 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθησόμενος, ἀντι- Xen.
 Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσό-
 μενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl.
 Crat. 433. Rep. 457, but λεχθησόμενος Thuc. 5, 86; Isocr. 12,
 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλ-
 Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, κατα-
 λελείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω,
 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθη-
 σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι,
 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.
 Herm.), ἀνα- Hippocr. 7, 498, but μιχθησόμενος Palaeph. Incred.
 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but πανσό-
 μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-
 ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλυγησόμενος, ἐκ-
 Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,
 14, but πολεμηθησόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as
 pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in
 dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-
 ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.
 Gorg. 510, but πρυχθησόμενος Isocr. Epist. 3, 3; Dio Cass. 44,
 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφησόμενος
 Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-
 τετάξεται Pl. Rep. 465, but ταχθησόμενος, ἐπι- Pl. Leg. 740, προσ-
 Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but
 τιμηθησόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as
 pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,
 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.)
 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθησόμενος
 Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but
 τριφθησόμενος App. Civ. 4, 65, τριβησόμενος Plut. Dion. 25: φαίνω,
 3 fut. πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα-
 Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but
 φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late
 Attic, the repupl. fut. part. occurs occasionally, but always
 opposed by a v. r. γεγραψόμενος Hippocr. 4, 80 (Lit. v. r.
 γραψόμ-): δεδησόμενος Luc. Tox. 35, v. r. δεθησόμεν-: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. ῥηθησόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: δια-βεβλησομένος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not διαλυθήσεται Dem. 8, 17, πεισθήσεσθε 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic ποτολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίῃ Il. 19, 168; -ίζοι Il. 9, 318; imper. -ίετε 7, 279; -ίζειν 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμιζον Il. 9, 352; Ar. Rh. 1, 43, ποτλ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, ποτλ- 2, 328. 13, 644: aor. ποτολέμιξε Ar. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμιζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late ποτολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζόμενος Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιόρκουν Thuc. 2, 58, -κεε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθην Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητέος Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -εύοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτευσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental.* Theogn. 919;

Hippocr. 2, 304. 4, 104. 174. 252, ἔγ- Ar. Eq. 1371, but γρα-
 φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.
 δεδικάσονται Luc. Bis Acc. 14, but δικάσθησόμενος D. Hal. Ant. 5,
 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;
 Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but
 always ῥηθησόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.
 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av.
 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθησόμενος, ἀντι- Xen.
 Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσό-
 μενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl.
 Crat. 433. Rep. 457, but λεχθησόμενος Thuc. 5, 86; Isocr. 12,
 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλ-
 Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, κατα-
 λελείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω,
 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθη-
 σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι,
 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.
 Herm.), ἀνα- Hippocr. 7, 498, but μιχθησόμενος Palaeph. Incred.
 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσό-
 μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-
 ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγησόμενος, ἐκ-
 Plut. Acm. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,
 14, but πολεμηθησόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as
 pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in
 dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-
 ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.
 Gorg. 510, but πρυχθησόμενος Isocr. Epist. 3, 3; Dio Cass. 44,
 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ρίφησόμενος
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Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμεσ Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. πονῇ Thuc. 6, 67; -οίη Hippocr. 5, 374; πόνει Aesch. Pr. 342 &c.: imp. ἐπόνουν Hippocr. 5, 390; Thuc. 4, 96: fut. πονήσω Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and πονέσω Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by πονήσω; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. ἐπόνησα Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), πόνησα Pind. N. 7, 36, and ἐπόνεσα Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. ἐπόνᾱσα Theocr. 15, 80, ἐξ- Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. πονήσαις Pind. I. 1, 40: p. πεπόνηκα Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. ἐπεπονῆκει Thuc. 7, 38: p. p. πεπόνημαι Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: aor. ἐπονῆθην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31; Dor. subj. πονᾶθῃ Pind. Ol. 6, 11. Mid. πονέομαι dep. *to toil* &c. Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ρύμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: imp. Ion. ἐπονεύμην Orph. Arg. 960, -έιτο Il. 18, 413. Od. 16, 13, πονείτο Il. 9, 12. Od. 15, 222: fut. πονήσομαι Hippocr. 8, 26, trans. ἀμφι- Il. 23, 159, κατα- Diod. Sic. 11, 15 (Bekk.), but πονέσομαι (Luc.) Asin. 9: aor. πονήσατο poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. πονήσομαι Od. 22, 377, δια-πονήσεται Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; πονησάμενος Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and ἐπονῆθην Eur. Hel. 1509 (chor. -ᾶθην Herm. Dind. Nauck), ἀμφ- Archil. 12, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πενόνηνται Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: plp. πεπόνητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πονήατο, or -είατο Orph. Arg. 770. 1160. Vb. πονητέον Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that πονέω retains ε, as πονέσω, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as πονήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. 'πόρευον Soph. Tr. 560: fut. πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εὔσαι Pl. Phaed. 107. Mid. πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: imp. ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: fut. -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -εὐθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -εὐθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. mid. ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -εὐόμενος Bekk. Dind. Hultsch): p. πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. Vb. πορευτός Aesch. Ag. 287, -τέος Soph. Aj. 690; Pl. Leg. 968. The aor. mid. subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grseb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιο Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: imp. ἐπορ- Thuc. 7, 18: fut. -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, reg.: aor. ἐπόρισα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: p. πεπόρικα Pl. Phil. 30: p. p. πεπόρισμαι Isocr. 15, 278; Dem. 33, 7. 44, 3: plp. ἐπεπόριστο Thuc. 6, 29: aor. ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): fut. πορισθήσομαι Thuc. 6, 37. 94. Mid. πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: imp. ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: fut. -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιούμαι Dind. 38, 19): aor. ἐπορισάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαιντο Isae. 6, 13; Pl. Eryx. 404; -ίσασθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, ξυμ- Thuc. 8, 4: and in sense p. πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: plp. ἐπεπόριστο Polyb. 8, 28. Vb. ποριστέον Aristot. Rhet. Alex. 37, 2. The Tragedians use only pres. Eur. I. A. 745 &c.: and 1 aor. act. Soph. El. 1266 (D).

Πορπάω *To ring, feller* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyae. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόδομαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πύνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -ώμενοι App. Hisp. 42.

(Πόρω, πρόω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -ᾶται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alc. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτᾶτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτᾶτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεαι Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήσεται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -άθην, ποτᾶθείην Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτητός Od. 12, 62.—Aeol. 2 sing. pres.

πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῆται Alcm. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτῆμενα Theocr. 29, 30; for subj. -έονται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρῆγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρῆγ- Hippocr. 1, 578 (Lit.): and rarer aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρῆγ- Her. 2, 87: p. πεπραγματεύμαι aor. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεν Theocr. 14, 3, 3 pl. -σσουντι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ἔπρασσον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: aor. ἔπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαιμι Aesch. Supp. 399, -αις Pl. Rep. 353, -εας Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: p. πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: plp. trans. ἐπεπράχει Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: p. p. πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: fut. πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 fut. πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with fut. mid. πράξεται as pass. Pl. Rep. 452 (v. r. πεπράξ-); so πράξισθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. *πέπραγα* seemingly intrans. *have done, fared &c.* εὖ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. *ἐπεπράγειν* Thuc. 2, 5; trans. in the sense *do πέπραγας* Ar. Eq. 683, γᾶσιν Aristot. Oec. 2, 1, 10; πεπραγότες Menand. Fr. 75 (Dind.) written πεπράχ- Com. Fr. quoted above (Mein.), *obtain, πεπραγότες εἰν* Xen. Hell. 1, 4, 2. Mid. *πράσσομαι, πράττ- exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. *πράξομαι* Xen. Hell. 6, 2, 36: aor. *ἐπραξάμην* Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξῶσθαι as pass. adopted by Hartung: p. *πέπραγμαi, δια- have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-πεπραγμένοι εἰσὶ Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. *ἐπεπράγμην had exacted*, Dem. 29, 2. Vb. *πρακτός* Pl. Prot. 356.—a is long, hence *πράττε, πράξαι*. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is *πρήσσω*, Her. 5, 106 &c. *πράσσω, -ττω* in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπραγα*, as εὖ *πράσσει* Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ *πράσσω* Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ *πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use the form *πράσσω* almost exclusively: *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., *πρασσ-* 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, *πράττω*; editors of Xen. vary, Dind. -ττω perhaps uniformly. *πεπραζόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραζόμενα, πραχθησόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

Πραῦνω (ῡ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηῦνω* Hes. Th. 254; Opp. Hal. 3, 253: imp. *ἐπράυνεν* Aesch. Pers. 190; Isocr. 4, 47: fut. -ῡνω: aor. *ἐπράῡνα* Eur. Fr. 539 (Dind.), Ionic -ῡνα Hom. H. 3, 417; *πράῡνον* Aesch. Pers. 837; -ῡνας Pl. Rep. 572: aor. pass. *ἐπραῡνθην, πραῡνθῆ* Pl. Rep. 440: but fut. late *πραυνθήσομαι* Galen 13, 478: and p. *πεπραῡσμένος* Ael. N. A. 4, 16: pres. *πραῡνεται* Aristot. H. An. 8, 28, 12; *πρηῡνόμενος* Her. 2, 25. Mid. as act. late Epic, aor. *πρηῡνато* Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

imesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. ἔπρεπον Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, πρέπ- Pind. P. 2, 38: fut. πρέψω rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): aor. rare, ἔπρεψα Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9; πρέψας Anth. App. Epigr. 197. Often impers. πρέπει *it is becoming, fitting, proper*, Pind. P. 5, 43; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see πίμπρημι.

Πρήσσω, never -ττω, *To do*, Ionic for πράσσω, Il. 11, 552. Od. 13, 83; Her. 3, 52. 7, 58; Epic subj. -σσησι Od. 3, 476: imp. ἔπρησσον Her. 6, 45, δι- Il. 9, 326, iter. πρήσσεσκον Od. 8, 259: fut. πρήξω Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. ἔπρηξα Il. 18, 357; Theogn. 953; Her. 1, 87. 3, 25; Hippocr. 2, 318; πρήξαι Il. 1, 562: p. πέπρηχα *have done*, Her. 5, 106: 2 p. πέπρηγα *have fared*, 2, 172: p. p. πέπρηγμαι Her. 9, 1. 111; Hippocr. 3, 432: aor. ἐπρήχθην Her. 3, 138. 5, 106. Mid. πρήσσομαι *make for oneself &c., exact*, Her. 2, 126. 5, 84: fut. πρήξομαι, ἐκ- Her. 7, 158: aor. ἐπρήξαντο, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169. Vb. πρηκτέος Aretae. 94 (ed. Oxon.)

Πρηύνω, see πρα-.

(Πρίαμαι) *To buy*, only 2 aor. ἐπριάμην Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, πριάμην Od. 1, 430; Pind. P. 6, 39, 2 pers. ἐπρίω for -ίασο, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. ἐπρία Dor. Dial. p. 198 (Ahr.); subj. πρίωμαι Ar. Ach. 812; Dem. 18, 247. 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly πριείται; opt. πριάιμην Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. πριάσο Ar. Ach. 870, and πρίω ibid. 34, both in trimet., Dor. πρία Epicharm. 93 (Ahr.); πρίασθαι Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; πριάμενος Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by ὠνέομαι, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. πρίε Soph. Fr. 777 (D.); Ar. Ran. 927; -ίειν Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and πρίζω later (Pl.) Theag. 124: imp. ἔπριον Luc. Hist. Con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. ἔπρισα Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and ἔπρισα, ἀπ- Anth. 11, 14

(πρίζω): p. πεπρικώς, ἐμ- Diod. Sic. 17, 92: p. p. πέπρισμαι Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: aor. ἐπρίσθην Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: fut. late πρισθήσεται Aen. Tact. 19. Mid. πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. πρίομένα Anth. (Antip. Thess.) 9, 77: fut. πριείται Plut. Mor. 1099 seems a false reading for πρίηται subj. 2 aor. of (πρίαμαι). Vb. πριστός Od. 18, 196.

Προᾶγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: imp. προ- ηγ- Her. 1, 22 (Bekk. Krüg. -αγ- Dind. Stein); Thuc. 2, 13: fut. -εύσω, for which προ-ερῶ Thuc. 1, 29: aor. -ηγόρευσα Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -ηγόρευκα (Dem.) 11, 20: p. p. προηγορευμένος Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with fut. mid. προαγορεύσεται as pass. Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -εύεται Zeune, Dind. Saupp. 2 ed.) Vb. προαγορευτέον Aristot. Sophist. Elench. 17, 19.

Προάγω, see ἄγω.

Προαπορέω, see ἀπορέω.

Προθέω, see τίθημι.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: imp. προύθυμοῦντο Thuc. 4, 12; Pl. Rep. 402, προεθυμείτο Crat. 395, -έετο Her. 5, 78. 9, 38: with fut. mid. προθυμήσομαι Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and pass. as mid. προθυμηθήσομαι Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no mid. aor.): aor. p. προύθυμήθην as mid. Thuc. 5, 17; Antiph. 1, 6 (προεθ- Vulg.); Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προύθ-; in the older occur even a few instances of augm. before the prep. as ἐπροθυμείτο Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συνεπροθ-, συμπρούθ- An. 3, 1, 9. The act. form is late, συμπροθυμούσαν Theodor. Stud. p. 225. Vb. προθυμητέον Pl. Phil. 61.

Προΐσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): fut. κατα-προΐξομαι Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οίξομαι Ar. Thesm. 566. Eq. 436. Nub. 1240: aor. ἐπροΐξατο, κατ- Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (ἵσσω), Eustath. from (προΐκω). Schneidewin questions its authenticity, Beitr. zur Krit. d. Poet. Lyr. 9. If ἴω, ἵσω, ἵσσω be=εἶμι, subj. ἴω, εἰ, go, come, or ἴκω id., the steps in the meanings of the compounds are easy; thus προ-ἵσσ- *I come before,*

then the purpose, *to entreat, beg*, κατα-προ-ῖσθ- *deprecor, deprecate, succeed in deprecating, beg off*.

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178 : fut. -άσομαι Xen. Mem. 4, 2, 3 : aor. unaugm. προοιμασάμεθα Pl. Leg. 724 : but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροοιμασμένον Aristot. Metaph. 2, 1, 5 (B.) The aor. προοιμάζειν late, Anth. 1, 114 &c.

Προσάγω, see ἄγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see ἀνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελούμεν Ar. Ran. 730 : and part. pass. προυσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, ἔλος, σφέλας, σφέλλω, σίλλος*, with προ-. See Buttm. Lexil.

Προφᾶσίζομαι *To say for oneself, feign an excuse*, Theogn. 941 ; Ar. Lys. 756 ; Xen. An. 3, 1, 25 ; Dem. 48, 38 : imp. προῦφασίζετο Thuc. 1, 90 ; Dem. 48, 20 : fut. -ιούμαι Aeschin. 3, 24 (-ῖσθαι late, Schol. Ar. Eccl. 1019) : aor. προεφασισάμην Dio Cass. 59, 26, contr. προῦφ- Thuc. 5, 54 ; Xen. Cyr. 2, 2, 30 ; Isae. 3, 45 : and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.) ; προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστέον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413 ; Her. 7, 111 ; Aristot. Mund. 1, 2 : imp. προεφήτευον N. T. Act. 19, 6 (Vulg.), ἐπροφήτ- (Vat. Lach. Tisch.) : fut. προφητεύσω Eur. Ion 369, Dor. προφᾶτ- Pind. Fr. 127 (Bergk) : aor. προ-εφήτευσα Menand. Rhet. 361 (Walz) ; N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), ἐπροφήτ- (Vat. Lach. Tisch.) : p. p. προπεφήτευσθαι late, Clem. Alex. p. 604 : plp. προ-πεφήτευστο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14 ; the Septuag. varies, ἐπροφήτευον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29 : ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82 ; Xen. An. 3, 2, 9 ; Com. Fr. (Philem.) 4, 38 ; Aristot. Probl. 10, 18, 1. 33, 15 ; opt.

-νυτο 10, 18, 2, but -νυτο 33, 10, 2: fut. πτᾶρῶ Hippocr. 8, 484: 1 aor. ἔπτᾶρα, πτάραντες Aristot. Probl. 33, 16: usu. 2 aor. ἔπτᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πτάρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτάρε Pl. Conv. 185; πτᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπταρόμην, πταρῆται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πταρῇ Anth. 11, 268; Hippocr. 7, 168; πταρεῖς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτάρειν (Bekk.) The act. form πτάρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἔπταιεν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἔπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161. 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἔπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἔπταισμαι, ἐπταισμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὖ-πταιστος, Hippocr. 1, 78, ᾄ-πταιστ- Xen. Eq. 1, 6 (πταῖσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἔπτησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ηξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἔπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16; Pseudo-Callisth. 1, 35 (Meusel): aor. ἔπτηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἔπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειον Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἔπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, 309: 2 aor. ἔπτᾶκον, κατα-πτᾶκῶν Aesch. Eum. 252, also (ἔπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηυῖα Ar. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

terrific. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσάξω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ἔπ- Aetiae. 5, 319.

Πτίσσω, -πτω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ίσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ar. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple late*, Phil. de Eleph. 293, but ἀνα-Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτωξα (περι-ἐπ- Polyb. 13, 7); πτύξαι, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἔπτυνγμαι App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-ἐπτύχθαι Eur. Elec. 357; -ἐπτυνγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι-, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξονται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτίω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; Theocr. 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυνον Hippocr. 3, 124. 5, 388, ἀν-ἐπτῦς Soph. Ant. 1009,

but ἐπύον Nonn. 10, 171, ἐξ-ἐπύον Theocr. 24, 19, ἀν-ἐπύε Ar. Rh. 2, 570. 4, 925: fut. πύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πύσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: aor. ἐπύσα Hippocr. 4, 218. 5, 406; Ar. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, κατ- Luc. Alex. 50; πύσης Apocr. Sir. 28, 12, πύση Hippocr. 7, 82; πύσον, κατα- Ar. Ran. 1179; πύσας Soph. Ant. 653; Luc. Apol. 6; πύσαι Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late ἐπύκα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἐπυσμαι): aor. ἐπύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciph. 1, 10 (Mein.): fut. late πυσθήσεται, ἀνα- Galen 9, 686; -όμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπύτην Hippocr. 5, 106 (Lit.) Vb. κατά-πυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. and Her. the pres. once, Xen. twice, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεσκε Ar. Rh. 4, 1530: fut. πύσω Il. 4, 174; Hom. H. 2, 191: aor. ἐπύσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ar. Rh. 4, 1405; late prose, Paus. 10, 6; imper. πύθεν H. H. 2, 185; -όμενος Od. 12, 46: imp. ἐπύθοντο Paus. 10, 6: with perf. κατα-πέπυθα, κατ-ερρύηκα (Hesych.)

Πυκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -κάσδει Theocr. 3, 14: -κάζοιεν Od. 12, 225; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): imp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -άσω: aor. πύκισε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πυκάσας Il. 17, 551, -άσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. ἐπυκάσθην, πυκασθῇ Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: aor. πυκάσαντο Opp. C. 4, 394; subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πυνθόμαι Od. 3, 87; Mimnarm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; πυνθοῖατο Od. 4, 70: imp. ἐπυνθανόμην *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπυνθόμην Il. 17, 408; Eur. Rhes. 767, πυνθ- Il. 11, 21; Hes. Th. 463: fut. πυνθόσμαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σαι Il. 18, 19, rarely Dor. πυνθούμαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. -σομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, πέπυσσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθην Il. 17, 377: 2 aor. mid. ἐπύθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυνθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θῆναι Il. 5, 351; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυνθ- Il. 6, 50; Ar. Rh. 4, 1469, 3 pl. Ion. πυνθοῖατο Il. 1, 257; in trimeter Soph. O. C. 921; πύθου Com. Fr. (Menand.) 4, 321, Ionic πύθεν Her. 3, 68 (Gaisf. Bekk. Stein, πυνθεῦ Dind.); πυνθίσθαι Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυνθόμενος rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστίος Pl. Soph. 244. No 1 aor. mid. and no aor. or fut. of the pass. form.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. ὃ με προέηκε πυνθίσθαι Il. 11, 649, and ἔρχεο πυνσόμενος πατρὸς δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι... ἔρειο, and Telemachus (Od. 1, 284) ἐλθέ καὶ εἶρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἄγγελον ἔπεμπον πυνσόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πυνσεισθε

Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πεύσομαι* stands in all Mss. and edit. Ag. 599, where *-οῦμαι* is admissible, and for *πεύσεσθε* Pr. 642, one would as readily expect *-εῖσθε* as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πενσεῖ* for *πεύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πεύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to *-εῖσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλεύσομαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνευσείται* Ran. 1221 (*-εται* Dind.)

Πῦρέσσω *To have a fever*, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. 1, 437 Erm.), Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but imp. *ἐπύρεσσ-* 3, 112 (Lit.), *-εττε* Plut. Alex. 76: fut. *πυρέξω* Hippocr. 8, 16 (Lit.): aor. *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: p. *πεπύρεχα*, *-ρεχότες* Aristot. Probl. 11, 22; *-εχέναι* Galen 10, 588: p. p. *πεπυρέχθαι* Galen 4, 447. The aor. form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσε* (id.), in the third *ἐπύρεσσε* (D Γ G H I). Accordingly Littré reads aor. *ἐπυρέτηνεν* 5, 150, and imp. *ἐπύρεσσε* 5, 216. 230, of his edition.

Πῦρίῳ *To put into a vapour bath*, *-ῖον* Hippocr. 7, 422, but *-ῖον* 7, 26: fut. *-ήσω*: aor. *-ησα* 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριηθῆ* 7, 168. 194, and noted here simply because *mid.* *πυριῆσθαι* Hippocr. 6, 516. 7, 322: aor. *πυριήσεται* 7, 322. 422; *-ήσασθαι* 8, 128, have been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic, Od. 4, 384; Hes. Th. 781, Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: imp. *πωλεύμην* Od. 22, 352, *-εῖτο* 9, 189, but *ἐπ-επωλ-* Il. 4, 250, iter. *πωλέσκετο* Il. 5, 788: fut. *πωλήσομαι* Hom. H. 2, 151, 2 sing. *-ήσεαι* Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 sing. pres. for *πωλέει*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 pl. *-λουντι* Epich. 120: imp. *ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λεε* Isae. 2, 28, *-λουν* Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: fut. *-ήσω* Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. *ἐπώλησα* Plut.

Philop. 16 : aor. p. ἐπωλήθη Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -ούμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτῶντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dör. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι : with aor. p. late ἐπωτήθη Anth. 7, 699, ἐξ- Babr. 12, 1.

P.

ῥαίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ῥραινον Com. Fr. (Alex.) 3, 410 : fut. ῥᾶνῶ Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ῥρᾶνα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ῥρρηνα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ῥρηνα Opp. Hal. 2, 100, and (ῥαδ-) ῥρασσα, imper. ῥάσσετε Od. 20, 150 : p. ῥραγκα, δι- V. T. Prov. 7, 17 : p. p. ῥρασμαι Schol. Il. 12, 431, ῥρανται Aesch. Pers. 569 (Herm.), Epic ῥράδῃται Od. 20, 354 : plp. ῥράδᾱτο Epic 3 pl. Il. 12, 431 ; late part. ῥραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ῥράνθην, ῥανθείς Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45 : imp. ῥαίνοντο Il. 11, 282. Mid. late, aor. ῥῶνάμενος, περι- Plut. Arist. 20 ; -ράνασθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ῥαντός late. This verb seems not to occur in good Attic prose.

ῥαίω *To strike, tear in pieces, destroy*, Poet. ῥαίουσι, δια- Od. 12, 290 ; ῥαίησι Od. 5, 221 : imp. ῥραιε Od. 6, 326 : fut. ῥαίσω Orph. L. 598, δια-ρραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ῥαισέμεναι Od. 8, 569 : aor. ῥραισα Ap. Rh. 1, 617 ; ῥαίση Od. 23, 235 ; ῥαῖσαι 13, 151 ; Opp. H. 4, 686 : aor. p. ῥραιίσθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ῥαισθῇ Aesch. Pr. 189 : with fut. mid. διαρραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ῥαίοιτο Od. 9, 459.

ῥᾶπίζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ῥράπιζον Her. 7,

223 : fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ίζει Vat. Lachm. Tisch. 8 edit.) : aor. ἐρράπισα Dem. 25, 57 ; Luc. Herm. 81 : p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk) : aor. ἐρραπίσθην, ῥαπισθείη Hipponax 9 ; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch* &c. Od. 16, 422 ; Com. Fr. (Alex.) 3, 422 ; ῥάπτειν Ar. Pl. 513 : imp. ἔραπτον Od. 16, 379, ῥάπτ- 3, 118, iter. ῥάπτεσκε, ποτι-ρρ- Eratosth. 1, 7 : fut. ῥάψω, ἀπο- Aeschin. 2, 21 : aor. ἔρραψα Eur. Andr. 911 ; Her. 9, 17 ; D. Hal. Ant. 11, 35, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρραφον, συν- Nonn. 7, 152 : (perf.) : plp. late ἐρράφῃκει, συν- Xen. Ephes. 1, 9 (Bast, Passow, συν-ηρμόκει Herch.) : p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7 ; -αμμένος Ar. Eccl. 24 ; Com. Fr. (Alex.) 3, 423. κατ- Her. 2, 96 ; ἐρράφθαι Xen. Eq. 12, 9 ; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck) : Epic plp. συν-έραπτο Q. Sm. 9, 359 : 2 aor. ἐρράφην Eur. Bacc. 243 (Vulg. rejected by Dind.) ; Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck) ; ῥαφῆναι Dem. 54, 41 : fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ἐρράψατο, ἐν- Her. 2, 146 ; ῥάψαιτο Hippocr. 3, 518 (Lit.) ; -άμενος Ar. Eq. 784 ; Her. 3, 9 ; Athen. (Chrysip.) 4, 49 ; -ασθαι Polyæn. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190. ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects the passage where ἐρράφην occurs in Eur. Bacc. 243, ἐν- 286.

ῥάσσω, -πτω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράπτουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them) : fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96 : aor. ἔρραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έρραξε Xen. Hell. 7, 5, 16, κατ- Ael. N. A. 3, 18 : p. p. (συν-ερραγμένος Krüg. suggests for συν-ηρραγμ- Dio. Hal. 3, 33) : aor. p. ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.) ; ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18 : fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥάχιζω *To divide the spine* (ῥάχις), only pres. ῥάχιζει Dinarch. Fr. 80 (Bait. Saup.) ; -ίζων Soph. Aj. 56 : and imp. ἐρράχιζον Aesch. Pers. 426, κάρραχιζον Soph. Aj. 299.

ῥέζω *To do* (ἔρδω, ἔργω), Poet. Il. 23, 206 ; Hes. Op. 685 ; Pind. N. 4, 32 ; Mosch. 2, 140 ; rare in Attic, Com. Fr. (Pher.) 2, 335 ; Epic subj. ῥέζησι Hes. Fr. 185 : imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250 : fut. ῥέξω Od. 11, 31 ; Hym. 2, 213 ; Aesch. Sept. 105 ; Soph. O. C. 1724 ; Eur. Alc. 261 : aor. ἔρρεξα rare, Il. 9, 536. 10, 49 ; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139 ;

Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ἔρρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξας Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνὴρ τόδε ῥέζει in Pherocr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single ρ after the augment; the Tragedians, we think, have single ρ only in chor. Soph. no doubt has ἔρεξα, ἔρεξας in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single ρ would for several reasons be less notable, use to stand ἔρεγκον in the *diverbia*. But now ἔρρεγκον is read by Nauck, Kirchhoff and Dindorf. ἐξ-ερυσάμην Aesch. Pr. 235, seems to be a false reading for ἐξ-ελυσ-.

‘Ρέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; -πειν Soph. Ant. 722; Xen. Lac. 4, 1: imp. ἔρρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ἔρεπον Polyb. 29, 9. 33, 15 (Vulg.), ἔρρ- (Bekk. Dind.), Epic ῥέπον Il. 8, 72. 22, 212: fut. ῥέψω Her. 7, 139; Paus. 9, 37: aor. ἔρρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); ῥέψω Anth. 12, 86. Pass. ῥεπόμενος Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

‘Ρέω *To flow* (ρεύω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥεῖ H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. ῥέοντι Theocr. 14, 38, occas. ῥεῖω Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. ἀπο-ρρείωσα (Pl.) Tim. Locr. 102: imp. ἔρρει Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, ἔρρει Il. 23, 688; Her. 2, 121 (4), ἔρρεον Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, ῥέει Il. 4, 451, περί-ρρει Od. 9, 388, ῥέον Hes. Sc. 267, iter. ῥέεσκε, προ- Ap. Rh. 3, 225: fut. ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 23. 2, 4, 20: and ῥεύσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: aor. ἔρρευσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311, ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; ῥεύση Bion 1, 48; rare in Attic, ῥεύσειε (Eur.) Dan. 32; (Alciph. 3, 64; ῥευσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; ῥεῦσαι

Aristot. Mirab. 87, περι- Lycurg. 96, ῥεύσαι trans. Themist. 27, 335, late ἔρρῡσα, ὑπεκρύσαντος J. Damasc. T. 1, 126: p. (ῥέρευκα late, Orig. Ref. Haer. p. 136, and ἔρρυκα Galen 5, 398, but) ἔρρῡηκα Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (p. p.): (1 aor.): fut. late ἀπορρυνθήσομαι Barnab. Epist. 11, 19 (Muralto, -ρνήσομαι Tischend.): 2 aor. p. ἔρρῡην as act. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic ῥύη Od. 3, 455; ῥυῖ Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), καταρρ- Ar. Pax 145; ῥυεῖς Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; ῥυῖναι Thuc. 3, 116: 2 fut. ῥνήσομαι Hippocr. 6, 42; Aristid. 1, 7 (Dind.), εἰσ- Isocr. 8, 140. Mid. ῥεῖται Anth. 9, 522: imp. ἔρρείτο Eur. Hel. 1602; Philostr. Apoll. 371, δι- Heliod. 10, 13 (B.); ῥέόμενος Hippocr. 7, 320. 8, 48 (Lit.); Polyaen. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. ῥεούμ- Orac. Her. 7, 140 (Gaisf. Bekk.): fut. ῥεύσομαι see above: aor. late κατερρεύσατο Ann. Comn. 15, p. 475. Vb. ῥυτός Eur. Hipp. 123, ῥευστός Plut. Mor. 268.

ῥέει, ἐκ- is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. ἔρρει *poured*, Eur. Hec. 528, αἶρει (Kirchh. Nauck and Dind. 5 ed.); so inf. προρέειν Hom. H. 2, 202 (προχέειν Eust. Wolf); προρέων Orph. Arg. 1137: and imp. iter προρέεσκε Ap. Rh. 3, 225 (v. r. προχέεσκε &c.); ῥεούμενος in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. Fut. act. ῥεύσω Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses ῥεύσομαι 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading ῥεύσει τε is so near ῥεύσεται that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited ῥεύσεται from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the *Hippocratic* writings is ῥεύσει τε &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For ῥεύσαντα Pl. Rep. 544, ῥέψαντα has been restored from Mss. ῥύη Epic 2 aor. p. for ἔρρῡη, Od. 3, 455. This verb like other dissyllabic verbs in εω does not contract εη, εο, εω.

(ῥέω) *To say*, p. εἶρηκα Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. εἶρηται Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, -ηνται Leg. 804, -έεται Her. 7, 96: plp. εἶρητο Thuc. 1, 139: aor. ἔρρήθη Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; ἔρρήθη perhaps unattic,

Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-εppίθη* (*v. r.* -ήθη) Hippocr. 5, 196 (Lit.), genuine Ionic *εipίθη* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *εppίθ-*, *εipίθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ρήθῃ* Aeschin. 1, 31, -θῶσι Dinarch. 1, 91; *ρήθειν* Aristot. Top. 1, 6; *ρήθεις* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ρήθῃναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ρήθήσομαι*, -σεται Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρήθ-* Aeschin. 3, 147, *ρήθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; -ήσεσθαι Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; -ησόμενος Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *εipίσομαι*, -σεται always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *εipίσεσθαι*, and *εipησόμενος* are not Attic, see *εipω*. Vb. *ρήγνυμι* Il. 21, 445. -έος Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be *εppίθη*, the strict Ionic *εipίθη*. *εppίθη* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted *εppίθη*. Bait. Orell. however still retain *εppίθη* Theaet. 168. In Her. *εipίθη* is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* *ήρίθη*, *εppίθη*. Old editions have often *εppίθη*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *εipίθη*: *ε* however is confined to *indic.*, *ρήθεις* Her. 1, 109. 6, 86; *ρήθῃναι* Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *συν-* Her. 1, 80, *περι-* Pl. Critias 113; *ρήγνυσι* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, *παρα-* Thuc. 4, 96, seldom *ρήγνυσι* Aristot. Mund. 4, 17, *ἀναρρήγνυσι* Hippocr. 1, 106 (Lit.), *κατ-* 1, 63 (Erm.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see *imp.*), poetic *ρήσσω strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, *ρήγτω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρήγτω* 2, 98. 4, 61: *imp.* *εppίγνυ*, *ἀν-* Soph. Aj. 236; Thuc. 7, 40, *εppίγνυτε*, *κατ-* Dem. 21, 63; Polyae. 3, 10, 15, *iter.* *ρήγνυσαι* Il. 7, 141, *ρήσσεσθαι*, *εppί-*

Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ρρήξει Il. 20, 63 ; ῥήξον Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμαι rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-έρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥήχθεισα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ρρηχθῇ Hippocr. 7, 242 : 2 aor. ἐρράγην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ἵπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥαγῇ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥάγεις Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆναι Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥάγήσομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀπ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυν- Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself*, or *for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσου Anth. 12, 232 : imp. ῥήγνυντο Il. 13, 718. 20. 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aretae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥήξόμεθα Il. 12, 224. Vb. ῥηκτός Il. 13, 323.—Perf. p. ἔρρηγμαι is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥηγνύηται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

ῥιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥιγήσω Il. 5, 351 : aor. ἐρρίγησα Il. 12, 208, ῥίγησα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγαντι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438: 2 plp. ῥιγῶν Od. 23, 216; Epic part. ῥιγόντι Hes. Sc. 228. For Dor. perf. ῥιγόντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ῥιγῶσι. The only prose instance, if correct, is ῥιγόντες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ῥιγῶκότες. See ῥιγώω, which is now read in the three places of Plut. ῥιγῶν Mor. 233, ῥιγῶν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

ῥιγώω *To shiver with cold*, Pl. Phil. 45; ῥιγῶν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below: fut. ῥιγῶσω Xen. Mem. 2, 1, 17; Epic inf. -οσέμεν Od. 14, 481: aor. ῥιγῶσα Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, ἐν-ῥιγῶν Ar. Plut. 846: p. ῥιγῶκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγῶν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγῶι Phaen. 85 (all Mss.); opt. ῥιγῶν for -γοῖ, Hippocr. 7, 190 (Lit. ῥιγῶ Erm. 2, 328); Plut. Mor. 233; ῥιγῶσα fem. part. for -οῖσα, Simonid. Amorg. 7, 26 (Bergk).

ῥιπτέω, see foll.

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaen. 113; Dem. 32, 6; ῥίπτει Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τεν Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328: imp. ῥίπτου Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -εῖσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τείτε Ar. Eccl. 507 (Dind.); -οῦνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οῦντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτέιν Conv. 2, 8: imp. ῥιπτέων Her. 8, 53, -ον Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀνα- Od. 13, 78, δε- Aeschin. 1, 59: fut. ῥίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13: aor. ῥριψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ῥριψα Arion 18 (B.); Mosch. 3, 32, ἀνα- Pind. P. 6, 37, ῥιψε Il. 3, 378; Hes. Th. 868; Dor. pt. ῥιψασ Pind. P. 1, 45; ῥιψαι Eur. Tr. 729; Her. 1, 24. 2, 100: (2 aor. ῥριφον see below): p. ῥριφα Lys. 10, 9. 21: p. p. ῥριμμα Eur. Med.

1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμμ- Pind. Fr. 314 (Bergk): plp. ἔρριπτο Luc. Nec. 17: 1 aor. ἐρρίφθην, ῥίφθῶ Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥιφθήσομαι, ἀπο-ρρ- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; ῥιφεῖς Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρρίφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίψεται Luc. Merc. Cond. 17. Mid. late, ἀπορριπτόμενος Theodor. Stud. p. 194: aor. ῥίψαντο Maneth. 6, 10; ῥίψασθαι, ἀπο- Galen 16, 146, both missed by Lexicogr.: Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἔρριψε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥίπῃ? Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥίπτων with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as *jactō* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτεῖτε χλαῖνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτεῖτε could not stand; so ἔρριπτε Her. 5, 92 (6) decidedly of repetition.

Ῥοιβδέω *To suck in, shake*, Poet. and only pres. ῥοιβδοῦσα Aesch. Eum. 404; ἀνα-ρροιβδεῖ Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. ἀνα-ροιβ- Od. 12, 105: and aor. ῥοιβδήσῃ Orph. Arg. 1260, ἀν-ερροιβ- Od. 12, 236, 431; -ήσῃ Lycophr. 247; -ήσει Od. 12, 106; ῥοιβδήσας Anth. 7, 636.

Ῥοιζέω *To whiz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. Epic ῥοίζει Ap. Rh. 4, 129, iter. ῥοίζασκε Hes. Th. 835, -εσκε (Ms. m. Goetl. Flach): aor. ἐρροίησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίησα Il. 10, 502: plp. p. as act. ἐρροίητο Anth. 11, 106: and pres. ῥοιζούμενος Lycophr. 1426.

Ῥοφέω *To sur up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.

2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφεον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ειν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατήσόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only s—as to raise doubt and provoke change.

ῥύμαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οῖατο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥύατο for -οντο Il. 18, 515. Od. 17, 201, iter. ῥύσκειν Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεῦνται Callim. Lav. Pal. 112: aor. ἐρρῡσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῡσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσατο Od. 23, 244, ῥῡσάσθην Il. 14, 406, ῡ once, ῥῡσάμην (ἐρύω?) 15, 29; ῥύσῃται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρύσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῇ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥῡτός Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥῡσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρῡτο as aor. Soph. O. R. 1352 (chor. ἐρῡ- Dind.), 3 pl. ῥύατο for -οντο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the pres. and imp. υ is variable with Epic writers, ῥύεται Il. 10, 259; Hes. Sc. 105, ῥθονται Il. 9, 396; Opp. Hal. 4, 40, but ῥτόμαι Il. 15, 257; Opp. Hal. 2, 486, ῥύόμεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥῡσ- others); opt. ῥύοιτο Il. 12, 8. 17, 224: imp. ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥάτο Il. 18, 515, always long in Attic, except ῥύεσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥῡσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρῡπ- Pl. Leg. 937: fut. ῥῡπᾶνῶ, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυνπάνθη Plut. Mor. 434: pres. p. ῥυπαίνομαι Xen. Lac. 11, 3.

ῥῡπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥῡπόω, Od. 19, 72. 23, 115; -όωντα 6, 87: imp. ἐρρῡπῶν Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥερῡπωμένος Od. 6, 59; Hippocr. 4, 374. 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυνπωμ- Schol. Ar. Ach. 425.

ῥυφάω, see ῥοφ-.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -νῡν (Pl.) Locr. 103; Oribas. 1, 42: imp. ἐρρώννῡν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννῡν Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπι- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -όμεθα Eur. Heracl. 636, -ωνται Thuc. 6, 17; -ώσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ωμένος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο Thuc. 8, 78: aor. ἐρρώσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπι- Luc. Som. 18: pres. p. rare ῥώννῡται Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ᾄ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late if correct, Orph. Lith. 701, ῥώνονθ' Dio. Per. 518 (Mss. ὀρμώνθ' in text): imp. ἐρρώοντο Il. 23, 368; Hes. Sc. 230, ῥώνοντο Il. 18, 411; Ap. Rh. 4, 942, ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσονται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, περι- Od. 16, 10; σαίωσι Od. 10, 217; σαίνοιμεν Aesch. Sept. 704; -ων Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): imp. ἔσαινον Soph. Fr. 508 (D.); Babr. 87, σαῖνον Od. 10, 219: fut. σᾶνῶ: aor. ἔσηνα Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. -ᾶνα Mss.), Dor. ἔσᾶνα Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. Pass. σαίνομαι Aesch. Ch. 194; -όμενοι D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mor. 362; Luc. D. Deor. 24, 1: fut. σᾶρῶ N. T. Luc. 15, 8: aor. ἔσηρα, ᾤηρας Soph. Ant. 409: 2 p. σέσηρα as pres. *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13. 223; σεσηρέναι Ael. V. H. 3, 40; chiefly part. σεσηρῶς Ar. Pax 620. Vesp. 901; Hippocr. 3, 532. 8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. σεσᾶρῶς Theocr. 7, 19. 20, 14, Epic fem. σεσᾶρῦια for σεσηρ- Hes. Sc. 268: plp. ἐσεσήρει Themist. 22, 282. A late form is σαρόω, -ούμενος Lycophr. 389.

Σᾶλεύω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. ἀλύει Herm. Nauck, Dind. 5 ed.). Rhes. 249; Pl. Leg. 923: fut. -εύσω Or. Sib. 3, 177: aor. ἐσάλευσα Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, ἀν- Alciph. 1, 39, ἀπο-σαλεύσας Thuc. 1, 137: p. p. σεσάλευμαι Aesch. Pr. 1081; Anth. 12, 31, δια- Luc. Merc. Cond. 33: aor. ἐσαλεύθην Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. -ευθήσομαι N. T. Luc. 21, 26: fut. mid. σαλεύσεται as pass. Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: pres. pass. σαλευμένη Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: imp. σάλπιζε Nonn. 2, 365: aor. ἐσάλπιγξα Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ιξα Cobet), σάλπιγξα Il. 21, 388; Opp. Cyn. 2, 59. Late fut. σαλπῖσω, N. T. 1 Cor. 15, 52, -ιῶ V. T. Num. 10, 3; Jud. 7, 18 &c.: aor. ἐσάλπισα Dio Cass. 57, 19; (Luc.) Ocyp. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (perf.?): p. p. σεσάλπισται, περι- Plut. Mor. 192. 220, -πιγκται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιζε without γ, as Cobet does.

Σάω -ώ *To preserve* (σάω), Epic, σαιοῖ Theogn. 868 (Bergk &c.); Callim. Del. 22, σαοῦσι Tyrt. 11, 13: imp. ἐσάω Il. 21, 238 (Vulg.), σάω (Wolf, Bekk. Dind. La R.). 16, 363: fut. σᾶώσω Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic inf. -ωσέμεν Il. 19, 401, -ωσέμεναι 13, 96; Ap. Rh. 4, 837: aor. ἐσάωσα Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -ώσεας Il. 17, 149, -ειαν 12, 123: aor. pass. ἐσαώθην, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαωθήναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786: fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσεαι *save yourself*, Od. 21, 309. (See σάω, σόω).—σάω 2 sing. imperat. for σάου (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but σάω (ἐσάω some ed.) Il. 16, 363. 21, 238, is 3 sing. imperf.; σαῶς or σόως Aristarchus' reading Il. 9, 681, σόως Bekker, for σόης, is subj. of σαώω, the *first* for σαιοῖς, like ῥιγῶ for ῥιγοῖ, the *second* with a double contraction, thus σαόης, σαιοῖς, σῶς, then σόως not -ῶς; so 3 sing. σόω in Ms. Ven. also adopted by Bekker for σόη Il. 9, 424, and 3 pl. σόωσι 9, 393, not -ῶσι which would require σοῖέω. An Aeol. form σάωμι, 2 pers. σάως occurs Alcae. 92 (Ahr. 73 Bergk).

Σάπτω *To equip, furnish*, Aristot. Probl. 21, 14, 2; -ττοιμι Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαπτον Com. Fr. (Pher.) 2, 286: fut. (σάξω), and σάσω, ἐσ- Hippocr. 2, 345: aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p. p. σέσακται Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; σε-σάχθω Com. Fr. (Antiph.) 3, 130; -αγμένος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. Mid. aor. σαξάμενος Orac. Luc. Peregr. 30. ἐσάσει fut. and ἐσάσειεν aor. opt. Hippocr. quoted, seem to be mistakes for ἐσ-σάσει ἐσ-σάσειεν. σάσσω is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. σᾶουσι Tyrtae. 8, 13 (Schneidew.), but -οῦσι (Buttm. Bergk 11, 13); and 3 sing. opt. σᾶοι Anth. 7, 109. A mere change of accent however as σαοῦσι, σαιοῖ would refer those to σαώω and preclude the necessity of σάω. This Bergk has done in his 2 ed. σᾶοι is in some editions of Theogn. 868, but σαιοῖ is best supported.

Σάω *To sift*, 3 pl. σῶσι (σᾶουσι) Her. 1, 200, late σήθω Galen 13, 244. 342, ἀπο- Herodic. Athen. 13, 60: aor. ἔσησα, part. σήσας Hippocr. 8, 132 (Lit.); Geop. 2, 32: inf. σῆσαι Hippocr. 8, 132: p. p. σεσημένος Hippocr. 2, 569 (K.); Dioscor. 1, 83, and σεσησμένος Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. ἐσήσθην Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and -ήθην 2, 118. Vb. σηστέον Dioscor. 5, 103. ἐττημένα for ἐσσημ- perhaps as ἔσσῦμαι or ἔσσευμ- from σεύω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἡττημένα should be read, or that ἐττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννύω Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -νσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19. 58; Aen. Tact. 28. 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: imp. ἐσβέννυν Paus. 4, 21, 3, κατα- Polyæn. 6, 3: fut. σβέσω App. Civ. 2, 68, σβέσσ- Orac. Her. 8, 77; Theocr. 23, 26, κατα- Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: aor. ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; σβέσον Luc. D. Deor. 10, 1, -σατε Anth. 12, 81, in tmesi Il. 23, 237; inf. σβέσαι Thuc. 2, 77, Epic σβέσσαι Il. 16, 621: p. ἔσβηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: plp. ἐσβήκει, ἀπ- Pl. Conv. 218: p. p. ἔσβεσμαι Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: plp. ἔσβεστο App. Syr. 33: aor. ἐσβέσθην Anth. 7, 20. 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, κατα- Xen. Conv. 6, 10. Hell. 5, 3, 8; σβεσθείς Aristot. Prob. 3, 5, 3, ἀπο- Ar. Lys. 294; Pl. Crit. 112. Tim. 58: fut. σβεσθήσομαι Oribas. 8, 2; Galen 7, 17: 2 aor. ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Med. 1218. Fr. 961 (Dind.), κατα- Hippocr. 2, 600, Dor. ἔσβᾶν, ἀπ- Theocr. 4, 39; inf. σβῆναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβείς, ἀπο- Hippocr. 5, 176 (Lit.) Mid. σβέννυμι *extinguish oneself, go out, die*, Epic pt. σβεννυμενάων Hes. Op. 590; but ἀπο-σβέννυται Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (σβεννύομαι) in subj. κατα-σβεννύηται Pl. Tim. 57: imp. σβέννυντο Anth. 9, 128: fut. σβήσομαι, ἀπο- Pl. Leg. 805: aor. ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσ- Q. Sm. 1, 795: 2 aor. (ἐσβέμην), ἔσβετο Theodr. Prodr. 1, 408, συν- Opp. Hal. 2, 477, or plp. for ἔσβεστο? Vb. σβεστός late, Nonn. 28, 189, but ᾄ-σβεστος Il. 22, 96. The form -ύω seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: aor. mid. Epic σεβάσσατο Il. 6, 167; subj. σεβάσῃσθε Orph. Arg. 554: with aor. pass. ἐσεβάσθην act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405. 8, 46, pass. 8, 477; σεβασθείς act. Theophylact. Hist. 7, 3, p. 169: fut. σεβασθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες

Clem. Alex. Protr. p. 33. Vb. σεβαστέον Philostr. Epist. 58 (402).

Σεβίζω *To reverence*, Poet, Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. σεβιώ late prose, Dio Cass. 52, 40: aor. ἐσεβίσα Soph. Ant. 942; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. σεβισθείς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 359; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12; σέβωμεν Aesch. Supp. 1025; -βοι Aesch. Eum. 525, -οιεν Xen. Ages. 1, 27; σέβειν Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; σέβων Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. ἔσεβον late, Luc. pro Imag. 7; Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66. 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. ἐσεβόμην Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. ἐσέφθην Soph. Fr. 175 (D.); σεφθῆναι (Hesych.); σεφθείσα *awestricken*, Pl. Phaedr. 254: 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812. Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβου' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the imperf.

Σείω *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, ὑπο-σσ- Od. 9, 385; σείειν Her. 7, 129; σείων Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. σῶ Anacr. 50 (Bergk): imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486, iter. σείασκε, ἀνα-σσ- H. H. 2, 225: fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109: aor. ἔσεισα Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, σείσα Il. 15, 321; σείσαι Pind. P. 4, 272; Eur. Bacc. 185: p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. Con. 30: p. p. σέσεισμαι Pind. P. 8, 94; Ar. Nub. 1276, ἐκ- Ach. 344: aor. ἐσείσθην Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, προεπαν- 5, 17: pres. σειώμενος Il. 13, 135: imp. ἐσσειόντο 20, 59 (σει- Bekk.), σείετο 13, 805. 14, 285. Mid. σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: fut. σείσεται, δια- Arr. Cyn. 10, ἀπο- Themist. 19, 229: aor. ἐσείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-σεισ- Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; σεισάμενος Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Theogn. 348; Ar. Nub. 287; Pl. Gorg. 484; and late Luc. Gall. 23;

Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός Ar. Ach. 346.—ἀνα-σσείασκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σεύω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. σεύεσθαι Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσϋθη Il. 5, 293): imp. ἔσσευσεν, ἐπ- Od. 18, 256, σεῦε Il. 6, 133, iter. σεύεσκε Q. Sm. 2, 353: aor. ἔσσενα Il. 5, 208. 14, 413, ἔσσευσαι, ἐπι-σσεύσας Anth. 7, 439, ἔσενα, συν- H. Merc. 94, σεῦα Il. 20, 189: p. p. ἔσσειμαι as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἐσσύμενος Il. 13, 142. Od. 4, 733: plp. ἐσσύμην (which may be also syncop. 2 aor. mid.), ἔσσυο for -ϋσο, Il. 16, 585. Od. 9, 447 &c., ἔσσυτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσυτο Eur. H. F. 919. Hel. 1133 (chor.), σῦτο Il. 21, 167; Pind. Ol. 1, 20: 1 aor. ἐσϋθήν Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only instance of the *simple* verb in prose), Epic 3 pl. ἔσσυθεν, ἀπ- Hes. Th. 183, and ἐσϋθήν Eur. Hel. 1302 (chor.), ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. La R. -ελϋθη Aristarch. Bekk. 2 ed.), σϋθήν Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σϋθεις Aesch. Sept. 942, ἀπο- Hippocr. 2, 450 (Lit.): 2 aor. ἐσϋθήν, Lacon. ἔσσουα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -ύα Breitb. -ουα others) *he is gone, is dead*, see below. Mid. σεύομαι *to hasten after, pursue*, syncop. σεῦται Soph. Tr. 645, σεύονται Opp. Hal. 3, 643; σεύωνται Il. 11, 415: imp. ἐσσεύοντο Il. 2, 808: 1 aor. ἐσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208; opt. σεύαιτο 23, 198, and *now* 17, 463; Mimnerm. 14, 7; -άμενος Orph. Lith. 12: 2 aor. syncop. (say some) ἐσσύμην, -ϋο, -ϋτο Il. 16, 585. Od. 14, 34, ἔσϋτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), σϋτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι. Vb. ἐπίσσυτος Aesch. Eum. 924. See σόομαι.

σεῦται Soph. quoted, is 3 sing. pres. for σεύεται. σύμενος accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. ἐσϋμήν; others refer it to pres. (σύμι). Opt. with augm. ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. ἐσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σεύαιτο in Hom., and suggested or adopted ἐκσυθῇ in Hippocr. ἀπέσσουα, -ουα given above as 2 aor. pass. Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28, it is opposed by ἀπέσσυται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does

ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέσστα=ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδύηναι Hippocr. 1, 601 (K.), ἐπτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σεύω or σύω.

Σήθω, see σάω, *to sift*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκεν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43. 2, 2. 3, 72. 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. -ηνα always *now* Dind. Saupp.); Polyaen. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyaen. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημᾶνέται Hippocr. 7, 276 (Lit.), see below. Mid. σημαίνομαι *to mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημᾶνούμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημήνασθαι Her. 9, 71. Vb. σημαντέος Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σήμαντος Il. 10, 485. Aor. always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*ana* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*ana* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. σήψω Aesch. Fr. 270 (D.): aor. ἔσηψα, *κατ-* Ael. H. A. 9, 62 (Schneid. δ*i*- Herch.): 2 p. σείσηπα as pass. *am rotten*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, *ἀπο-* Xen. An. 4, 5, 12: p. p. σείσημμαι Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late ἐσήφθην Apollinar. Ps. 37, 10: 2 aor. ἐσάπην Her. 3, 66; σᾶπῃ 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic σᾶπήν Il. 19, 27; σᾶπείς Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. σᾶπήσομαι Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86: σήπεται Il. 24, 414.

Σθένω *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. σθένω Soph. Ant. 91; Ar. Plut. 912; opt. σθένοιμι, -*νοι* Soph. O. C. 501; Eur. Fr. 454 (Dind.), -*οιμεν* Soph. O. C. 256; σθένειν Aesch. Eum. 896; Eur. Supp. 216; σθένων Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocyp. 120: and imp. ἔσθενον Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. σθένον Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. σιγῇ, 3 pl. σιγῶντι Theocr. 2, 38; opt. σιγῶμι Pind. Fr. 58, Attic σιγῇ Thuc. 8, 66; Hom. only imper. σίγα Il. 14, 90, -*άτω* Pind. I. 2, 44; σιγᾶν H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. σιγῇ Epich. 130; σιγῶν Solon 4, 15; Her. 8, 26, -*έων* (Stein, Abicht): imp. ἐσίγων Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, 'σίγων 515, 'σίγας 516: fut. σιγήσομαι mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late σιγήσω Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. ἐσίγησα Xen. Cyr. 4, 5, 19; Pl. Euth. 286, σίγησα Eur. Bacc. 1084 (trimet.); Dor. subj. σιγάσω Eur. Ion 859 (chor.); σίγησον Aesch. Sept. 262; Soph. Aj. 975, -*ήσατε* Eur. Hipp. 565; -*ήσας*

Soph. Fr. 696 (D.); Pl. Rep. 616 : p. σεσίγηκα Aeschin. 3, 218; p. p. σεσίγημαι Eur. Alc. 78; Aeschin. 3, 4, Dor. σεσίγᾱμαι Pind. Ol. 9, 103 : aor. ἐσιγήθην Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. -ᾄθην Eur. Phoen. 349 (chor.); Theocr. 16, 54 : fut. σιγηθήσομαι Eur. I. T. 1076; (Pl.) Epist. 310 : 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγητέος Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), κατα- Orat. 13 (227), ὑπο- 20 (264). διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σιγάζω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic* only pres. part. σιγάζοντος Xen. An. 6, 1, 32 : late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14 : late p. p. σεσιγασμένος, κατα- Athen. 1, 4 : and late, aor. p. σιγασθῆ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45; Hes. Op. 318; Sapph. 12; Her. 2, 68; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114, Ion. 3 pl. -οίατο Her. 9, 51; -εσθαι Theocr. 24, 87; Her. 6, 97; Xen. Lac. 12, 5, in Hom. and Attic, only pres.: and imp. ἐσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6 : fut. σινήσομαι so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, ἰνήσ- Lit. and Erm. 2, 582, εἰνήσ- Vulg. Foes 610, 10; Kühn 2, 676 : aor. ἐσινάμην, -ατο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. σεσιμμένος pass. Inscr. Chish. p. 130 : so pres. σίνεται Hippocr. 7, 232 : and imp. σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and imp. ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινόμην always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο, Dind. ἐσίνοντο, Stein ἐσικνέοντο. The same variation occurs in Hippocr. σινεόμενος 7, 562. 592, σίνομ- 7, 592 &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινοίατο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42); so Bredow p. 363. Act. σίνω late, ἔσινον Palaeoph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.); Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608 : fut. -ώσω 552.

Σιτέω *To feed*, rare and late if correct in **aor.** -έοντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179, more freq. συσ-σιτέω Pl. Lach. 179: **imp.** συν-εσίτ- Pl. Conv. 219; Aeschin. 2, 126: **fut.** συσσιτήσω Philostr. Apoll. 252: **aor.** συσσιτήσας Lys. 13, 79: **p.** -σεσιτηκώς Dem. 19, 191. **Usu.** σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -είσθαι Pl. Leg. 942: **imp.** έσιτέίτο Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, **iter.** σιτέσκοντο Od. 24, 209; with **fut. mid.** σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and **aor. p.** σιτήθην ate, Theocr. 9, 26: but **aor. mid.** σιτήσασθαι, κατα- Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: **imp. iter.** σιτεύεσκον Her. 7, 119. **Mid.** σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems **pass.**

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: **fut.** -ίσω, -ιώ: **aor.** έσίτιστα Xen. Conv. 4, 9. **Mid.** σιτίζομαι *to eat*, Theocr. 4, 16: **fut.** -ίσομαι, έπι- Arr. An. 3, 20, 4 (Kr.), Attic -ιούμαι, έπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, έπι- Her. 9, 50: **aor.** έσιτισάμην, έπ- Thuc. 6, 94. 8, 101; Dem. 50, 53: with **p. p.** σεσίτισμαι as **mid.** Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; σιώπᾶν Il. 2, 280; Isocr. 12, 110: **imp.** έσιώπων Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: **fut.** σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: **aor.** έσιώπησα Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: **p. p.** σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34, απο- Isocr. 6, 2: **p. p.** σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. σιωπῶμ- Kiessl.), but Dor. σεσωπᾶμένος Pind. I. 1, 63 (B.): **aor.** έσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: **fut.** σιωπηθήσομαι Aeschin. 3, 155; Himer. 5, 24: **pres.** σιωπάσθαι Eur. Ion 432; Isocr. 1, 22. **Mid.** σιωπῶμαι *to silence*, **aor.** σιωπησάμενος Polyb. 18, 29 (Bekk. κατα- Lobeck, Dind. Hultsch); intrans. *be silent*, -ήσωμαι Procop. Epist.

46. **Vb.** *σιωπητίον* Luc. Hist. Con. 6, *κατα-* Isocr. 12, 96. *διασωπείσονται* Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσονται*. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.), *-ήσομαι* (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. *-ζειν* Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412 (*-ωσι* Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεσκε* Ap. Rh. 4, 1402, *ἀνα-* Q. Sm. 8, 321.

Σκάλλω, see *σκέλλω*.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τειν* Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκαφα*, *κατ-* Isocr. 14, 7. 35: p. p. *ἔσκαμμαι* Pl. Crat. 413; Luc. Gall. 6: 1 aor. late *ἐσκάφθην* Tzetz. Hes. Op. 569, *κατ-* v. r. Diod. Sic. 13, 57: 2 aor. *ἐσκάφην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. *σκάψήσομαι*, *ἀπο-* Polyaen. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. **Mid.** *σκάπτομαι*, *-τοίτο* Pseud.-Phocyl. 146 (Bergk).

Σκεδάω, *-δάννυμι* *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδαννύναι* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-ννυνται* Xen. Mag. Eq. 7, 9), and *σκεδάζω* see below, *σκεδαννύω* see foll.: imp. *ἐσκεδαννύσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἐσκεδαννύον*, *κατ-* Dem. 54, 4, *-νσαν* (Bekk.): fut. *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ*, *-ᾱς*, *ᾱ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συ-σκεδᾶν* Ar. Ran. 903 (chor.): aor. *ἐσκέδᾱσα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyaen. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: p. p. *ἐσκέδασται* Aristot. Prob. 6, 4; *-ασμένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.

4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Thuc. 1, 74; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Λx. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννῳσι Pl. Phaed. 77, is subj. pres. for -νύησι, and διασκεδάννῳται subj. pres. pass. for -νύηται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, -λοῦντες, if not fut. of σκέλλω, Galen de Alim. fac. 2, 2, and σκάλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.); Aristot. Mirab. Ausc. 91: aor. ἔσκηλα Epic, σκήλει Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκληκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ- Theophr. C. P. 6, 14, 11; Luc. Gall. 29; syncop. part. ἐσκληῶτες Ap. Rh. 2, 53: plp. ἐσκήκει Ap. Rh. 2, 201: 2 aor. ἔσκλην, σκλαίη, ἀπο- Hesych.; inf. ἀπο-σκληῖναι as mid. Ar. Vesp. 160, κατα- Alciph. 3, 3, 4: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκέλλοντο Aesch. Pr. 481: fut. σκελούμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκήκῳσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Luc. Herm. 50; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμεν, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196, σκεψ- H. Cer. 245; Hippocr. 7, 546; -ψηται Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -ασθαι Thuc. 6, 9; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 854: p. p. ἔσκεμμαι act. Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 15, 25. 21, 192. 24, 158, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 20, 54. 21, 191: plp. ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτέος Antiph. 3, 8, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκέπτομαι, ἐσκεπτόμεν, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμεν ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. προυσκέπτeto Thuc. 8, 66 (Vulg.) is now read plp. προύσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -άσω Ar. Eq. 372, Dor. -άξω : aor. ἐσκεύασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκεύασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδῃται Her. 4, 58 : plp. ἐσκεύαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-εσκευάσαντο Thuc. 1, 18 : with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, δι- 13, 8, κατ- 3, 29. Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευωρέω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευώρηται act. 32, 11 ; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in act. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἔσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἔσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψειεν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 ; Soph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἔσκημμαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθεῖσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπτ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψησθε Aesch. Eum. 801 ; -ψαιτο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: imp. ἐσκίαζον Eur. I. T. 1152, κατα- Archil. 29: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκιάση Il. 21, 232; -άσας Opp. Hal. 4, 165; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθείς Mss. Br. Herm.), but συσκιασθείς Pl. Tim. 75. σκιδάω *to overshadow*, only pres. act. and late in this form, -ᾶει Ap. Rh. 1, 604; Nic. Ther. 30, -ᾶουσι Opp. Hal. 1, 625; -ιόων Nonn. 1, 292. 44, 127: and imp. in comp. κατα-εσκιάων Od. 12, 436, but iter. σκιάασκε Tzetz. P. H. 248: pass. σκιδόωνται Epic for -άονται, Arat. 600: imp. σκιδόωντο Od. 3, 487. 11, 12, ἐσκιδόωντο, ἐπ- Q. Sm. 5, 346.—So κομόω for -άω, Il. 2, 542. 8, 42 &c.

Σκιδνῆμι *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνᾶσι Il. 5, 526; Hes. Th. 875; -σκιδνᾶς Her. 2, 25: imp. ἐσκιδνῆ, δι- App. Lib. 12. Civ. 2, 81: aor. pass. ἐσκιδνᾶσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) Mid. σκιδνᾶμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed. ἐσκιδ- La R.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνᾶμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνῆμι. The act. in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The mid. occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέειν Her. 1, 32: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below: pass. indic. late σκοπεῖται Herophil. ap. Ideler. 1, 410. Mid. σκοποῦμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποίητο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἶσθε

-άξω Aesch. Pr. 1018: aor. ἐσπάραξα Pind. Fr. 88; Babr. 95, 40, κατ- Ar. Eq. 729: p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: aor. σπαραχθῆναι Luc. Indoct. 19: fut. mid. σπαραζόμενος as pass. Theophylact. Epist. 65; σπαράξεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H. 1, 121. For σπάραξαν (σπαράσσω) says Doederlein, σπάρξαι—σπαράξαι (Hesych.)

Σπᾶω *To draw*, Pl. Leg. 644; imper. σπᾶτε Ar. Pax 498; σπῶν Soph. Ant. 1003; Eur. Cycl. 571: imp. ἔσπων Com. Fr. 4, 615: fut. σπᾶσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: aor. ἔσπᾶσα Il. 13, 178 (Dind. La R.); Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 254, σπάσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.); σπάσῃ Hippocr. 2, 276 (Erm.); σπάσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπάσαι Aesch. Ch. 533, -ῆσαι if correct, Aretae. 46 (ed. Oxon.): p. ἔσπᾶκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270; Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. ἐσπάσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63; Xen. An. 1, 9, 6; σπασθῇ Hippocr. 7, 172; σπασθείς Il. 11, 458; Soph. Fr. 587; Hippocr. 1, 77 (Erm.); σπασθῆναι Her. 6, 134: fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. Mid. σπάομαι *draw one's own*, or *for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.); Xen. An. 4, 7, 14: imp. ἐσπᾶτο Ar. Ran. 564: fut. σπᾶσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, ἐπ- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240; subj. σπάσῃ Eur. Cycl. 573, παρα- Dem. 1, 3; σπάσαιτο, ἐπι- Thuc. 3, 44; imper. Epic σπάσσασθε Od. 22, 74; σπασάμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and as mid. p. ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7. 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only aor. mid. and once aor. pass. σπάσατ' Od. 2, 321, is for ἐσπάσατο.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399; Aesch. Fr. 155 (D. 5 ed.); Ar. Av. 1697; Her. 2, 37; σπείρῃ Xen. Oec. 17, 5; σπείρε Pind. N. 1, 13; Soph. Fr. 585 (D.); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838; -ρεω Hes. Op. 463; Pl. Leg. 841:

imp. ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42: fut. σπερῶ Eur. Elec. 79; Pl. Phaedr. 276 (Aeol. σπέρσω Schol. Eur. Hec. 198): aor. ἔσπειρα Soph. El. 533; Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; σπείρας Aesch. Sept. 754; Pl. Tim. 41: p. late ἔσπαρκα Polyaen. 2, 1, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. ἔσπαρμαι Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92 (6); Xen. Ages. 1, 30; Pl. Leg. 693, δι- Thuc. 3, 30: 1 aor. (ἐσπάρθην see below): 1 fut. late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγήσ- Vat. Alex. Gaisf. &c.): 2 aor. ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late σπάρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. Mid. aor. σπείρασθαι trans. Ap. Rh. 3, 1028: 2 aor. σπᾶρέσθαι, if correct, intrans. *yield fruit*, Polyaen. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρεσθαι (Koraës, Woelff.) Vb. σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of 1 aor. pass. ἐσπάρθην; δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπᾶσθησαν (Popp. Krüg. Dind. Saupp. &c.); nor of 2 p. ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα; fut. δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Terpand. 1 (B.); Ar. Eccl. 140; Thuc. 4, 98; σπένδησθα Od. 4, 591, -δη 8, 432; σπένδε Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151: imp. ἔσπενδον Ar. Pax 1093; Her. 2, 151; Xen. An. 4, 3, 13; Dem. 19, 130, iter. σπένδεσκον Il. 16, 227. Od. 7, 138: fut. σπείσω perhaps late in *simple*, Or. Sib. 7, 81; Nonn. 19, 194; Nicol. Rhet. 11, 14; Himer. Or. 23, 18; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187; Her. 2, 151: aor. ἔσπεισα Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπείσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144, Epic 1 pl. -σομεν Od. 7, 165. 181; -αιμι Ar. Nub. 426; σπείσον Il. 24, 287; Ar. Eq. 106; σπείσας Il. 16, 253; Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806; σπείσαι Od. 3, 47; H. Hym. 2, 320; Anth. 9, 422, ἀπο- Pl. Phaed. 117: p. ἔσπεια later, κατ-εσπείκως Plut. Sert. 14: p. p. ἔσπεισμαι Thuc. 3, 111. 4, 16, see below: plp. ἔσπειστο Thuc. 3, 111: aor. ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.), 7, 27. Mid. σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. ἐσπένδ- Thuc.

4, 99: fut. σπείσομαι Dem. 19, 163; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug): aor. ἐσπείσάμην Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; -σάμενος Her. 3, 144. 7, 148; Isocr. 4, 43: as mid. p. p. ἐσπείσομαι Eur. Med. 1140. Vb. ᾄ-σπειστος Dem. 25, 52.—Epic forms σπένδησθα subj. 2 pres. Od. 4, 591, σπένδεσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic, Aesch. Sept. 689; subj. σπέρχωσι Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk. La R.); κατα-σπέρχων Ar. Ach. 1188; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -εόντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχθέντων Valken. Dind. Abicht): imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12: aor. ἔσπερξα, ἐπ- Hesych. σπέρχομαι *to haste, be angry*, Nic. Ther. 417. 814; σπερχοίατο Il. 19, 317. Od. 13, 22; σπέρχου Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. ἐσπέρχετο Her. 5, 33: fut. m. σπέρξομαι (Hesych.): aor. ἐσπερξάμην (Hesych.): pass. σπερχθείς Pind. N. 1, 40; Her. 1, 32. The simple form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Solon 13, 43; Pind. Ol. 4, 13; Soph. O. C. 1017; Ar. Plut. 1167; Her. 1, 42; Thuc. 6, 10; Pl. Crito 45, Dor. 3 pl. -δοντι Theocr. 16, 15; σπεύδῃ Aesch. Pers. 743, Dor. 1 pl. σπεύδωμεν Theocr. 15, 59; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἔσπευδον Soph. El. 935; Her. 9, 101; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21: fut. σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Her. 8, 41; Pl. Crit. 45, σπεύσα Od. 9, 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121; σπεύσαι Aesch. Supp. 599: p. later ἔσπευκα Plut. Mor. 582: -κότι Paus. 7, 15, 5: and p. p. ἔσπευσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20, p. 138 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151: fut. σπεύσομαι Il. 15, 402. Vb. σπευστέον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Isocr. 3, 25; Xen. Cyr. 1, 3, 11: imp. ἐσπ- Xen. Oec. 9, 1; Isocr. 12, 188; Isae. 8, 16: fut. σπουδάσω late, Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Isocr. 2, 44; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr.

236 : plp. -δάκεσαν App. Hisp. 94 ; p. p. ἐσπούδασμαι Simon. C. 223 ; Xen. Cyr. 4, 2, 38 ; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182 : aor. later, ἐσπουδάσθην Plut. Per. 24 ; Strab. 17, 3, 15 : and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902 ; Pl. Rep. 608. δια-σπουδάζω in act. is rare and late, aor. διασπουδάσαντες Dio Cass. 36, 38 (21) : p. διεσπουδακώς Dio. Hal. de Lys. 14 : p. p. διεσπούδασται Dem. 20, 157. 23, 79. Mid. as act. διασπουδάζομαι : imp. διεσπουδάζετο Arr. An. 7, 23, 8 : fut. διασπουδάσομαι Dio Cass. 52, 20 : as mid. p. p. δι-εσπού-δασται Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.) ; Aesch. Ch. 1058 ; Soph. El. 1423 ; Her. 6, 74 ; Hippocr. 8, 278 ; Pl. Tim. 82 : imp. ἔσταζον Eur. Bacc. 711 ; Hippocr. 3, 82 (Lit.) ; Babr. 72, 5 ; Ael. V. H. 3, 42 : fut. στάξω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξεῦμες Theocr. 18, 46, 3 pl. στάξοισι Pind. P. 9, 63 : aor. ἔσταξα Batr. 229 ; Eur. H. F. 1355 ; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39. 354 ; Pind. N. 10, 82 : p. p. ἔστακται, ἐν- Od. 2, 271 : plp. ἐν-ἔστακτο Her. 9, 3 : 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210 : 2 aor. ἐστάγην, ἐπιστάγῃ Dioscor. 2, 75 ; ἐπι-στάγεις 1, 18, ἐν- 2, 37. στακτός Ar. Plut. 529 ; Pl. Critias 115. στάζω is rare in prose.

(Σταθμάω) *To measure, estimate*, rare in act. : fut. (-ήσω) : aor. ἐστάθμῃσα, σταθμήσας Eur. Ion 1137 ; late prose, Athen. 2, 18 : p. p. ἐστάθμηται Arat. 234 (Bekk.) : as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205 ; -μᾶσθαι Soph. O. R. 1111 ; Pl. Leg. 643 ; -μώμενος Her. 7, 237, Ionic σταθμέομαι, -έμενοι Her. 2, 150, or -όμαι, -εύμενοι 8, 130 : imp. σταθμάτο Pind. Ol. 10, 45 : fut. σταθμήσομαι Luc. Hist. Con. 63, but pass. Ar. Ran. 797, quoted : aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37 ; Ionic -μώσασθαι 3 ; 15. 38. 4, 58. 7, 10. 11, 214 : pres. pt. σταθμεόμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154. Lhardy and W. Dind. are inclined to think σταθμόομαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -ευν-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

(Στάχυν -ῥώω) *To shoot up, sprout, grow* (στάχυς), of the act. we have seen only σταχύη, ἀπο- Geop. 2, 24, 3. 3, 3, 13 : iter. imp. σταχύεσκον, ἐπι- Ar. Rh. 1, 972, ἀνα- 3, 1354. Pass. ὑπο-σταχύοιτο Od. 20, 212 : p. late ἑσταχυωμένος Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Aesch. Sept. 797 ; Soph. O. C. 15 ; Eur. Hipp. 843 ; Hippocr.

7, 610; Pl. Tim. 78; subj. στέγω Soph. O. R. 341; στέγειν Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later, fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθη Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; στείβων Il. 11, 534: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στειπτός Soph. Ph. 33, στιπτ- (Dind.); so Ar. Ach. 180. Pres. pass. στειβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), στιβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a passive sense: imp. ἐστείβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίζ- Vulg.): imp. στείνον Orph. Arg. 115 (Schneid. Ruhnke.). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνονται Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνονται Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later ἐστείν- Q. Sm. 6, 642. 7, 100. The form στεινών we have seen only in comp. ἀπ-εστείνωτο Theocr. 22, 101. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (στίχ- Dind.); Opp. Hal. 1, 675; subj. στείχω Soph. Ph. 1402, -χη Her. 1, 9, Epic -ησι Od. 7, 72; στείχοιμι Aesch. Supp. 500; Soph. Ant. 1108; στείχε Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχειν Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. ἔστειχον Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86; Hes. Th. 10: fut. (στέίξω): 1 aor. Epic ἔστειξα, περί-στειξας Od. 4, 277, -στιξας (Aristarch.): 2 aor. Epic ἔστίχον Il. 16, 258;

Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223; στίχωμεν, βαδίσωμεν (Hesych.) The aorists are Epic. For δι-έστιχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστειχον. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.) Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Aesch. Fr. 82; Her. 5, 125; -λων Il. 4, 294: imp. ἔστελλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελῶ Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα Aesch. Pers. 609; Soph. Ant. 165; Thuc. 2, 69. 3, 86, στεῖλ- Od. 14, 248; στείλας Od. 14, 247; Her. 3, 14, περι- Od. 24, 293, Aeol. ἔστελσε Hesych.: p. ἔσταλκα Arr. An. 2, 11, 9, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: p. p. ἔσταλμαι, -αλται Her. 4, 189; App. Lib. 66; -μένος Aesch. Ch. 766; Soph. Tr. 776; Her. 1, 80; Pl. Leg. 833: plp. ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg. Gaisf.), see below: 1 aor. very rare, ἐστάλθην, ἀποσταλθέντες Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 aor. ἐστάλην usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Dio. Hal. Ant. 18, 5 (Kiessl.); Luc. Nigr. 2; Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. σταλήσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5: imp. ἐστέλλετο Her. 3, 53; App. Syr. 44: fut. στελοῦμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10: aor. ἐστειλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ὑπο- Hippocr. 1, 580 (Lit.); Isocr. 6, 89. 8, 41; Dem. 1, 16, στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐηλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. aot.

ἴσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἰστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειν Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἴσταν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αξ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἰστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἰστέναγμαι, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στεναῖχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στονᾶχέω, which see.

Στεναῖχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στεναῖχιζε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στονᾶχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mute* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περι-στοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -ᾶχῃ Eur. Fr. 265 (D.); -ᾶχειν Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στεναῖχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εσταν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχειν &c.

Στένω Epic στείνω (στενός) properly *To make narrow, to sigh*,

lament only pres. στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and imp. ἔστενον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) Mid. στένομαι trans. Eur. Bac. 1371, intrans. Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: imp. ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. Pass. στείνομαι, -νοίτο Od. 18, 386, -νόμενος Od. 9, 445: imp. ἐστείνοντο *were narrow*, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment imp. ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the mid. and pass. never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οίμι Eur. Hec. 779; στέργω Theogn. 87; Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργοισα Theocr. 17, 130: imp. ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: fut. στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: aor. ἔστερξα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: aor. ἐστέρχθην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): fut. mid. as pass. στέρξομαι, -ξη Or. Sib. 3, 437: pres. στέργομαι Thuc. 1, 38. Vb. στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, pres. rare στερεῖ Aesch. Pr. 862? see fut., ἀπο- Ar. Vesp. 509; Pl. Prot. 353; imper. στερείτω Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; inf. στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ημένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, 8, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ηθῶ Soph. O. R. 771; Dem. 28, 17; στερηθείς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερήσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερείς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2. 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (3 fut. ἐστερήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-.) Pass. (and Mid.?) στερέομαι very rare, -είσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -είσα Markl. Dind.): στερῶνται, ἀπο- Aesch. 1, 195; στεροίτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρισθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, α, 2: imp. ἐστερούμην Antiph. 2, β, 9, ἐστερόμην rare, Xen. Hell. 2, 2, 9: fut. late (στερούμαι), στεροίτο Liban. V. 1, 683, unless ἀποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of ἀπο-στερέω act. and pass. is more frequently used, especially in prose. An act. form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as fut. στερεῖ Aesch. quoted, and mid. ἀποστερεῖσθε as pass. Andoc. quoted, which however may be pres. compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttman would substitute στερομένους for στερουμ- Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a perf. ζῆν ἀποστερούμενος τῆς πατρίδος Isocr. 6, 25. 14, 17, ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the *simple*, though

later, στερούμενος τέκνων Dio. Hal. 8, 30. 41 (-ομ- Kiessl.); Diod. Sic. 1, 84 (-ομ- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (στερῶ) agrees with Buttm. in confining the *perf.* meaning to the barytone form στέρομαι, and accordingly would substitute it for στερούμαι wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στερίσκω, στέρω, στέρομαι, see στερέω.

Στεῦμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), στεύται Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), -εύνται (Blomf. Hart. &c.): imp. στεύτο Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. στεύμαι Orph. L. 82, is Herm. emendation for ὑπισχνούμαι (Vulg.) This verb seems connected with ἴστημι. Eustath. says it arose from a contraction of the form στέομαι into στεύμαι, the diphthong remaining in the other persons στεύνται, στεύτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: imp. ἔστεφον Il. 18, 205; Aesch. Sept. 50, στέφ- Hes. Op. 75: fut. στέψω Soph. Aj. 93; Eur. Tr. 576: aor. ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; στέψον Theocr. 2, 2; στέψας Pind. Fr. 145 (B.): (p. act.?): p. p. ἔστεμμαι Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: aor. ἐστέφθην Eur. Hel. 1360: fut. late, στεφθήσομαι Galen 1, 36. 10, 19. Mid. στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: fut. late στέψομαι Athen. 15, 18: aor. ἐστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; late prose Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but ἐπ- Il. 1, 470; Simon. C. 174. Vb. στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in pres. and aor. act. and p. pass. στεφανόω is much more freq. in every class of writers, act. mid. and pass. with fut. -ωθήσεται Aeschin. 3, 20. 147. 244. 259: and fut. mid. as pass. -ώσεται Aristid. 39 (496), but act. Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω late, see ἐστήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίζη 7, 592; -ίζων Eur. Hipp. 1207; -ίζεω Aristot. Nat. Ausc. 3, 5, 17: imp. ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): fut. στηρίξω (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. -ίζω Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ω 24, 6: aor. ἐστήριξα Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -ίζε Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, στήριξε Il. 11, 28; Hes. Th.

498; *στηρίξῃ* Hippocr. 2, 456. 7, 212; *στηρίζαι* Od. 12, 434; Thuc. 2, 49; *-ίξας* Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. *-ίξαι* Od. 12, 434, late *ἐστήρισα* Anth. 14, 72; App. Civ. 1, 98: p. p. *ἐστήριγμαι* Hes. Th. 779; *-ιγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. Fr. 385 (Dind.): plp. *ἐστήρικτο* Il. 16, 111; Hes. Sc. 218: aor. *ἐστηρίχθην*, *στηριχθείς* Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late *στηριχθήσομαι* Galen 3, 749. **Mid.** *στηρίζομαι* *to support oneself, stand firmly*, Soph. Aj. 195, *ἀπο-* Aristot. Prob. 5, 19; Anth. Plan. 265: fut. *στηρίζεται* Philostr. Apoll. 218: aor. *ἐστηρίζαμην* Hippocr. 3, 452. 4, 324. 372 (Lit.); *στηρίζασθαι* Il. 21, 242, later *ἐστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. *ἐστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. *ἐστήριξε* (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So *στίξω* always with ξ, aor. *στίξας* Ar. Ran. 1511 (chor.), but fut. *στίξω* Eup. Com. Fr. 2, 530 (senar.) *συρίζω*, *-ττω*, aor. *συρίξας* Ar. Plut. 689 (senar.)

(*Στιβέω*) *To tread*, p. p. *ἐστίβημαι* Soph. Aj. 874. See *στείβω*.

Στίξω *To prick*, Simon. C. 78 (Bergk): imp. *ἔστιζον* Her. 7, 233; Plut. Per. 26: fut. *στίξω* Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. *ἔστιξα* Her. 5, 35: (p. act.?): p. p. *ἔστιγμαι*, *-μένος* Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. *ἐστίχθαι* 5, 6; Sext. Emp. 168, 33: aor. *ἐστίχθην*, *στιχθείς* Porph. V. Pythag. 15 (Nauck). **Mid.** late *στίζομαι* *to tatloo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. *ἐστίξατο* Nonn. 43, 232. **Vb.** *σικτός* Soph. Ph. 184, *-τέος* Schol. Ar. Plut. 220.

Στίλβω *To shine*, *-βει* Eur. Hipp. 195, *-βουσι* Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; *-βοιεν* Opp. Cyn. 1, 403; *στίλβων* Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, *-βουσι* Aristot. Anal. Post. 1, 13, 2; *-βων* Pl. Phaed. 110. Tim. 59; *στίλβειν* Aristot. de coelo 2, 8, 10: imp. *ἔστιλβον* Philox. Athen. 4, 28: aor. late *ἔστιλψα* Charit. 2, 2; *στίλψασα* Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. *ἐστίχόωντο* Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. *στίχόωσι* Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. *ὁμοστιχᾶει* Il. 15, 635; trans. *στιχόωσι* Arat. 191.

Στονᾶχέω *To sigh, lament* (*στοναχή*), Poet. *-χεῖ* Orph. H. 38, 17,

Dor. 3 pl. -χεῖντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. aor. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στονᾶχίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονάχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as aor. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίζετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late, Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -ῦναι Aesch. Ag. 909 (Elms. Dind.); -νύς Soph. Tr. 902; Her. 7, 54 (κατα-) κα-στ Od. 17, 32: imp. ἐστόρνυ- ὑπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπ- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῦντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσεῖν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρν- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμι H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ὑπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in simple, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῇ Hippocr. 1, 618 (Lit.); στορεσθείς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορρέννυμαι) στόρνυμαι Ap. Rh. 1, 1184, trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ap. Rh. 1, 375; imper. ὑπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ὑπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρώννυμι. στόρνυ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk).

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, α, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. ἐστοχ- Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: aor. ἐστοχασάμην Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but pass. 10, 885. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθέν 10, 5; but -ασθείς act. Pseud.-Callisth. 1, 3. Vb. στοχαστέον Aristot. Polit. 2, 7, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. ἐστράτ- Her. 6, 7: fut. -εύσω: p. -ευκα reg. Mid. -είομαι Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; -εύοισθε Aesch. Pers. 790: imp. ἐστρατ- Her. 8, 10; Lys. 14, 14: fut. -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. -ευσάμην Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isae. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare aor. ἐστρατεύθην Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of συν-εστρατεύθησαν Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration συν-εστράτευσαν. A Boeotic form of this aor. ἐστροτευνάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συ- or ξυ-στρατεύω, that "Thuc. always uses it as act." We are certain of four or five instances of mid. ξυνεστρατεύοντο 2, 56. 80; -όμενος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπιστρατεύω. The form στρατόομαι is Epic and Lyric, and confined to imp. ἐστρατόωντο Il. 3, 187. 4, 378, στρατ- Ap. Ph. 2, 387: and aor. στρατωθέν Aesch. Ag. 133 (chor.)

Στρεβλόω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: fut. -ώσω Plut. Phoc. 35: aor. -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: aor. στρεβλωθῆναι Andoc. 1, 44; -ωθείς Lys. 13, 54: fut. mid. as pass. στρεβλώσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφεδινέω *To turn round*, rare and Epic, imp. (ἐ)στρεφεδίνεον Q. Sm. 13, 7: 1 aor. pass. στρεφεδινήθην, Epic 3 pl. -δίνηθεν Il. 16, 792. Aeschylus has a mid. form with ο, στροφοδινούνται *wheel*, Ag. 51 (chor.): act. late, στροφοδινεῖν Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδινεῖται Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφοι Pind. N. 4, 93; στρέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. ἔστρεφον Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειεν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ἵπυ- Il. 12, 71; στρέψεως, ὑπο- Il. 3, 407; στρέψον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. ἔστροφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. ἔστραμμαί Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. ἐστράμμην, κατ-ἐστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: 1 aor. rare ἐστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθείς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. ἐστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθείς Theocr. 7, 132: 2 aor. ἐστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῇ Aristot. H. An. 6, 22, 7; στραφεῖν Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. στραφήσομαι *simple late*, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. ἔστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέψομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. ἔστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ- ἐστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. ἐστρέφθην

Il. 15, 645 &c. : 2 aor. ἐστράφην Xen. Cyr. 7, 1, 25 ; -φείς An. 1, 10, 6 &c. Pl. Tim. 77 : even act. pres. στρέφω Soph. Fr. 771 : and aor. στρέψαντες Xen. An. 4, 3, 32. Vb. στρεπτός Il. 5, 113, 15, 203. The Epics always use 1 aor. ἐστρέφθην simple and compd. : the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273 ; and in Ionic, only one of ἐστράφθην, κατ- Her. 1, 130, v. r. -άφην. In the compds. except κατα- the mid. fut. and aor. are very rare, ἀποστρέφομαι intrans. Xen. Cyr. 5, 5, 36 ; Plut. Mor. 387 : aor. ἀπ-εστρέψατο trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -αυτο 3 Macc. 3, 23, missed by Lexicogr. : as mid. p. p. ἀπ-έστραπται Euenus 2, 5 (Bergk). ἀνα-στρέφω has, we think, contrary to our Lexicons, never fut. mid. ἀναστρέφομαι, but fut. pass. as mid. -στραφήσομαι Isocr. quoted ; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216 ; Ar. Vesp. 1528 : classic fut. στροβήσομαι Ar. Ran. 817 : later στροβήσω Lycophr. 756 : aor. ἐστρόβησα late prose, Plut. Num. 13, δια- Alciph. 3, 9 : p. p. ἐστροβημένος Lycophr. 172. Pass. στροβούμαι Aesch. Ch. 203 : imp. ἐστροβούμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρν- Elms. Dind.) ; C. Fr. (Anon.) 4, 605 ; Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909 ; Aristid. 14, 216 (D.) ; Geop. 19, 2, ὑπο- Athen. 2, 31 ; Geop. 2, 27 : imp. ἐστρώννυον N. T. Matt. 21, 8 : fut. στρώσω late in *simple* V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59 ; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24 : aor. ἔστρωσα Aesch. Ag. 921 ; Eur. Supp. 766 ; Her. 6, 139 : p. ἔστρωκα : plp. ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34 : p. p. ἔστρωμαι Hom. H. Ven. 158 ; Eur. Med. 380 ; Com. Fr. (Diod.) 3, 544 ; Theocr. 15, 157 ; Her. 6, 58. 9, 82 ; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.) : plp. ἐστρώμην Il. 10, 155 ; Her. 7, 193 : aor. ἐστρώθην, κατ- Diod. Sic. 14, 114 ; but στρωθείς Soph. Tr. 653 (Musgr. Dind. 5 ed.) : fut. late στρωθήσομαι Orac. Sib. 5, 438. Mid. στρώννυμαι *spread on, or for oneself*, fut. στρώσομαι late V. T. Ezech. 27, 30 : aor. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. Vb. στρωτός Hes. Th. 798 ; Eur. Or. 313. στρώννυ imper. for -ῦθι Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω), Il. 7, 112 ; Hes. Th. 739 ; Emped. 232 ; Aesch. Pr. 46 ; Soph. Tr. 583 ; Ar. Ach. 33 ; Her. 7, 236 ; and late Alciph. 3, 28, Dor. 3 pl. στυγίοισι Pind. Fr. 186 ; subj. -γέη Il. 1, 186, Epic -γέησι 8, 515 : imp.

ἐστύγουν late Babr. 27, 11 (2 pt. Bergk), but *ἀπ-ἐστύγουν* Melanip. 4 (B.), iter. *στύγειςσων* late Nonn. Joh. 15, 72: fut. *στυγήσω* Hesych.: aor. *ἐστύγησα* Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), *ἀπ-* Soph. O. C. 692; Dio Cass. Fr. 40, 44, and *ἐστύξα* *made terrible*, *στύξαιμι* Od. 11, 502; but *στύξαν* *hated*, Ap. Rh. 4, 512; *στύξον* Anth. 7, 430; *στύξας* 9, 186: p. *ἐστύγηκα* late in *simple*, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but *ἀπ-* as pres. Her. 2, 47: p. p. *ἐστύγημαι* late, Lycophr. 421, *κατ-* Phil. in Verm. 9 (*ἐστυγμαι* Hesych.): aor. *ἐστυγήθην*, *-ηθείς* Aesch. Sept. 691; Eur. Alc. 465: (2 aor. *ἐστύγην*): fut. mid. *στυγήσομαι* pass. Soph. O. R. 672: 2 aor. act. *ἔστυγον* Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, *κατ-* Il. 17, 694, *ἀπ-* Callim. Del. 223. Vb. *στυγνός* Aesch. Pr. 592. (v). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open *στυγέει*, *-έουσι*.

Στυφελίζω *To dash*, Poet. imper. *-ίσετε* Od. 18, 416; *-ίξεν* Il. 21, 380; *-ίξων* Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. *στίφ-* Musae. 296: aor. *ἐστυφελίζα* Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, *στυφ-* Il. 12, 405: aor. pass. *ἐστυφελίχθην* Nic. Eug. 5, 286: pres. *στυφελίζομαι* Od. 16, 108: imp. *στυφελίζετο* Coluth. 26 (Dübner).

Στύω *To make erect*, fut. *στίσω* Anth. 10, 100: aor. *ἔστύσα*, *στύσαι* Ar. Lys. 598: p. *ἔστύκα* intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. *ἐστέκασι* Lys. 996. Pass. *στύομαι* *to be erect*, Ar. Ach. 1220. Av. 1256; late prose *-ύεσθαι* Luc. Alex. 11: in sense p. *ἔστύκα*. *ῥ* always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. *συλᾷ* Aeschin. 2, 115; *συλῶν* Aesch. Fr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; *-λᾶν* Aesch. Pers. 810; Pl. Rep. 469: imp. *ἐσόλα* Il. 6, 28, *σόλα* 4, 116, Aeol. dual *συλήτην* 13, 202, iter. *σύλασσε* Hes. Sc. 480: fut. *-ήσω* Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. *ἐσόλησα* Her. 1, 105; App. Hannib. 55; *συλήσω* Il. 22, 258 &c.; *-ήσας* 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. *συλάσαις* Pind. P. 12, 16: p. *σεσύληκα* Dem. 22, 74. 24, 120. 182: plp. *έσεσυλήκειν* App. Hisp. 57: p. p. *σεσύλημαι* Her. 6, 118; Dem. 35, 26: plp. *έσεσυλήγτο* 18, 139: aor. *έσυλήθη* Soph. Ph. 413; *-ηθείς* Her. 6, 19; Isocr. 6, 19, Dor. *-αθείς* Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. *-ηθήσεται* Aesch. Pr. 761: and as pass. fut. mid. *συλήσεσθαι* late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. *συλεύω* is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. *έσύλευον* Il. 5, 48. *συλεύω* *to pres.* *-οῦσι* Xanth. Fr. 1 (Müll.); part. *-έον*

Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: **imp.** ἐσύλεον Q. Sm. 2, 547; and **mid.** συλεύμενος (Theocr.) 19, 2. **Pass.** very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: **imp.** συν-έλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: **fut.** συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: **aor.** συν-έλεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; **pt.** συλ-λέξας Il. 18, 301: **p.** συνειλοχα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: **p. p.** συνειλεγμαι Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέλεγμαι Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέλεγμαι Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): **plp.** εἴλεκτο, ξυν- Arr. An. 3, 19, 2: **1 aor.** συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: **usu.** **2 aor.** in Attic συνελέγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59: Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: **fut.** συλλεγησόμενος Aeschin. 3, 100. **Mid.** συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: **imp.** ξυνελέγοντο Ar. Ach. 184: **fut.** συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: **aor.** συν-ελεξάμην Xen. An. 7, 4, 8, Epic ξυλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); **subj.** ξυλλέξονται Her. 2, 94; Thuc. 6, 71; **imper.** σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155; -ξασθαι Dem. 21, 101: with **p. p.** συνειλεγμαι (Pl.) Ax. 370, -εἴλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), **pres.** only classic: **fut.** late -ήσω App. Civ. 4, 85: and **aor.** -ησα 4, 65.

Συναντάω, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: **imp.** συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: **fut.** late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: **aor.** συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: **p.** συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. **συναντάομαι** Dep. **mid.** (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12: **fut.** late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now **aor. subj.** συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συναντήτην* has been called 2 aor. from a form (*ἄντημι*); it is not however *necessarily* 2 aor. for *αε, εε* are often contracted by the Epics into *η*, as dual *προσανδήτην* (-αυδάω), *φοιτήτην* (φοιτάω), *ἀπειλήτην* (ἀπειλέω), *ὁμαρτήτην* (ὁμαρτέω), *ὀρῆαι* (ὀράεαι) &c. The collat. *συναντιάζω* is poetic, and occurs in imp. only, *ξυνηντιάζον* Soph. O. R. 804. *συνάντομαι* in *classic* authors is also poetic, and confined to pres. Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96: and imp. *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual unaugm. *συναντέσθην* Il. 7, 22.

Συνίημι *To know, understand*, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ίησι Theaet. 147, late -ιῆι, and 3 pl. -ιοῦσι; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιῆιν Theogn. 565: imp. (*ξυνίην*) and *συνιέιν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ίει Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιον (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συνήκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνέηκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, *συνείκα*, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, dual -έτην Luc. D. Deor. 26, 2; opt. *συν-είης* Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; imper. *ξύνες*, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind. La R.); *συνώμεθα* Il. 13, 381. See *ἴημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being "more freq. than act. -ήσω," it seems not to rise above a v. r. for *ξυνόισεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Σύνοχωκώς *Held together, contracted, curved* (*ἔχω*, p. *ὄχα*, *ὄχα*, Attic redupl. *ὄκωχα*, *ὄχωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίζω *To play on the pipe, whistle &c.* Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), *ἀπο-* H. Merc. 280, *συρίττω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ίσδω, 2 sing. -ίσδες Theocr. 1, 3; so inf. -ίσδεν 1, 14. 16: imp. *έσόριττον* Dem. 18, 265. 21, 226; Plut. Mor. 230, late *σύριζον*

Nonn. 2, 181, but ὑπ-εύρω Hippocr. 5, 378 (Lit.), Dor. σύρωδ- Theocr. 6, 44 : fut. late, σῦρίσω Longus 2, 23 ; Mechan. Vet. p. 194, -ῶ V. T. Job 27, 23, and -ίξω Or. Sib. 5, 253 : and mid. συρίξομαι Luc. Bis Acc. 12. Nigr. 10 : aor. ἐσύριξα Ar. Plut. 689, σύρω Orph. Arg. 998, later ἐσύρισα Babr. 114 ; Ael. H. A. 6, 63 ; Luc. Harm. 2 ; Longus 2, 37, σύρισα Nonn. 43, 235. **Pass.** συριπτόμενος *hissed*, (Pl.) Ax. 368 ; -ίττεσθαι Aeschin. 3, 76. 231. (ῡ). In Longus, Seiler edits from Mss. -ίξω and -ίττω, 1, 23. 2, 36. 37. 38. 3, 23. 24 &c. Hercher always -ίττω.

Σύρω *To draw*, Opp. Hal. 4, 303 ; Plut. Mor. 5. 977 ; Luc. Herod. 5. Asin. 56 ; σύρων Batr. 75 ; Aristot. Incess. Anim. 10, 10, παρα- Ar. Eq. 527, Dor. fem. σύροισα Theocr. 2, 73 : imp. ἔσῦρον Anth. 7, 105, ἀπ- Thuc. 7, 43, δι- Dem. 18, 299 ; Luc. Pisc. 4 : fut. σῦρῶ late, V. T. 2 Reg. 17, 13, ἐπι- Ach. Tat. 4, 13 : aor. ἔσῦρα Anth. 7, 216 ; D. Laert. 6, 2, 35 ; in tmesi Her. 5, 81, παρ- Aesch. Pr. 1065, δια- Dem. 19, 313 : p. π. σέσυρκα, δια- Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -ηκα Vulg.), ὑπο- Dio. Hal. 1, 7 (Vulg. ἐπι- Kiessl.) : p. p. σέσυρμαι, δια- (Aristot.) Rhet. Alex. 19, 12, ἐπι- Polyb. 12, 4 b (Bekk.) ; Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. ἐσύρην Dio Cass. 79, 20 ; Paus. 2, 32, 1 ; Herodn. 5, 8, 9, ἐξ- Anth. 9, 56, ἀπο- Luc. Nav. 9 : fut. σῦρήσομαι, περι- Greg. Naz. **Mid.** σύρομαι *simple late, to draw oneself, creep*, Joseph. Ant. 1, 4 ; Schol. Od. 11, 270, but ἀνα- Her. 2, 60, ἐπι- Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. ἐσύρατο, ἀν- Orph. Fr. 16 ; App. Civ. 2, 146, περι- ἐσύραντο Hyperid. Fr. 292 (B. S.) ; App. Hisp. 65 ; συράμεναι, ἀνα- Diod. Sic. 1, 85 ; Polyæn. 7, 45, 2. **Vb.** συρτέον, δια- Aristot. Rhet. Alex. 37, 17. ῡ, except fut. and aor. pass.

Σφᾶγιάζω *To slay a victim*, act. rare, espec. in classic Auth. Ar. Av. 569 ; Plut. Mor. 221 ; Polyæn. 3, 9, 40 : aor. ἐσφαγίασα Diod. Sic. 13, 86 : (p. : p. p.) : aor. ἐσφαγιασθην Her. 7, 180 ; Heliod. 10, 10. 20. 22. 28 : fut. -ασθήσομαι 10, 18. Generally σφαγιάζομαι as Dep. mid. Xen. An. 6, 5, 8 : imp. ἐσφαγιαζόμεν Her. 6, 76. 9, 72 : aor. ἐσφαγιασάμην Her. 6, 76 ; Xen. An. 6, 4, 25. σφαγιάζομαι is pass. Ar. Av. 570 ; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320 ; Eur. Tr. 134 ; Her. 2, 39 ; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose σφάττω Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810 ; Xen. Cyr. 7, 3, 14 ; Pl. Gorg. 468 ; Isocr. 6, 68 ; Aristot. Eth. Nic. 5, 15, 2 : imp. ἔσφαζον Il. 9, 467 ; Soph. Aj. 299 ; Her. 3, 11 ; Thuc. 7, 84, -φαττον Pl. Critias 119 : fut. σφάξω Eur. Heracl. 493 ; Ar. Pax 1018, ἐπι- Eur. H. F. 602. 995, ἀπο- Luc. Jup. Trag. 52 ; Dio Cass. 78, 7 : aor. ἔσφαξα Il. 2, 422 ; Aesch. Ag. 1433 ; Her. 7, 180 ; Thuc. 2, 92 ; Xen. Cyr. 8, 3, 24, σφάξα Od. 3, 454 :

(p. ἔσφακα: plp. ἐσφάκει Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below): p. p. ἔσφαγμαι Od. 10, 532. 11, 45; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19: 1 aor. ἐσφάχθην rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 aor. ἐσφάγην mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c.; late prose Dio Cass. 40, 27. 42, 5; App. de Reg. Rom. 2; Plut. Publ. 4; Strab. 12, 3, 6; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23: fut. σφάγῃσομαι Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3; -σφαγήσονται Xen. Hell. 3, 1, 27: pres. p. σφάζεται Her. 5, 5; σφαττόμενος Antiph. 2, β, 8. Mid. in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25: aor. σφάξασθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάξαι aor. others). Vb. σφακτός Eur. Hec. 1077. The plp. ἐσφάκει would seem to show that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἔσφακα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Her. 7, 16; Thuc. 3, 37; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: imp. ἔσφ- Her. 7, 142: fut. σφᾶλῶ Thuc. 7, 67; Pl. Euth. 296: aor. ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31: p. ἔσφαλκα Polyb. 8, 11: p. p. ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: plp. ἔσφαλτο Thuc. 7, 47: 1 aor. ἐσφάλθην late, Galen 5, 62 the only instance we know: 2 aor. ἐσφάλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ὀσφάλην Eur. Supp. 156, δι- Aeschin. 2, 35; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18 &c.; -εῖην 2, 43; Antiph. 5, 75; -λείς Soph. Tr. 727; Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33, ἀπο- Aesch. Pr. 472; σφᾶλῆναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91: 2 fut. σφᾶλήσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. fut. mid. σφᾶλοῦμαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bacc. 744): pres. σφάλλεται Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296,

σφήλη subj. is better supported than σφάλη, now written σφαλεί fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνίσφαλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lo-beck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγευντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -ιῆσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, -γγετε Theocr. 10, 45: imp. ἔσφιγγον Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act.? p. p. ἔσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ίγχθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ξάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδειν Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἔσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἔσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχαζον Phrynich. p. 219, ἔσχων Ar. Nub. 409: fut. σχᾶσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχῆσα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, *ἀπο-* Oribas. 7, 17. Mid. aor. *ἐσχασάμην* *cul*, gave up, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. Vb. *σχαστέον*, *κατα-* Dioscor. Ther. 424.

Lycophr. 21, has *ἐσχάζουσιν* an Alexandrine form of the 3 pl. imp. for *ἔσχαζον*. *σχάσαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάσαντες demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripiat. Corrigere *σχήσαντες*, *inhibentes*, cujus quidem aoristi aliud exemplum non habeo." An example of this aor. occurs in Nonnus, *σχήσει* 17, 177, and *σχήσησθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see ἔχω.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ίω Philostr. Epist. 1 (Boiss.) reg.: p. *ἐσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. Mid. -ίξομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. *ἐσχημάτισται* Pl. Soph. 268; -ωμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, *σώων* Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73. 85; Thuc. 6, 38: imp. *ἔσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: aor. *ἔσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. *σώσαις* Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. *σέσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19; Dem. 57, 60: p. p. *σέσωμαι*, -ωται Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. *σέσωσμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -ώσμεθα Soph. Tr. 84; Eur. Hel. 1032; *σεσῶσθαι* Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218. 56, 22; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always *ἐσώθην* Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; *σωθῇ* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθείην* Andoc. 1, 54;

σωθείημεν Com. Fr. (Menand.) 4, 295, -εἶμεν Eur. Hel. 815, σωθείην Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην? fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455, 3 pl. σωζοίατο, ἐκ- Aesch. Pers. 451: imp. ἐσώζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσοίατο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσώσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα- σωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So aor. ἐσώζον Eur. Hel. 266. Vb. σωστής Eur. H. F. 1385; Ar. Lys. 501, σωτήος (Hesych.) Epic σαόω, σώω.

The form σώω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *now* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῳζώ, fut. σῳζώ, aor. ἔσῳξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-ἔσῳσα B. 47, 1, 3, and σῳσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωννύω (Dinol. Siculus); Lacon. σῳάδδαι (Hesych.) We know no instance of fut. mid. σώσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι, though less frequent, is by some accounted more Attic than σέσωσμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ s, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσωται 7, 7, 56 (-ωσται Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σέσωσμαι 5, 4, 11, σεσωσμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σῳώ which he calls an *old* fut. like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοι with Erfurdt.

Σωπάω, see σιωπ-.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. **Pass.** σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: **imp.** σώοντο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 **mid.?** See σώζω.

T.

Ταγέω *To be commander of* (τᾱγός), only **inf.** ταγεῖν Aesch. Pers. 764. The prose form is τᾱγεύω Inscr.: **fut.** -εύσω: **aor.** ἐτάγευσα Xen. Hell. 6, 1, 19. **Pass.** ταγεύηται 6, 1, 8. **Mid.** Poet. **aor.** τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only **redupl. 2 aor. part.** Epic τετᾱγών Il. 1, 591. 15, 23, ἄν- Ap. Rh. 2, 119 (Sanctam. Well. Merkel.)

Τᾱλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: **p.** τεταλαιπώρηκα Isocr. 8, 19 &c.: with **fut. mid. late** -ήσομαι as **pass.** Aristid. 34, 438: **aor.** -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic, **pres. pass.** -πωρεῖται Thuc. 4, 27, **imp.** ἐταλαιπ- 7, 28, **perf.** τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 **aor.** ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) **sync.** τλάω *To bear, dare*, Poet. and **pres.** rare and late, τλῶσα Tzetz. Hist. 9, 132: **fut. usu.** τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἄνα- Mar. 39, Aeol. and Dor. τλάσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 **aor.** Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἔτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἄνα- Clement. Epist. 26 (Muralt.): **p.** τέτληκα **usu.** as **pres.** Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as **perf.** Ar. Thesm. 544. Plut. 280, **syncop.** 1 pl. τέτλᾱμεν Od. 20, 311; H. Cer. 148, τετλᾱσι Opp. C. 3, 132; (**subj.** τετλῶ?); **opt.** τετλαίην Il. 9, 373; Tyrtae. 12, 11 (Bergk); **imper.** τέτλᾱθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλᾱτω Od. 16, 275; **inf.** τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; **part.** (τετληώς), -υῖα Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ηότι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): **plp.** ἐτέτλᾱμεν Ap. Rh. 1, 807: 2 **aor.** ἔτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλᾱν Simon. C. 107, 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c., ἔτλημεν, ἀν- Od. 3, 104, τλῆμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾱτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ap. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλῆτε Il. 2, 299; Archil. 9, 10; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλάς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. ᾶς act. ταλάσσαντο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ᾶ-τλητος Her. (Orac.) 5, 56. ἔτλᾱν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλῶ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾱ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Τάμειεύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμειέσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -ευνμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ενομένην Pind. Ol. 8, 30, -ένην Pl. Rep. 508. Mid. -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμεινμαι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τανύω *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυνεν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα- τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνυσσα Il. 9, 213; τανύση Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσειε Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind.

Ol. 2, 91; -ύσαι Od. 21, 171: p. p. τεράνυσται Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose τεράνυται, -υμένα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. τεράνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. ἐτανύσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475; -υσθείς 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk). Mid. τανύομαι *to stretch oneself, one's own*, or *for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. ἐτανυσσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσσ- Ap. Rh. 2, 91, τανύσα- Opp. C. 4, 61; τανύσασθαι, ἐν- Od. 21, 403; τανυσσάμενος Il. 4, 112. Od. 9, 298. ὕ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk). τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκταννύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐνταννύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 244), ἐκτανύουσι, ξυνεκτανυ- with single ν, have the best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has far better support than ἐκτανν- (Vulg.); so παρατανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); τάραττη 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσέμεν Pind. P. 11, 42: imp. ἐτάρασσον Her. 4, 129. 8, 12; Theocr. 22, 102, -αττον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. ἐτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξειε Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. ἐτεπαράχει, συν- Dio Cass. 42, 36: Epic p. τέρηχα *am in commotion*, Philet. Fr. 2, 7 (Schn.); Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. ἐτεπαράγμην Pl. Phaed. 59, -ακτο Thuc. 7, 44: aor. ἐταράχθην Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. παραχθήσομαι Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as pass. fut. mid. *ταράξομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: pres. *-άσσεται* Solon 12 (B.); Thuc. 7, 84: imp. *ἐταρασσ-* 2, 84.—Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*. Buttmann would form the perf. directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *a*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτρᾱχα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάραχα συνκρίπη καὶ τροπή ἰωνικῇ τέτρηχα*.”

Ταρχύω *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: fut. *-ύσω* Il. 16, 456: aor. *τάρχῡσα* Q. Sm. 1, 801. 8, 482; subj. *-ύσῃσι* Il. 7, 85: p. *τετάρχῡμαι* Epigr. Gr. p. 69 (Welck.): aor. *ταρχέθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. Mid. aor. *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ῡ* throughout. *τᾱριχεύω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, *-ττω* Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: imp. *ἔτασσον* Thuc. 4, 93, δι- Her. 5, 110, *ἔταττ-* Pl. Apol. 28; Dem. 18, 221: fut. *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. *-ξῶ*, *κατα-* Theocr. Epigr. 6: aor. *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: p. *τέτᾱχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625; Dem. 32, 24: plp. *ἐτετάχει*, *παρ-* App. Syr. 36: p. p. *τέταγμα* Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: plp. *τετάγμην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 pl. *-τάχατο* 1, 191. 8, 85; Thuc. 5, 6: 1 aor. *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: fut. *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *ὑπο-* Pseud.-Callisth. 2, 40; *-ησόμενον* Pl. Leg. 740: 2 aor. *ἐτάγην* rare, Eur. Fr. 979 (Dind.); Stob. 79, 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* Com. Fr. 2, 603; D. Sic. 4, 19: 2 fut. rare and late, *τᾱγήσομαι*, *ὑπο-* N. T. 1 Cor. 15, 28, *ἐν-* Oribas. 8, 1: 3 fut. *τετάξομαι* Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as pass. fut. mid. *ἐπι-τάξομαι* Eur. Supp. 521, see below. Mid. *τάσσομαι*, *-ττομαι* *to arrange, post oneself, or for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: imp. *ἐτάσσοντο* Thuc. 3, 107, *ἐτάττετο*, *συν-* Xen. An. 1, 8, 14: aor. *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 93. intrans. 4, 11. 5, 67: fut. simple late, *τάξομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, παρα- Dem. 15, 24, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass. : p. τετάχθαι, παρα- Pl. Prot. 333 : with plp. δι-ετέτακτο late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τετάχεται Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5 : plp. ἐτετάχато Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῇ (contr. from τάε as ζῇ from ζάε) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγοι Anth. 7, 24; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280 : imp. ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277 : fut. τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.) : aor. ἔτεγξα Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.) : (perf. ?) : aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἀ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θύπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνῃ Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -νειν Il. 20, 101; τείνε Soph. Aj. 1040; -νων Pind. Ol. 13, 85 : imp. ἔτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186 : fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458 : aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-έρ- Thuc. 8, 104, ἀπ- Pl. Prot. 361; τείνον Pind. N. 5, 51 : p. τέτακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465 : p. p. τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432 : plp. ἐτέτατο Hippocr. 5, 94, τετ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάυθην Il. 4, 536, pl. -αντο Il. 4, 544 : aor. ἐτάθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῇ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; ταθείς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887 : f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24 : imp. τείνετο Ar. Rh. 4, 127, δι-ετειν- Her. 9, 18 : fut. τενούμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5 : aor. (ἐ)τείνατο

Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινόμενος* Ap. Rh. 4, 705; Opp. Cyn. 1, 121, *κατα-* Hippocr. 3, 434; *τεινᾶσθαι*, *ἀνα-* Dem. 19, 153, *ἐν-* Aeschin. 2, 157; Pl. Rep. 536. Vb. *τατός* Aristot. H. An. 3, 13, *τατέος*, *προ-* Aristot. Top. 8, 11, 2, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κρίνω*, *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Mimnarm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: imp. *τείρων* Il. 16, 510, *ἔτειρον* 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (fut. *τέρσω* belongs not here): p. *τέτορεν* Hesych.; *τετόρη* ibid. Pass. *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387: imp. *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

Τειχίζω *To build a wall, &c.* Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: aor. *ἐτείχισα* Thuc. 6, 98; Andoc. 3, 5. 38, *τείχ-* Anth. Ap. Epigr. 147; *-ίσαντες* Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg.: plp. *τετείχιστο* Her. 1, 181, *ἐτετεί-* (Dind. Stein). Mid. *-ίζομαι* Thuc. 4, 3: fut. *τειχιεῖσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *now* Dind. Saupp. *-ίσασθαι* Popp.): aor. *ἐτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Breitb. *τειχιεῖσθαι* Vulg. Dind. Saupp.): and p. p. as mid. *τετειχισμένος ἀντ-επι-* Thuc. 1, 142. The purely Ionic form *τειχέω* occurs in pres. part. only, *τειχέοντες* Her. 5, 23. 8, 40, and imp. *ἐτείχεον* Her. 1, 99. 4, 124. 9, 7. 8.

Τεκμαίρομαι *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57. 7, 234; Thuc. 4, 123; Pl. Rep. 368: imp. *ἐτεκμ-* Xen. Cyr. 8, 1, 28: fut. *τεκμαροῦμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: aor. *ἐτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αίτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; Dem. 16, 4; *-ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

limit, show: aor. ἐτέμην, imper. τέμηνον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτίον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθεις Anth. 7, 531, -έθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομεν Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελέθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθοι Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειν Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οιτες Od. 17, 486: imp. iter. τελέθεισκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται Pseudo-Phocyl. 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrump justice.

Τελείω, see τελέω.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -ήην Gorg. 522; -ευνών Ar. Eq. 524, Ion. -ίον Her. 3, 38: imp. ἐτελείτα Thuc. 2, 47, τελεύ- Od. 3, 62: fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33: aor. ἐτελείτησα Her. 6, 24; Thuc. 2, 41, τελείτ- Od. 12, 304, Dor. -άσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσεας Od. 21, 200, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. νετελείτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. ἐτετελ- Dem. 36, 8: (p. p. ?): aor. ἐτελευτήθην, τελευτηθῆ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπίστησαν Thuc. 2, 47; τελευτών δήσας Lys. 14, 26. Vb. ἀ-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λώ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελεύσει Hes. Th. 89, Dor. -εύντι Theocr. 7, 32; imper. -λέιτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλειον Il. 23, 768, ἐτέλειον Il. 15, 593, iter. τέλεισκον Callim. Dian. 123. Frag. 434, -λέεισκον Q. Sm. 8, 213: fut. τελίσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λώ Saupp. Dind. 4 ed.), δια- Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -έσω Bens.), Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- Hes. Sc. 36, Pind. P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -έσσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σειας Od. 15, 195, -σετε Il. 10, 303; Dor. pt. τελέσαις Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: plp. ἐτετελέκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-εtet- Thuc. 7, 2: aor. ἐτελέσθην Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῆ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελείομαι, -έεσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929: pres. τελείται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είεται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελοῦντο Pl. Phaedr. 250, -είετο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσσατο Opp. Cyn. 2, 205; τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εύρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κυρέσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εώω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only), τέλλει Pind. Ol. 13, 83 (Herm. Schn, see fut.); Nicand. Fr. 2, 32; -λοντος Soph. El. 699, ἐπαν- Pind. Ol. 8, 28: imp. ἔτελλεν in tmesi Il. 1, 25. 16, 199. Od. 23, 349: fut. τέλω Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): aor. ἔτειλα Pind. Ol. 2, 70, ἄν-τειλας I. 7, 5: τέλλεται exists, is, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι- &c. as follows: ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ar. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -λλοντι Theocr. 13, 25; pt. -λλοισα 18, 26: imp. ἀνέτελλον Pl. Polit. 269; Ar. Rh. 2, 1247 (1, 601, -τειλε Et. M. Gaisf. Merk.); Coluth. 219, ἐπ-αν- Her. 7, 54: fut. ἀνα-τελεῖ V. T. Job 11, 17, Poet., ἀν-τελέουσι Nic. Fr. 74, 25 (Otto Schn.): aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75, ἄντειλ- I. 7, 5; -τείλη Pl. Crat. 409; -τείλαι Her. 2, 142; Dio. Hal. 2, 38; -τείλας Her. 7, 223: p. ἀνατεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λλομένα Pind. I. 4, 65 (Bergk). ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. ἔντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as act. Her. 4, 94. 9, 98; Pl. Prot. 325: imp. ἐντελλ- Her. 1, 90: fut. ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐντειλάμην Her. 1, 90. 9, 18; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλῃ Hippocr. 7, 260 (Lit.): imp. ἐπέτελλε Il. 4, 229: aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέταλτο Il. 2, 643. Mid. ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: imp. ἐπετέλλετο Od. 11, 622; Hes. Scut. 94: aor. ἐπετείλατο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπαντειλας Aesch. Ag. 27: p. ἐπανατεταλκέτω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57 (ταμ- Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707; Epic inf. ταμνέμεν Hes. Op. 791: imp. ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, τέμν- H. Cer. 383, ἔταμν- Il. 4, 155; Her. 2, 125. 9, 86, τάμν- Il. 21, 38, iter. τέμνεσκε Ar.

Rh. 1215; Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic τεμέω rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. τέτμηκα Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166; Epic part. τετμηώς as pass. Ap. Rh. 4, 156: p. p. τέτμημαι Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. ἐτέμμητο, ἐν- Her. 5, 49: aor. ἐτμήθη Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; τμηθείς Eur. Med. 4; Thuc. 2, 18; -θῆναι Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. -θῆμεν Stob. (Diotog.) 43, 95: fut. τμηθήσομαι Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. *simple* late τετμήσομαι Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 aor. aot. ἔταμον, Hom. always τάμον in *simple* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., ἔταμον Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, ἔτεμ- Dind. *now*); Theocr. 18, 34, ἐξ- Il. 1, 460. Od. 12, 360, ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); τάμῃσι Od. 18, 339, τάμωμεν Il. 3, 94; Thuc. 1, 81; ταμών Pind. N. 3, 33; Her. 4, 201; ταμέειν Il. 19, 197, ταμείν Hes. Op. 807, περι- Her. 2, 162, δια- 7, 39 and always; usu. ἔτεμον Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; τέμω Soph. Ph. 1208; τεμών Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; τεμείν Pl. Leg. 944: 2 aor. mid. ἐταμόμην Eur. Hec. 634 (chor.); Theocr. 13, 35; τάμοιο Hes. Op. 425, ταμοίμην, προ- Od. 18, 375; ταμόμενος Her. 1, 194; ταμέσθαι Il. 9, 580; Her. 5, 82, and ἐτεμόμην Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; τεμοίμεθα, ἐν- Ar. Lys. 192; τερόμενος Pl. Leg. 695, ἀπο- Thuc. 8, 46; -τεμέσθαι Isocr. 8, 24. Mid. τάμνομαι *cul for oneself*, ἀπο- Her. 4, 71, τέμνωμαι, ἀπο- Isocr. 6, 88; ταμνόμενος Od. 24, 364; Her. 4, 70, so τεμνόμενος Pl. Phaedr. 266; τέμνεσθαι Andoc. 2, 11: imp. ἐταμνόμην Her. 1, 186, ταμν- Od. 5, 243: fut. τεμοῦμαι, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p. p. τέτμημαι, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. ἐταμόμην, ἔτεμ- see above. Vb. τμητός Soph. El. 747; Aristot. Metaph. 4, 15, 1, -έως Pl. Rep. 510. See τμήγω.

Τέμει Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. τεμεῖ. Hom. always uses τάμνω except once τέμνειν Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), τάμν- Dünster, so Bekk. (2 ed.), and never augments the 2 aor. τάμον, τάμε &c.; inf. Epic ταμέειν Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. ταμείν, see above. Her. besides ἔταμον has once ἔτεμον, ἀπ- 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ-έταμον (Dind. Dietsch, Stein). In Attic *prose*, this tense with α (ἔταμον) seems to occur once only before Aristotle, Thuc. 1, 81: ἐτέμετο syncop. and redupl. for ἐτέμετο, Orph. Arg. 366, has been displaced by ἐτέμνετο a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in μι, ἐκ-τάμνησι 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. τέρπησι Od. 17, 385; τέρπειν Od. 1, 347: imp. ἔτερπον Il. 9, 189; Mosch. 2, 64, τερπ- H. Merc. 565, iter. τέρπεσκεν Anth. 9, 136; Q. Sm. 7, 378: fut. τέρψω Soph. Tr. 1246; Thuc. 2, 41: aor. ἔτερψα Hom. H. 19, 47; Eur. Her. 433; Her. 8, 99; τέρψη Pl. Leg. 658; τέρψον Theocr. 27, 13: 1 aor. pass. ἐτέρφθην Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. La R. ἐτάρφθ- Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 pl. ἔτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, ἐτ- 8, 131. 17, 174, and always Bekk. 2 edit. τέρφ- La R.), Epic 3 pl. τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. ἐτάρπην Epic, Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τράπειω, hence τραπέιομεν for τραπῶμεν, Il. 3, 441. 14, 314; inf. ταρπήμεναι Il. 24, 3, and ταρπήναι Od. 23, 212. Mid. τέρπομαι *to satisfy oneself, feel delight*, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47, Epic 2 sing. τέρπεται Od. 4, 372; imper. τέρπεο Od. 13, 61, Ion. τέρπευ Her. 2, 78: imp. τέρποντο Hes. Op. 115, ἔτερπ- Archil. 29 (B.); Her. 8, 69: fut. τέρψομαι Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (ἔτερψάμην) rare, subj. τέρψομαι for -ωμαι intrans. Od. 16, 26; τέρψαιτο trans. H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (ἐταρπόμην), ταρπώμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπώμεσθα Il. 23, 98; τεταρπόμενος Od. 1, 310. Buttmann says the change of vowel in the 1 aor. pass. ἐτέρφθην, ἐτάρφθην is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of ἐστρέφθην to ἐστράφθην Her. 1, 130; or for τρεφθέντες (Hom.) Epigr. 14, 7, τραφθῆναι Od. 15, 80? p. τέτραμμαι, p. act. τέτροφα Ar. Nub. 858, τέτραφα Dinarch. 1, 108, ἀνα- Dem. 18, 296 (Ms. S.) Compare τρέφω, τέθραμμαι Eur. Her. 578, ἐθρέφθην Hec. 351. The fut. mid. we have not seen in prose, the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:

aor. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, except *τέρσει, ξηραίνει* (Hesych.): fut. *τέρσω* Theocr. 22, 63: aor. *ἔτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not aor.) Hippocr. 8, 42; -*σομένης* Anth. 5, 225: imp. *ἐτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 aor. pass. *ἐτέρσην*, inf. *τερσῆναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: aor. mid. *ἐτερσάμην*, opt. *τέρσαιω* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.), *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the 2 aor. would be *ἐτάρσην* or *ἐτράσσην*, a doubt may arise whether *τερσήμεναι*, -*σῆναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλεαίνω* &c.

Τετεύχημαι, see (τευχέω). Τετίημαι, see (τιέω).

(Τέτμω) *To find*, only 2 aor. Epic *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; Ap. Rh. 4, 537; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cul*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11; Aesch. Ch. 451: fut. (τετραῖνω) Ionic -*ανέω*, *δια-* Her. 3, 12: aor. *τέτρηνα* Il. 22, 396. Od. 23, 198, *ἐτέτρ-* Aretae. 77 (ed. Oxon.); -*τρήνας* Hipponax 56; Aretae. 58 (ed. Oxon.), later *ἐτέτρηνα*, subj. *τετραῖνωσι* Theophr. H. P. 2, 7, 6: aor. pass. *τετρανθείς* Lycophr. 781; Anth. 6, 296. Mid. aor. *ἐτετρηνάμην*, *δι-* trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttmann thinks the form *τιτράινω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τιτράίνεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. -*αντο* aor. Mein.), are from a form (τετρήνω) or *perhaps* corruptions for *τετραίνεται*, -*αίνοντο*.

Τέτρηχα *Am tumultuous*, Epic, p. *τέτρηχεν* Opp. Hal. 5, 244; -*ηχυῖα* Il. 7, 346: plp. *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393, -*ηχυῖα* Anth. 7, 283. See *ταράσσω*.

Τετύκειν *To get prepared*, Epic 2 aor. of *τεύχω*, with redupl. and change of aspirate, in act. only inf. Od. 15, 77; usu. mid. *τετύκοντο* Il. 7, 319; Callim. Dian. 50; *τετυκοίμεθα* Od. 12, 283; *τετυκέσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χεω Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. τύχουσα Theocr. 1, 50 (Vulg. Mein. Paley): imp. ἔτευχον Il. 18, 373; Theocr. 7, 3, τεῦχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεῦξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχαστον Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμα Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcm. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετυγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτετύγμην Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn. Koechly), 3 pl. ἐτετεύχῃτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic ἐτεύχθην, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετύκειν Epic and Ion. Od. 15, 94, see separately. Mid. *to prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κείμεθα 12, 283; -υκέσθαι 21, 428. See τετυκεῖν. Vb. τυκτός Il. 12, 105. For τετεύχαστον act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

Τεχνάω *To form with art &c.* doubtful in act., aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνῆσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13, 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ήσαιτο Od. 11, 613; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her.

1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in tmesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Pl. Rep. 411: p. see below: p. p. τέτηγμα Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyaen. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακησ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τᾱκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τᾱκεαι Theocr. 1, 82, τᾱκῇ Mosch. 3, 75, -εται Theocr. 1, 88; -κοιτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾱκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκεν Theocr. 5, 12, -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾱκα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαι Nic. Al. 164; -άμενος 63. 350. Vb. τηκτός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for θηλετάω from τέθηλα), Epic only pres. and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θώωσι 836. 1127; part. freq. -θᾱών Hom. H. 7, 41, -θᾱόν Il. 17, 55, -θᾱώσα 6, 148, -θᾱώσαι Od. 11, 590, -θᾱόντας Il. 22, 423; Mosch. 4, 97, -θᾱώντα Od. 13, 196; Emped. 358. (ᾱ.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.

3, 22; Lys. 3, 34, ἐπι- Hym. Cer. 244: p. τετήρηκα Aristot. de Cael. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 21, 3. 23, 181: aor. ἐτηρήθην Hippocr. 9, 254; Lys. 12, 71: fut. τηρηθήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. τηρήσομαι as pass. Thuc. 4, 30. Mid. τηρέομαι *to guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. τηρητός Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; τητώμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. τᾱτώμ- Pind. N. 10, 78; τητᾱσθαι Soph. El. 265.

(Τιέω an obsolete Theme akin to τίω) *To trouble, afflict*, Epic, hence syncop. p. part. τετήνως as pass. *troubled, vexed*, Il. 11, 555. 9, 13: p. p. τετήνμαι, 2 dual τετήνσθον Il. 8, 447; τετηνμένος 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (θέω), classic only sing. pres. and imp. 1 pers. τιθῶ late (Luc.) Ocyp. 43. 81, τιθείς Pind. P. 8, 11, τίθεισθα v. r. Od. 9, 404 (Ahr.), -θεί Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, προ- 133, παρ- Od. 1, 192, παρα- Her. 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, προσ- Hippocr. 8, 380 (Lit.); Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τιθεῖν Theogn. 286, τιθέμεν Hes. Op. 744: imp. ἐτίθουν 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), ἐν- Sever. Rhet. p. 547 (Walz), ἐτίθεις Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεπ- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθει Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. -θη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τιθήσας Or. Sib. 4, 122: fut. mid. τιθήσεσθαι (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form τιθέω, -είς, -εῖ in the pres. but τίθημι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντιθείς Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τιθείς Soph. Ph. 992 (Br.), τίθης (Pors. Erf. Herm. Ell. Dind. Bergk), τιθείς Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τίθης

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

τίθημι *Το put, place* (*θίω*, *τιθίω*), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, *-θης* Soph. Ph. 992; Pl. Rep. 348, *-θησθα* Od. 9, 404, *-θησι* Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, *-ετε, προ-* (Dem.) 25, 9, *τιθείᾱσι* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, *προ-* Her. 3, 53. 5, 8 (Stob. Bekk. Dind.), *συν-* 4, 23 (Bekk. Dind. *-εῖσι* Bred. Stein, Abicht), Ionic *τιθείσι* Il. 16, 262; Hes. Th. 597; Her. 2, 91. 4, 34; so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; *-θείης* Rep. 543, *-εῖη* Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, *-θεῖμεν* Pl. Rep. 605; inf. *τιθέναι* Thuc. 3, 58, Epic *τιθήμεναι* Il. 23, 83, and Epic *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: imp. *ἐτίθην* Lys. 30, 17; Pl. Gorg. 500, *-ίθης* rare, Rep. 528, *-ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit. *-ίθει* Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. *-ίθεις* Pl. Rep. 497; Dem. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, *κατ-* Antiph. 5, 77, *ἐτίθεμεν* Pl. Rep. 507, *-θετε, ἐτίθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456, *τίθεν* Pind. P. 3, 65, *προ-* Od. 1, 112 (Bekk. Dind. *-τίθεντο* La R.): fut. *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. *θησῶ* Theocr. 8, 14, 3 pl. *θησεῦντι* Bion 7, 3 (Ms. Reg. Br. Ziegl. *-σονται* Vulg. Ahr.); Poet. inf. *θησέμεν* Pind. P. 10, 58, *-σέμεναι* Il. 12, 35: aor. *ἔθηκα* only *indic. classic* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37. 18, 102, *-ηκας* Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, *προσ-* 23, 75, *συν-* Isocr. 12, 249, *ἔθηκε* Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, *θήκε* Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late *ἐθηκάτην, περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἐθήκαμεν* Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, *ἐπ-* Dem. 34, 28; Aristid. 47, 330, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἐθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν-* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. 41, 512, often *ἔθηκαν* Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C. ? 139 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐπ- Her. 1, 144; (Dem.) 60, 11, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, θῆκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαιμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τέθεκα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι, τέθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθήτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θείω see below; opt. θείην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θείμεν Od. 12, 347, προσ- Pl. Meno 84, θείητε, ἐν- Dem. 18, 324, θείτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θείεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θές Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θέντων Od. 19, 599; θείναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θείς Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. Mid. τίθεμαι to put, make &c. for oneself, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσαι Pl. Phil.

47, late τίθη Anth. (Pallad.) 11, 300, -θεται Her. 2, 46; Pl. Rep. 338, -εται Od. 17, 269; Thuc. 1, 41, -θείται, προ- Her. 1, 133; τιθῶμαι Pl. Phil. 32; τιθείμην Tyr. 12, 1; Pl. Leg. 674; τίθεσθε Od. 19, 406; Isae. 7, 45; τιθέμενος Thuc. 5, 80; -θεσθαι 2, 2; imper. τίθεσο Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθου Aesch. Eum. 226; Eur. Fr. 343, κατα- Monost. 154: imp. ἐτίθ- Her. 8, 108, τιθ- Il. 9, 88, ἐτίθεσο Pl. Rep. 352, ἐτίθετο 340; Aristot. Metaph. 11, 8, 11, παρ- Thuc. 1, 130: fut. θήσομαι Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. θησεύμεσθα Theocr. 8, 13); as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6 (στήσονται Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz), which he would alter to περιτεθήσ-: and as mid. p. τίθειμαι Ar. Fr. 304? Dem. 21, 49. 39, 40; Luc. Somn. 9, ἐν- Dem. 34, 16. 34: 1 aor. ἐθήκαμην unattic, and chiefly *indic.* ἐθήκαο Theocr. 29, 18, ὑπ- Her. 7, 15, ἐθήκατο Opp. Cyn. 1, 355; Anth. 11, 187, θήκατο Il. 10, 31; Hes. Sc. 128, ἀπ- εθήκ- Pind. Ol. 8, 68, ἐπ- Her. 1, 26, προσ- 5, 69; Plut. Lys. 21, ὑπ- Hes. Th. 175; Plut. Mor. 839, ἐθήκαντο, προσ- Her. 4, 65. 6, 21, συν- 9, 53, ὑπ- 2, 160; but part. θηκόμενος Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), -αμένη Philet. Fr. 16 (Schneid.): 2 aor. ἐθέμην Eur. Ph. 858; Ar. Eccl. 658, ἔθου Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. ἔθεν Her. 7, 209, ἔθετο &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, θέτο Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; θῶμαι Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. θέωμαι, ὑπερ- Her. 5, 24; Epic 2 sing., θῆαι Od. 19, 403 (Bekk. Dind.), κατα- Hes. Op. 601, θῆται Pl. Crat. 384; so Her. 1, 29; θείμην Soph. Ant. 188; Plut. Phoc. 17, παρα- Od. 15, 506, θείω Od. 19, 403 quoted (Faesi, Ameis), θείτο Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, προσ- Dem. 6, 12 (Bekk. Dind.), -θοιτο (Voem.), θοίμεθα, ἐπι- Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), -θείμεθα (Mss. Bekk.), θείσθε, προσ- Dem. 21, 188 (Bekk.), -θοισθε (B. S. Dind. Voem.), θείντο, ἐπι- Thuc. 6, 11 (Bekk.), -θοιντο (Popp. Krüg. Stahl), θείατο Aesch. Supp. 695 (Herm. Dind.); imper. (θέσο) θέο Od. 10, 333, ἐν- Theogn. 1321, θοῦ Soph. O. C. 466, θεῦ, ὑπο- Od. 15, 310, θέσθε Il. 13, 121; Lys. 24, 26; θέσθαι Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; θέμενος Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. Vb. θετέος Pl. Rep. 413.

Τίθησθα 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form τιθείσιν is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but τιθέασι, προ- 3, 53. 5, 8, συν- 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); τίθετι reg. imper. rare and late, ἐπι- τίθετι Galen 14, 417 (Kühn, 10, 611 Chart.) Τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for τιθέμ- Il. 10, 34: Ionic imp. ἐτίθεα, ὑπερ- Her. 3, 155 for -ίθην, ἐτίθεε, προ- 8, 49, Poet. 3 pl. τίθεν Pind. P. 3, 65, iter. τίθεσκεν Hes. Fr. 96: θησέμεναι Epic inf. fut. for θήσειν, Il. 12, 35, θησέμεν Pind. P. 10, 58. The reg. 1 aor. ἔθησα is very late, θήσας Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. ἔθεν Epigr. Paus. 5, 23, 7, rather doubtful, but ἀν-έθεν Simon. C. 134 (Bergk 3 ed.); subj. Ionic θέω Sapph. 12, προσ- Her. 1, 108, pl. θέωμεν dissyll. Od. 24, 485, περι- Her. 3, 81, θέωσι 4, 71, and θείω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Hes. Op. 556; Od. 10, 341, θείη 301 (Wolf, Dind.), but θήης, θήη (Bekker 2 edit. La R.), pl. with ω shortened, θείομεν for θείωμεν, θῶμεν, Il. 23, 244. Od. 13, 364; imper. Lacon. σέτω for θέτω, Ar. Lys. 1081; inf. Epic θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: ἔθεν Ionic 2 sing. 2 aor. mid. Her. 7, 209, συν- Pind. P. 11, 41; θείομαι subj. for θῶμαι, ἀπο-θείομαι Il. 18, 409, κατα- 22, 111. Od. 19, 17; opt. σύν-θοιτο, others -θοῖτο for -θείτο, Xen. An. 1, 9, 7, πρόθοιτο or -οῖτο Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), -θείτο (Mss. Bekk.), πρόσ-θοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θείτο (Bekk.), πρόσ-θοισθε 21, 188 (B. Saupp. Dind.), -θείσθε (Bekk.), Ion. προσ-θείτο Her. 1, 53, ὑπο- 7, 237, προ- 3, 148 (Krüg. Abicht), -θείτο (Mss. Bekk. Dind. Stein). The radical θέω occurs in comp. 3 pl. pres. προ-θέουσι Il. 1, 291, unless this be from προ-θέω *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. ἔτικτον Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, ἔτιχθ' ὁ- Eur. H. F. 3, ἄτικτον=ἀ ἐτ- 281, τικτ- Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. τέξω Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκούμαι, τεκείσθαι H. Ven. 127, so τεξείσθε late, Arat. 124: 1 aor. ἔτεξα rare, τέξασα Orph. H. 41, 8; subj. ἐν-τέξη Ar. Lys. 553 (Vulg. -τήξη Bergk, -στάξη Hirsch. Dind. 5 ed.): 2 p. τέτοκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651 : p. p. τέτευμαι perhaps late, -εκται Ael. H. A. 2, 12 ; τετέχθαι Paus. 3, 7, 7 ; Heliod. 9, 25, and late τέτογμαi Synes. Epist. 141, but τέτευμ- (Dind. Herch.), and τέτυγμαi Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind. : aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.) ; Anacreont. 36, 8. 38, 1 (Bergk) ; Hippocr. 8, 486 ; Alciph. 1, 4 ; Ael. H. A. 10, 26 ; Plut. Dion 24. Cic. 2 ; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1 : fut. late τεχθήσομαι Maneth. 4, 459 ; Geop. 17, 6. 18, 3 ; Joseph. Ant. 2, 9, 2 ; V. T. Ps. 21, 32 : 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225 ; Pind. Ol. 7, 74 ; Soph. Tr. 893 ; Eur. Hipp. 1145 ; Ar. Eccl. 549 ; Her. 5, 41 ; Pl. Leg. 673 ; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875 ; Hes. Th. 53 ; Theogn. 5 ; Pind. I. 1, 12 ; subj. τέκη Od. 19, 266 ; Soph. El. 771 ; Pl. Rep. 467 ; τέκοι Il. 13, 826 ; Soph. O. R. 1250 ; τεκεῖν Pind. Ol. 2, 93 ; Ar. Thesm. 741 ; Her. 6, 131 ; Pl. Rep. 574, -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30 ; τεκῶν Il. 1, 414 ; Isae. 3, 15 ; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.) : fut. (τέξομαι, see above) : 2 fut. τεκοῦμαι, -εῖσθαι rare, H. Ven. 127 : 1 aor. ἐτεξίμην, -ασθαι v. r. Hes. Th. 889 : usu. 2 aor. Poet. ἐτεκόμην, Dor. -μαν Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59 ; Hes. Th. 308 ; Pind. Fr. 11 ; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθα Od. 23, 61 ; τέκωμαι, -ηαι Ap. Rh. 1, 905, -ωνται Pind. P. 4, 52 ; Opp. Hal. 1, 599 ; opt. τέκοιτο Theocr. 18, 21 ; τεκόμενος Aesch. Ch. 419 ; τεκέσθαι Il. 22, 481 ; Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξαι of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείεσθε Aratus 124 (Bekk.) seems to resemble[†] (θερείομαι) θερείόμενος Nic. Ther. 124. Alex. 567. Τέτευμαι, τέτογμαi, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκεῖσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78 ; Anacr. Fr. 37 (Bergk) ; Aesch. Pers. 209 ; Aristot. H. A. 9, 1, 15 ; -λων Her. 3, 76, Dor. fem. -λοισα Theocr. 2, 54 ; -λειν, ἀπο- Her. 3, 16 : imp. ἔτιλλε Hippocr. 3, 142 (Lit.) ; Anth. 5, 275 ; Nic. Damasc. 67, τιλλε Il. 22, 406 : fut. τίλλω, ἀπο- Com. Fr. (Cratin.) 2, 89 : aor. ἔτιλλα, ἐξ- Aristot. H. A. 9, 6, 7 ; Geop. 2, 22, ἀπ- Luc. Gall. 28 ; τιλλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578 ; ἀπο- τίλλας Her. 1, 123, reg. : (perf. ?) : p. p. τέτιλμαι simple late, Athen. (Artemidor.) 14, 84 ; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-

Soph. Fr. 588 (D.), παρα- Ar. Ran. 516, ἀπο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. Cond. 33 : aor. ἐτίλθην, τιλθῇ Ar. Nub. 1083 ; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. Mid. τίλλομαι *to pluck, tear one's own hair*, τιλλέσθην Il. 24, 711, τίλλοντο Od. 10, 567, ἐτίλλ- Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Hannib. 18. Lib. 91 : fut. τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. -έω Her. 5, 67, προ- Heraclit. 13 (Byw.) : imp. τίμα Il. 15, 612 ; Hes. Th. 532, ἐτίμ- Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. -εον Her. 5, 67 (Dind. Stein, Abicht, -ῶν Bekk. Bred.) : fut. τιμήσω Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. -ᾱσῶ, 3 pl. -ασεῦντι (Theocr.) Epigr. 15 : aor. ἐτίμησα Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, τίμησα Il. 16, 237, 'τίμησα Hes. Th. 399 ; Soph. Ant. 904, Dor. -ᾱσα Pind. N. 6, 41 ; Dor. pt. -ᾱσαις Pind. Ol. 7, 5 ; Epic subj. -ήσομεν Il. 16, 271, reg. : p. τετίμηκα Lys. 26, 17 ; Pl. Rep. 548, Dor. -ᾱκα Pind. I. 4, 37 : plp. ἐτετιμήκει, ἀπ- Dem. 41, 28 (Schaefer. Dind.) : p. p. τετίμηναι Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75. 8, 69 ; Thuc. 4, 26, Dor. -ᾱμαι Pind. I. 4, 59 : plp. ἐτετίμητο Her. 2, 179, 3 pl. -ῆατο 6, 124 : aor. ἐτιμήθην Her. 7, 213 ; Antiph. 6, 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. -ᾱθην Soph. O. R. 1203 (chor.) : fut. τιμηθήσομαι rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56. 59, 16, and often : usu. fut. mid. τιμήσομαι almost always pass. H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9. Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), προ- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11 : 3 fut. τετιμήσομαι rare, Lys. 31, 24. Mid. τιμάομαι *to prize, estimate, lay a punishment &c.* Her. 3, 154 ; Pl. Conv. 175 : imp. ἐτιμώντο Dem. 53, 18 : fut. τιμήσομαι Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15 ?) see below : aor. ἐτιμησάμην Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40. 6, 10 ; Lys. 19, 48, τιμήσ- Od. 23, 339 ; -ησαίμην Dem. 18, 214 ; -ήσασθαι Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. τετίμηται Dem. 53, 1 ; τετιμημένος Dinarch. 1, 1. Vb. τιμητέος Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὲ ἄνδρα it is certainly active, but with Dindorf's emendation δι' ἄνδρα approved by Bornemann, Jacobitz, Hertlein and Sauppe it is pass. : so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf,

Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἑμαυτῷ *rate my punishment at some such, pronounce some such punishment on myself*: but see τιμήσεται Aristid. 42, 524, and τιμήσονται Aene. Tact. 29; for the last however Hercher edits aor. opt. τιμήσαστο.

Τιμωρέω *To help, succour, &c.* Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -είν Her. 4, 118. 7, 157: imp. ἐτιμώρουν, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always pass. ἐτιμωρήθην Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεται see below. Mid. τιμορούμαι *to avenge oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -ούμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέετο Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οὔντο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ῆσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεται Her. 9, 78 (Süvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred τετιμωρηκότας ἔσεσθαι Hell. 7, 3, 11; so Lys. 13, 97. Vb. τιμωρητέον Her. 7, 168; Isocr. 15, 174, -τέα Thuc. 1, 86.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τινῦμαι, see foll.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47; Epic inf. τινέμεν, ἀπο- Il. 3, 459: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49, ἀπο- Dem. 40, 56: aor. ἔτιωσα Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀπ- Antiph. 5, 63: p. τέτικα Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89. 40, 52: p. p. τέτιομαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-τέτιστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid. τίνομαι *to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τίνυμαι Il. 3, 279. 19, 260; opt. τίνοι' Soph. O. C. 994. 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), τίνυσθαι Hes. Op. 711; Her. 5, 77 (Bekk. Dind., τίνν- Gaisf.); τινύμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late τινύμενος App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): imp. ἐτίννυτο App. Samn. 12, but ἐτίνυτο, ἀπ- Il. 16, 398: fut. τίσομαι Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σεσθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): aor. ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, τισ- Od. 9, 479; τίσωμαι Her. 1, 27, Epic τίσεαι, ἀπο- Od. 16, 255; τίσαι' Soph. Tr. 809, -αίατο Her. 3, 75, ἐκ- Eur. H. F. 547; τίσαι Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. τίτος Il. 24, 213, ᾄ-τίτος 13, 414, ᾄ-τίτος 14, 484, ἀπο-τιστέον Xen. Lac. 9, 5.

In the pres. and imp. ι is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίνειν 740, but in arsi τίνονται 204; so Anth. τίνεις 9, 286, but τίνετε 7, 657 &c.; in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with ι long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτήκομεν: Monk *now* reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίνυμεν, which, if correct, is we think the only *classic* instance of the act. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. τίνυμαι from τίνω, as ἄνυμαι from ἄνω, not τίνν-, the ι is always long. Bekker in Hom. and Her. always writes it with single ν, so Dind. τινύμεναι Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with ῖ; Buttm. however τίννυμαι, and in *late* Greek, Bekker. The act. form τίννυμι, -ύω, or τινν- is late and rare, τιννύοντες Plut. Brut. 33 (Bekk), ἐκ- τινύς Diod. Sic. 16, 29, τινύσα, ἀπο- Pseud.-Callisth. 3, 11.

Τῖταινω *To stretch, draw* (τείνω), Epic, Il. 2, 390; Opp. Hal. 5, 257: imp. ἐτίταινον Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, τίτηνας Il. 13, 534; Opp. Hal. 2, 324. Mid. τῖταινομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149; -ταίνοντο 21, 259; -ταινόμενος Il. 22, 23: imp. ἐτίταινετο trans.—*for oneself*, Il.

5, 97: aor. *τιτηνάμενος* Orph. Arg. 253. Act. as mid. intrans. *τίταινεται* Il. 23, 403; so Hes. *τιταίνοντας* Th. 209, but with *ι*, either from *arsis*, or as a play on the word *τίτάν*.

Τιτράω *To bore*, see Dioscor. 5, 77; *τιτρών*, ἀνα- App. Mithr. 25 (*τράω* obsol.), *τίτρημι*, -*τρησι*, κατα- Galen 13, 937 (Kühn); *τιτράναι* 13, 616; *τιτράς* 16, 683, δια- D. Cass. 69, 12: imp. *ἐτίτρη*, δι- App. Lib. 122, *ἐτίτρων*, δι- App. Iber. 77: fut. *τρήσω* late, Lycophr. 655: aor. *ἔτρησα* Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyae. 6, 17; Strab. 16, 4, 18, συν- Pl. Tim. 91; Dem. 37, 38: (p. *τέτρηκα*?): p. p. *τέτρημαι* Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40; Aristot. Polit. 6, 5, 7, κατα- Pl. Tim. 70: plp. *ἐτέτρητο*, συν- Pl. Criti. 115: aor. late, *τρηθῆν*, κατα- Galen 13, 938; *τρηθείη* Geop. 12, 18; *τρηθείσα* Geop. 5, 33; -*θῆναι*, ἀνα- Athen. 4, 80. Mid. aor. *τρήσαιο*, δια- Galen 4, 708, missed by all Lexicogr. Vb. *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. Perf. *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσκω *To wound*, rare and Epic *τρώω* Od. 21, 293; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218; Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: imp. *ἐτίτρ-* Xen. An. 3, 4, 26: fut. *τρώσω* Theogn. 1287; Eur. Cycl. 422; Hippocr. 8, 290; Dio Cass. 47, 44; App. Mithr. 57; Orac. Sib. 4, 106, κατα- Xen. Hell. 2, 4, 15: aor. *ἔτρωσα* Pind. N. 10, 60; Eur. Hipp. 392; Antiph. 3, β, 4; Thuc. 4, 14, *τρώσ-* Pind. I. 5, 42; subj. *τρώσης* Il. 23, 341; *τρώσαι* Aesch. Fr. 41 (D.): p. later, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.); *τετρωκώς* Ach. Tat. 2, 22: plp. late *ἐτετρώκει* Philostr. Her. 690: p. p. *τέτρωμαι* Pind. P. 3, 48; Aesch. Ag. 868; Her. 8, 18; Thuc. 4, 57; Pl. Conv. 219: plp. *ἐτέτρωσο* Philostr. Apoll. 73, -*ωντο* App. Lib. 23: aor. *ἐτρώθην* Eur. An. 616; Hippocr. 3, 238; Xen. Cyr. 4, 1, 4; *τρωθῆν* Batr. 194; Hippocr. 1, 102 (Erm.): fut. *τρωθησόμενος* Pl. Criti. 51; -*σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: 3 fut. *τετρώσομαι* Luc. Vot. 37: and mid. *τρώσομαι* as pass. or *will get oneself wounded*, Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Oppopae. Litt. 5, 698), so *ἀποτιτρωθῆν* Dioscor. 4, 138.

Τιτύσκω *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see imp.) *τίτύσκει* Arat. 418; *τιτύσκων* Lycophr. 1403; Opp. Hal. 2, 99: imp. *τίτυσκε* Antim. Fr. 9 (Bergk 2 ed). Mid. as act. *τίτύσκομαι*

Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ĩ, but ī before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τιέμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τίον Il. 18, 81, τῖον 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τίε Il. 16, 146, τῖ 24, 575, iter. τίεσκειν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τέτιμαι, τετιμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίέσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as act. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἄτιτος Il. 13, 414.

ἄτιτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμέναι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτῆναι ποιω Dind.) written τετιμαι in the Med. Ms. corr. τετιμέναι; Herm. ποιω πρότιμα. See Franz in loc. In Epic, ι in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειν non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late, τλώσα Tzetz. Hist. 9, 132: imp. ἔτλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλην, subj. τλήῃς, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι- Theocr. 8, 24: 2 aor. ἔτμαγον Opp. Hal. 3, 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300; ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *τμήγεν* Epic 3 pl. 2 aor. for *ἐτμάγησαν*, Il. 16, 374, δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξει* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσει* with Aristarch. A form *τμήσσω* sometimes occurs: e.g. in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιω* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *έτοξ-* Pind. l. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *έτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξενόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξεύοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεῦντα* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *έτόρησα* Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, ἀντι- Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *έτορον* Il. 11, 236, redupl. *τέτορεν*; *τετόρη*; but *τορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *utter in a piercing tone*; and Hesych. explains *τέτορεν*, *τετρόρη* by *έτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεῖν* by *τορήσαι*, *τεμεῖν*.

Τορνῶ *To make round, round off*, (Hesych.) Mid. *τορνούμαι* Hesych.: aor. Epic only *τορνῶσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic -ώσεται Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. inf. *τόσσαι* Pind. Fr. 22 (Bergk 4 ed.); Dor. part. *τόσσαις* P. 3, 27, ἐπι- 10, 33; and indic. *ἐπ-έτοσσε* 4, 25.

Τράπέω *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. *έτράπεον* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. -ύνῶ: aor. *έτράχυνα*, -ήχυνα Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59. 16, 713, ἐκ- Luc. Pisc. 51 (-χυμμ- Dind.), -τράχυνται Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also -τράχῡμαι Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and -υμμαι Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ap.

Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τρηχυνθῇ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τρηχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμειν Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτραφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφεται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118, τέτραπτο Il. 14, 403, 3 pl. τετράφαθ' for -φατο, -φιντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 ποῶ (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπείομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: 3 fut. τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: 2 aor. act. ἔτραπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. Mid. τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, μετα- Il. 9, 630, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: imp. ἐτρεπ- trans. App. Syr. 42, intrans. Thuc. 7, 71, προ-τρεπ- Il. 5, 700: fut. τρέψομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. Stein with Mss. S. V.), see below: 1 aor. ἐτρεψάμην usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: 2 aor. ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely pass. ἀν-ετράπετο Pl. Crat. 395; Theocr. 8, 90: and sometimes as mid. intrans. p. p. τέτραμμαι Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see pass.: 2 aor. ἐτράπην Soph. Aj. 743. Vb. τρεπτός Aristot. Mund. 2, 10, τρεπτός Pl. Leg. 747, τραπητέον Luc. Rhet. prec. 8. For ἐτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F, and ἀποτετραμμένοι act. Polyb. 10, 14, 1 (Vulg.) is now -τετριμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέψομαι, ἐτρέψατο. ἀπο-τρέψω occurs twice 8, 29. 62, no *v. r.*; the aor. ἔτρεψα and compds. twenty-six times with only one *v. r.* ἐπ-έτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέψομαι thrice without *v. r.*, τράψομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέψατο once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the fut. and aor. forms with ε, ἐπι-τράφονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. Iter. imp. τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. p. p. Theogn. 42; even Pl. Rep. 533. τρέπομαι mid. *to turn oneself, flee*, has for aor. ἐτραπόμην; τρέπομαι *turn from oneself, put to flight*, has for aor. ἐτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. τραπέω,

τραπείουσι occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τρόπεον Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἔτρεψάμην, ἔτραπόμην: ἐτρέφθην -άφθην, ἐτράπην, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so τύπτω &c.

Τρέφω *To make thick, nourish* (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφοντι Pind. Ol. 10, 95; opt. 1 pers. τρέφω rare Eur. Fr. 895, τρέφοι Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέθρεφε only as *v. r.* Com. Fr. (Crob.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^h (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφει trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τέθραφθε Pl. Leg. 625, but συν-τέτραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τέθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and *v. r.* Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: plp. ἐτέθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθῆναι Eur. Hec. 600; -φθείς Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, ἔτράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251. Od. 10, 417 (Bekk.); τραφῆναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφείς Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράφήσομαι perhaps late (Dem.?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, 3, see mid.:

2 aor. act. Epic ἔτραφον as pass. Il. 5, 555. 21, 279 (inf. τραφέμεν 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), ἄν- Anth. 5, 157, τράφε Il. 2, 661 (Bekk. La R.); trans. Pind. N. 3, 53, ἔτραφε Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads ἔτρεφε, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** τρέφομαι reflex or pass. *to nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. θρέψομαι Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., θρέψασθαι Bekk. Schneid. B. O. W.): **aor. trans.** ἐθρέψαμην *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, θρεψ- Pind. P. 9, 88; θρεψαίμην Soph. O. R. 1143, -ψαιο Od. 19, 368; Theogn. 275; -ψάμενος Lycurg. 85. **Vb.** θρεπτός Pl. Rep. 403.

Dor. forms, τρέφοντι 3 pl. for -ουσι, Pind. Ol. 10, 95; τράφει inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for τράφειν which occurs Pind. I. 8, 40, Epic τραφέμεν Hes. Th. 480; part. τράφοισα Pind. P. 2, 44; **1 aor. part.** θρέψαισα Pind. P. 8, 26. **2 aor. ἔτραφον trans.** seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. ἔτρεφε Fr. 78, apparently in the same sense as aor. θρέψεν Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** ἐτράφην is not Homeric, and that the forms ἐτραφέτην, Il. 5, 555 (ἐτράφεμεν as quoted in Aeschin. 1, 149, from Il. 23, 84 ἐτράφημ-), τραφέμεν for -έειν, Il. 7, 199 &c., ἔτραφε Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for ἐτραφήτην (ἐτράφημεν), τραφήναι, ἐτράφη, and thus accent ἐτράφ' not ἔτραφ' Il. 21, 279. The assertion of Buttm. that ἔτραφον became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is θρεφ-, whence τρέφω, and again θρέψω." This law, though general, is limited in several cases, as composition ὄρνιθο-θήρας, λιθω-θῆναι, ἀμφι-φόβηθεν Il. 16, 290 &c.; synaloephe ἔφθιθ' οὗτος (ἔφθιτο) Aesch. Eum. 458; intervention of a consonant ἐθρέφθην, ἐθραύσθην (but τέθραυμαι), ἐθέλχθην &c. &c. Editors however are not always consistent; see above.

Τρέχω *To run*, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμοῦμαι (from obsol. δρέμω) Alcm. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -έομαι Her. 8, 102, ἐπι- Ar. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδρᾶμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτην Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δίδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτίον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομάω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμοῦμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρέε Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρεῖς Aesch. Ag. 549, τρεῖτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσ- 17, 603 (Bekk.); Hes. Th. 850, παρ-ετρεσσ- Il. 5, 295; subj. τρέσης Eur. Alc. 328. Or. 1104, τρέσητε Aesch. Supp. 729; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. τρέσσ- Il. 14, 522; Tyrtae. 11, 14 (Bergk); τρέσαι Soph. El. 1240, τρέσσαι Il. 13, 515. Vb. ᾄ-τρεστος Aesch. Pr. 416. This verb is rare in classic prose. An Epic form τρέω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: imp. iter. τρέεσκον Tzetz. Antehom. 315. τρέω *extended*, says one of *our* Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, δια- Od. 20, 341; subj. Dor. 1 pl. τρίβωμε Theocr. 7, 123; τρίβειν Aesch. Ag. 1056; Thuc. 7, 49, Ep. -βέμεναι Il. 20, 496: imp. ἔτριβον Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, δια- Od. 2, 265, συν- Aeschin. 1, 59, iter. τρίβεσκε Ap. Rh. 2, 480: fut. τρίψω Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, ἀπο- Od. 17, 232, δια- Xen. An. 4, 6, 9, Dor. 3 pl. τρίψοντι, κατα- Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. ἔτριψα Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. τρίψαι Od. 9, 333; Hippocr. 8, 380; τρίψας Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, δια- Il. 11, 847: p. τέτριφα, συν- Com. Fr. (Eubul.) 3, 235, ἐπι- Ar. Lys. 952, δια- Isocr. 4, 141; Pl. Theaet. 143: p. p. τέτριμμα Pl. Phaed. 116, Ion. 3 pl. τετρίφαται Her. 2, 93; -ιμμένος Her. ibid.; Ar. Ran. 123: 1 aor. ἐτρίφθην, App. Syr. 51; τριφθῇ Aristot. Probl. 21, 8, 2, τριφθῶσι, δια- Dio Cass. 47, 38; τριφθείη Hippocr. 5, 206; τριφθῆναι Com. Fr. (Antiph.) 3, 54, δια- Dem. 19, 164; τριφθείς Thuc. 2, 77; Hippocr. 8, 380 (Lit.), δια- Isocr. 4, 14. 5, 84: more freq. 2 aor. ἐτρίβην Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, ἐπι- Ar. Thesm. 557. Nub. 1407. Eccl. 1068, συν- Pax 71; Andoc. 1, 61; Dem. 18, 194, δι- Her. 7, 120; Thuc. 1, 125. 8, 78, κατα- Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. τριφθήσομαι App. Civ. 4, 65; Aristid. 17, 249: 2 fut. τριβήσομαι Plut. Dion 25, ἐκ- Soph. O. R. 428; τριβήσονται, κατα- Xen. Hell. 5, 4, 60: 3 fut. τετρίψομαι Agath. 1, 10, ἐπι- Ar. Pax 246 (Elms. Dind. Bergk, Richter, ἐπιτρίψ- Vulg. Bekk.): and as pass. fut. mid. τρίψομαι Thuc. 6, 18. 7, 42, ἐπι- Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. τρίβομαι *to rub oneself on*, Aesch. Eum. 195; subj. κατα-τρίβηται Pl. Rep. 405: fut. τρίψομαι, *προσ- will rub on, inflict*, Antiph. 4, β, 8, ἀπο- Dio Cass. 62, 23, as pass. see above: aor. ἐτριψάμην Callim. Pall. L. 25; Galen 6, 370, ἀνα- Hippocr. 6, 634 (Lit.), ἀπο- Aeschin. 1, 120. 179; Dem. 1, 11, προσ- 22, 75. 25, 52: and as mid. p. p. τετριμμένος,

ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ-
Vulg.); τετρίφθαι, προσ- Plut. Sol. 3 (προστετρίφ-?) Vb.
ἀ-τριπτος Od. 21, 151, late τριπτέον Geop. 17, 5. ῖ except in
perf. and 2 aor. pass. (and pres. late συν-τρίβειν, in 4 foot,
Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86
(Lit.); Aristot. H. A. 2, 12, 6: imp. ἔτριζον Pseud-Callisth. 3,
22, κατ- Batr. 85 (Franke, -τρυζον Baum.): fut. (τρίξω): aor.
late ἔτριξα Nilus, Octo vit. 6: 2 p. τέτριγα as pres. Epich. 9, 3
(Ahr.); Her. 3, 110; Hippocr. 7, 28: plp. τετρίγει as imp. Il.
23, 714, ἐτετρίγει Babr. 52; Synes. Epist. 4 (Herch.); τετρίγως,
-νία Il. 23, 101; Plut. Mar. 19, -ιγότες Com. Fr. 2, 469; Arat.
1132; Luc. Tim. 21, Epic -ιγώτες Il. 2, 314. In the *classic*
period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and *classic* only pres. and imp.
Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -έοντι Theocr. 2,
12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon C. 130
(Bergk): imp. ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg. La R.),
τρόμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέεσκον Q. Sm. 3,
180, ὑπο- Il. 20, 28: aor. late ἐτρόμησα 1 Macc. 2, 24. Mid.
as act. τρομέονται Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic
-εοίατο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think,
uncontr. except part. τρομεύμενος Solon 36, 12 (Bergk): imp.
τρομέοντο Il. 10, 10.

Τροπέω *To turn* (τρέπω), Epic and only imp. τρόπεον Il. 18, 224:
Mid. τροπέοντο, ἐπάτουν (Hesych.) The collat. τρωπάω has in
act. only pt. τρωπῶσα Od. 19, 521: mid. τρωπᾶσθε Il. 15, 666;
-ᾶσθαι 16, 95: imp. τρωπῶντο Od. 24, 536, iter. syncop. τρω-
πᾶσκετο Il. 11, 568, or from a form τρωπᾶσκομαι, of which
Hesych. has imper. τρωπασκέσθω, ἐπιστρέφείσθω.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125;
Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134
(Lit.); -ζουσα Arr. An. 1, 25, 6: imp. ἔτρυζεν, κατ- Batr. 88, iter.
τρύζεσκεν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Athen. (Sopat.)
14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to
"pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχώσω, ἐκ- Thuc. 7,
48: aor. simple late ἐτρύχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93:
p. p. τετρυχώμενος Thuc. 4, 60. 7, 28; Pl. Leg. 807: plp. late
ἐτετρύχωντο Herodn. 6, 6, 5: aor. τρυχωθῆναι Hippocr. 8, 28
(Lit.); -ωθείς 8, 30: pres. pass. τρυχοῦται Mimnerm. 2, 12;
Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never
to occur in the pres. simple or compd. except in Galen's Lex.
Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309: imp. iter. τρύχεσκειν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχόμεν Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχώω.)

Τρῶω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρῶσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρῶμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρῶσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρωμένος Callim. Epigr. 69; Her. 2, 129. 6, 12; Pl. Leg. 761. Mid. late, aor. τρύσαιε, κατα- Nic. Al. 593. Vb. ἄ-τρῶτος Soph. Aj. 788; Her. 9, 52.

Τρώγω *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γουντι Theocr. 4, 45; -γούσας 9, 11: imp. ἔτρωγον Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, ἔκ- Ar. Vesp. 155, κατα- Com. Fr. (Cratin.) 2, 95, περι- Luc. Gall. 28: 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212, παρα- Plut. Mor. 665: 2 aor. ἔτρωγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

Τρωπάω, see τροπέω.

Τρωχάω *To run* (τρέχω), Epic and only pres. τρωχῶσι Il. 22, 163; -ῶντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, τροχῶντα Vulg. Ameis, Dind. Baüml.): and imp. τρώχων Od. 6, 318; Ap. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τροχῶν for τρώχων Od. 6, 318.

Τρώω, see τιτρώσκω.

Τυχάνω *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -ανέμεν Pind. Ol. 2, 47: imp. ἐτύχῃον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύχαν*- Od. 14, 231: fut. mid. *τεύξομαι* Soph. Ph. 1090; Eur. Tr. 499; Ar. Eq. 112; Isocr. 15, 32; Xen. Mem. 4, 8, 10; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. -*ξεται* Od. 19, 314; Hes. Op. 401; Her. 1, 90, -*εται* &c. Aesch. Ag. 175; Thuc. 6, 13; Lys. 18, 23; Isocr. 15, 309; -*ξισθαι* Il. 16, 609; Her. 3, 155; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45, *τύχ*- Od. 14, 334; subj. *τυχήσω* Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128. 19, 39. 27, 175: less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17; Geop. 2, 14 (Bas. but *τετυχηκ*- Mss. Niclas); *τετυχέναι* Aesop. 88 (Schaeef. but *τετυχηκέναι* in vocab. so Halm 363); *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέτευχε* Vat. Vulg.); D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέτευχ*- (Bekk. L. Dind.), late if correct *τέτυχα*, -*υχύϊαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετύχηκων* App. Lib. 79, *ἐτετεύχεε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπιτετευγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθείς* 35, 6: 2 aor. act. *ἔτυχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 31; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 232; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic -*ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. κατ- 577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); *τυχεῖν* Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; *τυχών* Il. 13, 371; Thuc. 3, 42; -*ούσα* Aesch. Eum. 719; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. Mid. late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, *ἐπι*- Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὐξασθαι* for *τεύξ*- Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύχανον* Pl. Conv. 172, *τύχ*- Od. 14, 231: *τύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχεε* Ionic, Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13. Vb. *τευκτός* C. Fr. (Antiph.) 3, 26.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183: imp. ἔτυπτον Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτον Il. 21 20: fut. τύψω late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic τυπτήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. ἔτυψα Il. 13, 529. 21, 180 (Bekk. τύψα Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. τῶν στάσ- Rhet. Graec. V. 7, pt. 1, p. 15 (Walz), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70, ὑπο- 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπησα not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: p. (τέτυφα Cherobosc. in Theodos. p. 564, 20) τετύπηκα perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); -τῆσθαι 54 (3): 1 aor. late, ἐτυπτήθην Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and ἐτύφθην Paroem. Zenob. Cent. 2, 68; τυφθῇ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); τυφθῆναι Hierocl. 138 (Eberh.): 2 aor. ἐτύπην poet. Il. 24, 421; Theocr. 4, 53; τυπείης Il. 13, 288; τυπείς Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. τυπτήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. τυπήσομαι (Buttm. Dind. Mein.): 2 aor. act. ἔτυπον rare, Eur. Ion 767; τυπείν Ach. Tat. 7, 15 (Vulg. but τύπτειν Jacobs, Herch.); part. redupl. τετύποντες Callim. Dian. 61: pres. p. τύπτομαι Ar. Eq. 257. 266. 730. Nub. 494, -τεται Com. Fr. 3, 235; -τόμενος Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; -τεσθαι Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: imp. ἐτυπτόμην rare, Ar. Plut. 1015. Mid. τύπτομαι *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, κατ- Sapph. 62: imp. ἐτύπτετο Luc. D. Mer. 9, 2, -τοντο App. Lib. 91 (Ms. A, Mendels.): (fut. τυπτήσομαι pass. see above): aor. ἐτυψάμην *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύψωνται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. Vb. τυπητός Dem. 54, 44.

For the aorists *ἔτυψα*, *ἔτυπον* the Attics used *ἐπάταξα*, *ἔπαισα* : *τύπτει τὸν φρίνικον καὶ καταβάλλει πατάξας* Lys. 13, 71. The pres. seems to have had three forms, *τύπω*, *-πτω*, *-πτέω*, and each with only partial development, at least in *written classic* speech. 1 fut. *τύψω* we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the aor. *ἔτυψα* however of the same formation, is both early and frequent. Buttmann seems inclined to doubt *τυπήσομαι* Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. *τυπήσομαι* instead. *τύπτω* is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. *τέτυφα*, 2 p. *τέτυπα*, 1 fut. p. *τυφθήσομαι*, and, unless correct Ar. quoted, *τυπήσομαι* we have never seen except in grammars.

Τῦραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννεύω* always Her. 1. 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. *ἐτυράννου* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννευον* Ar. Fr. 324 (D.); Her. 1, 23. 73: fut. *-ήσω* perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: aor. *-ησα* rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon 33, 6 (B.); always Her. 1, 163. 7, 155; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: p. *-ηκα* late, Polyb. 2, 59, but *-ευκα* Isocr. 8, 113: p. p. *τετυράννηται* late, Greg. Naz. Orat. de Filio, *-νευμαι*? : aor. *-ήθην* late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθην* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late *-νηθήσομαι* (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as pass. fut. mid. *τυραννήσομαι* Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) Vb. *τυραννητέον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυραννησεῖω*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and *-αννίζω* Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; *-τύφη* Dem. 37, 36; imper. *τύφε* Ar. Vesp. 457: imp. *ἔτυφον* Soph. Ant. 1009: fut. (*θύψω*): aor. *θύψαι* Suid. Hesych.: p. *τέθυφα* if correct, Com. Fr. (Crob.) 4, 566 (Mein.): p. p. *τέθυμμαι*, *-ένος* Aesch. Supp. 186, *ἐπι-* Pl. Phaedr. 230: 2 aor. *ἐτύφην*, *ἐπι-τύφῃ* Ar. Lys. 221. 222: fut. *τύφήσομαι*, *ἐκ-* Com. Fr. (Men.) 4, 220: pres. *τύφεσθαι* Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2. 60; Dor. part. *-άζοισαι* Theocr. 16, 9: imp. *ἐτώθ-* Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. *τωθά-*

σομαι Pl. Hipp. Maj. 290: aor. ἐτύθασα late, Jul. Imp. p. 159, ἐ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. τυθάσω Ar. Vesp. 1362; inf. τυθάσαι Aristot. Rhet. 2, 4, 13, ἐπ- App. Civ. 2, 153; but -άξαντες Tzetz. Epist. 38, p. 32.

Υ.

ὕβριζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, 8, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσδω Theocr. 14, 9; imper. ὕβριζε Aesch. Pr. 82; -ίζων Π 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45; imp. ὕβριζον Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: fut. ὕβριςσω, -ίσει Soph. Aj. 560 (Br. but aor. -ίση Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.), ἐν-υβριεῖς (Reisig, Dobt. Herm. Dind. &c.), ὕβριεῖν Dem. 21, 221, but later ἐξ-υβρίσειν App. Mithr. 79 (Bekk. -εῖν Mendels.): and mid. ὕβριεῖται as act. Ar. Eccl. 666; pass. Polemon Declam. 2, 2 (Hinck): aor. ὕβρισα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: p. ὕβρικα Ar. Lys. 400; Dem. 21, 128: plp. ὕβρικεῖν 3, 14: p. p. ὕβρισμαι Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114. 5, 74: plp. ὕβρισμην Dem. 54, 28, ὕβριστο Poet in Plut. Mor. 993: aor. ὕβρισθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: fut. ὕβρισθήσομαι Dem. 21, 222. Vb. ὕβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὕβριεῖται, we doubt if rightly. See ἀνασκοιοῦμαι, δμαλίζω, ὀνειδίζω.

ὑγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: fut. ὑγιαῖνῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): aor. ὑγιαῖνα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): aor. pass. ὑγιάνθην Hippocr. 5, 174. 6, 8 &c., but ὑγιάσθην Hippocr. 5, 678. 6, 8 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. Vb. ὑγιαντόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to fut. ὑγιανεῖς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the

passive voice ἐξ-υγαιίνονται 6, 6, ὑγιάνην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγίαινε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only pres. ὑλάσκει Aesch. Supp. 877 (-κων Weil, so Dind. 5 ed.); ὑλάσσω Charit. 6, 4 (Herch.): and aor. late ὕλαξε Dio Cass. 63, 28; ὕλαξεν Dio Chrys. 9, 290. (5.)

Ὑλάω *To howl, bark at*, Epic and only pres. ὕλαει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ὕλαειν Opp. Cyn. 1, 449 (Vulg.), -άων perhaps wrongly (Ms. A. Schneid.): and imp. ὕλαον Od. 16, 5. Mid. imp. ὕλαοντο Od. 16, 162. With ὕ ᾧ, and always *open*, which throws a doubt on Schneider's reading ὕλαων for -άειν. ὕλακτιώ also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: imp. ὕλάκτεον Il. 18, 586, ὕλάκτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: aor. ὕλάκτησα Luc. Nec. 10. (ὕ, ᾧ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. ὑπανάψιντο Ar. Nub. 1195.

Ὑπεικδῶ *To yield*, Poet. ὑποικ- (a lengthened form for ὑπείκω), opt. -άθωμι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ὑπεικαθέων Opp. Hal. 5, 500: imp. ὑποικᾶθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπείκω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποικ- Il. 20, 266: imp. ὑπείκον Pl. Tim. 56; Xen. Ages. 11, 10, ὑπόικ- Il. 16, 305; Ap. Rh. 2, 1266: fut. ὑπείξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh. 2, 23, ὑποείξ- Il. 15, 211. 4, 62, if not aor. subj.: and mid. as aor. ὑπείξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602: 1 aor. ὑπείξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ὑπόειξα Il. 15, 227; Epic subj. ὑποείξομεν Il. 4, 62 quoted: 2 aor. ὑπείκᾶσαν according to some, see ὑπεικάθω. Mid. aor. ὑπείξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπείξω μή (Gerh. Well. Merk.) Vb. ὑπεικτίον Pl. Crit. 51.

Ὑπερνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ὑπερηνόρεω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνού Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνέιτο Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέιτο Her. 9, 109, -χνούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.), ὑπίσχοντο Her. 7, 168: fut. ὑποσχήσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προσπευχ- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχέθην, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -έσχεο Il. 15, 374, -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114, -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομ-, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -εόμ- 8, 106, ὑπισχνέιτο 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπεσχέθην Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σχεθῆναι 6, 11, 2. An act. pres. form ὑπισχνῶν occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ισχάνω. It would seem that ἴσχομαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχύμενος Thuc. 3, 58. 66. 4, 87, ἐπισχ- Pl. Conv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοι Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώω (*To cause to sleep*), *to sleep*, Aristot. De Somno 1, 3. Fr.

12; Luc. Oecyp. 107; Dor. inf. ὑπῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ῶση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ῶσση Herm. Paley, Dind. 5 ed. &c.); inf. -ῶσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ῶσαι Anth. 7, 305, Dor. -ῶσαις Callim. Epigr. 73: p. -αίνας Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνοῦται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the aor. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ῶντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώσσκον Q. Sm. 8, 503, ὑπνώσκειν 10, 191. ὑπνώσσω, -ῶτω is Attic, and confined to pres. -σσαις Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσαντες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνώω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνούοντα Aesop 346 (Halm), and -νούντες V. T. 1 Reg. 26, 12, belong to ὑπνώω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσαν Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ap. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμψει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ισαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίνασθαι Od. 15, 170; -κρίναι 19, 535; -κρίνασθαι 19, 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκρίεται Dem. 19, 246: and aor. ὑπεκρίθη Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (i in pres. and aor. mid.)

Ὑποπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ῶπτευσεν 3, 44. 70; 6, 129; -ῶπτευσαι 3, 68, Bekker and Bredow always

-όπτειον, -όπτεισα, so Krüg. and Abicht except -όπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The *simple* verb is very rare but not "obsolete," όπτεύω Ar. Av. 1061 without *v. r.*

Ὑποτέμνω, see τέμνω.

Ὑποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in act. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πήσας Thuc. 1, 20. 2, 13; -πήσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοπούμαι, subj. -τοπήται Ar. Thesm. 496; -τοπέισθαι Ran. 958: imp. ὑπετοπούμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., έστερήσ- Reisk. Porz. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured έστερήσομαι, Herm. ης στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ὑφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -όωντας Maneth. 6, 433: imp. ὕφαινον Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ὑφᾶνῶ Ar. Eccl. 654: aor. ὕφηναι Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -ᾶνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ήναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, έξ- Her. 2, 122: p. ὕφαγκα late, συν- Dio. Hal. C. Verb. 18, έξ- Artemid. 4, 40, ὕφαγκα (Ms. V.): p. p. ὕφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, έν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθην Pl. Tim. 72, έν- Her. 1, 203, συν- 5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφᾶνάμ-, έξ- Themist. 21, 250. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὕ in augm. tenses, but never, we think, in Hom. ὕφᾶνα Batr. 186, ὕφ- Anth. (Nossis), 6, 265, έξύφ- Batr. 182. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὕφασσι for ὑφᾶσι contr. from ὑφάουσι, Od. 7, 105.

Ὑω *To rain* (ὑ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὕει Il. 12, 25; Her. 4, 151: fut. ὕσσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕει Herch.); Aristid. 48, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-νομένος Xen. Ven. 9, 5: aor. ὕσθη Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθησεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14: pres. ὕεται Her. 4, 50; ὕμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see Ιοθία.

Φαίθω *To shine*, Poet. and only part. φαίθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φαίθουσα *sister of the sun*, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνειν Her. 3, 75, Ep. -νίμεν Od. 8, 237; Pind. P. 4, 171; -ων Il. 2, 353; Her. 3, 36, Dor. fem. -νοισα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φαείνω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φαείνω Od. 12, 383: imp. ἐφαίνων Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.); Epic ἀμ-φανέειν H. Merc. 16: aor. ἐφῆνα Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -ναι 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Od. 3, 173; Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φανῆναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφαγκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ασσαι), -ανται Il. 2, 122; Pind. N. 6, 14;

Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: *plp. ἐπέφαντο* Hes. Sc. 166: *aor. ἐφάνθην* (*ἐφαάνθ-* see below) *pass.* and *mid.* Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φαάνθην* in tmesi Il. 17, 650, 3 pl. *φάανθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφαάνθην* Il. 4, 468. 13, 278; Hes. Th. 200: *fut. πεφήσεται* Epic, Il. 17, 155: **2 aor.** *ἐφάνην* as *mid.* Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 74. 9, 96, Ep. 3 pl. *φάνεν* Od. 18, 68; Pind. Ol. 10, 85; *φᾶνῶ* Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, *φᾶνῃ* Il. 9, 707; Her. 3, 27, Ep. *-ῆν* Il. 19, 375, *-εῖν* Hes. Op. 680 (Goettl. Schoem.) *-ῶμεν* Dem. 1, 15; opt. *-εῖην* Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, *-εῖημεν* Dem. 14, 2, *-εῖμεν* Aesch. Pers. 786; Isocr. 8, 89, *-εῖητε* (Dem.) 51, 9, *-εῖσαν* Xen. Hell. 6, 5, 42, *-εῖεν* Isocr. 12, 99; *φάνηθι* Il. 18, 198; *-ῆναι* Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, *-ῆμεναι* Il. 9, 240; *φανείς* Od. 9, 230; Her. 3, 27: *fut. φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Antiph. 1, 13; Xen. Hell. 3, 5, 11: **2 aor. act.** *ἔφᾶνον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened **2 aor. pass.**: **2 p.** *πέφηναι* intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, *ἀνα-* Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 pl. *πεφάναντι*, *ἐκ-* Sophr. 75 (Ahr.): *plp. ἐπεφήνεις* Dio Cass. 46, 10 (Bekk.) **Mid.** *φαίνομαι* *show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φᾶείνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: *imp. ἐφαίνεο* Theogn. 455, *ἐφαίνετο* Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, *πrouφ-* Od. 9, 143, trans. *ἀπ-* Her. 9, 5, iter. *φαινέσκετο* Od. 13, 194: *fut. φᾶνούμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.

1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -έομαι Her. 3, 35, but -εύμεθα (Hippocr.) Epist. 9, 424: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφανόμην), subj. dual φανῆσθον Pl. Eryx. 399 (Mss. φαίνεσθον Bekk. B. O. W.); but imper. Dor. φάνευ Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ᾤ-φαντος Il. 6, 60. The Attic poets have, each, fut. mid. -οὔμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οὔμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οὔμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for ἔφανε Eur. H. F. 794, with pass. signif. ἐφάνη has been substituted; for subj. μὴ φάνης Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μὴ ἔκφηνης; is not μὴ φήνης easier? ἔκφάνης also, Mon. 418, admits, *if necessary*, of the same emendation; φάνεν δέ ἐ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koechly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φᾶνῶ; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανοίμ-; but Dor. φάνευ still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. ἐφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσιν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: ἐφαάνθην for ἐφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, ἐξ- Hes. Th. 200, φάανθεν 3 pl. for ἐφάνθησαν, Il. 1, 200: so φάνεν 2 aor. pass. for ἐφάνησαν, Od. 18, 68; subj. φανήη for φανῆ

Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φανῶ*, contrary to its usual quantity, has \bar{a} Ar. Eq. 300 (Bekk. Dind. 2 ed.), so *ἀναφανῶ* Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read pres. *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, fut. *φαένω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφανῶ* Nub. 1331, but shirks *ἀποφανῶ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

Φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: imp. *ἐφαντ* Her. 4, 124: fut. *-ασθήσομαι* Pl. Conv. 211: aor. *ἐφαντάσθη* (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; *-τασθείη* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, act. *φαντάζω* *make appear*, Callisth. 13 &c. and mid. trans. *φαντάζεται* Longin. 15, 8: with aor. pass. *ἐφαντάσθη* as mid. Longin. 15, 4. Vb. *φανταστός* Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (*φημί*), indic. rare *φάσκεis* Philostr. Apoll. 315, *φάσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Steph.); subj. *φάσκω* Aesch. Ch. 93; Ar. Vesp. 561, *-κη* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, *-κωσι* Lys. 1, 36; Isae. 10, 11; opt. *φάσκοιμι* Soph. Aj. 1037, *-κοι* Dem. 30, 27, *-κοιεν* Lys. 7, 12 &c.; *φάσκει* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειν* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, *-κουσα* Ar. Ran. 1082; Pl. Theaet. 190: imp. *ἔφασκον* Il. 13, 100; Ar. Nub. 55, *-κες* Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, *-κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. *φάσκει* Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, *ῥασκ* Com. Fr. (Cratin.) 2, 166, pl. rare *ἐφάσκετε* Od. 22, 35; Lys. 8, 5. 14, *ἔφασκον* Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. *ἐφάσκετο* Soph. Ph. 114. Hom. has imp. only. The pres. indic. is rare; *φάσκουσι* Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φᾶτίζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17 : fut. (-ίσω), Dor. -ίξω Parmen. 119 : aor. ἐφᾶτισα Her. 5, 58 ; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.) ; -ίσας Eur. I. A. 135 : p. p. πεφάτισμαι Ap. Rh. 4, 658 ; Parmen. 94 : aor. ἐφατίσθην, -τισθείσα Eur. I. A. 936 : pres. φατίζεται Ap. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίζω.

Φᾶω *To shine*, Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280 ; opt. φύοι 22 ; part. φᾶουσι Arat. 607 : imp. φᾶε as aor. Od. 14, 502 : p. p. πέφᾶται Stob. (Perict.) 85, 19 : 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβωμαι Il. 11, 404, -ώμεθα 5, 232 ; Q. Sm. 1, 419 ; φέβεσθαι Il. 8, 107 ; Ap. Rh. 4, 22 ; Opp. Hal. 2, 82 : imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.) ; Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101 ; Eur. H. F. 1146 ; Ar. Ach. 319 ; Lys. 21, 16 ; imper. φείδου Soph. Aj. 115 ; Ar. Av. 987, Ion. -δεο Od. 22, 54 ; Her. 8, 68, -δευ Theocr. 8, 63 ; -δόμενος Il. 5, 202 ; Her. 9, 39 ; Thuc. 3, 74 : imp. ἐφειδόμεν Theogn. 915 ; Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.) : fut. φείσομαι Ar. Ach. 312 ; Xen. Hell. 7, 1, 24 ; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215 : aor. ἐφεισάμην Solon 32 ; Aesch. Sept. 412 ; Andoc. 2, 11 ; Pl. Menex. 242, φεισ- Il. 24, 236 ; Pind. I. 6, 33 ; subj. φείσῃ Soph. Ph. 749 ; Lys. 30, 27 ; -σαιτο Pl. Phil. 16 ; -σασθαι Pind. N. 9, 20 ; Thuc. 3, 59 ; -σάμενος Ar. Plut. 556 : p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59 ; act. Dio Cass. 50, 20 (Bekk.) ; Aristid. 47, 325 (Jebb, but adv. πεφεισμένως Dind. see Hippocr. 5, 464 Lit.) ; πεφείσθαι Luc. Salt. 76, late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369 : 2 aor. mid. redupl. (πεφιδόμεν) Epic, opt. πεφιδούμην Od. 9, 277, -οιτο Il. 20, 464 ; -ίσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφᾶται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531 ; inf. πεφάσθαι Il. 13, 447 ; πεφασμένος Lycophr. 269. 1374 ; Opp. Hal. 5, 122 : 3 fut. πεφήσομαι, -ήσεται

Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔπεφνον Il. 21, 55, πέφ-
13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα
accented as a pres. Aristarch. Spitzn. Dind. &c., but Bekker,
La R. with Tyrann. &c. πεφνόντα Il. 16, 827, 80 καταπέφνων 17,
539 (Spitzn. Dind.) -πεφνών (Bekk.), see πέφνω. Pres. φάω, φῶ,
seems never, and aor. φάσαι scarcely, used even by late writers
unless *etymologically*. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73;
φέρβε Callim. Cer. 138; φέρβειω Eur. Hipp. 75, Epic, -βέμεν
Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271;
Pl. Criti. 115, the only instance in classic Attic prose; later, App.
Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: 2 p.
(πέφορβα): plp. ἐπεφόρβει H. Merc. 105. Mid. φέρβομαι *to*
feed oneself, maintain, live on, Pind. P. 5, 110; Hippocr. 5, 314
(Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: pass. φέρβομαι
to be fed, live, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.)
Epist. 9, 366 (Lit.): imp. ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N.
9, 34; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her.
1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl.
φέρουσι Pind. P. 10, 70, and φέροισι Fr. 205; Ep. subj. -ρῃσι Od.
10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf.
φερέμεν Il. 9, 411; Hes. Op. 215: imp. ἔφερον Il. 17, 458; Simon.
C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54,
φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον
10, 108: fut. οἶσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487;
Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91;
Thuc. 6, 41; Andoc. 1, 2. 31; Isocr. 15, 52; Pl. Rep. 477, Dor.
οἶσῶ Theocr. 3, 11, 1 pl. -σέμεν 15, 133: 1 aor. ἤνεγκα Soph.
El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.);
Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur.
Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer.
Or. 23, 7, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723,
ἤνέγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἤνέγκατε Dem. 23, 167.
44, 43, -καν Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἔνεγκαν
Q. Sm. 6, 595, Epic and Ion. ἐνείκα Orph. Arg. 312, ἀν- Od. 11, 625,
ἐνείκας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2,
146. 3, 155, ἐνείκ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἔνείκαν
Od. 4, 784 (Bekk. ἤνείκ- Dind. La R.), ἀπ-έν- 16, 326. 360, ἤνείκ-
Her. 3, 30, ὑπ- Il. 5, 885, also (ῶσα) rare, opt. late οἶσαιμι Christ.
Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι Her. 1, 157 (Mss. Gaisf. Bekk.
Dind. Dietsch), ἀνοἶσαι (Bred. Stein, Abicht); Poet. imper. act.
οἶσε for -σον, see below: p. ἐνήνοχα Isocr. 6, 60; Dem. 21,
108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐννύχει, ἀπ- (Dem.) 49, 62: p. p. ἐνήνεγμαι, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνειγμαι, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προωθέω): plp. ἐνήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἠνέχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνείχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3; Dem. 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἶσμαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, except 3 pl. προσῆνεγκον if correct Hippocr. 1, 655 (Erm. -ῆνεγκαν Lit. 5, 388); Ionic (ῆνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εῖκαι Bekk. Dind.); Epic inf. ἐνείκεμεν Il. 19, 194; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι to bear, carry for oneself, &c. Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113, rare and Epic ἐνείκεται, συν- Hes. Sc. 440; φέρωμαι Il. 23, 413; Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: imp. ἐφερ- Xen. An. 7, 4, 3: fut. οἶσμαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐννευγμένη as mid. Dem. 27, 4: 1 aor. ἤνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ῆνεικ- Il. 9, 127; Her. 1, 57. 2, 180, εἰσ- 7, 152, ἐνείκ-, ἀν- Theocr. 23, 18; Mosch. 2, 20. 134; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καιτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but συν-ενέγκαι opt. act. Musgr. Herm. Kirchh. Paley, -ενέγκοι L. Dind. W. Dind. 5 ed.); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, Ionic ἐνείκάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, εἰσ- 2, 23; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Aspin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσεσθαι): 2 aor. (ῆνεγκόμην), ἐνέγκαιτο, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αυτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 103 (Herch.); imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκέσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώϊστος Bekk. Dind. Aretae. 2, 11), οἰστέος Soph. Ant. 310; Isocr. 14, 10, ἐνεκτέον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both aorists act. ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3. 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεῖω- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ἤνεγκάτην Pl. Leg. 723; 1 pl. ἠνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἠνέγκετε I have not seen, but ἠνέγκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διηνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic

form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5. 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 59—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -εγκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σὺ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic*. ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κητε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κωσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαιμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκαιτε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαίεν, εἰσ- Dem. 14, 25; imper. ἔνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55, προσ- Hippocr. 6, 210; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνεῖκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor.

233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰς- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰς- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κείν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἔνευκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκεῖν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰς- Dein. 24, 141 &c. (Epic ἐνεικ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενείκεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to plp. συνενήνεκτο from the v. r. συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἔνεικεν 15, 705; Pind. Ol. 3, 14, ἦνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνείκομεν Od. 24, 43, ἔνεικαν Il. 13, 213; Tyrt. 4, ἦνεικ- Her. 3, 30, εἰς- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαιεν, συν- Her. 7, 152; imper. ἔνεικον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the ο formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -είκαι Bekk. Dind. La R.); imper. ἔνεικε Od. 21, 178; inf. ἐνείκμεν Il. 19, 194.

The *indic.* aor. mid. is *uniformly* of the α formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰς- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκαιτο Luc. D. Mort. 12, 2,

ἐνεγκρίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνείκᾱμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ- ἐξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἤνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἤνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἤνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἤνεγκα, εἰσ-, ἐξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἤνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαις (Olear. Herch.), διηνέγομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσῆνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* 1 aor. We submit for the consideration of Scholars whether ἤνεγκα, imper. ἔνεγκε were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἤνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. α seems to have been rarely elided, εἰσ-ἤνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἤνεγκα, ὅθ'- Aeschin. 2, 4; ἐπ-ἤνεγκα, ὥς Isae. 8, 39; later ἤνεγκα ὄρων Luc. Pisc. 33, ἤνεγκα ἄν 37, ἤνεγκα, ἐπ- Himer. 10, 4.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.), but subj. φέρησι (Bekk. Dind. La R.); φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἶσετε Od. 20, 154 may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἶσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5. 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γουντι Pind. N. 9, 27, ὑπ-εκ- Bion 6, 4; 3 pl. imper. φευγόντων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147: imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεύγον Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,

iter. *φεύγεσκε* Il. 17, 461, -*εσκον* Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 29. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. -*ξοίαθ'* Aesch. Pers. 369 (Trimet.); -*ξόμενοι* Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (*οὔ-* required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -*ομαι* Elms. Dind.); Pl. Leg. 635; -*ξείσθαι* Dem. 38, 19 (Bekk. B. S. -*εσθαι* Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432, *κατα-* Polyb. 18, 35 (Bekk. 49 Hultsch): (act. form *φεύζω* late, Orac. Sib. 9, 283, *ἐκ-* 3, 566, *ὑπεκ-* 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύζω*: but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103; Dem. 18, 233, *περι-* Pind. Ol. 2, 98, *δια-* Isocr. 4, 187; opt. *πεφεύγοιμι*, -*γοι* Il. 21, 609 (Vulg. Dind. La R. -*γειν* Bekk.), *πεφευγοίην*, *ἐκ-* Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Isae. 8, 29; Dem. 23, 42, *κατα-* Antiph. 3, β, 2; *πεφευγέιναι* Soph. Ant. 437; Lys. 19, 58, *ἐκ-* Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; D. Sic. 11, 14, *πεφ-* Il. 21, 609 (Bekk.), see perf.: p. p. (*πέφυγμαι*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθην*), *φευχθῆναι* Joseph. Ant. 19, 1, 17; *δι-* *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφϋγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. Hel. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354, *φύγη* Il. 21, 103, -*γησι* 5; 258, -*γέησι*, *ἐκ-* Opp. Hal. 3, 131, -*γωσι* Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, *προ-* Od. 22, 325; -*γών* Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 270; Thuc. 2, 61; *φυγεῖν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 833, -*έειν* Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φευξείω* Eur. H. F. 628.

Vb. φυκτός Il. 16, 128, φευκτός Soph. Aj. 222; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -τέος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, φυγείς Praecept. Salubr. l. 42, p. 133 (Didots), ἐκ- ibid. favouring φυγεί (=φεύξεται) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. φύγη: and mid. φύγουμαι, -γείται Orac. Sib. 12, 109, -γούνται 9, 45. 239 (also, if correct, φύγεται 10, 93. 253, -γονται 3, 265.) πεφυζότες is perhaps syncopated for πεφυζηκότες from φυζάω, whence aor. pass. φυζηθείς Nic. Ther. 825, as μεμυδότες for μεμυδηκότες Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. -οῦμαι, at least when the metre requires, -οῦμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -οῦμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932; anapaestic -εῖται Ar. Plut. 496, διαφευξοῦμαι Nub. 443. Several cases however occur "praeter necessitatem," -οῦμαι Eur. Med. 604; Ar. Ach. 203, -οῦμεσθα Eur. Hipp. 1093, -εῖσθε Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξεῖσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form; indeed, Dind. asserts that the Dor. -εῖται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξεῖσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς . . κλασοῦμαι, φευξοῦμαι &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry* φεῦ, *lament*, whence aor. ἔφευξας Aesch. Ag. 1308.

Φημί *To say* (φάω), Il. 5, 103; Aesch. Ag. 831; Soph. Ant. 443; Ar. Ach. 187; Her. 2, 49; Hippocr. 6, 44; Antiph. 3, 8, 4; Thuc. 6, 10; Pl. Phaedr. 270, φῆς Il. 4, 351; Her. 1, 39; Pl. Prot. 312, φῆσθα Il. 21, 186. Od. 14. 149, φησί Il. 15, 181; Andoc. 1, 22, φῆ Anacr. 41; Lys. 31, 13 (pres. and imp. like ἴστημι), Dor. φᾶμί Pind. P. 2, 64; Aesch. Eum. 553; Soph. Tr. 125 (chor.); Theocr. 8, 7, 3 sing. φασί Ar. Ach. 771; Theocr. 1, 51, Aeol. φαῖσι Sapph. 66 (B.), pl. φᾶμέν Il. 15, 735; Pind. P. 12, 17; Soph. Ph. 1073; Her. 6, 86; Thuc. 3, 54; Isae. 1, 21, φᾶτέ Od. 16, 93; Ar. Plut. 200; Thuc. 3, 63; Aeschin. 3, 232; Pl. Rep. 366. Euthyd. 296, φᾶσί Il. 11, 831; Soph. Ph. 89; Her. 8, 88; Antiph. 6, 43; Thuc. 1, 37, Dor. φαντί Pind. P. 1, 52; Theocr. 2, 45; subj. φῶ Aesch. Ch. 91; Pl.

Euthyd. 296; Dem. 9, 18, φῆ Od. 19, 122; Dem. 22, 23, Epic φῆη Od. 11, 128, and φῆσω 1, 168, φῶσι Her. 4, 68; Isac. 4, 5; opt. φαίην Il. 6, 283; Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943; Xen. An. 3, 2, 23 (Krüg. Saupp. and L. Dind. though he would always -αίμεν); Pl. Alc. (2) 139, contr. φαίμεν Il. 2, 81; Pind. N. 7, 87; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53 but φαίεν 3, 68; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9; imper. φάθι or φάθι Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάσαι Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φαίμεν Pind. N. 8, 19; φάς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and now Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.): imp. ἔφη often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke now, Weidner); Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164. 224; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111; Her. 8, 65; Antiph. 2, a, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.); Pind. P. 4, 278; Aesch. Ag. 369 (chor.); Theocr. 7, 43, φᾶ Pind. I. 2, 11; Theocr. 24, 100, dual ἐφάτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἐφᾶμεν Isocr. 3, 26; Pl. Rep. 459, φαίμεν Od. 9, 496, ἔφατε Andoc. 2, 25; Dem. 7, 23, ἔφασαν Od. 10, 46; Hes. Th. 29; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342; Pind. Fr. 228: fut. φήσω Il. 8, 148; Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 590; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739; Theocr. 11, 70, -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182; opt. φήσοιμι rare indeed -σοιτε Aristid. 39, 501 (Vulg. but -σαιτε Ms. θ, Dind.); Agath. p. 317;

φήσων Dinarch. 1, 43; Dem. 24, 111; φήσων 24, 144: aor. ἔφησα Her. 3, 153-6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾶσα, φᾶσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σειας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιεν Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φῆσον? (for which φράσσων Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φήσαι (Pl.) Demod. 382; Dem. 4, 46, 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾶται Ap. Rh. 2, 500: aor. ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (φάμαι) as aor. 2 pl. φάσθε Od. 6, 200, 10, 562; φαῖς Mosch. 2, 97; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290, 22, 247; Pind. I. 6, 49; Her. 2, 18, 22, 28, 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3, Metaph. 13, 3, 8; later, Plut. Crass. 28, Philop. 3; Luc. Demon. 66; App. Annib. 10, Mithr. 59; Paus. 9, 41: imp. ἐφάμην Il. 5, 190, 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43, Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21, 2, 2, 4, 8, 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφατο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάτο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φάτος Pind. Ol. 6, 37, φάτος Pl. Phil. 56. See ἡμί. ᾶ, except 3 pl. pres. φᾶσι, and part. φᾶς, φᾶσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. pres. we say, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35, N. 8, 19. In classic Attic the form ἔφης is now scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾶ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφης is always aor. any more than

ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φам-): fut. (-ίσω, -ιώ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημίσθην Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ιξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνοις Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἔφθάνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθίσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἔφθασα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σειαν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3. 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4. 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἔφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἔφθακα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθην late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἔφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἔφθης

Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθήη 16, 861, φθέωμεν Od. 16, 383, φθέωσι 24, 437; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίην Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθίμενος as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has *ā* Epic, *ā* Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθήη, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθήησι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθίσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. “φθῆναι κάλλιον ἢ φθίσαι,” and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γουντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γεςθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέγξομαι Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49 (Il. 21, 341 seems subj. aor.), Dor. -γξείται Theocr. 15, 99: aor. ἐφθεγγίμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξας Her. 7, 103, -ξαςτο Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.

Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθρυξ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξηται Her. 3, 84; -ξαιω Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθεγμαi -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθεγξαι Pl. Leg. 830, -θεγκται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but *pass.* Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. Vb. φθευκτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the *perf. pass.* (ἔφθεγχαμαι) ἔφθεγγμαi, ἔφθεγμαi, but again ἔφθεγξαι; so μμ (κέκαμπαμαι, κέκαμμμαi) κέκαμμαι. The *act.* form occurs in *aor.* φθείγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: *imp.* ἔφθειρον Thuc. 3, 85, *iter.* φθείρεσκε, δια- Her. 1, 36: *fut.* φθερῶ Xen. Hell. 7, 2, 11, δια- Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, δια- Her. 5, 51, Epic φθέρσω, δια- Il. 13, 625: *aor.* ἔφθειρα Thuc. 2, 91; *opt.* φθείρειαν Soph. Aj. 1391; *inf.* φθείραι Aesch. Pers. 244; φθείραν-τες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, δι- Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: *plp.* ἐφθάρκει, δι- Dem. 45, 27: p. p. ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάραται 3, 13; *inf.* ἐφθάρθαι Aristot. Met. 4, 16, δι- Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: *plp.* ἐφθάρμην Ionic 3 pl. ἐφθάρῃτο, δι- Her. 8, 90: 2 *aor.* ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρεῖς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: *fut.* φθῆρήσομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, δια- Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as *pass. fut. mid.* φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 *fut.?* φθαροῦμαι Oribas. 8, 23, Ionic διαφθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερέονται Gaisf. Stein) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg. Stein): as 3 *fut.* διεφθαρμέναι ἔσονται Xen. Cyr. 7, 2, 13: *pres.* φθείρεσθε Il. 21, 128: 2 *perf.* ἔφθορα *simple* late, Galen 13, 343. 743, but δι- intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, *act. have destroyed*, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. Mid. φθείρομαι, δια- *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): *fut.* φθεροῦμαι as

pass. see above: 2 aor.? Ion. 3 pl. διεφθαρέατο pass. Her. 8, 90 (Gaisf. &c.), but plp. διεφθάρατο (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο imp. in Ms. a c, is evidently wrong. Vb. φθυρός Aristot. Met. 9, 10. A Dor. form of fut. act. καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.), but -φθερεῖ (Dübner); and διαφθαρέει v. r. for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμε-. 3 pl. p. p. occurs in the Ionic form ἐφθάραται Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, κατα-Emped. 27, ἀπο- Eur. Fr. 908; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen 10, 426; -ύθων Ap. Rh. 4, 902, -θουσα Opp. Hall. 1, 587, κατα- Hym. Cer. 353: and imp. unaugm. φθίνῃθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινήσω. (ῖ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -ινέουσι Hippocr. 2, 674; -νειν Com. Fr. (Alex.) 3, 493: imp. ἔφθινον Her. 3, 29; Pl. Tim. 77, κατ- Pind. I. 8, 46: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.), as if from a form (φθινέω): and aor. ἐφθίνησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνας Nicol. Rhet. 9, 3 (Walz): p. (ἔφθικα, see φθίω) ἐφθινηκότες, κατ- Plut. Cic. 14: as 2 aor. might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs in tmesi 23, 331 (Bekk.) See φθίω. ῖ Epic, ῖ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46. φθίνει is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. φθίνειν and making σε the subject, instead of the object.

φθίνων act. Chariton 1, 1, 8, he would change to fut. **φθίσων**, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being act. in the pres. recalls the old reading καταφθίρουσι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too: ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θνήσκει Hesych; subj. φθίῃς Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. ποῶ): aor. ἔφθισα, Epic φθίσα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043: p. ἔφθικα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaefer. Bergk, Ziegl.), ἐξ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίτο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. ἐφθίατο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θίθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἐξ- ἐφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιόμεσθα for -ώμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίω), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -ένη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ι of φθίω is short in Hom. except φθίῃς Od. 2, 368, ἔφθιεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθισαν Opp. H. 5, 577, ἀπέφθισεν Ap. Rh. 4, 1440; short in Attic, ἀποφθείσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and

ἐφθίθην. So Vb. φθίτος Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ᾤ-φθίτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθισθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and to represent ῖ, -εῖται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθειεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οῖμι Pl. Rep. 528; -νῶν Thuc. 2, 35; -έειν Od. 18, 18, -εῖν Thuc. 3, 84: imp. ἐφθόνουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέοις Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70: pres. φθονεῖται Thuc. 6, 16. Mid. only fut. φθονήσει, -σονται as pass. *will incur envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεῦντι Theocr. 5, 80; Epic subj. φιλήῃσι Od. 15, 70; φιλέει 15, 305, and -λοίη 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεῦσα 27, 2, φιλεῦντας Od. 3, 221: imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -ευν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾶσα Boeckh, Dissen); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφίλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσει Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -ᾶσον Theocr. 23, 40; -ῆσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -ᾶσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -άσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -ᾶμένος Theocr. 3, 3. 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φίλ- Bekk.), -λάθεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφίλᾶμην as act. and Epic, ἐφίλαο Anth. 5, 289, -ίλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλαι Il. 5, 117 (pass. φίλᾶτο Ap. Rh. 3, 66; φίλᾶμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φίλῃμεναι Epic inf. pres. Il. 22, 265; inf. fut. φίλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk ποιῶ), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφιλοτ- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτίμημαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaeon, 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλοτιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφίλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φιλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονούσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461, usu. Poet. for φῦτεύω: fut. φῦτῶ Eur. Alc. 294: aor. ἐφῖτῦσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ύσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. φῦτῶσομαι, -ύσεαι Mosch. 2, 160: aor. φῦτῶσατο Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιο Ap. Rh. 4, 807. (φῦτῶ, but φῦτῶσ-) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. ἔφλαδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἔφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and ποιω Mein.), -ασῶ (Vulg.): aor. ἔφλασα, φλάσα Pind. N. 10, 68; φλάσει Hippocr. 3, 218 (Lit.), -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῇ 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλασθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλά (Lit.) In Theocr. the fut. and aor. forms -ασῶ, -άξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθοῖατο for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γουντι Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. ἔφλεγον Anth. 5, 123; Opp. Hal. 2, 669, φλέγον Pind. N. 6, 38; Mosch. 6, 3: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582, κατα- Il. 22, 512: aor. ἔφλεξα in tmesi Pind. Ol. 10, 74; φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατα- Thuc. 4, 133, ἀν- (Pl.) Epist. 349: 2 aor. late, ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late συμ-φλεγησόμενος Joseph. Jud. B.

7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and mid. as pass. κατα-φλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: pres. p. φλέγονται Aesch. Ag. 91; Bacchyl. 14, 12 (B.): imp. φλέγετο Il. 21, 365. Vb. ᾤ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The act. *simple* form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεςθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξαι Thuc. 2, 77, ἀνεφλέχθη (Pl.) Epist. 349, κατα-φλεχθείς Thuc. 4, 133.

Φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

Φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. pres. pass. φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): fut. mid. φλίψεται formerly Od. 17, 221, now θλίψεται: aor. ἔφλιψα Hesych.; ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 aor. pass. ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.).

Φλύω *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: imp. ἔφλυε in tmesi, Il. 21, 361 (ῥ in Hom. ῥ in Ap. Rh.): aor. ἔφλυσα Anth. 7, 351, ἀπ- Archil. 35 (Lob. Schneid.-ἐφλοσυ Vulg. Bergk, so Gaisf. 104); φλύξωσι, ἀπο- Ap. Rh. 3, 583; inf. φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 35, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *now*). φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοίων. There seems to be no decisive instance of ῥ in the fut. and aor. φλέω in the sense *burn, scorch*, with ῥ, περι-φλέω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

Φοβέω *To terrify* (φόβος), in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Hippocr. 6, 660; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; imper. φόβει Aesch. Sept. 262, 3 pl. φοβεόντων for -βείτωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέεσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα, Il. 15, 15; Thuc. 2, 76. 4, 115, φοβ- Il. 20, 90; φοβῆσαι 20, 187; Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, -βεῦμαι Bion 3, 14, Ion. 2 sing. -βέαι Her. 1, 39; -βέηται 7, 36; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9; φοβούμενος Antiph. 2, γ, 7, -εῦμ- Il. 8, 149, -εόμ- Her. 7, 235: imp. ἐφουβόμην Soph. O. R. 722; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Pl. Conv. 198, φοβέοντο Il. 16, 304: fut. φοβήσομαι Il.

22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσονται Xen. Hell. 2, 3, 39: aor. late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθην Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -ᾱθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητός Soph. Phil. 1154, φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

Φοιτάω *To go to and fro*, has some dialectic peculiarities, φοιτῶσι Od. 2, 182; Eur. Ion 154, Ionic -τέουσι Her. 2, 66; φοιτᾶν Pl. Phaed. 59, Dor. -τῆν Bion 13; φοιτῶντες Thuc. 1, 139, -τέοντες Her. 6, 49, φοιτῶσα Eur. H. F. 846, -τέουσα Her. 3, 119: imp. ἐφοίτων Thuc. 6, 104, -τεον Her. 6, 126. 9, 25, ἐφοίτα Thuc. 8, 18, φοίτα Il. 9, 10, ἐφοίτεε, ἐπ- Nonn. 1, 321, ἐφοίτη Theocr. 2, 155, Dual ἐφοιτάτην C. Fr. 4, 615, φοιτήτην Il. 12, 266, φοίτεσκον Asii Fr. 13 (Markscheff.): fut. -ήσω, Aeol. and Dor. -ᾱσω Sapph. 68 (B.), -ᾱσῶ Callim. L. Pal. 130.

Φορέω *To carry* (φέρω), Il. 5, 499; Soph. Tr. 965; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4; Isae. 5, 11, Aeol. 3 pl. -έοισι Theocr. 28, 11; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; φέρει Soph. Ant. 705; -ρῶν Thuc. 1, 6, Dor. -εὔιτος Theocr. 13, 7, -εὔσαι 15, 105; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρουν Thuc. 2, 75, ἑφόρουν Ar. Eccl. 341, ἐφόρει Il. 4, 137; Archil. 93, ἐφόρεον trisyll. Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, ἐφόρευν Hes. Sc. 293, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Isae. 4, 7 (B. S. Scheibe); Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39; (Dem.) 47, 65, and ἐφόρεσα perhaps

later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in η , see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly $-\eta\sigma\alpha$. The formation in ϵ , $-\rho\epsilon\sigma\alpha$ seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk. $-\eta\sigma\alpha$ L. Dind.): p. late $\pi\epsilon\phi\omicron\rho\eta\kappa\acute{o}\tau\epsilon\varsigma$ Herm. Past. p. 97, but $\kappa\alpha\tau\alpha\text{-}\pi\epsilon\phi\acute{o}\rho\eta\kappa\alpha\varsigma$ Pl. Rep. 5, 87, $\acute{\epsilon}\kappa$ - Dem. 42, 30: p. p. $\pi\epsilon\phi\acute{o}\rho\eta\tau\alpha\iota$ Opp. C. 4, 407; $\pi\epsilon\phi\omicron\rho\eta\mu\acute{\epsilon}\nu\omicron\varsigma$ Her. 2, 91; Pl. Tim. 52: plp. $\pi\epsilon\phi\acute{o}\rho\eta\tau\omicron$ Orph. Arg. 819: aor. $\phi\omicron\rho\eta\theta\epsilon\acute{\iota}\varsigma$ Simon. C. 148, 10 (B.); but $\acute{\epsilon}\phi\omicron\rho\eta\theta\eta\nu$, $\acute{\epsilon}\xi$ - Her. 2, 150; $-\eta\theta\acute{\omega}$, $\delta\iota\alpha$ - Ar. Av. 355: as pass. fut. mid. $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$ Plut. Mor. 398. Mid. $\phi\omicron\rho\acute{\epsilon}\omicron\mu\alpha\iota$ *to carry, take to oneself*, $-\omicron\upsilon\mu\acute{\epsilon}\nu\eta$ Eur. El. 309, $-\acute{\epsilon}\upsilon\mu\epsilon\nu\omicron\varsigma$ Ar. Rh. 2, 192: fut. $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$ Hesych.; but pass. Plut. Mor. (Serap.) 398: aor. $\acute{\epsilon}\phi\omicron\rho\eta\sigma\acute{\alpha}\mu\eta\nu$, $\acute{\epsilon}\xi$ - Isae. 6, 39; (Dem.) 47, 53, $\pi\alpha\rho\alpha$ - Pl. Leg. 858, $\acute{\epsilon}\nu$ - Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass. $\acute{\epsilon}\nu\text{-}\phi\omicron\rho\eta\theta\eta\varsigma$ (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. Vb. $\phi\omicron\rho\eta\tau\acute{o}\varsigma$ Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. $\phi\omicron\rho\acute{\epsilon}\eta\sigma\iota$ Bion 1, 83 (Vulg. Mein. 1 ed., now variously $-\acute{\epsilon}\omicron\upsilon\sigma\iota$, $-\acute{\epsilon}\omicron\iota\sigma\iota$, $\acute{\epsilon}\phi\acute{\epsilon}\rho\eta\sigma\epsilon$) seems to be a false form. It has been called and accepted as Doric for $\phi\omicron\rho\acute{\epsilon}\epsilon\iota$. Doric it is not; for in the concourse $\acute{\epsilon}\epsilon\iota$ indic. sing. the Dorians invariably either left the ϵ open $\phi\iota\lambda\acute{\epsilon}\epsilon\iota\varsigma$, $-\acute{\epsilon}\epsilon\iota$, or absorbed it $\phi\iota\lambda\acute{\epsilon}\iota\varsigma$, $-\lambda\acute{\epsilon}\iota$, never $-\lambda\acute{\eta}\varsigma$, $-\lambda\acute{\eta}$: only in the inf. does $-\acute{\epsilon}\epsilon\iota\nu$ become $-\acute{\eta}\nu$, and rarely if at all now in the later Doric, except in the old recensions.

$\Phi\omicron\rho\acute{\upsilon}\nu\omega$ *To mix, soil, spoil*, Hesych. Suid. (imp. pass. $\phi\omicron\rho\acute{\upsilon}\nu\epsilon\tau\omicron$ Od. 22, 21, $\acute{\epsilon}\phi\omicron\rho\acute{\upsilon}\nu$ - Q. Sm. 2, 356): 1 aor. (from $\phi\omicron\rho\acute{\upsilon}\sigma\sigma\omega$) $\phi\omicron\rho\acute{\upsilon}\xi\alpha\varsigma$ Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): p. p. $\pi\epsilon\phi\omicron\rho\upsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$ late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass. $\phi\omicron\rho\acute{\upsilon}\sigma\sigma\epsilon\tau\alpha\iota$ Opp. Hal. 5, 269. Mid. aor. $\acute{\epsilon}\phi\omicron\rho\acute{\upsilon}\xi\alpha\tau\omicron$ Nic. Ther. 203.

$\Phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\mu\iota$ *To break*, rare in simple, and only pres. $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\epsilon$ Anth. 7, 391; $\phi\rho\alpha\gamma\acute{\nu}\nu\tau\epsilon\varsigma$ Anon. in Suid.; Jos. Ant. 18, 9, 1: imp. $\acute{\epsilon}\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\sigma\alpha\nu$, $\acute{\alpha}\pi$ - Thuc. 7, 74. Mid. $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\alpha\iota$ Plut. Caes. 24, $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\sigma\alpha\iota$, $\acute{\alpha}\pi\omicron$ - Soph. Ant. 241, $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\alpha\iota$ Ar. Fr. 336 (D.): imp. $\acute{\epsilon}\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\omicron$ Plut. Phoc. 11. Vb. $\acute{\alpha}\text{-}\phi\rho\alpha\kappa\tau\omicron\varsigma$ Thuc. 1, 6. See $\phi\rho\acute{\alpha}\sigma\sigma\omega$.

($\Phi\rho\alpha\delta\acute{\alpha}\zeta\omega$ or $\phi\rho\alpha\delta\acute{\alpha}\omega$) *To tell, make known*, only aor. $\phi\rho\acute{\alpha}\delta\acute{\alpha}\sigma\epsilon$ Pind. N. 3, 26 (Mss. Bergk), $-\alpha\sigma\sigma\epsilon$ (Vulg. Momms. Bergk 4 ed.), collat. form of $\phi\rho\acute{\alpha}\zeta\omega$.

$\Phi\rho\acute{\alpha}\zeta\omega$ *To show, tell* ($\phi\rho\acute{\alpha}\delta\omega$), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor. $-\acute{\alpha}\sigma\delta\omega$ Theocr. 20, 7; $\phi\rho\acute{\alpha}\zeta\omicron\iota$ Antiph. 6, 13; $\phi\rho\acute{\alpha}\zeta\epsilon$ Aesch. Ag. 1061 &c.; $-\acute{\alpha}\zeta\omega\nu$ Pind. I. 6, 68:

imp. ἔφραζον Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, φράζον Pind. N. 1, 61: fut. φράσω Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. ἔφρασα, -ασεν Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22; Aesch. Ag. 231 (chor.), φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265; Pl. Men. 92, ἔφρασεν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσεν Aesch. Ag. 231 (chor.), ἔφρασαν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σειας Soph. Ph. 1222; Ar. Ran. 110, φράσαις Luc. Halc. 4, φράσειε Soph. O. C. 1657; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσον Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. act. ἔφραδον Hesych., Epic. ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from ἐπιφράζω? Thiersch), and πέφραδον Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; imper. πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49; Hes. Op. 766, and πεφραδέειν Od. 19, 477. Mid. φράζομαι to show, say to oneself, consider, observe, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. φράσδ-Theocr. 1, 102; -άξω Theogn. 100; Il. 14, 3, -άξεν 9, 251, -άξου Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράξ- Od. 11, 624, iter. φραζέσκετο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.: aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c. Dor. ἐφρασάμαν Theocr. 2, 84; Epic subj. φράσσεται Od. 24, 217, -σσονται Opp. Hal. 1, 204; -σαιντο C. 4, 66, -σσαιάτο, ἐπ- Il. 2, 282; φράσαι Il. 1. 83; Aesch. Ch. 113; φράσασθαι Eur. Med. 653; Hippocr. 3, 222. 224, ἐπ- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as mid. aor. pass. ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5. 183; Her. 4, 200; and late, Arr. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστῆς (Pl.) Epist. 312, ᾤ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 94 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφνον, ἔπεφνον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act. form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἔτι φράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι, see mid.): fut. -ξω: aor. ἔφραξα, φράξε Od. 5, 256, ἐν-έφραξαν Lycurg. 124; φράξω Ar. Av. 183 (Vulg.), φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456 (φάρξ- Dind.); Her. 8, 7, ἐμ- Thuc. 7, 34; φράξαι Pind. I. 1, 66; Thuc. 4, 13: p. late πέφραγα, περι-πεφραγνῆαι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; -φραγμένος Soph. Fr. 376 (-φαργ- Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπεφράγμην Luc. Cron. 11, -ακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96, κατα- 6, 484 (Lit.): 2 aor. late ἐφράγην N. T. Rom. 3, 19, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 fut. late, ἐμ- φραχθήσομαι Galen 5, 616: and late, 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3. 10, 314. Mid. φράγνυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράξεται, ἐμ- Luc. Tim. 19 (Bekk. Dind.): aor. ἐφραξάμην Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566;

imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πίφρημι) *To let pass in, out, through*, in comp. inf. ἐσ-πιφράναι Aristot. Hist. An. 5, 6, 3: imp. εἰσέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίεμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εἰσ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εἰσ-έφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εἰσ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εἰσ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. act. (φρήμι), imper. φρές C. Fr. (Anon.) 4, 651 (Mein. εἰσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εσ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εἰσ-φρεῖς Eur. Fr. 781, 46; φρήναι, εἰσ- (Hesych. if not for -ῆσαι). *Mid. to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εἰσ-φρήσυσθαι (Hesych.). The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξεφρείομεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίεμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριττον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πέφρικαν Lycophr. 252; πεφρίκως Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. *Mid. late*, aor. φριξάμενος Polyaen. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) Vb. φρικτός Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροίμιον), Aesch. Eum. 20.

Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -άζεται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173: imp. ἐφρομ- Themist. 19, 229: fut. -ᾶσομαι: aor. ἐφρομιασάμην, φρομιασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but pass. p. πεφρομιάσται Aristot. Pol. 7, 4, 1 &c. Vb. φρομιαστέον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "no fut. or other tense." The classic prose form is προοιμιάζ-.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, reg.: imp. ἐφρόνου Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέεσκε Ap. Rh. 4, 1164: fut. -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: aor. ἐφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: p. πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: pass. late if correct, and in pres. only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See κατα-φρον-. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb "in Herodotus" to pres. and imp.

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντίσδην Sapph. 41: imp. ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: fut. φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιοῦμαι Eur. I. T. 343, -ιοῦμεν (Badh. Koechl.): aor. ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τισον Aesch. Supp. 419: p. πεφρόντισκα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: plp. ἐπεφροντίκει App. Mithr. 7: p. p. late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστίον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: imp. ἐφρούρου Thuc. 4, 1, -ρεε Her. 1, 165, -εον 4, 128, 'φρούρου Soph. Tr. 915: fut. -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: aor. ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (perf.?): p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): aor. ἐφρουρήθην Eur. Ion 1390, ἐν- Phal. Epist. 5: as pass. fut. mid. φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare, φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρεῖτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. ἔφρυγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἔφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμαι Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486. 8, 100; Thuc. 6, 22.: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύγην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52: fut. φρυγήσεται, κατα- Hesych. Vb. φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρύγω (Mss. Lit.), and fut. φρίζουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaefer. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγγάνω *To flee* (a collat. form of φεύγω), only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, δία- Heraclit. 116 (Bywater): and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύζω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσέμεναι Il. 10, 419: imp. ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: aor. ἐφύλαξα Callim. Del. 204; Her. 5, 41, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξη Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φύλαξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα

(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμαι Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλάχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσου Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλάττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, 8, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαι *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμένους Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσέμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἔφῦρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρσω): aor. ἔφυρσα, subj. φύρσω Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἔφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφύρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσίμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ράμαι Thuc. 3,

49; Dioscor. 5, 85; Geop. 14, 11, *προ-* Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): aor. *ἐφυράθην* Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθην* Anth. 7, 748, *προ-* Hippocr. 6, 536. 538 (Lit.) Mid. aor. *ἐφυρᾷσάμην* Ar. Nub. 979, *ἐφυρησ-* Opp. Hal. 3, 485, and *φυρησ-* 4, 660; Nic. Ther. 932. Vb. *φυρατέον* Dioscor. 5, 103.

Φῦσιᾶω *To breathe, pant*, only pres. ind. *φυσιᾶ* Aesch. Eum. 248; and pt. *φυσιῶν* Soph. Ant. 1238, Epic *φυσιῶν* Il. 4, 227; Ap. Rh. 3, 410, *ἀνα-* Hes. Sc. 211; Ap. Rh. 2, 431. The collat. form *φῦσιῶω* *to blow, puff up, make proud*, is late *φυσιοῖ* N. T. 1 Cor. 8, 1: *pass. pres. perf.* and aor. N. T. and later.

Φῦτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic inf. *-εύεμεν* Hes. Op. 812: *imp.* *ἐφύτ-*, *φύτ-* Od. 17, 27; Pind. N. 4, 59, Ar. Pax 558: *fut.* *-εύσω* Xen. Oec. 19, 13: aor. *ἐφύτευσα* Il. 6, 419; Pl. Tim. 80; Isae. 9, 28, *φύτευσα* Soph. O. R. 1504; *-τεύσω* Od. 17, 82; *-τεύσαι* Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: *p. late*, *πεφύτευκα*, 3 pl. *-τευκαν* for *-τεύκασιν*, V. T. Ezech. 19, 13: *p. p.* *πεφύτευμαι* Her. 2, 138; Xen. Hell. 3, 2, 10: aor. *ἐφυτεύθην* Xen. An. 5, 3, 12, Epic 3 pl. *φύτευθεν* Pind. P. 4, 69; *-ευθείς* Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: *fut. late*, *φυτευθήσομαι* Geop. 5, 19, 1. Mid. *φυτεύομαι* *to plant for oneself*, *fut.* *-εύσεσθαι* Pind. P. 4, 15: aor. *ἐφυτευσάμην* Luc. Catapl. 20; *-σάμενος* Xen. Mem. 1, 1, 8. This verb is often confounded with *φῑτῑῶ*. It has not, as some have supposed, the irregularity of *fut. mid.* as *fut. act.*

Φύω *To produce* (Aeol. *φύῖω*), usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Mimnarm. 2, 1; Alcae. 97 (Bergk), *ἐκ-* Aristot. Prob. 5, 27, 3 pl. Dor. *φύονται* Theocr. 4, 24. 7, 75; Mosch. 3, 103: *imp.* *ἔφῦε* Pl. Menex. 237, *φύεν* Il. 14, 347; Athen. (Pancrat.) 677: *fut.* *φύσω* Il. 1, 235; Soph. O. R. 438: aor. *ἔφῦσα* Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, α, 2; Pl. Tim. 44: *p.* *πέφῦκα* intrans. *to be naturally, to be &c.* Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; *-φυκῶς* Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, *-κυῖα* Isocr. 15, 210, *-κυῖη* Her. 2, 56 &c., Epic *πεφῦᾷσι* Il. 4, 484. Od. 7, 128; Hes. Th. 728; *πεφῦῃ*, *ἐμ-* Theogn. 396 (Bergk); *πεφῦῶτας* Od. 5, 477, *ἐμ-πεφυνῖα* Il. 1, 513: *plp.* *ἐπεφύκειν* Xen. Cyr. 5, 1, 9, *πεφύκει* Il. 4, 109; Theocr. 5, 33; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. *ἐπεφ-* and *p.* *πέφυκε* Stallb. &c.);

Hes. has ἐπέφυκον for -ύκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἔφυν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φῦ Il. 6, 253. 14, 232 (Bekk.); ἔφῦτον Soph. O. C. 1379 (-ύτην Elms. Dind. Nauck), ἔφῦμεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἔφῦτε Xen. Cyr. 2, 1, 15, ἔφῦσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἔφυν Od. 5, 481, but ἔφυν Pind. P. 1, 42; subj. φύω, φύῃ Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύῃ Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι v. r. Pl. Phaedr. 251; opt. φύῃν, -ύῃ Theocr. 15, 94 (Mein. Ziegl.), φυῖῃ (Herm.); φῦναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φύς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῇ Eur. Fr. 377 (Wagn. φύῃ Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι); φυεῖς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φῦναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφυῖα, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυῆναι 6, 182 (Lit.): fut. φυήσομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- v. r. Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: imp. ἐφνύομην Pl. Euth. 296; (Dem.) 60, 18, φνομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφυκα, ἐπεφύκειν, πέφυα, ἔφυν, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5, but ἔμ-φῦτος Soph. O. C. 1671; Pl. Rep. 610.

ἔφῦσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφῦσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφυν in *arsi*, Od. 5, 481, -ύν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φούσα for φῦσα, Corinn. 21 (Bergk). φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act.

form in -ήσω occurs late, ἀναφύσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ū before a vowel, φύω, φύομαι &c. πέφῡα; in Attic ū, φύει Soph. Fr. 757; φύεται Fr. 109, 4, φύομεν Ar. Av. 106; before a consonant ū always, -ῡσω, -ῡσα, -ῡκα. Late Poets too have the pres. and imp. sometimes long, φύουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκασι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φώγω *To roast, toast*, Epicharm. 102 (Ahr.), φώζω Hippocr. 6, 566, φώγνυμι late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμαι Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φωχθείς Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φώγνυται Dioscor. 1, 80.

X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἄγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. έχάσθην, χασθῆν, ἀπο- Hesych.: 2 aor. κέκαδον (*caused to retire from*) *deprived of*, -αδών Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάψαι Hesych. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζεο 5, 440: imp. έχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσομαι, Epic χάσσ- Il. 13, 153: aor. έχάσάμην, έχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χάσσασθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κέκαδόμην -δοντο Il. 4, 497. *a* is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρήσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.

Besides, we quite agree with Poppo "*verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse.*"

Χαίρω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. χαίρόντων Eur. H. F. 575; Dor. pt. χαίρουσα Theocr. 2, 163; Bion 6, 11; Aeol. inf. χαίρην Sapph. 86: imp. ἔχαιρον Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, χαίρει Il. 14, 156; Pind. I. 4, 29, iter. χαίρεσκον Il. 18, 259: fut. χαίρήσω Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai): and χᾱρήσομαι late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4: also late χαροῦμαι, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic κεχᾱρήσω, inf. -ησέμεν Il. 15, 98: and κεχᾱρήσομαι Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. ἐχαίρησα late, Plut. Lucull. 25: p. κεχᾱρηκα Ar. Vesp. 764; -ηκῶς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. Poet. κεχάρημαι as act. -χάρησαι Ar. V. 389; -ημένος Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. κεχάρητο Hes. Sc. 65, -ηντο Hym. Cer. 458: 2 aor. as act. ἐχᾱρην Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, χαρ- Il. 5, 682; χαρῆς Pl. Rep. 606; χαρεῖν Il. 6, 481; χᾱρῆναι Simon. C. 164 (Bergk); χᾱρεῖς Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -εῖσα Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.): fut. χαίρήσομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above: 1 aor. Epic, χήρατο Il. 14, 270, ἐχήρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55; χηρᾶμένη Anth. 7, 198: 2 aor. mostly Epic, χᾱροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600; Ap. Rh. 4, 998; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249; Ap. Rh. 1, 920, 3 pl. -οίατο Il. 1, 256: also p. κεχάρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δῦτις σατράπης Περσῶν εἶπεν ἦδ' ἔμει καὶ χαίρομαι, καὶ ἐβαρβάρισεν· ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς δὲν προνήρηπασεν αὐτοῦ τὸ σημαυνόμενον." This is not confined in its scope to the **present**;

and so should *barbarise* κεχαρήσεται in the *Odyssee*, because κεχαρησέμεν occurs in the *Iliad*.

Χαλάω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Hippocr. 7, 472. 494; Xen. Eq. 5, 4, Epic 3 pl. -λόωσι Opp. Hal. 2, 451; subj. χαλῶσι Ar. Lys. 310: imp. ἐχάλα Hippocr. 3, 438. 5, 398: fut. χαλάσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Hippocr. 5, 258. 390; Pl. Soph. 242, -ασσα Hom. H. 1, 6; Opp. C. 3, 124, χάλασσ- Orph. Arg. 376, Dor. ἐχάλαξα Theocr. 21, 51; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άξαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74; Herodn. 1, 14, 1: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Ap. Rh. 1, 744; Nonn. 42, 5: aor. ἐχαλάσθην, -λασθῆ Aesch. Pr. 991; Pl. Phaed. 86. Mid. *to loosen for oneself*, or *one's own*, aor. χαλάσαντο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256; Theogn. 897: fut. -ᾶνῶ Pl. Phaed. 116 (Bekk. Stallb.); Luc. Tim. 37: aor. ἐχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; Aristot. Polit. 5, 42; -πήναι Il. 18, 108: (perf.): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάδω), Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. -χανδώς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἔχᾶδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χαδέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Simon. Am. 7, 92; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίσεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. ἐχᾶριζόμεν Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοίμην Ar. Eq. 776; -ιείσθαι Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk. -ιῶμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -ιξῆ Archyt. Epist. 2, -ιξιόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -ίσωμαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίξ Theocr. 5, 71; -ισαίμην Il. 6, 49. 11, 134; Pl. Menex. 236; χάρισαι Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -ίσασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχάρισμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called pass. Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called pass. Her. 8, 5: aor. late, χαρισθήναι N. T. Act. 3, 14; -ισθείς 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; χάσκηs Ar. Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χάσκων Solon 13, 36 (Bergk); Hippocr. 4, 144, ἀνα- Ar. Av. 502, and χαίνω late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3 (Bekk. Dind. -χειρῶ Ms. A. Fritz.): imp. ἔχασκ- Hippocr. 5, 194, ἀμφ- Aesch. Ch. 545: fut. mid. χανοῦμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c., ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχηνα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κεχήνη Ar. Eq. 804; imper. κεχήνετε Ach. 133 (Dind. -ατε Mein.); -χηνέναι Hippocr. 5, 694; -χηνώς Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχήνειν Luc. Merc. Con. 3, Dor. and old Attic 'κεχήνη Ar. Ach. 10: 2 aor. ἔχᾶνον Ar. Fr. 319 (D); Hippocr. 7, 534, ἀμφ- Il. 23, 79, χάνον H. Cer. 16; χάνη Her. 2, 68; Hippocr. 7, 330 (Lit.), ἐγ- Ar. Ach. 221; χάνοι Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); χανών Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; χανεῖν Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -έειν Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For στοναχῆσεται H. Ven. 252, Buttm. would read στόμα χήσεται, and assign χήσεται to this verb as another form of the fut.; and for subj. aor.

ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανεῖται, and Littré adopts it (8, 498.)

Χατέω *To wish, want*, Poet. and confined by Lexicons to pres. κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585: but imp. iter. χατέεσκε Nonn. 4, 56. The collat. χατίζω is confined to pres. and chiefly Epic, -τίζεις Il. 2, 225, -τίζει 18, 392; Pind. Ol. 2, 86; -τίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) Pass. χατίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Hermann, Enger, Paley, doubtingly by Blomf. for χαρίζεσθαι (Mss. Vulg.), ραχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say "nur dichterisch," for χαρίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέζω *Alvum exonero* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατα- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχεσον, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχοδα, ἐγ- Ar. Ran. 479; ἐπι-κεχοδῶς Av. 68. Mid. aor. ἐχεσάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-έχεσον occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρόω *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειρούμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: imp. ἐχειρούμην Soph. O. C. 950, -οῦντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρωσάμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.

240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. κεχείρωμαι Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, *passive* Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always *pass.* ἐχειρώθη Her. 5, 16; Thuc. 3, 39; -ωθείεν 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθήναι Her. 3, 120; Thuc. 8, 71: fut. χειρωθήσεται (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands* before a sacred duty, *dedicate* &c. Ar. Pax 961: fut. χερνίψομαι Eur. I. T. 622: aor. ἐχερνίψατο Lys. 6, 52, χερνίψ- Il. 1, 449: *pass.* aor. χερνιφθείς Anth. 6, 156. Act. late (χερνίπτω) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (χύω, χύνω, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but κατα- Her. 3, 96, ἐσ- 4, 195, ἐγ- Xen. Cyr. 1, 3, 8; Epic χείω Hes. Th. 83, ἐγ- Od. 9, 10, and perhaps late χεύω, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. ἔγ-χευε if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), χέετω Simon. C. 168; χεύων Q. Sm. 3, 491; Opp. Cyn. 2, 127, see χεύομαι below: imp. χέον Il. 7, 480; Theocr. 7, 82, ἔχεεν, κατ- Ar. Nub. 74, συν- Pl. Rep. 379, χεύον Q. Sm. 7, 385; Tzetz. Homer. 18, δι-έχευον Q. Sm. 16, 504 (Vulg.), iter. χέεσκον Or. Sib. 1, 111: fut. Attic χέω, εἰς, εἰ, like pres., συγ-χέω Eur. Fr. 388 (Dind.), ἐκ-χέω Supp. 773 (Nauck, Kirchh. -χεῶ Dind. by oversight), ἐπι-χεῖς Ar. Pax 169, ἐγ- Dem. 19, 213; παρα-χέων Com. Fr. (Plat.) 2, 637, late as some call it, χεῶ, ἐκ- V. T. Joel 2, 28, χεεῖ Malach. 3, 3, Epic χεύω Od. 2, 222, -ομεν Il. 7, 336, if not aor. subj.: aor. ἔχεα Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), ἐν- Com. Fr. (Pher.) 2, 282, ἐξ- Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? Eur. Cycl. 329, ἐγ- Ar. Ach. 1068; χέαιμι, ἐγ- 1055; χέον, ἐγ- Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, ἀπο- Hippocr. 2, 518 (Lit.), ἐγ- χέάτω Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; ἐγ-χέας Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, παρα- Hippocr. 7, 238; χέαι, ἀμφι- Hes. Opp. 65, συγ- Eur. Hipp. 813; Isae. 5, 18, δια- Her. 8, 57, ἐγ- Dem. 43, 8, Epic ἔχευα Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), χεῦα Il. 14, 436. Od. 24, 81; subj. χεύη Il. 14. 165, χεύωσιν Il. 7, 86; χεύον Alcae. 42, -άτω 36, χευάντων Od. 4, 214; χεύας Il. 23, 257. Od. 12, 14; inf. χεῦαι Il. 23, 45. Od. 11, 75 &c., late ἔχευσα, χεύσας Anth. 14, 124, περι- Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. κέχϋκα, ἐκ- Anth. Plan. 242, συγ- Com. Fr. (Men.) 4, 294, προσυγ- Polyb. 5, 84: p. p. κέχϋμαι Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, ἐκ- Pl. Crito 49, συγ- (Dem.) 25, 25

(κέχῡται in arsi, Or. Sib. 1, 139, -νται Mein.), Ionic 3 pl. κεχῡται, κατα- Her. 2, 75: plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299; Theocr. 7, 145, κέχυν- Il. 20, 421. Od. 19, 539; Theocr. 20, 23: aor. ἐχῡθην Ap. Rh. 3, 1009; in tmesi Emped. 273; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264; χῡθῆ Eur. Or. 1398; Hippocr. 2, 386 (Erm.); χῡθείη Od. 19, 590; χῡθείς Soph. Ph. 293; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18: (2 aor. ἐχῡη, ἐχῡθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χεύομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572; opt. χέοιτο, δια- Thuc. 2, 75; χευόμενος Q. Sm. 2, 222: imp. ἐχέοντο, Il. 16, 267; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465: fut. Attic (χέομαι) χεόμενον Isae. 6, 51: 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χέασθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χειάμ- Opp. C. 3, 172, Epic ἐχενάμην Il. 5, 314. 7, 63, χευ- 18, 24; περι-χέεται called by some subj. for -ηται, Od. 6, 232; χευάμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῡμην) ἔχῡτο Od. 22, 88, ἐξ- 19, 470, χῡτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχῡμαι), κέχυντο *spread* &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. Desider. χεσεῖω Ar. Nub. 296. Vb. χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτίον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον; but strangely enough, χευάτω not χευσ- 29, 3; Ahrens, and now Bergk χεῖον, χευάτω. χύω, χύνω are late forms, χύον Aetae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc.-Pseudol. 29; διασυγχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: imp. συν-έχυνε. N. T. Act. 9, 22: fut. κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ-χῡσει Nicet. Eug. 4, 123: aor. κατα-χύσας Alex. Trall. 1, 9, 16; χῡσαι Tryphiod. 205 (Vulg. λῡσαι Lehrs), δια-χῡσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and

is supposed to be an interpolation; and for χῦσον Ar. Av. 210 (Vulg.), λῦσον has been substituted from Ms. V (Bekk. Dind. Bergk); so also ἀπο-χύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χεται (Mss. C θ, Lit.); and ἐγ-χυνόμενον Luc. pro Imag. 29 (Solan.) is now ἐκ-κεχυμένον (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. χεύω does not occur in Epic diction, as χείω satisfies the metre. It certainly occurs in late Epic, χεύεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χεύετον Nicand. Fr. 74, 34 &c. χεύω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.), νυχεύω (Herm. Kirchh. Nauck.) Mid. καταχεύεται Hes. Op. 583, ἀπο- Eur. Ion. 148 (chor.) 1 aor. and fut. pass. regularly formed from χέω, -έσω, occur late, χεθείς Galen 1, 433; Phil. de Plant. 254, even Aristot. παρα-χεθῆ if correct, Probl. 20, 35 (Bekk.): χεθήσεται Galen 7, 317, ἐκ- Arr. Epict. 4, 10, 26, δια- Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted εει of this verb, χέει Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219; the Attics always, ἐκ-χεῖ Soph. El. 1291, συγ- Eur. I. A. 37, κατα-χεῖν Ar. Eq. 1091; both varied in εε, χέειτε Theocr. 1, 118, and imper. σύγ-χει Il. 9, 612, ἔγ-χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 1130, ἐκ-χεῖτε Eur. H. F. 941, but imp. ἔχεε Callim. Jov. 32, χέε Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέεσθαι Ap. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χέιται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405, ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εο (except ἐγ-χεῖντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχεον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556, Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εὔχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χέισθαι Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(χλάδω) *To sound, ring, swell*, Dor. Poet. and only 2 perf.

κεχλιδάω Pind. Ol. 9, 1; -άδοντας P. 4, 179; inf. κεχλιδάειν Fr. 57 (Bergk) for -αδίναι, Hesych. has κεκληδέναι, ψοφείν.

χλιδάω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλιδάω Ar. Lys. 386: aor. ἐχλίηναι Hermesianax Col. 89; Hippocr. 7, 388, and -ᾶν 2, 265 (Erm.): aor. pass. χλιδάσθαι Hippocr. 2, 354 (Erm.); χλιδάσθεις Plut. Mor. 725; Luc. Lex. 14. Amor. 40, ἀνα- Aristot. Probl. 22, 7. (i Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, i Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

χολάω *To enrage* (χάλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ασίμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολώσεται Nonn. 5, 447; opt. χολῶτο for -όσσοτο, Theogn. 325 (Bergk); -οῦμενος Archil. 95, late Epic χολώωμ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 128: fut. χολώσομαι Eur. Tr. 730; hitherto some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολώσάμην Il. 15, 155. χολώσ- 21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσασαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώσθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολώσθεις Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχολώμαι as mid. Od. 1, 69; -οῦμενος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: p. p. κεχολώμην Il. 16, 585, 3 pl. -όσσοτο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. aot. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσεται.

χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impera. Ar. Nub. 1510; Plut. Mor.

792 : aor. ἐχορεύθην Eur. H. F. 879 ; Pl. Leg. 655. **Mid.** χορευόμεναι as act. Eur. Ion 1084 : fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. **Vb.** χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χόω *To heap up*, Her. 4, 71 ; inf. χούν Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. χωνύναι Vulg.) ; χῶν Her. 1, 162, also χωνύω late Polyb. 1, 47. 10, 28 ; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμι Arr. An. 2, 18, 3. 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8. 4, 29, 7 ; Diod. Sic. 14, 49, ἐπ- 13, 107, but ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11 : fut. χώσω Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; -σουσα Soph. Ant. 81 : aor. ἔχωσα (Dem.) 25, 84 ; Arr. 4, 30, 1 ; χώσω Eur. Or. 1585 ; χῶσον I. T. 702 ; χῶσαι Her. 9, 85 ; χώσας 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. κέχωκα, προ-κεχωκέναι Aristot. Mirab. 81 ; ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10 : p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144 : aor. ἐχώσθην Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. χωσθήσομαι Eur. I. A. 1443 ; Polyb. 4, 42. **Mid.** late, aor. ἐχωσάμην Luc. D. Deor. 14 ; χώσασθαι Philostr. Apoll. 4, 147 ; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. **Vb.** χωστός Eur. Rhes. 414. The forms -νυμι, -ύω seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; χώννυσθαι Polyb. 4, 40, 4 ; χωννυμένης, ἐγ-, Strab. 7, 5, 8 ; ἐχώννυτο Arr. An. 2, 18, 4.

Χραιομέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. χραιομήσω Il. 20, 296 ; Epic inf. -ησέμεν Il. 21, 316 : 1 aor. χραιομήσεν Il. 16, 837 ; inf. χραιομήσαι Il. 18, 62 : 2 aor. ἔχραιομον Il. 14, 66, χραιοσμ- 7, 144 ; subj. χραιοσμη 15, 32, -ησι 11, 387 ; opt. -μοι 3, 54 (Bekk. Doederl. -μη Vulg. Spitzn. Dind. Ameis) ; χραιομετε Ar. Rh. 2, 218 ; χραιομεῖν Il. 21, 193 ; Ar. Rh. 2, 249. 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132. 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred. Stein), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17 ; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf. Dind.), -έωνται 1, 173. 4, 108 (Bekk. Gaisf. Stein) ; opt. χρῶο Isocr. 5, 68 ; imper. χρῶ Ar. Thesm. 212 ; Isocr. 1, 34, Ion. χρέω Her. 1, 155, χρέο (Schaef. Stein, -έεο Dietsch, Abicht) ; Hippocr. 2, 516, -ῆσθε Andoc. 1, 11 ; inf. χρῆσθαι Soph. Ant. 213 ; Ar. Av.

1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -ᾶσθαι Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -έσθαι Hippocr. 1, 253 (Erm.); Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -ῆσθαι 1, 47 (Bekk. Gaisf.). 7, 10. 16. 18 (Bekk. Gaisf. Dind. -ᾶσθαι Stein); χράσμενος Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -εόμενος Her. 2, 108 (Bekk. Gaisf.), -εόμενος (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see *perf.*: *imp.* ἐχράμην Isocr. 15, 96, ἐχρᾶ Andoc. 1, 49, ἐχρήτο Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -ᾶτο Her. 3, 3. 4, 44 &c., -ᾶτο Antiph. 6, 28; Pl. Rep. 406, -έωτο Her. 2, 108. 6, 46 (Bekk. Gaisf. Dind.), and -έωτο 3, 57. 5, 68 (Bekk. Gaisf. Stein): *fut.* χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. χρησεῖται, δια- Theocr. 15, 54: *aor.* ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -σόμενος Pind. N. 4, 58; Antiph. 4, γ, 4: *p. p.* κείχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, κατα- Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but *pass.* Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *to need, long for*, κείχρηται Eur. I. A. 382, -ῆμεθα Med. 334, -ησθε Theocr. 26, 18; κεχρήσθαι Lys. 25, 15; κεχρημένοι Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: *plp.* ἐκεχρήμην, Dem. 19, 225, -χρητο Lycurg. 42, κείχρητο Od. 3, 266: *aor.* ἐχρήσθη *pass.* Her. 7, 144; χρησθή Dem. 21, 16; κατα-χρησθήναι Her. 9, 120: *aor.* χρησθείς if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ- χρησθήναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρησθαι Bekk. Dind.): 3 *fut.* κεχρήσομαι *aor.* *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) Vb. χρηστέος *good*, Soph. Tr. 3, -έος Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in η instead of ε, χρῆ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρήτο, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68. 6, 92; Pl. Lach. 194, but ἐχρᾶτο Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. χρᾶται, χρᾶσθαι, χρᾶσθε, ἐχρᾶτο &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ᾶσθαι Lhard. Bred. Stein), ἐχρήτο 3, 41. 129 (Bekk. Gaisf.), -ᾶτο (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with ε as the true Ionic form; and Mss. as well as analogy seem to favour them, see ἄρματα Her. 2, 33, σπᾶται 9, 107, κατ-σπᾶται 2, 138 &c. &c. Buttmann's assertion that Her. contracts ε into η if ε precede, is

rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμῆται (Mss. S V), and βιᾶται 3, 80 without *v. r.*, ἐπαιτῆται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ἦσ-. From the formation in -έυμαι, χρίεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρίετο 8, 14, ἐχρίοντο 2, 108; so Hippocr. -έόμεθα 7, 224 (Lit.); imper. χρίο 2, 520, *v. r.* -έω (Mss. A G), -είσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c.; -έόμενος 2, 108 (Bekk.), see below: for εο often -εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaeff. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaeff. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaeff. Bekk. Gaisf. Dind. Stein, -έόμενος Bred. Abicht); so Hom. χρέωμ- Il. 23, 834, imper. χρέω Her. 1, 155 (χρίο Schaeff. Stein; so Hippocr. 2, 520 Lit., *v. r.* -έω Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραίνω) *To scratch, graze* (prop. χράψω Aeol. for χράω), imp. ἔχρανε, ἐν- Her. 6, 75: in *simple* only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χράς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D.) &c.; χράν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχραον Pind. Ol. 7, 92, -εον (Momms.); Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρήσε Pind. P. 4, 6: p. κέχρηκα Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. κεχρήκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκεχρήσμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), ἐκεχρήμ- (Schaeff. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθείς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard. Stein): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρη* Soph. El. 35, *ἐχρη* Hermes. 2, 89 (Schn.), *ἐξ-* Soph. O. C. 87; Ionic in *α*, *χρᾶς* Her. 4, 155, *χρᾶ* 1, 55, *χρᾶν* 8, 135, but *χρησθαι* 1, 47 (Mss. Bekk.), *-έσθαι* (Dind.), *-ᾶσθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only imp. or perhaps aor. *ἐχρᾶς* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἐχρᾶν* Od. 21, 69, *ἐχρουν*, *ἔν-* Il. 16, 352. 356. Od. 2, 50: unless p. p. *ἐγκεχρημένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *ἐγκεχρημένος*.

Χράω *To lend*, see *κίχρημι*.

Χρεμέθω *To neigh* (*χρίμω* unused), only *-ίθουσι* Opp. Cyn. 1, 224; subj. *-ίθωσι* 1, 163; and part. *-ίθων* 1, 234, *-ίθοντα* Anth. 9, 295.

Χρεμετάω *To neigh*, *-ετᾶ* Callim. Fr. 352, and *χρεμετίζω* Pl. Phaedr. 254: imp. *χρεμετίζον* Il. 12, 51: aor. *ἐχρεμετίσα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρίμωσαν* Hes. Sc. 348.

Χρέω, *-είω*, see *χράω*.

Χρή *It is necessary* (*χράω*), impers. (unless be referred hither *χρήσθα* Ar. Ach. 778, *χρήμεν* Theogn. 806 (Bergk 3 ed. *χρή* 4 ed.), Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρή*, *ἀπο-* Her. 9, 79, *κατα-* 1, 164: imp. *ἐχρήν* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335 Leg. 631; Xen. Cyr. 8, 1, 1, Ion *ἐχρα*, *ἀπο-* Her. 1, 66, *κατ-* 7, 70, oftener *χρήν* Pind. Fr. 100, 1; Soph. El. 529. 579 Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἐχρη* nor *ἐχρην*, except in comp.); subj. *χρή* Soph. Ph. 999; opt. *χρίη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρή* Nauck), Ion. *χρᾶν*, *ἀπο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: aor. *ἐχρησε*, see *ἀπύχρη*.

a sing. *χρής* or *-ῆς* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρήσθα* Ar. Ach. 778, *χρή* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ῆν*, Goettling says "*ἐχρήν* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθίς* and *χθίς*; otherwise it must have been *ἐχρην*. Even then," he adds, "there

would have been no reason for the paragogic *ν*; *ἐχρῆν* is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes *ἔχρη*, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) *τὸ χρῆν*, *τὸ χρεών* are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μ*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (*χρᾶν*) *χρεών*, in Her. some edit. have *χρέον* 5, 49. 109 (Gaisf. Stein), *-εών* always (Bekk. Dind. &c.)

Χρῆζω *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; *-ζων* Thuc. 3, 109, Ion. *χρηίζω* Od. 17, 558; Her. 1, 41. 5, 19; *-ίζων* Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. *χρήσδω* Theocr. 8, 11. 12, 3 pl. *-σδοντι* 15, 28 (Kiesl. Mein.), Megar. *χρηῖδω* Ar. Ach. 734, in Attic only pres.: and imp. *ἔχρηζον* Aesch. Pr. 245; Soph. O. R. 1439, Ion. *-ήζον* Her. 1, 112. 4, 83: fut. *χρήσω* (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), *-ήσω* (Schaef. Gaisf. Dietsch, Stein): aor. *χρήσαι* Her. 5, 65 (Gaisf.), *-ήσαι* (Bekk. Dind. Krüg. Stein); *χρήσας* 5, 20 (Gaisf.), *-ήσας* (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads *χρήσας* (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. *χρήσειω* 7, 38. *χρήσουσι* Hippocr. 2, 814 (Kühn) seems a mistake for pres. *χρήζουσι* 8, 310 (Lit.) This verb has occasionally the signif. of *χράω* *to give an oracular response*, Eur. Hel. 516. W. Dind. says that *χρήζεις*, *χρήζει* are sometimes shortened to *χρής*, *χρή* Soph. Aj. 1373. Ant. 887, see *χρή*. A collat. form *χρηίσκοντο* occurs Her. 3, 117 (Bekk. *-ονται* Port. Stein.)

Χρίω *To anoint, sting*, *χρίει* Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, *ἐπι-χρίων* Od. 21, 179, but *χρίει* Anth. (Nossis) 6, 275: imp. *ἔχριον* Soph. Tr. 675, *χρίον* Il. 23, 186; Bion 11, 3, iter. *χρίεσκε* Ap. Rh. 4, 871: fut. *χρίσω* Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, *ἐγ-* Hippocr. 8, 606: aor. *ἔχρισα* Od. 10, 364; Soph. Tr. 689, *χρίσ-* Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; *-ίσας* Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; *χρίσαι* Apollod. 1, 9, 23: p. *κέχρικα* V. T. 1 Reg. 10, 1: p. p. *κέχρισμαι* Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. *-μαι* L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. *-μαι* Dind.), and *κέχριμαι* Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. *ἐκέχριστο* Xen. Cyr. 7, 1, 2 (Vulg. Popp.), *-χριστο* (Dind. Saupp.): aor. *ἐχρίσθην* Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollod. 1, 9, 23: fut. *χρισθήσομαι* V. T. Exod. 30, 32. Mid. *χρίομαι* *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. *ἐχρ-* Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. *χρίσομαι* Od. 6, 220; Geop. 15, 7: aor. *ἐχρίσαμην, χρισάμενος* Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. Vb. *χριστός* Aesch. Pr. 480, *ἐπι-χριστίον* Geop. 16, 18. The aor. pass. always with *σ*, *χρισθείς*; but the perf. and plp. pass. some able scholars would, in Attic, always write without, *κεχρισμένος, ἐκέχριστο*. Even in Lucian, W. Dindorf edits *κεχρισμένος* for *-ισμένος* Saturn. 2 (Mss. Vulg. Fritzsche), *ἐγ-* Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. *ι* usu. in pres. and imp., always in the derivative tenses *ἐχρίσα, χρίσαι, κεχρίσθαι*; for Buttmann's remark that "in the sense *to sting*, the *ι* is short, *ἐχρίσα, χρίσαι, κέχρισθαι*," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, *κεχρείσθαι τὸ ἐπὶ δαίον διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι* πανταχοῦ.

Χροῖζω *To touch, colour, stain* (*χρῶς*), Poet. Eur. Heracl. 915. Mid. *χροίζομαι* Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others fut. *χροϊξείναι* Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): aor. pass. (*χροΐζω*) *χραιοσθεῖσθαι* Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (*χρῶς*), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later *χρώννυμι* Luc. Hist. 48, *-ίω* Liban.: fut. *χρώσω* Hesych.: aor. *ἐχρώσα* Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: p. *κέχρωκα, ἐπ-* Plut. Mor. 395: p. p. *κέχρωσμαι* Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, *ἐπ-* (Pl.) Epist. 340: aor. *χρωσθή* Aristot. de Color. 3, 12; *χρωσθήναι* Pl. Theaet. 156; *χρωσθείς* Com. Fr. (Antiph.) 3, 125: fut. *χρωσθήσεται* Galen 1, 278. 9, 394.

Χύνω, χύω, see *χέω*.

Χώννυμι, -ύω, see *χέω*.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. *χέω* Od. 5, 215; *-όμενος* Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, *-ομένη* Il. 21, 413; Callim. Dian. 31 &c.: imp. *χέετο* Il. 21, 306; Ap. Rh. 1, 492: fut. *χέσομαι* Lycophr. 362 (*-σεται* Il. 1, 80, seems aor. subj.): aor. *ἐχώσατο* Il. 1, 64; Bion 2, 11, *χώσ-* Il. 8, 397; Hes. Th. 554; subj. *χώσεται* for *-ηται* Il. 1, 80; *χωσάμενος* 21, 212, *-αμένη* 9, 534, Dor. *-μένα* Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (*χώρος*), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189: imp. ἐχώρουν Aesch. Pers. 379; Soph. Ph. 397; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ὑπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 4, 9. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Hippocr. 8, 368; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2. 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, ὑπεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3; Aristid. 35, 456; Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ὑπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 3, 13. 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ὑπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχώρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χώρ- Il. 12, 406; Pind. N. 10, 73: p. κεχώρηκα Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81; Pl. Soph. 253: plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρηθείς Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. Vb. χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form simple or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15 &c., and always, simple and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25. 63, 8, συγ- Dio. Hal. 6, 61. 7, 32; Diod. Sic. 1, 40. 20, 40 &c.

Ψ.

Ψάιρω *To graze, skim, flutter*, seems to occur only in **pres.** **ψάιρει** Aesch. Pr. 394; Luc. Tragod. 315; **ψάιρειν** Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψάω *To louch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: **imp.** **ἔψαυον** Ap. Rh. 2, 266, **ψαῖον** Il. 13, 132, **iter.** **ψαύεσκον**, **ἔπει** Orph. Lith. 126: **fut.** **ψαύσω** Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: **aor.** **ἔψαυσα** Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); **ψαύση** Il. 23, 806; Her. 2, 47; **ψαύσαιμι** Luc. D. Mer. 11, 1, **-σευ** Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); **ψαύσαι** Her. 2, 90; Mosch. 2, 91; **ψαύσας** Antiph. 3, 7, 5; Luc. Bis Acc. 8 &c.: **p. late**, **ἔψανκίραι**, **παρ-** Sext. Emp. 215, 27: **p. p.** **ἔψανσμαι**, **παρ-** Hippocr. 7, 556 (Lit.): **aor.** **ἔψαύσθην** late, Dioscor. Mat. 2, 16. **Mid.** **ψαύομαι** Dioscor. 5, 27.

Ψάω *To rub*, contracts in **η**, **ψῆ** Soph. Tr. 678; usu. in comp. **inf.** **περι-ψῆν** Ar. Eq. 909; **κατα-ψῶν** Pax 75: **imp.** **ἀπ-έψη** Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), **ἀπέψα** (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: **fut.** **ἀπο-ψήσω** Ar. Lys. 1035: **aor.** **ἔψησα** Ap. Rh. 3, 831, **περι-** Ar. Plut. 730, **συμ-** Her. 1, 189, **κατα-** Pl. Phaed. 89: **p. p.** (instead of late **ἔψησμαι** or **-ημαι** Pollux 4, 152, *v. r.* **παρ᾽-ψησμ-**: and **aor.** **ἔψησθην** or **-ήθην**, **συν-** V. T. Jer. 22, 19. 31, 33) the Attics used **ἔψηγμαί**, **κατ-** Soph. Tr. 698: **aor.** **ἔψηχθην** however, late, **κατα-ψηχθεῖς** Nicand. Al. 265 (Gottl. Schn.), **-θείσας** Ther. 53, from the derivative **ψήχω** Xen. Eq. 6, 1, **-ήξω** 4, 4. **Mid.** **ψάομαι** *to rub, wipe oneself*, **ἀπο-ψάμεσθαι** Ar. Plut. 817; **imper.** **ἀποψῶ** Eq. 910; **-ψάμενος** Xen. Cyr. 1, 3, 5: **fut.** **ἀπο-ψήσομαι** Ar. Pax 1231: **aor.** **ἀπ-εψησάμην** Ar. Ran. 490, **-σαντο** Eq. 572; late **ψήξασθαι**, **ἀπο-** Clem. Al. Paed. p. 100, 11. **Vb.** **ἀπο-ψηκτέον** Geop. 17, 20. Late, this verb contracts in **α**, **ἀπο-ψᾶν**, **ψᾶσθαι** Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; **ψέγων** Aesch. Ag. 185; Andoc. 3, 34; **-γεω** Aesch. Ag. 1403; Isocr. 12, 223: **imp.** **ἔψεγων** Xen. Hell. 6, 5, 49: **fut.** **ψέξω** Pl. Gorg. 518: **aor.** **ἔψεξε** Pl. Leg. 629; Aeschin. 1, 156; **ψέξαιμι** Soph. Aj. 1130, **-ξεν** Pl. Phaedr. 240; **ψέξαι** Theogn. 611: (**perf.**?): **p. p.** **ἔψεκρας** Hippocr. 2, 334 (Lit.): but 2 **aor.**

ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύσῃ Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22. 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεται if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεται (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψευδ- Her. 1, 117; Antiph. 5, 37, ψευδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9. 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεται rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψηφίζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίειν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψηφίσα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. Mid. ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86. 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψᾱφίξασθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἔσεσθε Dem. 35, 56. 45. 88. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφίσα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. Mid. ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in aor. -ἐψηφίκα Dio. Hal. 4, 58. Mid. καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφισμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always pass. Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας

Il. 20, 440; Hippocr. 6, 102; ψύξαι, δια- Thuc. 7, 12: p. p. ἐψυγμαί, -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχείς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύχην Galen 7, 748; φῦγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψυγείς Ar. Nub. 151 (Mss. Bekk. Bergk, -γείς Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψυγήναι Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ὑπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοντο, ἀπ- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

᾽Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theact. 148. 151. 210. Rep. 395: imp. ὠδίνων V. T. Esai. 23, 4: fut. ὠδινήσω V. T. Hab. 3, 9, v. r. ὠδίνῳ: aor. ὠδίνα, -ινᾶσα Anth. 7, 561; Opp. Cyn. 1, 5, and ὠδίνησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδινήσάμην Aquil. Ps. 113, 7.

᾽Ωθέω *To push* (ᾠθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ὠθήτω Alcae. 41, 6; -θεῖν Aesch. Pr. 665: imp. in Epic and Ionic, ὠθεον Pind. Fr. 143 (B.), ὠθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ὠθέετο, δι- Her. 6, 86, -οῦντο Thuc. 2, 84), usu. with syllab. augm. ἐώθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ὠθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ᾠσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ὠθεῖ 2 ed. ὠθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ὠσέμεν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in tmesi Il. 16, 410, ἀπ- Od. 9, 81, and ὦσα usu. Epic and Ionic, Il. 5, 19. 8, 336; Anth. 12, 131; Theocr. 22, 201. 25, 147; Her. 3, 78. 7, 167, but ἀπ-ᾠσε Soph. Fr. 380; Ep. subj. ἀπ-ᾠσομεν Il. 8, 96; πρώσας Luc. Asin. 9, late ὠθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ᾠσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-ᾠκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὠσμαι, simple late ὠσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἔωσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12, but ὠσθην, ἐξ- Arr. An. 4, 25. 5, 23; subj. ἀπ-ωσθῇ Thuc. 5, 45; ὠσθεῖς Pl. Tim. 60: fut. ὠσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ὠθοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῦνται Theocr. 15, 73: imp. ἔωθούντο, ἀπ- Thuc. 2, 4, but δι-ωθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-εωθ- Boehme, Stahl): fut. ὠσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὠθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ὠσθήσ-: aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπωσ- Dind. 2 ed.), δι- Dem. 21, 124; ὠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἔωσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ὠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-εώσ- Dind.); ὠθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ὠστέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστός Soph. Aj. 1019.

ᾠθεσκε imp. iter. Od. 11, 596: aor. ὠσασκε 599; part. πρώσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-ᾠθήσαν if correct, for -ᾠσθήσαν, Hippocr. 1, 75 (Kühn), and late ὠθηθεῖς (ᾠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἔωθει H. Merc. 305; the Attics almost always use it, but ὠθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ὠθειον Fr. 143 (Bergk), δι-ωθούντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προώθουν 15, 33, συνωθούντο 3, 74 (Bekk. Hultsch, -εωθ- Lud. Dind.), ὠθείτο Plut. Sull. 21, ὠθούντο Luc. Bis Acc. 21; on the other hand ἐξ-ᾠσεις

Theodr. Prodr. 1, 156, παρ-εωσάμενος Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher).

ὠνέομαι *Τὸ θυγ*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -νοῖτο Aesch. Supp. 336: imp. Attic usu. ἐωνούμην Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4 (Scheibe); Dem. 38, 8, pass. Xen. Eq. 8, 2, Ionic act. ὠνεόμην Her. 1, 69. 3, 139, occas. Attic ὠνούμ- if correct, Lys. 7, 4 (Mss. Bekk. B. Saupp.); Luc. Navig. 13 (Mss. Bekk. Fritzs.); Palaeph. 46, see below: fut. ὠνήσομαι Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. ὠνάσειται Sophr. 89 (Ahr.): aor. scarcely classic Attic, ὠνησάμην Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and ἐωνησ- Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; ὠνησάμενος Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; -ήσασθαι 5, 9; Luc. Herm. 61 (for which, in Attic, ἐπριάμην): p. p. ἐώνημαι act. Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; Dem. 32, 18. 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, συν- 22, 12: plp. ἐώνητο act. Dem. 37, 5: aor. ἐωνήθην pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: fut. ὠνηθήσεται, ἀπ- Com. Fr. 2, 823. Vb. ὠνητός Od. 14, 202; Thuc. 3, 40, ὠνητέος Pl. Leg. 849. The act. form ὠνέω seems to have been in use, ὠνεῖν, πωλεῖν (Hesych.): perf. ἐωνηκώς Bekk. Anecd. 95, 25, from Lys. κατὰ Καλλίου ἐνδειξ-: aor. ἐξ-ωνήσαντες in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of ὠνέομαι Pl. Phaed. 69: imp. ἐωνεῖτο Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and occas. the Attics neglected it, ὠνούμην Lys. 7, 4 (Bekk. B. Saupp. ἐων- Scheib.), ὠνέετο Her. 3, 139, -έοντο 1, 69, ὠνοῦντο Aristot. Oec. 2, 5, ἀντ-ωνεῖτο Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -εων- Dind.), ἐξ-ωνεῖτο Aeschin. 3, 91 (Bekk. B. S., ἐξεων- Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, χῖος δεσπότην ὠνήσατο, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has ὠνησάμενος 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has ἐωνοῦντο along with ἀντωνεῖτο 1, 134, Xen. ἀντ-εων- Oec. 20, 26. ὠνούμην Lys. quoted, should perhaps be ἐωνούμην (Scheibe), see συν-εωνοῦντο 22, 11.

ᾠρεύω *To howl*, in act. only part. ᾠρεύουσα Or. Sib. 8, 240, ᾠρύον Anth. 11, 31. ᾠρύομαι Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ᾠρύ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. ᾠρεύετο Philostr. Apoll. 278, ᾠρύοντο Coluth. 116: aor. ᾠρύσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ᾠρύσαι Pind. Ol. 9, 109; ᾠρύσασθαι Plut. Mor. 973. This verb is not in good Attic prose. Rhedantz however has lately edited ᾠρυομένας for δρωμ- Lycurg. 40.

ᾠστιζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠθέω), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. ὠστιῶμαι Ar. Ach. 24. 844.

ᾠφελέω *To aid* (ὄφελος), Simon. Am. 7, 97; Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. ὠφέλουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὠφελήκη for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθήναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφελήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20. 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3. Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: pres. ὠφελούμαι Thuc. 3, 42; imper. ὠφελείσθωσαν 3, 67 (-είσθων Stahl). Vb. ὠφελήτεος Xen. Mem. 2, 1, 28.

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